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NORTH CAROLINA PUBLIC SCHOOLS

1991

STATISTICAL PROFILE

NORTH CAROLINA DEPARTMENT OF PUBLIC INSTRUCTION
BOB ETHERIDGE, STATE SUPERINTENDENT

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PUBLIC SCHOOLS

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Foreword

The *North Carolina Public Schools Statistical Profile* is a collection of information about North Carolina's elementary and secondary schools. This is the seventeenth edition of the publication. It was initiated in 1975.

The purpose of this book is to provide general statistical data to the public, professional educators, and the General Assembly. This profile includes information on public school pupils, personnel, and finances. Part I presents state totals with school administrative unit totals for some tables. Part II contains a two-page section for each local school system.

This publication would not be possible without the full support and dedicated efforts of public school administrators, principals, and teachers. Their efforts in making this information available are gratefully acknowledged.

Bob Etheridge
State Superintendent
of Public Instruction

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PART I: STATE SUMMARY

PUPIL INFORMATION

Pupil Accounting

Pupil accounting data are among the most useful sources of information available to state and local administrators and to the public in general. This information provides the core of the data bank used in evaluation, planning, allocation of funds, and measurement of compliance with federal and state regulations. The basic pupil accounting form used in North Carolina is the Principal's Monthly Report. There are nine reporting periods of twenty school days each. Enrollment (ENROLL), average daily membership (ADM), and average daily attendance (ADA) are calculated from this report. Membership-last-day (MLD), promotions (PROM), and nonpromotions (NP) are derived from the ninth month report. Tables 1-6 present state totals of these student counts for the past ten years. First month 1990-91 figures are included for enrollment, ADM, and ADA. Pupil accounting data for each school administrative unit appear in Part II.

The definitions of pupil accounting terms used in this publication are:

Enrollment: The term enrollment represents the number of pupils registered in the state's public schools. Once a pupil is initially counted in the enrollment figure, he/she remains in that count throughout the school year. Students transferring to the North Carolina public school system from another state or from non-public schools are added to enrollment. Enrollment is not reduced by transfers, withdrawals, deaths, or midyear graduations. The end of the year enrollment thus shows a higher count than the actual number of students in school. Final enrollment, therefore, should not be compared to first month enrollment.

Average Daily Membership: The total number of school days within a given term or school year that a student's name is on the current roll of a class, regardless of his being present or absent, is the "number of days in membership" for that student. The sum of the "number of days in membership" for all students divided by the number of school days in the term yields ADM. The final average daily membership is the total days in membership for all students over the school year divided by the number of days school was in session. Average daily membership is a more accurate count of the number of students in school than enrollment.

Average Daily Attendance: Attendance is the presence of a student on days when school is in session. A student is counted as present only when he is actually at school, present at another activity sponsored by the school as part of the school's program, or personally supervised by a member of the staff. The total number of days of attendance for all students divided by the total number of school days in a given period gives the average daily attendance (ADA).

Membership Last Day, Promotions, and Nonpromotions: Membership Last Day refers to the number of students remaining in membership as of the last day of school for the academic year. Students who are in membership on the last day are either advanced to the next grade (promotions) for the coming school year or retained in the same grade (nonpromotions) for the succeeding school year. Promotions and nonpromotions have been adjusted after summer school for 1986-87 and following years.

NOTE: Tables 1-6 combine into one column exceptional (EXCP) students served in self-contained classrooms with trainable mentally handicapped (TMH) students. The pupil accounting tables in Part II break these students into two columns.

Nonpromotion Rate by Grade

Statewide nonpromotion rates over an eleven-year period are presented in Table 7. The rates were computed by dividing the number of nonpromoted students (NP) by the membership last day (MLD). Nonpromotion rates for individual school administrative units can be calculated using NP and MLD figures given in Part II.

Since promotion policies vary among administrative units, care should be exercised in making comparisons of nonpromotion rates, particularly at the secondary level. Many secondary schools require the completion of a fixed number of Carnegie units or of a required curriculum to advance to the next grade level. In many cases, nonpromotion of a grade in high school may indicate the failure of a single course rather than the entire or overall course load for that grade level.

In 1986, the state mandated summer school programs in all school systems. Many students who are not promoted at the end of the regular school session attend summer school. A number of them are promoted to the next grade after successfully completing the summer session. Nonpromotion rates for 1986-87 and following years reflect the results of summer school promotions. Table 8 reveals the impact of the 1990 summer school on the 1989-90 nonpromotion rate.

Projected Final Average Daily Membership

The method used in the projection of school final average daily membership is known as the Cohort Survival or grade persistence method. With this method, residential births and grade membership are used to calculate the grade survival ratios. In an effort to obtain stable ratios, a period of five years of historical data is used. The projected information has proven valuable to all phases of school planning both at the state and local levels. Table 9 summarizes ADM projections by grade level for the state while Table 10 gives the projected final ADM for each school administrative unit.

Exceptional Pupils

Information on the numbers of exceptional students identified and served by primary handicapping classification as of December 1 is a part of the certified headcount submitted to Student Information Management/Division of School Business Services each year. The figures in Table 11 represent an unduplicated count of students (ages 0-22) who have a required Individual Education Plan (IEP) and who are eligible for federal (Title VI-B) and state funds.

Pupil Membership by Race/Ethnic Origin

Information on pupils in membership by their race/ethnic origin is collected biennially by the Department of Public Instruction for the Office for Civil Rights of the United States Department of Education. During non-survey years, the same data is collected by the Department of Public Instruction. Maintaining this information annually is required to ensure compliance with Title VI of the Civil Rights Act of 1964 and Title IV of the Education Amendments of 1972. School membership is reported by race/ethnic origin as of the end of the first school month. These figures should not be confused with average daily membership.

Table 12 is a summary of the pupils in membership for 1990-91 by race and sex for each administrative unit and also gives state totals. Table 13 presents pupil membership by race from 1971-72 to 1990-91.

High School Graduates Intentions

At the end of the school year, guidance counselors and principals at every high school report the postgraduate intentions of their diploma recipients. The report includes all those who have completed the requirements for graduation since the end of the previous school year. Intentions of the graduates are categorized as follows:

- enrolling in senior (four year) institutions (public and private);
- enrolling in community and technical colleges;
- enrolling in junior colleges;
- enrolling in trade, business and nursing schools;
- enrolling in military service;
- seeking employment;
- other.

Table 14 is the state summary of 1990 graduates' intentions. Table 15 presents a five-year history of this information. High school graduates' intentions for each administrative unit can be found in Part II of this publication.

Projections of High School Graduates

A ten-year projection of the number of high school graduates of local public school systems is presented in Table 16. The projections are updated annually in the fall and are used by planners of post-secondary institutions. The future number of high school graduates in each school administrative unit is determined by the prevailing birth counts, immigration and emigration rates into and out of the region, promotions, and school dropout patterns.

Annual High School Dropout Rates

A dropout is a student who leaves school before graduation or completion of a program of study for any reason except death or transfer to another school. Students drop out of school for many reasons — academic failure, discipline problems, employment, illness, marriage, family instability, and/or dislike of school. The statistics on dropouts in Table 17 are compiled from information submitted to the Department of Public Instruction by local school systems.

There are two commonly used measures of high school dropout rates. "Annual dropout rate" measures the number of students that drop out of high school (grades 9-12) in one school year. The other, sometimes referred to as "non-completion rate," attempts to measure the number of dropouts from one cohort group over a four-year period as they go through the high school grades. In Table 17, the dropout rate given in the last column is the annual rate. The second type of dropout rate may be estimated by subtracting the "retention rate" from 100. Retention rate is the ratio of the current year twelfth grade class on the last day of school to the ninth grade class of four years ago. Retention rates are not adjusted for migration trends or nonpromotion rates.

During the 1989-90 school year, 6.35 percent of high school students dropped out of school. This is a combined rate of all high school students both in regular and extended day high schools.

Please note that this is the first school year reported dropout data are included in this publication rather than the estimated dropout statistics . Users who are interested in trends should exercise caution. The trends constructed using figures from prior editions will combine estimates with reported figures. Furthermore, reported figures include regular and extended day schools whereas the estimates keep them separate.

TABLE 1
FINAL ENROLLMENT BY GRADE

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP*	TOTAL
1980-81	78,086	87,288	86,329	89,264	94,432	92,905	89,897	91,795	92,442	98,870	96,607	85,080	75,280	12,619	1,170,894
1981-82	75,334	84,886	83,909	85,064	88,493	93,973	93,029	93,130	90,617	98,014	92,527	81,104	76,117	12,671	1,148,868
1982-83	80,825	81,886	81,252	82,710	84,564	88,296	94,279	96,591	92,129	96,741	91,969	77,952	73,328	12,635	1,135,157
1983-84	79,773	86,489	78,874	80,741	82,295	84,548	89,346	97,921	95,368	98,543	90,576	79,091	71,670	12,639	1,127,874
1984-85	82,163	85,567	82,848	78,419	80,776	82,423	85,761	92,827	96,670	103,173	90,518	77,773	71,792	12,715	1,123,425
1985-86	84,662	87,214	82,738	82,398	78,377	80,968	84,049	89,515	91,692	104,769	94,580	77,905	70,545	13,077	1,122,489
1986-87	85,121	89,657	83,929	82,235	82,224	78,689	82,473	87,393	88,148	99,005	96,442	81,798	70,278	13,965	1,121,357
1987-88	88,808	89,105	86,167	83,934	82,066	82,650	80,200	86,033	85,771	95,481	90,348	83,547	73,716	15,075	1,122,901
1988-89	89,235	91,514	86,161	86,282	83,985	82,482	84,380	82,694	85,330	93,235	87,060	78,242	74,846	16,147	1,121,594
1989-90	90,718	91,784	87,927	86,778	85,989	84,251	83,967	86,053	81,949	93,822	84,110	74,929	69,484	17,120	1,118,881

FIRST MONTH ENROLLMENT BY GRADE, 1990-91

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP*	TOTAL
1990-91	88,758	89,189	85,842	85,586	84,001	83,749	83,448	83,534	83,064	88,953	81,129	71,462	65,851	16,978	1,091,544

* Exceptional children served in self-contained classrooms (includes trainable mentally handicapped students).

TABLE 2
FINAL AVERAGE DAILY MEMBERSHIP BY GRADE

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP*	TOTAL
1980-81	74,632	83,858	83,396	86,517	91,538	90,368	87,512	89,043	89,246	92,697	89,722	79,896	72,574	12,841	1,123,840
1981-82	72,021	81,531	80,960	82,399	85,916	91,365	90,649	90,398	87,609	91,868	85,857	76,251	73,392	12,735	1,102,951
1982-83	77,537	78,896	78,645	80,162	82,218	86,011	91,867	93,822	89,236	91,023	86,013	73,738	71,048	12,714	1,092,930
1983-84	76,404	83,323	76,190	78,218	79,894	82,252	87,065	94,981	92,420	92,702	84,703	74,536	69,312	12,728	1,084,728
1984-85	78,446	82,417	80,015	75,853	78,390	80,070	83,507	90,006	93,422	97,047	84,604	73,022	69,178	12,723	1,078,700
1985-86	80,801	83,911	79,754	79,706	75,965	78,637	81,629	86,562	88,223	98,018	88,222	72,925	67,940	12,996	1,075,289
1986-87	81,219	86,001	80,892	79,583	79,655	76,397	80,097	84,420	84,722	92,181	89,626	76,682	67,946	14,103	1,073,524
1987-88	84,658	85,543	82,841	80,994	79,477	80,188	77,730	83,027	82,250	88,527	83,452	77,893	71,132	15,222	1,072,934
1988-89	84,911	87,533	82,821	83,091	81,155	79,946	81,629	79,613	81,731	85,855	79,750	72,379	72,113	16,273	1,068,800
1989-90	86,098	87,745	84,485	83,659	83,040	81,594	81,173	82,961	78,474	85,908	77,082	69,337	66,802	17,041	1,065,399

FIRST MONTH AVERAGE DAILY MEMBERSHIP BY GRADE, 1990-91

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP*	TOTAL
1990-91	86,842	88,160	85,008	84,795	83,309	83,057	82,694	82,619	82,042	86,680	79,351	70,096	65,050	16,706	1,076,409

* Exceptional children served in self-contained classrooms (includes trainable mentally handicapped students).

TABLE 3
FINAL AVERAGE DAILY ATTENDANCE BY GRADE

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP*	TOTAL
1980-81	69,576	79,496	79,612	82,787	87,568	86,287	83,201	83,422	82,886	85,099	82,665	73,972	67,413	11,667	1,055,651
1981-82	67,402	77,487	77,489	78,978	82,323	87,489	86,468	85,060	81,786	84,809	79,464	70,980	68,544	11,570	1,039,849
1982-83	72,665	74,995	75,287	76,895	78,862	82,407	87,756	88,585	83,550	84,358	79,872	68,776	66,447	11,575	1,032,030
1983-84	71,429	79,043	72,742	74,861	76,506	78,644	82,941	89,504	86,501	85,856	78,577	69,335	64,638	11,561	1,022,138
1984-85	73,632	78,421	76,614	72,750	75,169	76,690	79,550	84,775	87,659	90,282	78,977	68,118	64,595	11,563	1,018,795
1985-86	75,883	79,767	76,250	76,299	72,702	75,152	77,674	81,356	82,619	91,149	82,431	68,172	63,475	11,866	1,014,795
1986-87	76,494	81,914	77,474	76,366	76,416	73,157	76,379	79,503	79,417	85,643	83,716	71,638	63,598	12,883	1,014,598
1987-88	79,354	81,132	79,079	77,534	76,020	76,600	73,772	77,860	76,766	81,800	77,447	72,304	66,234	13,862	1,009,764
1988-89	79,613	83,041	78,963	79,390	77,514	76,243	77,397	74,540	76,115	79,227	73,900	67,047	67,036	14,811	1,004,837
1989-90	80,994	83,559	80,901	80,221	79,548	78,047	77,157	78,032	73,317	79,344	71,603	64,384	62,209	15,585	1,004,901

FIRST MONTH AVERAGE DAILY ATTENDANCE BY GRADE, 1990-91

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP*	TOTAL
1990-91	84,068	85,798	82,992	82,860	81,299	80,964	80,367	79,731	78,820	82,141	75,514	66,754	62,226	15,760	1,039,294

* Exceptional children served in self-contained classrooms (includes trainable mentally handicapped students).

TABLE 4
MEMBERSHIP LAST DAY BY GRADE

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP*	TOTAL
1980-81	74,373	83,625	83,202	86,359	91,396	90,312	87,448	88,584	88,282	89,658	85,855	76,900	71,205	12,179	1,110,356
1981-82	71,910	81,369	80,799	82,272	85,790	91,246	90,580	89,870	86,684	88,983	82,172	73,546	71,908	12,927	1,090,056
1982-83	77,427	78,767	78,548	80,096	82,170	85,953	91,831	93,475	88,528	88,455	82,874	71,464	70,035	12,975	1,082,598
1983-84	76,266	83,255	76,136	78,198	79,819	82,226	86,916	94,575	91,645	89,888	81,210	71,833	68,110	13,104	1,073,181
1984-85	78,268	82,308	79,972	75,780	78,307	80,001	83,410	89,524	92,552	93,890	81,279	70,339	68,006	12,941	1,066,577
1985-86	80,647	83,760	79,603	79,631	75,853	78,521	81,544	86,009	87,227	95,171	84,781	70,348	66,810	13,261	1,063,166
1986-87	81,133	85,905	80,816	79,492	79,496	76,361	79,939	83,858	83,693	88,878	85,973	73,815	67,076	14,482	1,060,917
1987-88	84,568	85,453	82,819	80,953	79,421	80,162	77,676	82,530	81,337	85,133	79,692	74,902	70,071	15,695	1,060,412
1988-89	84,858	87,405	82,736	83,033	81,125	79,928	81,474	79,164	80,861	82,499	76,122	69,445	71,095	16,700	1,056,445
1989-90	86,002	87,686	84,434	83,556	82,933	81,482	81,049	82,594	77,652	82,470	73,731	66,509	65,905	17,440	1,053,443

* Exceptional children served in self-contained classrooms (includes trainable mentally handicapped students).

TABLE 5
PROMOTIONS BY GRADE*

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP**	TOTAL
1980-81	70,860	75,679	78,455	82,738	88,812	88,278	85,358	83,166	82,903	77,968	73,861	70,535	68,368	10,989	1,038,876
1981-82	68,692	73,733	76,675	79,394	83,578	89,373	88,539	84,497	81,677	77,682	71,292	67,604	69,143	11,829	1,023,708
1982-83	73,645	71,517	74,592	77,205	80,061	84,175	89,415	87,494	83,579	77,397	72,584	66,028	67,227	11,835	1,016,754
1983-84	72,059	75,416	72,193	75,325	77,271	79,993	83,974	88,247	85,996	76,666	70,767	65,777	65,106	12,042	1,000,832
1984-85	73,622	74,732	75,970	72,951	76,009	78,205	80,495	82,795	86,417	80,058	70,053	64,270	65,027	12,046	992,650
1985-86	75,811	75,972	75,638	75,075	73,801	76,907	74,918	79,259	77,626	81,946	73,628	63,841	64,223	12,322	980,967
1986-87	75,250	78,537	77,415	76,879	77,885	75,006	78,283	79,832	81,062	80,196	79,059	70,608	65,838	13,693	1,009,543
1987-88	78,272	78,845	79,640	78,660	77,817	79,116	75,971	79,569	78,880	77,470	73,641	71,522	68,554	14,972	1,012,929
1988-89	79,048	81,088	80,340	80,771	79,827	79,022	79,630	76,394	78,583	74,550	70,218	66,323	69,793	16,159	1,011,746
1989-90	81,475	82,820	82,629	81,881	82,007	80,863	79,728	80,424	75,913	73,917	68,248	63,636	64,808	17,009	1,015,358

* 1986-87 and following years include summer school promotions.

** Exceptional children served in self-contained classrooms (includes trainable mentally handicapped students).

TABLE 6
NONPROMOTIONS BY GRADE*

	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP**	TOTAL
1980-81	3,513	7,946	4,747	3,621	2,584	2,034	2,090	5,418	5,379	11,690	11,994	6,365	2,837	1,190	71,480
1981-82	3,218	7,636	4,124	2,878	2,212	1,873	2,041	5,373	5,007	11,301	10,880	5,942	2,765	1,098	66,348
1982-83	3,782	7,250	3,956	2,891	2,109	1,778	2,416	5,981	4,949	11,058	10,290	5,436	2,808	1,140	65,844
1983-84	4,207	7,839	3,943	2,873	2,548	2,233	2,942	6,328	5,649	13,222	10,443	6,056	3,004	1,062	72,349
1984-85	4,646	7,576	4,002	2,829	2,298	1,796	2,915	6,729	6,135	13,832	11,226	6,069	2,979	895	73,927
1985-86	4,836	7,788	3,965	4,556	2,052	1,614	6,626	6,750	9,601	13,225	11,153	6,507	2,587	939	82,199
1986-87	5,883	7,368	3,401	2,613	1,611	1,355	1,656	4,026	2,631	8,682	6,914	3,207	1,238	789	51,374
1987-88	6,296	6,608	3,179	2,293	1,604	1,046	1,705	2,961	2,457	7,663	6,051	3,380	1,517	723	47,483
1988-89	5,810	6,317	2,396	2,262	1,298	906	1,844	2,770	2,278	7,949	5,904	3,122	1,302	541	44,699
1989-90	4,527	4,866	1,805	1,675	926	619	1,321	2,170	1,739	8,553	5,483	2,873	1,097	431	38,085

* 1986-87 and following years were adjusted after summer school promotions.

** Exceptional children served in self-contained classrooms (includes trainable mentally handicapped students).

TABLE 7
NONPROMOTION RATE (%) BY GRADE

Year	K	1	2	3	4	5	6	7	8	9	10	11	12	EXCP	Total
1979-80	4.5	9.8	6.0	4.5	3.2	2.8	3.4	6.8	7.1	14.0	13.8	8.4	4.0	9.6	6.9
1980-81	4.7	9.5	5.7	4.2	2.8	2.3	2.4	6.1	6.1	12.6	13.5	8.0	3.8	9.8	6.3
1981-82	4.5	9.4	5.1	3.5	2.6	2.1	2.3	6.0	5.8	12.3	12.8	7.8	3.6	8.5	6.0
1982-83	4.9	9.2	5.0	3.6	2.6	2.1	2.6	6.4	5.6	12.1	12.0	7.3	3.8	8.8	6.0
1983-84	5.5	9.4	5.2	3.7	3.2	2.7	3.4	6.7	6.2	14.3	12.5	8.1	4.1	8.1	6.6
1984-85	5.9	9.2	5.0	3.7	2.9	2.2	3.5	7.5	6.6	14.7	13.8	8.6	4.4	6.9	6.9
1985-86	6.0	9.3	5.0	5.7	2.7	2.1	8.1	7.8	11.0	13.9	13.2	9.2	3.9	7.1	7.7
1986-87	7.3	8.6	4.2	3.3	2.0	1.8	2.1	4.8	3.1	9.8	8.0	4.3	1.8	5.4	4.8
1987-88	7.4	7.7	3.8	2.8	2.0	1.3	2.2	3.6	3.0	9.0	7.6	4.5	2.2	4.6	4.5
1988-89	6.8	7.2	2.9	2.7	1.6	1.1	2.3	3.5	2.8	9.6	7.8	4.5	1.8	3.2	4.2
1989-90	5.3	5.5	2.1	2.0	1.1	0.8	1.6	2.6	2.2	10.4	7.4	4.3	1.7	1.7	3.6

NOTE:
(1) Extended day memberships were not included in the non-promotion rates prior to 1984-85.
(2) Exceptional pupil memberships are included only in the total non-promotion rate.
(3) 1986-87 was the first year that the rates were revised after summer school promotions.

TABLE 8
IMPACT OF SUMMER SCHOOL ON NONPROMOTION RATE, 1989-90

GRADE	MEMBERSHIP LAST DAY	YEAR-END NONPROMOTION	% OF MLD	SUMMER ENROLLMENT	SUMMER PROMOTION	REVISED NONPROMOTION	% OF MLD
K	86,002	4,586	5.3	114	59	4,527	5.3
1	87,686	5,655	6.4	1,963	789	4,866	5.5
2	84,434	2,402	2.8	1,119	597	1,805	2.1
3	83,556	4,382	5.2	3,325	2,707	1,675	2.0
4	82,933	2,082	2.5	1,418	1,156	926	1.1
5	81,482	1,823	2.2	1,348	1,204	619	0.8
6	81,049	8,787	10.8	7,781	7,466	1,321	1.6
7	82,594	8,069	9.8	6,388	5,899	2,170	2.6
8	77,652	10,807	13.9	9,475	9,068	1,739	2.2
9	82,470	14,191	17.2	8,214	5,638	8,553	10.4
10	73,731	10,536	14.3	7,017	5,053	5,483	7.4
11	66,509	6,972	10.5	5,285	4,099	2,873	4.3
12	65,905	2,756	4.2	1,897	1,659	1,097	1.7
EXCP.	17,440	674	3.9	268	243	431	2.5
TOTAL	1,053,443	83,722	7.9	55,612	45,637	38,085	3.6

NOTE:

Summer enrollment is the number of nonpromoted students who enrolled in the summer school program. The number does not include other summer school participants.

TABLE 9
PROJECTED STATE FINAL AVERAGE DAILY MEMBERSHIP

	1991-92	1992-93	1993-94	1994-95	1995-96
K	88,695	90,638	94,989	98,704	98,613
1	90,545	90,943	92,937	97,344	101,117
2	85,654	87,660	88,063	90,002	94,279
3	85,566	86,261	88,288	88,713	90,702
4	84,918	85,399	86,097	88,123	88,557
5	83,946	85,331	85,809	86,510	88,555
6	84,769	85,246	86,583	87,103	87,839
7	84,209	86,082	86,523	87,870	88,382
8	81,355	83,052	84,960	85,423	86,797
9	86,428	85,923	87,506	89,378	89,747
10	73,752	76,778	76,307	77,724	79,314
11	66,630	64,328	66,953	66,506	67,729
12	62,124	61,599	59,463	61,881	61,482
EXCP*	13,601	13,724	13,760	13,711	13,711
TMH**	3,985	3,985	3,985	3,985	3,985
TOTAL	1,076,177	1,086,949	1,102,223	1,122,977	1,140,809

* Exceptional students in self-contained classes.
** Trainable mentally handicapped students.

TABLE 10
PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY UNIT

	1991-92	1992-93	1993-94	1994-95	1995-96
ALAMANCE COUNTY	10,251	10,406	10,654	10,912	11,139
BURLINGTON CITY	6,256	6,410	6,556	6,726	6,917
ALEXANDER COUNTY	4,839	4,860	4,858	4,919	4,941
ALLEGHANY COUNTY	1,536	1,510	1,496	1,487	1,481
ANSON COUNTY	4,566	4,501	4,459	4,465	4,456
ASHE COUNTY	3,469	3,402	3,342	3,352	3,352
AVERY COUNTY	2,454	2,431	2,441	2,436	2,421
BEAUFORT COUNTY	3,692	3,587	3,505	3,431	3,337
WASHINGTON CITY	3,905	3,938	3,970	3,996	4,018
BERTIE COUNTY	4,085	4,011	3,984	3,956	3,903
BLADEN COUNTY	5,617	5,533	5,537	5,601	5,591
BRUNSWICK COUNTY	8,576	8,652	8,777	8,950	9,107
BUNCOMBE COUNTY	22,017	22,429	22,884	23,453	23,898
ASHEVILLE CITY	4,509	4,483	4,503	4,518	4,552
BURKE COUNTY	11,989	12,133	12,242	12,511	12,713
CABARRUS COUNTY	12,884	13,210	13,658	14,164	14,590
KANNAPOLIS CITY	4,108	4,104	4,112	4,156	4,204
CALDWELL COUNTY	11,275	11,303	11,399	11,493	11,536
CAMDEN COUNTY	1,053	1,044	1,028	1,051	1,064
CARTERET COUNTY	7,744	7,807	7,807	7,813	7,803
CASWELL COUNTY	3,397	3,330	3,274	3,263	3,243
CATAWBA COUNTY	12,773	12,949	13,268	13,578	13,859
HICKORY CITY	4,068	4,114	4,199	4,274	4,365
NEWTON CITY	2,895	2,931	2,965	3,011	3,032
CHATHAM COUNTY	5,738	5,788	5,945	6,077	6,191
CHEROKEE COUNTY	3,475	3,446	3,432	3,380	3,345
CHOWAN COUNTY	2,589	2,604	2,615	2,651	2,629
CLAY COUNTY	1,177	1,164	1,169	1,177	1,164
CLEVELAND COUNTY	8,102	8,157	8,243	8,403	8,564
KINGS MOUNTAIN CITY	3,774	3,798	3,843	3,927	4,001
SHELBY CITY	3,162	3,130	3,126	3,143	3,146
COLUMBUS COUNTY	7,729	7,659	7,568	7,577	7,577
WHITEVILLE CITY	2,760	2,768	2,755	2,778	2,761
CRAVEN COUNTY	14,113	14,208	14,328	14,360	14,364
CUMBERLAND COUNTY	44,105	44,298	44,990	45,453	45,892
CURRITUCK COUNTY	2,552	2,593	2,660	2,700	2,746
DARE COUNTY	3,528	3,737	3,978	4,259	4,527
DAVIDSON COUNTY	16,343	16,598	16,901	17,248	17,513
LEXINGTON CITY	2,879	2,871	2,883	2,904	2,914
THOMASVILLE CITY	2,089	2,080	2,081	2,075	2,087
DAVIE COUNTY	4,568	4,568	4,618	4,597	4,583
DUPLIN COUNTY	7,828	7,871	7,973	8,067	8,114
DURHAM COUNTY	18,859	19,563	20,246	21,086	21,892
DURHAM CITY	7,946	8,010	8,070	8,231	8,366
EDGECOMBE COUNTY	4,883	4,827	4,825	4,808	4,787

TABLE 10 *(Continued)*
PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY UNIT

	1991-92	1992-93	1993-94	1994-95	1995-96
TARBORO CITY	3,090	3,070	3,099	3,116	3,122
FORSYTH COUNTY	37,483	37,702	38,209	38,914	39,552
FRANKLIN COUNTY	4,661	4,718	4,835	4,943	5,046
FRANKLINTON CITY	1,271	1,278	1,296	1,326	1,366
GASTON COUNTY	28,926	28,879	28,995	29,352	29,703
GATES COUNTY	1,680	1,680	1,685	1,706	1,727
GRAHAM COUNTY	1,237	1,234	1,222	1,240	1,257
GRANVILLE COUNTY	6,447	6,463	6,527	6,649	6,774
GREENE COUNTY	2,709	2,663	2,562	2,516	2,500
GUILFORD COUNTY	24,644	25,276	26,002	26,906	27,714
GREENSBORO CITY	19,774	19,832	20,076	20,435	20,790
HIGH POINT CITY	7,544	7,533	7,577	7,696	7,797
HALIFAX COUNTY	6,368	6,289	6,311	6,332	6,357
ROANOKE RAPIDS CITY	2,932	2,945	2,999	3,024	3,071
WELDON CITY	1,141	1,112	1,093	1,075	1,065
HARNETT COUNTY	11,740	11,799	11,926	12,145	12,369
HAYWOOD COUNTY	6,961	6,949	6,972	7,016	7,114
HENDERSON COUNTY	8,337	8,431	8,490	8,568	8,662
HENDERSONVILLE CITY	1,695	1,731	1,766	1,777	1,808
HERTFORD COUNTY	4,225	4,228	4,248	4,275	4,303
HOKE COUNTY	4,926	4,959	4,965	5,076	5,207
HYDE COUNTY	813	787	751	736	724
IREDELL COUNTY	10,642	10,771	10,991	11,314	11,528
MOORESVILLE CITY	2,635	2,793	2,933	3,082	3,246
STATESVILLE CITY	2,608	2,571	2,532	2,545	2,576
JACKSON COUNTY	3,489	3,450	3,428	3,437	3,464
JOHNSTON COUNTY	14,528	14,757	14,948	15,278	15,567
JONES COUNTY	1,519	1,499	1,484	1,487	1,493
LEE COUNTY	7,616	7,693	7,733	7,842	7,918
LENOIR COUNTY	6,144	6,122	6,095	6,121	6,133
KINSTON CITY	4,510	4,480	4,448	4,435	4,426
LINCOLN COUNTY	8,603	8,745	8,946	9,166	9,381
MACON COUNTY	3,362	3,369	3,389	3,439	3,475
MADISON COUNTY	2,427	2,376	2,337	2,304	2,256
MARTIN COUNTY	4,825	4,751	4,728	4,666	4,585
MCDOWELL COUNTY	6,074	5,972	5,979	6,042	6,084
MECKLENBURG COUNTY	77,265	79,257	81,601	84,420	86,908
MITCHELL COUNTY	2,321	2,301	2,347	2,330	2,310
MONTGOMERY COUNTY	4,186	4,183	4,184	4,234	4,252
MOORE COUNTY	9,330	9,519	9,698	9,900	10,093
NASH COUNTY	11,404	11,475	11,561	11,721	11,849
ROCKY MOUNT CITY	5,075	5,128	5,227	5,346	5,447
NEW HANOVER COUNTY	18,869	19,144	19,502	19,910	20,237
NORTHAMPTON COUNTY	3,700	3,646	3,603	3,608	3,595
ONSLOW COUNTY	18,825	19,393	19,887	20,326	20,653

TABLE 10 *(Continued)*
PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY UNIT

	1991-92	1992-93	1993-94	1994-95	1995-96
ORANGE COUNTY	5,060	5,152	5,255	5,368	5,474
CHAPEL HILL-CARRBORO	6,244	6,537	6,806	7,117	7,380
PAMLICO COUNTY	2,038	2,045	2,063	2,086	2,101
PASQUOTANK COUNTY	5,660	5,761	5,917	6,046	6,142
PENDER COUNTY	5,080	5,188	5,328	5,465	5,601
PERQUIMANS COUNTY	1,850	1,868	1,899	1,919	1,926
PERSON COUNTY	5,117	5,146	5,177	5,241	5,286
PITT COUNTY	17,533	17,794	18,103	18,503	18,884
POLK COUNTY	1,980	1,978	2,002	2,072	2,143
RANDOLPH COUNTY	13,606	13,817	14,003	14,365	14,641
ASHEBORO CITY	3,540	3,620	3,706	3,813	3,937
RICHMOND COUNTY	8,075	8,016	8,005	8,078	8,158
ROBESON COUNTY	22,277	22,017	21,868	21,740	21,557
ROCKINGHAM COUNTY	3,350	3,338	3,363	3,412	3,433
EDEN CITY	4,080	4,098	4,162	4,228	4,297
WESTERN ROCKINGHAM	3,131	3,103	3,100	3,113	3,128
REIDSVILLE CITY	3,352	3,322	3,285	3,293	3,253
ROWAN COUNTY	16,553	16,818	17,044	17,417	17,667
RUTHERFORD COUNTY	9,712	9,682	9,722	9,808	9,886
SAMPSON COUNTY	6,391	6,304	6,240	6,269	6,253
CLINTON CITY	2,755	2,736	2,753	2,784	2,820
SCOTLAND COUNTY	7,113	7,073	7,053	7,041	7,039
STANLY COUNTY	6,653	6,709	6,811	6,967	7,110
ALBEMARLE CITY	2,060	2,101	2,135	2,202	2,243
STOKES COUNTY	6,284	6,324	6,354	6,472	6,569
SURRY COUNTY	7,335	7,282	7,267	7,327	7,374
ELKIN CITY	1,008	1,016	1,032	1,071	1,086
MOUNT AIRY CITY	1,924	1,930	1,915	1,938	1,961
SWAIN COUNTY	1,500	1,507	1,500	1,520	1,529
TRANSYLVANIA COUNTY	3,827	3,811	3,788	3,779	3,787
TYRRELL COUNTY	740	756	749	732	732
UNION COUNTY	12,899	13,129	13,420	13,851	14,235
MONROE CITY	2,872	2,898	2,940	3,021	3,093
VANCE COUNTY	7,058	7,052	7,105	7,189	7,257
WAKE COUNTY	65,838	68,113	70,849	74,026	76,905
WARREN COUNTY	2,978	2,997	3,013	3,058	3,065
WASHINGTON COUNTY	2,760	2,744	2,738	2,716	2,695
WATAUGA COUNTY	4,537	4,564	4,588	4,615	4,611
WAYNE COUNTY	13,651	13,763	13,846	14,022	14,146
GOLDSBORO CITY	4,488	4,472	4,443	4,428	4,403
WILKES COUNTY	9,795	9,792	9,693	9,676	9,642
WILSON COUNTY	11,702	11,692	11,692	11,769	11,825
YADKIN COUNTY	4,674	4,755	4,785	4,887	5,007
YANCEY COUNTY	2,379	2,360	2,352	2,340	2,339
STATE TOTALS	1,076,177	1,086,949	1,102,223	1,122,977	1,140,809

TABLE 11
PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS, 1990-91*

AG - ACADEMICALLY GIFTED
AU - AUTISTIC
DB - DEAF/BLIND
EH - BEHAVIORALLY EMOTIONALLY HANDICAPPED
EM - EDUCABLE MENTALLY HANDICAPPED
HI - HEARING IMPAIRED
LD - SPECIFIC LEARNING DISABLED
MU - MULTI-HANDICAPPED

OH - OTHER HEALTH IMPAIRED
PG - PREGNANT
PH - PHYSICALLY ORTHOPEDICALLY HANDICAPPED
SI - SPEECH-LANGUAGE IMPAIRED
SP - SEVERELY/PROFOUNDLY MENTALLY HANDICAPPED
TM - TRAINABLE MENTALLY HANDICAPPED
VI - VISUALLY IMPAIRED

	AG	AU	DB	EH	EM	HI	LD	MU	OH	PG	PH	SI	SP	TM	VI	TOTAL
ALAMANCE COUNTY	690	13		115	44	17	635	6	37		3	345	13	9	3	1,930
BURLINGTON CITY	528	5		74	67	6	301	7	15	1	3	252	7	22	2	1,290
ALEXANDER COUNTY	318			23	68	1	337	4	3		11	171	1	8	1	946
ALLEGHANY COUNTY	112			2	33		84	3	1		1	67		4	1	308
ANSON COUNTY	169	5		17	144	1	240	3	1	8	1	73	1	39	1	703
ASHE COUNTY	176			10	62		210		2		2	100	4	8	4	578
AVERY COUNTY	100	1		26	44	5	127	2	2		4	124	5	10		450
BEAUFORT COUNTY	217	2		27	97	3	253	14	12		1	153		8	1	788
WASHINGTON CITY	318	3		67	93	6	190	1			1	262	4	10		955
BERTIE COUNTY	201			20	124		93	9	1			195		29	3	675
BLADEN COUNTY	226	4		108	165	3	243	9	18		7	96	7	24	3	913
BRUNSWICK COUNTY	456	1		21	154	17	342	9	9		3	258	2	26	8	1,306
BUNCOMBE COUNTY	1,272	16		267	180	37	1,322	81	76		28	953	20	43	16	4,311
ASHEVILLE CITY	331	6		75	93	7	251	10	16		10	413	1	2	1	1,216
BURKE COUNTY	821	1		97	161	4	424	21	36		20	537	8	37	10	2,177
CABARRUS COUNTY	711	2		200	194	17	588	14	14		8	594	16	44	7	2,409
KANNAPOLIS CITY	276			82	88	7	180	14	10			177	3	22	3	862
CALDWELL COUNTY	752	2		129	200	16	459	16	5	7	19	475	5	29	6	2,120
CAMDEN COUNTY	71	2		2	12	2	40	5	2		2	57			1	196
CARTERET COUNTY	545	4		74	72	8	587	21	9		2	111	5	11	3	1,452
CASWELL COUNTY	151	2		8	106		133	3	3		3	133	3	13	4	562
CATAWBA COUNTY	641	10		185	148	12	755	16	22		29	384	12	35	3	2,252
HICKORY CITY	453	6		90	72	5	171	10	9		7	208	9	15	2	1,057
NEWTON CITY	166			102	47		169	7	8		3	75	3	9	2	591
CHATHAM COUNTY	426	2		22	94	7	261	5	18		3	194	2	28	4	1,066
CHEROKEE COUNTY	254	1		17	72	4	249	2	7	1	5	129	2	6	2	751
CHOWAN COUNTY	92	1		15	52		85	11	1			78		13		348
CLAY COUNTY	67			3	20	2	28	1	3		1	34		3	1	163
CLEVELAND COUNTY	404			39	110	15	384		16		17	232	7	40	10	1,274
KINGS MOUNTAIN CITY	421			31	50	6	161		13		4	206	5	14		911
SHELBY CITY	265			9	48	2	197		3		5	157	10	19	1	716
COLUMBUS COUNTY	280	5		29	187	9	228		3	2	4	258	8	30	1	1,044
WHITEVILLE CITY	149	7		17	60	7	79	1	12		8	57	5	11	6	419
CRAVEN COUNTY	715	2		174	238	18	561		13		11	296	20	42	5	2,095
CUMBERLAND COUNTY	2,802	40		368	398	63	2,201	9	160		62	900	39	109	28	7,179
CURRITUCK COUNTY	107	1		18	17	1	160		8		2	82		4		400
DARE COUNTY	211	1		27	26	5	110	6	4		1	70		4	5	470
DAVIDSON COUNTY	996	7		72	154	32	918	5	29		25	486	3	68	6	2,801
LEXINGTON CITY	242	1		37	59	2	102	19	6	3	12	92	10	4	1	590
THOMASVILLE CITY	135			18	53		101		1			131		1	1	441
DAVIE COUNTY	480	1		107	51	3	234	2	4		2	239	3	15	3	1,144
DUPLIN COUNTY	445			70	211	13	268	29	20			152		32	1	1,241
DURHAM COUNTY	2,057	33		201	164	20	1,072	9	6		23	585	27	47	10	4,254
DURHAM CITY	351	1		81	224	8	311	13	1		5	209		35		1,239
EDGECOMBE COUNTY	156	1		10	83	3	276	10	5		6	159	1	29	5	744

* UNDUPLICATED COUNT-CHILDREN (AGES 0-22) WITH INDIVIDUAL EDUCATION PLANS & ELIGIBLE FEDERAL (TITLE VI-B) & STATE FUNDS-12/01/90

TABLE 11 *(Continued)*
PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS, 1990-91*

AG - ACADEMICALLY GIFTED
AU - AUTISTIC
DB - DEAF/BLIND
EH - BEHAVIORALLY EMOTIONALLY HANDICAPPED
EM - EDUCABLE MENTALLY HANDICAPPED
HI - HEARING IMPAIRED
LD - SPECIFIC LEARNING DISABLED
MU - MULTI-HANDICAPPED
OH - OTHER HEALTH IMPAIRED
PG - PREGNANT
PH - PHYSICALLY ORTHOPEDICALLY HANDICAPPED
SI - SPEECH-LANGUAGE IMPAIRED
SP - SEVERELY/PROFOUNDLY MENTALLY HANDICAPPED
TM - TRAINABLE MENTALLY HANDICAPPED
VI - VISUALLY IMPAIRED

	AG	AU	DB	EH	EM	HI	LD	MU	OH	PG	PH	SI	SP	TM	VI	TOTAL
TARBORO CITY	228	3		35	85	4	125	8	2		1	135	2	6	1	635
FORSYTH COUNTY	2,055	19		161	401	22	1,135		62		40	956	19	99	15	4,984
FRANKLIN COUNTY	178	3		40	70	12	107	2	7		3	119	5	9	2	557
FRANKLINTON CITY	38			8	39	2	45					50	1	7		190
GASTON COUNTY	1,934	19		259	421	48	1,287	4	94	2	33	925	31	104	17	5,178
GATES COUNTY	93	3		8	37		64	1				123	2	4		335
GRAHAM COUNTY	53			18	36	3	37	5	1			62		3	1	219
GRANVILLE COUNTY	297	4		45	128	6	213	3	3		1	268	18	23		1,009
GREENE COUNTY	174			39	72	5	211	6	11		5	75	5	8	2	613
GUILFORD COUNTY	2,586	18	1	59	168	21	1,009	37	33		43	552	27	49	16	4,619
GREENSBORO CITY	2,590	18		109	161	41	1,409	14	31		50	896	27	79	21	5,446
HIGH POINT CITY	514	12		45	107	3	393		3		5	154	18	20	1	1,275
HALIFAX COUNTY	98	6	1	20	158	6	92	4	10		4	221	6	27	3	656
ROANOKE RAPIDS CITY	205	4		68	40	2	57	7	1		2	44		17	1	448
WELDON CITY	7	1		9	44		13					44		10		128
HARNETT COUNTY	747	9		83	124	14	691	9	17	3	11	181	7	25	7	1,928
HAYWOOD COUNTY	487	1		67	103	3	299	5	31		5	214	8	25	2	1,250
HENDERSON COUNTY	608	4		161	81	19	351		27		5	261	12	19	6	1,554
HENDERSONVILLE CITY	92			20	27	2	60	1	2		5	48		5		262
HERTFORD COUNTY	240		1	11	142	2	102	7	2		2	165	6	22	2	704
HOKE COUNTY	168	5		44	148	7	159	1	15		3	210	4	25	2	791
HYDE COUNTY	56			7	17	2	39	2	6			42	1	2	2	176
IREDELL COUNTY	935	1		113	122	5	466	1	23	3	6	365	16	32	4	2,092
MOORESVILLE CITY	168			22	35		141	1	6		1	60	6	7	1	448
STATESVILLE CITY	176	1		42	57	2	117	1	3		4	112	5			520
JACKSON COUNTY	281			50	33	5	225	1	15		1	187	9	7	3	817
JOHNSTON COUNTY	533	6		99	394	25	562	10	12		15	187	11	73	6	1,933
JONES COUNTY	100			2	36		59		2			110	1	5		315
LEE COUNTY	585	4		39	101	29	238		7		10	392	16	28	3	1,452
LENOIR COUNTY	385	2		74	140	9	300	19	2		6	187	1	17	7	1,149
KINSTON CITY	149	3		18	168	2	318	2	1		3	101	5	34	3	807
LINCOLN COUNTY	598			41	121	17	322	4	18	3	10	424	9	19	4	1,590
MACON COUNTY	284			21	28	2	141	1	18		9	210		8		722
MADISON COUNTY	185			38	44	8	154	9	3		2	86	1	5	1	536
MARTIN COUNTY	234			41	91	2	141	6	10	1		111	2	15	4	658
MCDOWELL COUNTY	401	1	1	30	40	6	359	4	17		10	174	2	13	3	1,061
MECKLENBURG COUNTY	5,819	71	1	682	605	117	3,401	56	101		66	1,944	94	161	27	13,145
MITCHELL COUNTY	153	1		8	14	2	158	3	12		5	73	1	6	5	441
MONTGOMERY COUNTY	273	2		31	127	2	164	19	2		5	52	1	10	2	690
MOORE COUNTY	693	8		94	125	7	346	17	9		8	354	1	25	7	1,694
NASH COUNTY	802	5		63	154	15	549	14	20		9	299		29	7	1,966
ROCKY MOUNT CITY	179			35	147	1	128	6	1		1	117		39	1	655
NEW HANOVER COUNTY	1,208	13	1	104	163	34	884	25	29		25	277	7	41	13	2,824
NORTHAMPTON COUNTY	151	2		13	87	10	113	5	20		4	325		17	7	754
ONSLOW COUNTY	724	8		105	220	14	602		15		8	303	24	60	12	2,095

* UNDUPLICATED COUNT-CHILDREN (AGES 0-22) WITH INDIVIDUAL EDUCATION PLANS & ELIGIBLE FEDERAL (TITLE VI-B) & STATE FUNDS-12/01/90

TABLE 11 *(Continued)*
PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS, 1990-91*

AG - ACADEMICALLY GIFTED
AU - AUTISTIC
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TM - TRAINABLE MENTALLY HANDICAPPED
VI - VISUALLY IMPAIRED

	AG	AU	DB	EH	EM	HI	LD	MU	OH	PG	PH	SI	SP	TM	VI	TOTAL
ORANGE COUNTY	407			71	61	10	274	10	12		9	156	5	17	3	1,035
CHAPEL HILL CITY	452	12		116	44	6	397	2	13		1	164	10	10	6	1,233
PAMLICO COUNTY	218			17	39	3	125		2			41		5	1	451
PASQUOTANK COUNTY	538	13		23	70	15	263	7	20		8	186	1	28	4	1,176
PENDER COUNTY	229	1		36	118	4	215		4			118	5	14	2	746
PERQUIMANS COUNTY	27	1		7	38		90	2	2			75	1	9	1	253
PERSON COUNTY	307	5		23	96	7	266	8	6		6	104	1	21	3	853
PITT COUNTY	1,206	17		155	434	27	885	40	43		19	377	21	63	10	3,297
POLK COUNTY	213	1		89	19	3	139	4	13		2	49	1	6	1	540
RANDOLPH COUNTY	670	9		96	135	24	998	11	28		18	455	11	39	6	2,500
ASHEBORO CITY	216	2		45	25	2	228	2	11			98	1	8	1	639
RICHMOND COUNTY	334	4		50	147	10	383	20	23		9	161		26	1	1,168
ROBESON COUNTY	921	6		95	539	32	1,083	45	14		5	696	18	99	13	3,566
ROCKINGHAM COUNTY	216	1		27	52	2	191	5	3		2	269	1	7	2	778
EDEN CITY	192	2		13	44	7	160	3	27		11	113		4	3	579
WESTERN ROCKINGHAM	85	1		31	56	5	169	1	1		2	204	4	9	1	569
REIDSVILLE CITY	218	7		21	83	3	149		3		11	273	4	6	2	780
ROWAN COUNTY	887	7		209	250	23	903	16	66		16	347	20	73	12	2,829
RUTHERFORD COUNTY	370	4		52	290	4	453	6	5		10	287	17	43	9	1,550
SAMPSON COUNTY	257			5	308	3	341		9			168	7	59	3	1,160
CLINTON CITY	153	2		8	92		114					83		7	2	461
SCOTLAND COUNTY	290	6		58	213	22	254	22	18		3	145	5	17	6	1,059
STANLY COUNTY	403	5		95	69	15	382		9		5	233	8	16	4	1,244
ALBEMARLE CITY	95	5		31	34		112	2	8			68		3		358
STOKES COUNTY	414	4		23	95	12	366	3	14		3	264	7	16		1,221
SURRY COUNTY	401	3		39	113	24	352	7	11	1	7	257	6	14	8	1,243
ELKIN CITY	171			9	10	1	76	1				32	1		1	302
MOUNT AIRY CITY	194			8	37		95	6	1			88	2	7		438
SWAIN COUNTY	63			21	10	5	138	3	3			44		2	1	290
TRANSYLVANIA COUNTY	178	4		38	68	4	178	6	4		1	109	4	10	3	607
TYRRELL COUNTY	20	1		1	12		56	1				43	1	4		139
UNION COUNTY	798	3		274	98	24	708	6	44	2	8	363	11	34	12	2,385
MONROE CITY	129	3		30	43	8	216	4	5			129	6	14	1	588
VANCE COUNTY	220	1		33	125	5	196	2	10			158	6	15	1	772
WAKE COUNTY	8,064	86		803	608	115	3,806	22	46		60	1,145	30	162	50	14,997
WARREN COUNTY	188			4	97	2	74		4		1	116	8	15		509
WASHINGTON COUNTY	198			13	95	1	130		6			103		18		564
WATAUGA COUNTY	407			32	29	8	273	2	8		7	156	7	15	3	947
WAYNE COUNTY	837	15	1	45	183	39	476	15	11		12	284	4	46	5	1,973
GOLDSBORO CITY	123	11		11	157	3	162	2	11	1	2	152	9	28		672
WILKES COUNTY	488	9		131	99	12	618	42	41		28	422	7	25	12	1,934
WILSON COUNTY	694	7		100	262	7	604	16	13		6	216	1	34	8	1,968
YADKIN COUNTY	556			40	55	8	344	10	12			278		8	2	1,313
YANCEY COUNTY	115			10	33		178	3	5		2	67	1	6	2	422
STATE TOTAL	72,382	704	7	9,305	15,985	1,437	51,526	1,084	1,937	38	1,064	32,450	934	3,312	601	192,766

* UNDUPLICATED COUNT-CHILDREN (AGES 0-22) WITH INDIVIDUAL EDUCATION PLANS & ELIGIBLE FEDERAL (TITLE VI-B) & STATE FUNDS-12/01/90

TABLE 12
PUPILS IN MEMBERSHIP BY RACE AND SEX, 1990-91

	INDIAN		ASIAN		HISPANIC		BLACK		WHITE		
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	TOTAL
ALAMANCE COUNTY	5	10	12	13	41	37	942	971	4,241	3,976	10,248
BURLINGTON CITY	4	3	49	44	14	15	1,138	1,108	2,038	1,849	6,262
ALEXANDER COUNTY		1	12	6	10	14	200	164	2,310	2,134	4,851
ALLEGHANY COUNTY	1		1	1	7	10	14	13	821	686	1,554
ANSON COUNTY	4	3	2	1	2	1	1,429	1,472	894	864	4,672
ASHE COUNTY			2	5	6	3	19	15	1,800	1,730	3,580
AVERY COUNTY		1	2	1	9	6	10	5	1,259	1,209	2,502
BEAUFORT COUNTY		1	4		7	3	819	804	1,124	1,055	3,817
WASHINGTON CITY		1	8	2	2	5	887	882	1,113	1,086	3,986
BERTIE COUNTY	4		1			1	1,575	1,614	491	441	4,127
BLADEN COUNTY	7	8	1	6	2	3	1,453	1,441	1,405	1,325	5,651
BRUNSWICK COUNTY	27	19	10	7	29	24	1,164	1,120	3,194	3,006	8,600
BUNCOMBE COUNTY	26	20	63	83	35	43	608	574	10,571	9,992	22,015
ASHEVILLE CITY	5	4	19	15	16	19	950	914	1,329	1,227	4,498
BURKE COUNTY	4	3	140	159	22	16	497	477	5,605	5,175	12,098
CABARRUS COUNTY	12	10	38	28	17	9	891	921	5,619	5,310	12,855
KANNAPOLIS CITY	1	1	2	7	4	8	574	588	1,540	1,456	4,181
CALDWELL COUNTY	2	3	10	5	8	10	433	435	5,470	5,174	11,550
CAMDEN COUNTY							166	152	399	336	1,053
CARTERET COUNTY	8	9	7	8	24	15	553	490	3,478	3,249	7,841
CASWELL COUNTY			2	1	9	7	817	830	940	867	3,473
CATAWBA COUNTY	6	5	92	78	39	38	461	460	5,919	5,672	12,770
HICKORY CITY	5	5	36	33	20	12	523	527	1,534	1,453	4,148
NEWTON CITY	3		29	15	8	4	310	250	1,212	1,090	2,921
CHATHAM COUNTY	6	5	9	6	32	34	896	875	2,054	1,869	5,786
CHEROKEE COUNTY	49	43	7	7	10	9	32	43	1,638	1,709	3,547
CHOWAN COUNTY	1		2	1	3		644	647	634	626	2,558
CLAY COUNTY	2	1			2		3	3	623	585	1,219
CLEVELAND COUNTY		1	4	1	7	7	1,048	1,022	3,112	2,934	8,136
KINGS MTN CITY	2		43	49	1	2	484	429	1,473	1,430	3,913
SHELBY CITY		1	2	4			799	735	854	829	3,224
COLUMBUS COUNTY	180	191	1	2	7	7	1,639	1,525	2,236	2,077	7,865
WHITEVILLE CITY	4	8	5	6	4	2	565	602	807	759	2,762
CRAVEN COUNTY	10	6	41	52	84	74	2,699	2,469	4,475	4,338	14,248
CUMBERLAND COUNTY	404	364	333	310	678	650	9,226	9,039	12,091	11,522	44,617
CURRITUCK COUNTY		1	1	2	6	9	155	168	1,118	1,031	2,491
DARE COUNTY		2	8	8	10	12	75	83	1,613	1,513	3,324
DAVIDSON COUNTY	22	14	16	18	20	15	263	220	8,134	7,705	16,427
LEXINGTON CITY	8	11	53	49	8	11	639	647	778	765	2,969
THOMASVILLE CITY	1		8	2	3		527	489	605	490	2,125
DAVIE COUNTY	1	1	3	6	6	11	252	235	2,135	2,044	4,694
DUPLIN COUNTY	6	7	3	1	103	94	1,684	1,681	2,257	2,105	7,941
DURHAM COUNTY	17	13	174	195	46	50	3,156	3,006	6,083	5,777	18,517
DURHAM CITY	1		11	5	17	17	3,658	3,709	355	347	8,120
EDGECOMBE COUNTY		1	1		3	4	1,460	1,440	1,076	985	4,970
TARBORO CITY		1	6	4		2	913	881	707	648	3,162
FORSYTH COUNTY	36	30	132	119	104	101	6,991	6,743	11,967	11,408	37,631
FRANKLIN COUNTY	4	4			12	10	1,018	950	1,399	1,275	4,672
FRANKLINTON CITY	1	2			1	3	419	405	264	207	1,302
GASTON COUNTY	21	15	117	107	31	23	2,663	2,502	12,368	11,783	29,630

TABLE 12 *(Continued)*
PUPILS IN MEMBERSHIP BY RACE AND SEX, 1990-91

	INDIAN		ASIAN		HISPANIC		BLACK		WHITE		
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	TOTAL
GATES COUNTY	1		1	2	2		434	440	421	356	1,657
GRAHAM COUNTY	69	54	1	1	1	4			595	556	1,281
GRANVILLE COUNTY	4	2	11	12	[illegible]	16	1,516	1,424	1,784	1,721	6,508
GREENE COUNTY				1	[illegible]	19	828	850	597	480	2,808
GUILFORD COUNTY	63	51	162	174	84	76	2,252	2,101	10,086	9,450	24,499
GREENSBORO CITY	71	67	267	250	38	33	5,285	5,125	4,583	4,244	19,963
HIGH POINT CITY	27	28	48	41	18	16	1,961	1,900	1,838	1,731	7,608
HALIFAX COUNTY	232	208			6	6	2,752	2,752	300	280	6,536
ROANOKE RAPIDS CITY	7	3	18	19	2	4	200	219	1,307	1,155	2,934
WELDON CITY							531	549	65	58	1,203
HARNETT COUNTY	59	55	26	20	96	79	1,885	1,763	4,031	3,895	11,909
HAYWOOD COUNTY	13	5	6	6	25	14	58	71	3,604	3,332	7,134
HENDERSON COUNTY	4	8	23	22	102	88	76	70	4,255	3,836	8,484
HENDERSONVILLE CITY			9	8	8	11	231	212	593	618	1,690
HERTFORD COUNTY	20	18	5	7			1,546	1,606	565	481	4,248
HOKE COUNTY	487	463	5	9	13	3	1,372	1,238	744	671	5,005
HYDE COUNTY	1	1					202	182	260	220	866
IREDELL COUNTY	6	4	20	24	27	23	755	727	4,635	4,380	10,601
MOORESVILLE CITY			17	16	7	12	285	278	1,053	967	2,635
STATESVILLE CITY	1		10	6	14	6	788	768	518	553	2,664
JACKSON COUNTY	158	139	11	5	9	13	20	21	1,597	1,543	3,516
JOHNSTON COUNTY	13	16	16	15	136	133	1,795	1,794	5,593	5,136	14,647
JONES COUNTY					2	2	415	409	370	357	1,555
LEE COUNTY	14	14	14	15	63	59	1,182	1,165	2,549	2,533	7,608
LENOIR COUNTY	3	7	3	3	18	14	1,083	990	2,164	1,974	6,259
KINSTON CITY	1	1	5	11	1	3	1,796	1,876	492	439	4,625
LINCOLN COUNTY	7	8	15	24	51	59	502	491	3,833	3,693	8,683
MACON COUNTY			11	6	10	10	20	21	1,717	1,578	3,373
MADISON COUNTY	1	1			5	6	3	4	1,326	1,201	2,547
MARTIN COUNTY				3	8	1	1,377	1,411	1,068	1,072	4,940
MCDOWELL COUNTY	4	1	30	29	3	6	160	146	3,086	2,768	6,233
MECKLENBURG COUNTY	175	184	987	904	387	353	15,222	14,904	22,202	21,233	76,551
MITCHELL COUNTY				1	4	7		1	1,209	1,148	2,370
MONTGOMERY COUNTY	3	2	24	26	60	57	753	735	1,333	1,200	4,193
MOORE COUNTY	39	37	15	18	34	24	1,331	1,253	3,333	3,173	9,257
NASH COUNTY	23	13	36	32	140	119	2,230	2,193	3,493	3,374	11,653
ROCKY MOUNT CITY	1	1	9	12	3	2	2,212	2,232	392	331	5,195
NEW HANOVER COUNTY	22	20	62	60	32	34	2,877	2,832	6,733	6,416	19,088
NORTHAMPTON COUNTY	1			2	1	1	1,517	1,498	453	344	3,817
ONSLOW COUNTY	28	24	196	198	215	242	2,302	2,215	6,715	6,391	18,526
ORANGE COUNTY	3	1	11	6	29	21	667	639	1,872	1,794	5,043
CHAPEL HILL CARRBOR	8	7	151	136	43	44	714	613	2,137	2,190	6,043
PAMLICO COUNTY	2		1		4		347	361	695	673	2,083
PASQUOTANK COUNTY		2	20	15	9	8	1,294	1,250	1,514	1,451	5,563
PENDER COUNTY	1	1	3	3	20	11	1,103	984	1,535	1,388	5,049
PERQUIMANS COUNTY				1	2		429	373	514	528	1,847
PERSON COUNTY	10	7	5	1	14	19	952	920	1,653	1,558	5,139
PITT COUNTY	5	3	55	46	31	34	4,346	4,377	4,500	4,223	17,620
POLK COUNTY	2		0	1	14	11	147	102	890	866	2,033
RANDOLPH COUNTY	28	23	22	21	24	19	365	362	6,533	6,180	13,577

TABLE 12 *(Continued)*
PUPILS IN MEMBERSHIP BY RACE AND SEX, 1990-91

	INDIAN		ASIAN		HISPANIC		BLACK		WHITE		
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	TOTAL
ASHEBORO CITY	3		13	10	23	18	278	289	1,512	1,391	3,537
RICHMOND COUNTY	58	49	27	30	17	12	1,683	1,601	2,489	2,320	8,286
ROBESON COUNTY	5,307	5,242	21	19	28	19	3,447	3,460	2,836	2,631	23,010
ROCKINGHAM COUNTY			3	2	21	18	306	296	1,430	1,328	3,404
EDEN CITY		2	8	4	2	5	427	437	1,627	1,592	4,104
WESTERN ROCKINGHAM	3	5	4	2	21	20	313	313	1,302	1,250	3,233
REIDSVILLE CITY	2	2	9	7	8	10	813	791	917	841	3,400
ROWAN COUNTY	15	11	35	45	43	52	1,822	1,799	6,496	6,081	16,399
RUTHERFORD COUNTY	6	7	5	6	16	9	819	770	4,248	3,917	9,803
SAMPSON COUNTY	40	25	2	4	128	119	1,268	1,285	1,935	1,788	6,594
CLINTON CITY	78	59	4	1	25	27	673	644	626	641	2,778
SCOTLAND COUNTY	332	339	11	5	5	6	1,636	1,656	1,719	1,610	7,319
STANLY COUNTY	14	6	17	10	8	7	405	400	2,957	2,863	6,687
ALBEMARLE CITY	2	3	34	24	1	1	282	290	720	688	2,045
STOKES COUNTY	4	2	8	7	41	22	247	204	3,074	2,783	6,392
SURRY COUNTY	7	1	8	5	48	38	133	155	3,674	3,408	7,477
ELKIN CITY				2	1	2	57	35	444	462	1,003
MOUNT AIRY CITY		2	1	4	5	4	127	125	872	838	1,978
SWAIN COUNTY	210	200	1		2	1	3	1	622	523	1,563
TRANSYLVANIA COUNTY	5	5	6	4	4	3	152	125	1,940	1,666	3,910
TYRRELL COUNTY							185	187	181	182	735
UNION COUNTY	20	14	16	18	14	10	922	855	5,644	5,351	12,864
MONROE CITY	3	2	8	13	14	18	880	876	557	578	2,949
VANCE COUNTY		1	6	8	9	7	2,173	2,065	1,486	1,409	7,164
WAKE COUNTY	64	51	778	737	279	238	8,835	8,600	22,891	21,770	64,243
WARREN COUNTY	75	91			3	4	1,121	1,045	351	301	2,991
WASHINGTON COUNTY			2	1	8	6	902	841	541	544	2,845
WATAUGA COUNTY	3	3	8	5	7	12	32	26	2,305	2,142	4,543
WAYNE COUNTY	8	3	42	44	99	81	2,082	1,924	4,808	4,562	13,653
GOLDSBORO CITY	1	1	9	9	6	2	1,915	1,900	373	357	4,573
WILKES COUNTY	2	1	7	8	10	10	282	318	4,905	4,468	10,011
WILSON COUNTY	3		21	15	89	67	3,114	3,063	2,904	2,611	11,887
YADKIN COUNTY	2	2	4	2	64	55	126	112	2,216	2,154	4,737
YANCEY COUNTY	3	1	4	1	3	8	14	15	1,282	1,155	2,486
STATE TOTAL	8,787	8,438	4,975	4,736	4,447	4,083	165,933	161,725	370,381	349,067	1,082,572

TABLE 13
A HISTORY OF PUPIL MEMBERSHIP BY RACE

	American Indian/ Alaskan Native		Black		Asian/Pacific Islander		Hispanic		White		
YEAR	No.	%	No.	%	No.	%	No.	%	No.	%	TOTAL
1971-72	14,404	1.2	350,367	29.6	790	0.1	622	0.1	814,895	69.0	1,181,078
1972-73	14,497	1.2	347,877	29.7	1,200	0.1	1,091	0.1	807,430	68.9	1,172,095
1973-74	14,938	1.3	347,235	29.7	1,611	0.1	1,168	0.1	804,369	68.8	1,169,321
1974-75	15,295	1.3	345,216	29.5	2,276	0.2	1,865	0.2	805,379	68.8	1,170,031
1975-76	15,380	1.3	348,393	29.5	2,090	0.2	1,479	0.1	815,480	68.9	1,182,822
1976-77	15,399	1.3	351,747	29.5	2,178	0.2	1,704	0.1	822,741	68.9	1,193,769
1977-78	16,644	1.4	351,931	29.6	2,994	0.3	1,891	0.2	813,627	68.5	1,187,087
1978-79	16,693	1.4	349,185	29.8	2,981	0.3	1,881	0.2	798,808	68.3	1,169,548
1979-80	16,789	1.5	345,417	29.9	3,823	0.3	2,160	0.2	786,372	68.1	1,154,561
1980-81	16,958	1.5	341,695	30.1	4,602	0.4	2,255	0.2	768,878	67.8	1,134,388
1981-82	17,381	1.6	337,450	30.3	4,811	0.4	2,347	0.2	752,154	67.5	1,114,143
1982-83	17,314	1.6	335,307	30.4	5,343	0.5	2,493	0.2	741,326	67.3	1,101,783
1983-84	17,578	1.6	332,362	30.4	5,730	0.5	2,808	0.3	735,432	67.2	1,093,910
1984-85	17,773	1.6	330,172	30.4	6,167	0.6	3,201	0.3	730,526	67.2	1,087,839
1985-86	17,474	1.6	328,275	30.2	6,697	0.6	3,735	0.3	729,949	67.2	1,086,130
1986-87	17,322	1.6	327,646	30.2	7,075	0.7	4,150	0.4	727,812	67.1	1,084,005
1987-88	17,756	1.6	328,670	30.3	7,507	0.7	4,830	0.5	726,181	66.9	1,084,944
1988-89	17,403	1.6	328,395	30.4	8,161	0.8	5,828	0.5	720,698	66.7	1,080,485
1989-90	17,240	1.6	327,420	30.4	8,938	0.8	7,100	0.7	717,463	66.5	1,078,161
1990-91	17,225	1.6	327,658	30.3	9,711	0.9	8,530	0.8	719,448	66.4	1,082,572

TABLE 14
1990 HIGH SCHOOL GRADUATES INTENTIONS INCLUDING 1989 SUMMER SCHOOL

	MALE					FEMALE					TOTAL	
	American Indian	Black	White	Other*	Total	American Indian	Black	White	Other*	Total	Number	Percent
PUBLIC SENIOR INSTITUTIONS												
North Carolina	113	1,869	6,042	174	8,198	119	2,885	6,611	182	9,797	17,995	27.9
Out-of-State	1	152	438	33	624	1	159	361	22	543	1,167	1.8
TOTAL	114	2,021	6,480	207	8,822	120	3,044	6,972	204	10,340	19,162	29.7
PRIVATE SENIOR INSTITUTIONS												
North Carolina	6	565	1,334	25	1,930	9	696	1,714	22	2,441	4,371	6.8
Out-of-State	3	116	415	17	551	0	125	394	22	541	1,092	1.7
TOTAL	9	681	1,749	42	2,481	9	821	2,108	44	2,982	5,463	8.5
COMMUNITY AND TECHNICAL COLLEGES												
North Carolina	127	1,325	6,295	93	7,840	220	2,549	7,838	83	10,690	18,530	28.7
Out-of-State	0	50	118	1	169	0	51	99	0	150	319	0.5
TOTAL	127	1,375	6,413	94	8,009	220	2,600	7,937	83	10,840	18,849	29.2
PRIVATE JUNIOR COLLEGES												
North Carolina	3	159	344	5	511	2	160	479	11	652	1,163	1.8
Out-of-State	0	45	69	0	114	0	32	51	3	86	200	0.3
TOTAL	3	204	413	5	625	2	192	530	14	738	1,363	2.1
TRADE & BUSINESS SCHOOLS, ETC.												
North Carolina	4	173	175	3	355	5	489	700	7	1,201	1,556	2.4
Out-of-State	7	91	135	2	235	4	125	99	3	231	466	0.7
TOTAL	11	264	310	5	590	9	614	799	10	1,432	2,022	3.1
MILITARY	47	1,838	1,644	28	3,557	4	529	232	10	775	4,332	6.7
EMPLOYMENT	60	1,498	4,231	38	5,827	57	1,222	3,101	28	4,408	10,235	15.9
OTHERS	28	576	951	42	1,597	17	583	866	32	1,498	3,095	4.8
GRAND TOTAL	399	8,457	22,191	461	31,508	438	9,605	22,545	425	33,013	64,521	100.0

* Includes Hispanics and Asian or Pacific Islanders

TABLE 15
INTENTIONS OF HIGH SCHOOL GRADUATES
A FIVE-YEAR HISTORY

	1986	1987	1988	1989	1990
Public Senior Institutions	29.0%	30.2%	30.3%	29.8%	29.7%
North Carolina	27.4	28.4	28.5	28.1	27.9
Out-of-State	1.6	1.8	1.8	1.7	1.8
Private Senior Institutions	7.4	7.5	8.4	8.2	8.5
North Carolina	5.8	5.7	6.5	6.6	6.8
Out-of-State	1.6	1.8	1.9	1.7	1.7
Community & Technical Colleges	23.5	24.3	25.6	28.0	29.2
North Carolina	23.0	23.8	25.0	27.5	28.7
Out-of-State	0.5	0.5	0.6	0.5	0.5
Private Junior Colleges	2.5	2.5	2.5	2.2	2.1
North Carolina	2.3	2.3	2.2	1.9	1.8
Out-of-State	0.2	0.2	0.3	0.3	0.3
Trade and Business Schools	3.4	3.3	3.4	3.4	3.1
North Carolina	2.7	2.6	2.7	2.8	2.4
Out-of-State	0.7	0.7	0.7	0.6	0.7
Military	7.4	7.4	7.0	6.8	6.7
Employment	21.4	19.6	17.8	17.3	15.9
Others	5.4	5.1	5.0	4.3	4.8
GRAND TOTAL	65,865	66,045	68,148	69,709	64,521

TABLE 16
PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000
ALAMANCE COUNTY	629	613	604	596	631	584	654	628	669	696
BURLINGTON CITY	388	334	383	372	354	359	336	340	348	394
ALEXANDER COUNTY	278	297	298	259	293	264	291	276	293	301
ALLEGHANY COUNTY	98	92	96	95	94	89	92	96	105	96
ANSON COUNTY	285	274	294	243	255	270	255	244	238	240
ASHE COUNTY	230	234	223	207	219	233	212	229	229	221
AVERY COUNTY	160	145	123	128	146	140	121	138	132	152
BEAUFORT COUNTY	240	250	239	239	266	209	184	222	202	201
WASHINGTON CITY	216	219	232	240	236	243	269	270	244	235
BERTIE COUNTY	210	263	235	219	241	218	221	224	207	241
BLADEN COUNTY	338	337	297	282	353	307	302	324	319	294
BRUNSWICK COUNTY	518	511	479	449	460	455	467	447	456	491
BUNCOMBE COUNTY	1,352	1,300	1,363	1,243	1,353	1,362	1,394	1,488	1,437	1,535
ASHEVILLE CITY	211	231	210	209	189	226	236	237	236	222
BURKE COUNTY	676	704	691	590	664	616	679	661	656	693
CABARRUS COUNTY	760	713	710	686	744	705	753	813	807	895
KANNAPOLIS CITY	242	217	237	206	206	217	239	210	217	217
CALDWELL COUNTY	623	591	576	544	580	599	589	608	554	559
CAMDEN COUNTY	72	62	70	57	68	71	72	72	73	73
CARTERET COUNTY	399	376	392	388	404	396	390	401	405	390
CASWELL COUNTY	222	220	219	194	209	177	181	173	154	178
CATAWBA COUNTY	720	773	736	727	762	795	777	790	811	826
HICKORY CITY	279	224	233	230	214	218	238	226	252	237
NEWTON CITY	169	149	179	161	186	181	171	165	189	173
CHATHAM COUNTY	344	314	297	311	322	307	358	343	332	380
CHEROKEE COUNTY	216	231	211	220	204	200	180	224	194	204
CHOWAN COUNTY	134	163	161	124	180	162	153	155	163	148
CLAY COUNTY	91	78	72	65	80	71	73	83	67	76
CLEVELAND COUNTY	462	451	481	437	438	444	464	476	452	484
KINGS MOUNTAIN CITY	220	216	225	205	216	187	206	209	209	202
SHELBY CITY	185	199	197	188	200	176	185	171	157	156
COLUMBUS COUNTY	482	465	461	422	433	398	439	452	427	439
WHITEVILLE CITY	158	163	173	164	201	155	198	193	166	207
CRAVEN COUNTY	722	716	703	706	732	736	743	704	756	724
CUMBERLAND COUNTY	2,575	2,512	2,364	2,389	2,453	2,480	2,459	2,413	2,543	2,720
CURRITUCK COUNTY	139	145	120	154	148	149	166	173	174	178
DARE COUNTY	179	187	180	172	195	211	227	251	282	297
DAVIDSON COUNTY	1,011	994	936	906	998	971	978	1,024	1,073	1,016
LEXINGTON CITY	168	164	139	134	148	138	147	139	143	139
THOMASVILLE CITY	133	125	117	125	112	123	120	111	109	101
DAVIE COUNTY	312	291	271	300	292	287	270	302	251	292
DUPLIN COUNTY	481	440	437	430	482	444	467	452	459	472
DURHAM COUNTY	1,006	982	1,025	1,012	1,052	1,155	1,148	1,197	1,281	1,346
DURHAM CITY	325	272	296	266	287	281	296	287	286	277
EDGECOMBE COUNTY	261	283	255	270	280	281	287	274	286	288
TARBORO CITY	166	188	164	178	192	188	202	182	154	176
FORSYTH COUNTY	2,266	2,287	2,253	2,143	2,181	2,110	2,204	2,309	2,207	2,337
FRANKLIN COUNTY	287	266	246	229	237	232	265	238	239	264
FRANKLINTON CITY	71	77	75	64	57	61	59	61	58	61
GASTON COUNTY	1,809	1,679	1,621	1,472	1,479	1,433	1,502	1,550	1,541	1,531

TABLE 16 *(Continued)*
PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000
GATES COUNTY	94	92	109	92	88	100	103	119	109	124
GRAHAM COUNTY	77	66	70	65	70	79	73	65	68	71
GRANVILLE COUNTY	391	381	350	328	323	340	334	345	362	327
GREENE COUNTY	156	160	188	172	148	136	156	156	153	149
GUILFORD COUNTY	1,566	1,463	1,475	1,457	1,547	1,613	1,655	1,734	1,704	1,747
GREENSBORO CITY	1,221	1,192	1,107	1,133	1,128	1,127	1,181	1,179	1,208	1,168
HIGH POINT CITY	404	372	361	355	380	355	332	350	371	318
HALIFAX COUNTY	371	353	325	313	323	331	328	324	345	313
ROANOKE RAPIDS CITY	187	175	170	182	176	213	188	219	236	206
WELDON CITY	57	54	66	63	54	50	53	68	62	54
HARNETT COUNTY	653	659	646	637	624	633	621	656	645	674
HAYWOOD COUNTY	497	454	427	432	391	420	399	367	410	405
HENDERSON COUNTY	460	457	480	466	455	456	438	499	500	505
HENDERSONVILLE CITY	127	108	102	124	101	116	103	115	115	139
HERTFORD COUNTY	224	219	227	234	219	232	234	253	223	262
HOKE COUNTY	246	246	259	235	215	239	249	245	215	244
HYDE COUNTY	66	49	62	52	53	48	44	47	58	47
IREDELL COUNTY	614	653	576	545	654	632	652	723	691	711
MOORESVILLE CITY	161	132	159	167	163	165	154	180	207	207
STATESVILLE CITY	172	169	173	137	130	129	112	106	115	111
JACKSON COUNTY	227	230	223	208	194	215	202	224	205	196
JOHNSTON COUNTY	845	827	896	831	870	856	813	811	816	856
JONES COUNTY	82	75	91	82	84	80	81	72	75	81
LEE COUNTY	341	350	362	356	392	383	402	398	411	454
LENOIR COUNTY	387	375	390	352	360	364	375	396	373	378
KINSTON CITY	274	242	246	244	237	238	228	238	241	211
LINCOLN COUNTY	544	505	493	490	482	505	530	493	516	546
MACON COUNTY	194	198	206	168	190	214	230	210	227	236
MADISON COUNTY	162	148	140	137	146	128	126	145	122	122
MARTIN COUNTY	338	323	275	282	292	271	270	266	240	279
MCDOWELL COUNTY	393	415	371	321	331	338	379	322	345	375
MECKLENBURG COUNTY	4,165	3,899	3,995	3,787	3,920	4,038	4,487	4,283	4,912	4,706
MITCHELL COUNTY	125	114	94	119	121	123	105	112	127	113
MONTGOMERY COUNTY	252	233	242	230	256	254	236	257	245	244
MOORE COUNTY	500	520	545	538	541	543	569	611	620	652
NASH COUNTY	652	637	655	608	640	634	617	666	649	673
ROCKY MOUNT CITY	262	235	248	227	244	239	246	229	242	251
NEW HANOVER COUNTY	1,158	1,018	1,125	1,056	1,113	1,151	1,132	1,225	1,218	1,208
NORTHAMPTON COUNTY	213	197	185	175	199	191	191	191	181	191
ONSLOW COUNTY	982	919	948	979	1,063	1,029	1,121	1,185	1,217	1,266
ORANGE COUNTY	283	250	271	265	263	260	258	276	306	274
CHAPEL HILL CITY	369	343	401	366	409	460	477	494	500	568
PAMLICO COUNTY	129	114	109	114	123	120	115	114	118	132
PASQUOTANK COUNTY	264	280	280	270	297	329	343	351	356	391
PENDER COUNTY	332	287	292	308	306	322	368	363	364	394
PERQUIMANS COUNTY	99	94	95	90	107	123	119	99	112	108
PERSON COUNTY	304	304	303	289	318	311	292	295	296	280
PITT COUNTY	870	903	939	902	908	898	943	958	990	973
POLK COUNTY	113	110	103	87	86	99	110	112	104	114
RANDOLPH COUNTY	717	687	709	656	728	725	729	709	777	713

TABLE 16 *(Continued)*
PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000
ASHEBORO CITY	210	177	173	179	163	174	189	193	188	184
RICHMOND COUNTY	466	448	437	404	419	471	417	454	419	422
ROBESON COUNTY	1,206	1,172	1,111	1,083	1,143	1,083	1,079	1,099	1,015	1,057
ROCKINGHAM COUNTY	187	197	174	161	189	166	174	172	190	187
EDEN CITY	231	242	218	234	240	223	212	245	246	248
WESTERN ROCKINGHAM	217	195	178	177	174	172	152	174	177	151
REIDSVILLE CITY	202	188	199	166	216	185	185	171	171	177
ROWAN COUNTY	834	853	869	822	924	906	941	1,008	967	949
RUTHERFORD COUNTY	542	558	536	531	535	53[illegible]	550	563	537	543
SAMPSON COUNTY	396	426	440	388	426	387	384	401	373	365
CLINTON CITY	157	174	155	144	139	150	182	180	167	165
SCOTLAND COUNTY	337	353	363	363	346	343	348	360	343	338
STANLY COUNTY	385	369	333	331	344	354	354	379	387	387
ALBEMARLE CITY	131	125	141	128	147	129	144	138	118	160
STOKES COUNTY	389	365	376	327	355	364	327	340	365	344
SURRY COUNTY	476	469	443	453	477	424	453	421	437	421
ELKIN CITY	61	69	60	52	81	56	62	72	84	83
MOUNT AIRY CITY	107	101	121	112	111	132	120	121	112	118
SWAIN COUNTY	102	86	95	87	96	92	85	87	81	76
TRANSYLVANIA COUNTY	247	259	255	247	235	242	253	229	193	229
TYRRELL COUNTY	51	46	46	50	35	70	52	55	62	49
UNION COUNTY	755	732	752	736	775	740	740	815	797	853
MONROE CITY	131	120	133	116	121	124	131	132	125	125
VANCE COUNTY	385	330	360	370	385	350	369	386	362	359
WAKE COUNTY	3,541	3,614	3,659	3,530	3,710	3,828	3,829	4,124	4,130	4,343
WARREN COUNTY	168	163	164	141	175	168	169	177	163	150
WASHINGTON COUNTY	189	164	186	174	171	186	163	169	172	163
WATAUGA COUNTY	270	246	237	250	276	251	274	287	274	300
WAYNE COUNTY	820	782	807	766	818	790	825	905	872	877
GOLDSBORO CITY	246	226	238	254	258	232	208	228	216	209
WILKES COUNTY	589	570	558	534	552	563	540	570	560	530
WILSON COUNTY	670	600	608	571	603	626	623	600	612	648
YADKIN COUNTY	306	284	304	272	256	274	284	284	289	308
YANCEY COUNTY	163	141	157	140	127	131	135	128	129	118
STATE TOTAL	62,005	60,147	60,049	57,669	60,210	60,091	61,375	62,777	63,277	64,478

TABLE 17
HIGH SCHOOL DROPOUT AND RETENTION DATA, 1989-90

	GRADE 9 ENROLLMENT 1986-87	ESTIMATED RETENTION RATE	NUMBER OF DROPOUTS REPORTED	DROPOUT RATE
ALAMANCE COUNTY	1,056	72.5	207	6.22
BURLINGTON CITY	644	67.9	92	4.45
ALEXANDER COUNTY	429	72.0	102	6.76
ALLEGHANY COUNTY	158	71.5	45	8.62
ANSON COUNTY	404	68.6	122	8.26
ASHE COUNTY	354	72.0	55	4.78
AVERY COUNTY	235	66.8	50	6.18
BEAUFORT COUNTY	343	74.6	96	7.62
WASHINGTON CITY	306	83.3	60	5.12
BERTIE COUNTY	368	72.0	75	5.89
BLADEN COUNTY	551	70.4	103	5.40
BRUNSWICK COUNTY	888	54.6	160	5.86
BUNCOMBE COUNTY	2,093	67.1	461	6.60
ASHEVILLE CITY	323	78.0	86	6.53
BURKE COUNTY	1,038	69.1	272	7.32
CABARRUS COUNTY	1,166	71.0	148	3.96
KANNAPOLIS CITY	416	61.3	100	7.67
CALDWELL COUNTY	1,225	54.7	294	8.73
CAMDEN COUNTY	103	68.9	13	3.86
CARTERET COUNTY	715	59.6	216	9.51
CASWELL COUNTY	363	61.7	49	4.31
CATAWBA COUNTY	1,166	72.0	300	7.57
HICKORY CITY	470	54.7	136	8.81
NEWTON CITY	192	75.0	29	3.26
CHATHAM COUNTY	561	64.0	95	5.73
CHEROKEE COUNTY	344	65.1	54	4.60
CHOWAN COUNTY	175	81.7	21	2.72
CLAY COUNTY	93	89.2	15	3.79
CLEVELAND COUNTY	664	69.1	123	4.89
KINGS MOUNTAIN CITY	336	67.9	95	7.93
SHELBY CITY	278	80.6	69	6.35
COLUMBUS COUNTY	718	65.6	92	3.73
WHITEVILLE CITY	210	80.5	26	3.16
CRAVEN COUNTY	1,260	59.2	129	3.20
CUMBERLAND COUNTY	3,890	70.2	655	4.92
CURRITUCK COUNTY	212	62.7	65	8.90
DARE COUNTY	269	67.7	50	5.07
DAVIDSON COUNTY	1,456	69.8	456	8.92
LEXINGTON CITY	285	67.0	37	4.24
THOMASVILLE CITY	207	63.3	25	3.36
DAVIE COUNTY	403	70.7	48	3.36
DUPLIN COUNTY	727	71.7	128	5.34
DURHAM COUNTY	1,523	72.6	338	5.94
DURHAM CITY	833	36.6	254	10.86
EDGECOMBE COUNTY	612	51.1	55	3.53

TABLE 17 *(Continued)*
HIGH SCHOOL DROPOUT AND RETENTION DATA, 1989-90

	GRADE 9 ENROLLMENT 1986-87	ESTIMATED RETENTION RATE	NUMBER OF DROPOUTS REPORTED	DROPOUT RATE
TARBORO CITY	268	67.2	44	5.18
FORSYTH COUNTY	3,458	75.0	816	6.80
FRANKLIN COUNTY	474	61.8	86	6.02
FRANKLINTON CITY	162	56.8	21	4.62
GASTON COUNTY	2,782	66.0	594	6.18
GATES COUNTY	152	77.0	18	3.65
GRAHAM COUNTY	128	54.7	26	6.70
GRANVILLE COUNTY	557	70.2	87	4.35
GREENE COUNTY	256	63.7	20	2.32
GUILFORD COUNTY	2,110	77.1	209	2.81
GREENSBORO CITY	1,774	74.1	314	5.05
HIGH POINT CITY	767	56.3	126	5.60
HALIFAX COUNTY	659	45.1	183	9.16
ROANOKE RAPIDS CITY	229	82.5	41	4.80
WELDON CITY	131	59.5	25	6.68
HARNETT COUNTY	1,046	63.0	207	5.88
HAYWOOD COUNTY	685	73.6	201	8.31
HENDERSON COUNTY	759	72.1	176	6.63
HENDERSONVILLE CITY	148	81.8	44	7.32
HERTFORD COUNTY	415	64.1	34	2.59
HOKE COUNTY	403	66.0	102	6.88
HYDE COUNTY	100	64.0	19	6.27
IREDELL COUNTY	1,028	65.5	217	6.55
MOORESVILLE CITY	194	77.8	35	4.72
STATESVILLE CITY	332	65.1	65	6.52
JACKSON COUNTY	333	70.9	45	3.89
JOHNSTON COUNTY	1,293	70.4	199	4.47
JONES COUNTY	141	61.0	34	7.34
LEE COUNTY	573	72.1	87	4.18
LENOIR COUNTY	554	68.1	109	5.42
KINSTON CITY	418	62.9	177	11.98
LINCOLN COUNTY	780	73.2	242	8.84
MACON COUNTY	318	62.9	53	5.16
MADISON COUNTY	243	63.8	65	7.51
MARTIN COUNTY	494	64.4	98	6.10
MCDOWELL COUNTY	595	66.2	136	6.44
MECKLENBURG COUNTY	6,308	70.2	1,933	8.70
MITCHELL COUNTY	192	67.7	36	5.55
MONTGOMERY COUNTY	378	64.6	91	6.97
MOORE COUNTY	796	69.7	175	6.49
NASH COUNTY	921	72.9	197	5.50
ROCKY MOUNT CITY	452	63.5	161	9.93
NEW HANOVER COUNTY	1,615	74.4	539	8.65
NORTHAMPTON COUNTY	336	69.3	40	3.51
ONSLOW COUNTY	1,478	63.3	342	6.76

TABLE 17 *(Continued)*
HIGH SCHOOL DROPOUT AND RETENTION DATA, 1989-90

	GRADE 9 ENROLLMENT 1986-87	ESTIMATED RETENTION RATE	NUMBER OF DROPOUTS REPORTED	DROPOUT RATE
ORANGE COUNTY	407	72.2	84	5.70
CHAPEL HILL-CARRBORO	392	93.4	47	2.68
PAMLICO COUNTY	223	53.8	17	2.76
PASQUOTANK COUNTY	411	67.4	65	4.46
PENDER COUNTY	511	62.8	62	4.02
PERQUIMANS COUNTY	172	64.5	13	2.56
PERSON COUNTY	495	70.9	63	3.89
PITT COUNTY	1,450	61.7	287	5.92
POLK COUNTY	215	52.6	34	5.32
RANDOLPH COUNTY	1,298	61.2	384	9.61
ASHEBORO CITY	293	63.5	65	6.58
RICHMOND COUNTY	737	67.4	173	6.77
ROBESON COUNTY	2,234	57.6	644	9.09
ROCKINGHAM COUNTY	380	58.9	86	7.72
EDEN CITY	326	75.2	72	5.95
WESTERN ROCKINGHAM	378	62.7	74	6.88
REIDSVILLE CITY	341	68.3	104	9.25
ROWAN COUNTY	1,496	67.9	349	7.34
RUTHERFORD COUNTY	936	60.9	170	5.70
SAMPSON COUNTY	605	69.6	104	4.89
CLINTON CITY	235	66.4	35	4.27
SCOTLAND COUNTY	741	54.3	164	7.52
STANLY COUNTY	627	65.1	105	5.42
ALBEMARLE CITY	188	73.4	39	5.95
STOKES COUNTY	596	72.3	183	9.13
SURRY COUNTY	756	65.6	124	5.13
ELKIN CITY	114	57.9	7	2.30
MOUNT AIRY CITY	155	67.1	50	8.67
SWAIN COUNTY	168	58.3	36	6.67
TRANSYLVANIA COUNTY	380	72.4	65	5.08
TYRRELL COUNTY	59	88.1	5	2.27
UNION COUNTY	1,250	61.7	236	6.05
MONROE CITY	289	59.9	79	8.77
VANCE COUNTY	631	68.0	143	6.78
WAKE COUNTY	5,252	72.6	1,093	5.99
WARREN COUNTY	311	54.3	62	6.48
WASHINGTON COUNTY	220	74.5	34	3.95
WATAUGA COUNTY	411	64.2	59	4.41
WAYNE COUNTY	1,081	76.0	123	2.99
GOLDSBORO CITY	461	60.5	134	9.69
WILKES COUNTY	991	62.6	328	10.40
WILSON COUNTY	1,255	51.0	277	7.78
YADKIN COUNTY	444	63.3	37	2.45
YANCEY COUNTY	271	57.2	46	5.46
STATE	97,483	67.0	20,931	6.35

NORTH CAROLINA PUBLIC SCHOOL PERSONNEL

Public School Personnel Summary

Table 18 is a summary of all full-time personnel employed as of October 1, 1990, at the school and central office levels. The source is the Public School Full-Time Personnel Report, which categorizes personnel by activity assignment, sex, race, and source of funds. This report is the only source of data on all full-time personnel — both instructional and noninstructional.

Public School Personnel summaries for each local school system are presented in Part II. Activity assignment classifications which are not self-explanatory are defined below.

Officials, Administrators, and Managers - Persons who set broad policies, exercise overall responsibility for execution of those policies, or direct operations of the school system — superintendent; deputy, associate, and assistant superintendents; school business officials; directors and administrators of districtwide programs; and other professional administrative staff.

Elementary Teachers - Teachers of kindergarten through eighth grade.

Secondary Teachers - Teachers of ninth through twelfth grade.

Other Teachers - Teachers of both elementary and secondary students. Teachers who cannot be defined clearly as either elementary or secondary.

Guidance Personnel - Includes counselors, student counselors and other guidance personnel.

Psychological Personnel - Includes psychologists, psychometrists, psychiatrists, and psychological-social workers.

Librarians and Audio-Visual Staff - Staff members who are responsible for either school libraries or for preparing, caring for, and making available to instructional programs equipment, materials, scripts, and other aids which assist teaching through sight and sound.

Consultants and Supervisors of Instruction - Staff members who provide leadership and expertise in a field of specialization for the purpose of improving the performance of teachers and other instructional staff.

Other Professional Staff - Includes persons who cannot be properly included in other professional categories such as non-classroom teachers, dentists, speech therapists, school social workers, community workers, attendance officers, attorneys, architects, engineers, registered nurses, and other non-instructional staff.

Technicians - Includes computer programmers and operators, film inspectors, projectionists, graphic artists, drafters, engineering aides, nurses (licensed, practical or vocational), dietitians, photographers, radio operators, scientific assistants, technical illustrators, and other technicians.

Clerks/Secretaries - Includes secretaries, bookkeepers, messengers, office-machine operators, clerk-typists, stenographers, court transcribers, hearing reporters, statistical clerks, dispatchers, license distributors, payroll clerks, and kindred workers.

Service Workers - Paraprofessionals and persons in cafeteria, maintenance, and transportation programs, custodial workers and members of maintenance crews, security guards, etc.

Skilled Workers/Craftsmen/women - Includes mechanics, repairers, electricians, heavy equipment operators, stationary engineers, skilled machine operators, carpenters, compositors, typesetters, and kindred workers.

Laborers - Persons who perform manual labor such as garage laborers, car washers, greasers, gardeners, and groundskeepers.

Experience Status of Instructional Personnel

The experience status of instructional personnel is collected annually on the Professional Personnel Activity Report or the School Activity Report. These reports include all school-level professional personnel and any central office personnel who have student contact. The information presented in Table 19 by local education agency and state totals is a summary of the experience status of all full- and part-time principals, assistant principals, guidance counselors, librarians, and classroom teachers.

Highest Degree Held by Instructional Personnel

The information presented in Table 20 represents the educational level of all certified instructional personnel employed this year (full- or part-time) at the school and central office levels. "Instructional personnel" are all professional educators with direct instructional responsibility such as principals, teachers, librarians, guidance counselors, and supervisors of instruction. Please note that it is the highest degree held that is reported here, not necessarily the degree upon which salary is based. The information in this table comes from the 1990-91 teacher certification files.

Selected Characteristics of Classroom Teachers

The selected characteristics of classroom teachers in Table 21 have been compiled from the Professional Personnel Budget (408) and teacher certification files for the 1990-91 school year. The percentages and ranks that have been computed are based upon full-time-equivalents of employment.

In Table 21, the definition of "classroom teachers" also includes guidance counselors and librarians. The percent and rankings of classroom teachers with graduate degrees include all who hold a degree higher than a bachelor's. The percent and rankings of classroom teachers with no prior experience include all who are teaching this year for the first time.

TABLE 18
STATE SUMMARY OF PUBLIC SCHOOL FULL-TIME PERSONNEL, 1990-91

	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIALS, MANAGERS, ADMINISTRATORS	943	55	278	70	1,346	806	540	1,144	191	11
PRINCIPALS	1,939		10		1,949	1,420	529	1,521	404	24
ASSISTANT PRINCIPALS, TEACHING	13		59		72	22	50	43	29	
ASSISTANT PRINCIPALS, NONTEACHING	1,567		243		1,810	962	848	1,299	498	13
TOTAL ADMINISTRATORS	4,462	55	590	70	5,177	3,210	1,967	4,007	1,122	48
ELEMENTARY TEACHERS	29,926	1,114	1,736	354	33,130	2,806	30,324	27,057	5,631	442
SECONDARY TEACHERS	15,895	258	1,338	3,464	20,955	7,657	13,298	17,382	3,343	230
OTHER TEACHERS	7,291	1,525	500	451	9,767	2,061	7,706	8,082	1,524	161
TOTAL TEACHERS	53,112	2,897	3,574	4,269	63,852	12,524	51,328	52,521	10,498	833
GUIDANCE	2,095	22	191	88	2,396	461	1,935	1,838	534	24
PSYCHOLOGICAL	316	39	57		412	111	301	384	25	3
LIBRARIAN, AUDIOVISUAL	1,990	5	172		2,167	99	2,068	1,808	332	27
CONSULTANT, SUPERVISOR	452	94	265	56	867	256	611	695	158	14
OTHER PROFESSIONALS	1,021	218	475	27	1,741	390	1,351	1,360	345	36
TOTAL PROFESSIONALS	63,448	3,330	5,324	4,510	76,612	17,051	59,561	62,613	13,014	985
TEACHER ASSISTANTS	15,351	1,192	2,112	121	18,776	535	18,241	13,027	5,413	336
TECHNICIANS	92	15	366	1	474	218	256	388	78	8
CLERICAL/SECRETARIAL	4,551	179	2,497	48	7,275	152	7,123	5,951	1,209	115
SERVICE WORKERS	7,813	615	9,839	12	18,279	5,411	12,868	10,156	7,820	303
SKILLED CRAFTS	912	21	1,648		2,581	2,510	71	2,097	461	23
LABORERS,UNSKILLED	101		380		481	403	78	236	224	21
TOTAL NON-PROFESSIONALS	28,820	2,022	16,842	182	47,866	9,229	38,637	31,855	15,205	806
GRAND TOTAL	92,268	5,352	22,166	4,692	124,478	26,280	98,198	94,468	28,219	1,791

TABLE 19
EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1990-91*

LEA NAME	EMPLOYED IN THIS UNIT LAST YEAR	FIRST YEAR EMPLOYED IN PUBLIC EDUCATION	RETURNING AFTER ONE OR MORE YEARS AWAY FROM PUBLIC EDUCATION	EMPLOYED IN ANOTHER UNIT LAST YEAR	EMPLOYED OUT OF STATE LAST YEAR
ALAMANCE COUNTY	598	42	13	29	12
BURLINGTON CITY	369	22	5	32	7
ALEXANDER COUNTY	299	11	3	6	
ALLEGHANY COUNTY	103	6	2	6	3
ANSON COUNTY	289	16	6	2	4
ASHE COUNTY	255	3	3	1	1
AVERY COUNTY	170	8	2	3	
BEAUFORT COUNTY	260	13	5	7	2
WASHINGTON CITY	239	9	4	9	
BERTIE COUNTY	263	20	3	4	5
BLADEN COUNTY	379	14	3	19	5
BRUNSWICK COUNTY	513	23	14	24	3
BUNCOMBE COUNTY	1,401	33	15	31	14
ASHEVILLE CITY	380	9	4	4	5
BURKE COUNTY	728	50	5	16	7
CABARRUS COUNTY	786	34	12	31	10
KANNAPOLIS CITY	266	13	1	5	5
CALDWELL COUNTY	752	27	8	26	3
CAMDEN COUNTY	72	8		3	
CARTERET COUNTY	447	9	15	23	13
CASWELL COUNTY	215	13	3	6	5
CATAWBA COUNTY	780	34	10	31	7
HICKORY CITY	252	18	8	15	5
NEWTON CITY	194	7	3	9	2
CHATHAM COUNTY	360	16	4	6	10
CHEROKEE COUNTY	245	11		4	6
CHOWAN COUNTY	157	8	1	8	
CLAY COUNTY	81	2	1		2
CLEVELAND COUNTY	486	17	15	10	3
KINGS MOUNTAIN CITY	249	10	5	5	1
SHELBY CITY	231	6	3	2	1
COLUMBUS COUNTY	504	32	7	21	9
WHITEVILLE CITY	153	6	3	9	2
CRAVEN COUNTY	799	40	16	34	12
CUMBERLAND COUNTY	2,739	124	45	52	49
CURRITUCK COUNTY	163	11	3	10	4
DARE COUNTY	212	8	11	3	5
DAVIDSON COUNTY	967	36	13	35	5
LEXINGTON CITY	193	14	3	7	
THOMASVILLE CITY	148	6		17	1
DAVIE COUNTY	303	14	4	6	
DUPLIN COUNTY	468	26	11	20	3
DURHAM COUNTY	1,184	56	27	71	25
DURHAM CITY	477	23	8	18	9
EDGECOMBE COUNTY	308	17	2	4	6
TARBORO CITY	199	11	3	6	1
FORSYTH COUNTY	2,779	111	65	73	23
FRANKLIN COUNTY	286	13	6	12	2
FRANKLINTON CITY	71	7	4	4	6
GASTON COUNTY	1,832	71	25	27	9

* From the 1990-91 PPAR file. Instructional personnel includes principals, assistant principals, classrooms teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at the school level).

TABLE 19 *(Continued)*
EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1990-91*

LEA NAME	EMPLOYED IN THIS UNIT LAST YEAR	FIRST YEAR EMPLOYED IN PUBLIC EDUCATION	RETURNING AFTER ONE OR MORE YEARS AWAY FROM PUBLIC EDUCATION	EMPLOYED IN ANOTHER UNIT LAST YEAR	EMPLOYED OUT OF STATE LAST YEAR
GATES COUNTY	112	3	2	4	3
GRAHAM COUNTY	91	5	1	3	
GRANVILLE COUNTY	399	14	10	18	6
GREENE COUNTY	179	6	3	4	
GUILFORD COUNTY	1,540	52	24	60	12
GREENSBORO CITY	1,477	47	27	72	15
HIGH POINT CITY	547	19	9	17	5
HALIFAX COUNTY	394	20	2	11	4
ROANOKE RAPIDS CITY	185	3	1	8	
WELDON CITY	73	6	2	8	1
HARNETT COUNTY	663	43	11	17	6
HAYWOOD COUNTY	483	15	10	4	6
HENDERSON COUNTY	522	22	17	15	12
HENDERSONVILLE CITY	107	3	5	3	3
HERTFORD COUNTY	240	22	5	19	3
HOKE COUNTY	273	21	5	13	5
HYDE COUNTY	73	6	3	1	1
IREDELL COUNTY	663	21	14	5	4
MOORESVILLE CITY	150	5	5	12	2
STATESVILLE CITY	214	8	2		1
JACKSON COUNTY	239	9	6	9	4
JOHNSTON COUNTY	889	41	16	13	7
JONES COUNTY	93	9	2	7	2
LEE COUNTY	464	16	6	20	3
LENOIR COUNTY	412	9	6	10	3
KINSTON CITY	323	22	2	3	2
LINCOLN COUNTY	525	20	14	12	2
MACON COUNTY	237	6	8	5	
MADISON COUNTY	164	4	5	7	2
MARTIN COUNTY	326	18	10	14	6
MCDOWELL COUNTY	361	23	4	5	2
MECKLENBURG COUNTY	4,421	255	92	93	146
MITCHELL COUNTY	161	5	2	1	
MONTGOMERY COUNTY	233	29	2	8	
MOORE COUNTY	542	33	7	44	7
NASH COUNTY	671	36	11	15	8
ROCKY MOUNT CITY	319	19	8	19	2
NEW HANOVER COUNTY	1,070	61	24	57	15
NORTHAMPTON COUNTY	240	17	2	4	1
ONSLOW COUNTY	976	78	33	30	28
ORANGE COUNTY	333	14	8	13	3
CHAPEL HILL/CARRBORO	375	22	7	21	13
PAMLICO COUNTY	133	7	1	7	1
PASQUOTANK COUNTY	334	16	3	8	5
PENDER COUNTY	284	20	4	23	7
PERQUIMANS COUNTY	114	1		6	2
PERSON COUNTY	337	25	2	7	3
PITT COUNTY	1,119	53	15	32	8
POLK COUNTY	154	6	2	4	3
RANDOLPH COUNTY	759	66	9	43	8

* From the 1990-91 PPAR file. Instructional personnel includes principals, assistant principals, classrooms teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at the school level).

TABLE 19 *(Continued)*
EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1990-91*

LEA NAME	EMPLOYED IN THIS UNIT LAST YEAR	FIRST YEAR EMPLOYED IN PUBLIC EDUCATION	RETURNING AFTER ONE OR MORE YEARS AWAY FROM PUBLIC EDUCATION	EMPLOYED IN ANOTHER UNIT LAST YEAR	EMPLOYED OUT OF STATE LAST YEAR
ASHEBORO CITY	232	10	1	8	1
RICHMOND COUNTY	508	25	5	7	3
ROBESON COUNTY	1,357	83	19	67	21
ROCKINGHAM COUNTY	227	4	2	2	2
EDEN CITY	262	10	4	5	3
WESTERN ROCKINGHAM	204	6	6	5	3
RIEDSVILLE CITY	227	11	4	4	
ROWAN COUNTY	1,062	64	8	28	10
RUTHERFORD COUNTY	635	19	7	5	1
SAMPSON COUNTY	422	20	4	10	1
CLINTON CITY	168	8	3	9	
SCOTLAND COUNTY	442	16	8	17	6
STANLY COUNTY	396	13	2	8	2
ALBEMARLE CITY	130	2	2	8	
STOKES COUNTY	423	15	4	10	3
SURRY COUNTY	488	18	6	11	7
ELKIN CITY	64	4		9	1
MOUNT AIRY CITY	125	8	2	4	
SWAIN COUNTY	108	5	1		
TRANSYLVANIA COUNTY	252	10		2	2
TYRRELL COUNTY	50	2	1	1	1
UNION COUNTY	708	53	24	36	16
MONROE CITY	193	14	3	20	4
VANCE COUNTY	404	24	7	30	3
WAKE COUNTY	3,977	133	94	169	64
WARREN COUNTY	174	16	2	12	6
WASHINGTON COUNTY	179	6	3	7	
WATAUGA COUNTY	316	8	5	8	1
WAYNE COUNTY	792	31	7	40	6
GOLDSBORO CITY	309	16	1	3	2
WILKES COUNTY	668	34	7	4	3
WILSON COUNTY	757	20	7	41	5
YADKIN COUNTY	312	7	1	5	1
YANCEY COUNTY	172	2	3	1	
TOTAL	67,340	3,136	1,154	2,236	872

* From the 1990-91 PPAR file. Instructional personnel includes principals, assistant principals, classrooms teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at the school level).

TABLE 20
HIGHEST DEGREE HELD BY INSTRUCTIONAL PERSONNEL, 1990-91

	LESS THAN BACHELORS		BACHELORS DEGREE		MASTERS DEGREE		SIXTH YEAR LEVEL		DOCTORATE		OTHER		TOTAL
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	
ALAMANCE COUNTY	5	0.7	468	63.6	225	30.6	14	1.9	8	1.1	16	2.2	736
BURLINGTON CITY	3	0.7	262	58.5	171	38.2	7	1.6	2	0.4	3	0.7	448
ALEXANDER COUNTY	4	1.2	213	64.9	100	30.5	6	1.8	3	0.9	2	0.6	328
ALLEGHANY COUNTY	5	4.0	78	62.9	39	31.5	1	0.8	0	0.0	1	0.8	124
ANSON COUNTY	3	0.9	200	61.0	95	29.0	19	5.8	0	0.0	11	3.4	328
ASHE COUNTY	4	1.5	179	65.8	74	27.2	12	4.4	1	0.4	2	0.7	272
AVERY COUNTY	2	1.0	117	59.4	61	31.0	16	8.1	1	0.5	0	0.0	197
BEAUFORT COUNTY	3	1.0	168	58.1	102	35.3	9	3.1	2	0.7	5	1.7	289
WASHINGTON CITY	4	1.4	174	61.1	90	31.6	6	2.1	1	0.4	10	3.5	285
BERTIE COUNTY	5	1.6	216	70.1	66	21.4	8	2.6	3	1.0	10	3.2	308
BLADEN COUNTY	4	0.9	281	63.0	143	32.1	3	0.7	2	0.4	13	2.9	446
BRUNSWICK COUNTY	8	1.3	385	64.9	177	29.8	14	2.4	1	0.2	8	1.3	593
BUNCOMBE COUNTY	14	0.9	857	54.4	611	38.8	67	4.3	14	0.9	12	0.8	1,575
ASHEVILLE CITY	3	0.9	154	44.1	175	50.1	12	3.4	2	0.6	3	0.9	349
BURKE COUNTY	3	0.4	503	60.5	275	33.1	39	4.7	6	0.7	6	0.7	832
CABARRUS COUNTY	7	0.7	489	52.1	383	40.8	30	3.2	4	0.4	26	2.8	939
KANNAPOLIS CITY	2	0.7	154	55.4	109	39.2	5	1.8	1	0.4	7	2.5	278
CALDWELL COUNTY	10	1.2	525	61.3	247	28.9	41	4.8	5	0.6	28	3.3	856
CAMDEN COUNTY	1	1.1	59	66.3	26	29.2	2	2.2	0	0.0	1	1.1	89
CARTERET COUNTY	2	0.4	342	63.7	169	31.5	13	2.4	1	0.2	10	1.9	537
CASWELL COUNTY	4	1.7	149	63.9	74	31.8	0	0.0	0	0.0	6	2.6	233
CATAWBA COUNTY	1	0.1	551	61.0	309	34.2	25	2.8	3	0.3	14	1.6	903
HICKORY CITY	1	0.3	189	60.6	101	32.4	14	4.5	1	0.3	6	1.9	312
NEWTON CITY	2	0.9	134	62.0	72	33.3	6	2.8	1	0.5	1	0.5	216
CHATHAM COUNTY	3	0.7	257	63.0	130	31.9	13	3.2	0	0.0	5	1.2	408
CHEROKEE COUNTY	1	0.4	179	67.5	79	29.8	6	2.3	0	0.0	0	0.0	265
CHOWAN COUNTY	4	2.2	124	66.7	45	24.2	7	3.8	2	1.1	4	2.2	186
CLAY COUNTY	2	2.3	45	52.3	35	40.7	2	2.3	0	0.0	2	2.3	86
CLEVELAND COUNTY	3	0.6	243	46.1	252	47.8	25	4.7	2	0.4	2	0.4	527
KINGS MOUNTAIN CITY	2	0.7	156	53.8	106	36.6	16	5.5	1	0.3	9	3.1	290
SHELBY CITY	2	0.8	122	50.4	106	43.8	8	3.3	0	0.0	4	1.7	242
COLUMBUS COUNTY	2	0.3	374	65.3	174	30.4	15	2.6	4	0.7	4	0.7	573
WHITEVILLE CITY	2	1.1	95	54.6	75	43.1	2	1.1	0	0.0	0	0.0	174
CRAVEN COUNTY	1	0.1	563	59.8	344	36.6	24	2.6	1	0.1	8	0.9	941
CUMBERLAND COUNTY	15	0.5	1,894	61.2	1,085	35.1	57	1.8	18	0.6	24	0.8	3,093
CURRITUCK COUNTY	1	0.5	126	63.3	62	31.2	3	1.5	1	0.5	6	3.0	199
DARE COUNTY	1	0.4	150	62.0	82	33.9	2	0.8	2	0.8	5	2.1	242
DAVIDSON COUNTY	5	0.5	680	62.9	345	31.9	40	3.7	1	0.1	10	0.9	1,081
LEXINGTON CITY	2	0.9	147	65.0	67	29.6	7	3.1	1	0.4	2	0.9	226
THOMASVILLE CITY	1	0.5	111	59.4	71	38.0	0	0.0	3	1.6	1	0.5	187
DAVIE COUNTY	6	1.9	192	60.0	103	32.2	16	5.0	1	0.3	2	0.6	320
DUPLIN COUNTY	7	1.2	342	59.6	174	30.3	14	2.4	4	0.7	33	5.7	574
DURHAM COUNTY	5	0.4	825	58.3	532	37.6	21	1.5	26	1.8	6	0.4	1,415
DURHAM CITY	5	0.8	352	54.6	264	40.9	5	0.8	8	1.2	11	1.7	645
EDGECOMBE COUNTY	1	0.3	226	66.1	103	30.1	7	2.0	1	0.3	4	1.2	342
TARBORO CITY	0	0.0	167	74.6	50	22.3	4	1.8	0	0.0	3	1.3	224
FORSYTH COUNTY	17	0.5	1,843	59.2	1,094	35.2	75	2.4	26	0.8	57	1.8	3,112
FRANKLIN COUNTY	1	0.3	221	70.6	85	27.2	4	1.3	0	0.0	2	0.6	313
FRANKLINTON CITY	1	1.0	72	73.5	20	20.4	1	1.0	1	1.0	3	3.1	98
GASTON COUNTY	18	0.9	1,200	59.7	667	33.2	101	5.0	11	0.5	14	0.7	2,011

TABLE 20 *(Continued)*
HIGHEST DEGREE HELD BY INSTRUCTIONAL PERSONNEL, 1990-91

	LESS THAN BACHELORS		BACHELORS DEGREE		MASTERS DEGREE		SIXTH YEAR LEVEL		DOCTORATE		OTHER		TOTAL
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	
GATES COUNTY	1	0.8	85	64.9	35	26.7	5	3.8	0	0.0	5	3.8	131
GRAHAM COUNTY	0	0.0	67	67.0	30	30.0	1	1.0	0	0.0	2	2.0	100
GRANVILLE COUNTY	4	0.9	327	70.3	107	23.0	6	1.3	3	0.6	18	3.9	465
GREENE COUNTY	0	0.0	137	65.6	64	30.6	3	1.4	0	0.0	5	2.4	209
GUILFORD COUNTY	8	0.5	1,018	58.0	656	37.4	42	2.4	10	0.6	20	1.1	1,754
GREENSBORO CITY	7	0.4	884	52.4	732	43.4	36	2.1	25	1.5	3	0.2	1,687
HIGH POINT CITY	2	0.3	341	55.8	241	39.4	8	1.3	12	2.0	7	1.1	611
HALIFAX COUNTY	4	0.9	312	66.4	127	27.0	4	0.9	2	0.4	21	4.5	470
ROANOKE RAPIDS CITY	2	1.0	116	59.5	72	36.9	3	1.5	1	0.5	1	0.5	195
WELDON CITY	0	0.0	62	62.6	28	28.3	3	3.0	0	0.0	6	6.1	99
HARNETT COUNTY	10	1.3	494	65.3	229	30.3	16	2.1	0	0.0	7	0.9	756
HAYWOOD COUNTY	5	0.9	280	52.8	201	37.9	30	5.7	3	0.6	11	2.1	530
HENDERSON COUNTY	3	0.5	292	50.5	232	40.1	26	4.5	5	0.9	20	3.5	578
HENDERSONVILLE CITY	0	0.0	59	45.0	61	46.6	5	3.8	2	1.5	4	3.1	131
HERTFORD COUNTY	2	0.7	200	69.7	69	24.0	8	2.8	1	0.3	7	2.4	287
HOKE COUNTY	4	1.2	205	62.5	115	35.1	2	0.6	0	0.0	2	0.6	328
HYDE COUNTY	1	1.2	58	70.7	19	23.2	2	2.4	0	0.0	2	2.4	82
IREDELL COUNTY	3	0.4	366	47.2	285	36.8	34	4.4	6	0.8	81	10.5	775
MOORESVILLE CITY	2	1.2	91	52.6	73	42.2	4	2.3	3	1.7	0	0.0	173
STATESVILLE CITY	3	1.3	132	58.4	75	33.2	13	5.8	0	0.0	3	1.3	226
JACKSON COUNTY	2	0.7	112	40.9	141	51.5	14	5.1	3	1.1	2	0.7	274
JOHNSTON COUNTY	12	1.2	644	65.1	292	29.5	20	2.0	5	0.5	16	1.6	989
JONES COUNTY	2	1.7	82	71.3	27	23.5	2	1.7	1	0.9	1	0.9	115
LEE COUNTY	4	0.8	314	59.6	182	34.5	10	1.9	11	2.1	6	1.1	527
LENOIR COUNTY	6	1.3	295	66.3	125	28.1	13	2.9	1	0.2	5	1.1	445
KINSTON CITY	3	0.9	225	64.1	110	31.3	10	2.8	0	0.0	3	0.9	351
LINCOLN COUNTY	5	0.8	324	54.6	220	37.1	39	6.6	3	0.5	2	0.3	593
MACON COUNTY	2	0.8	131	50.0	114	43.5	10	3.8	1	0.4	4	1.5	262
MADISON COUNTY	1	0.5	115	60.2	64	33.5	3	1.6	3	1.6	5	2.6	191
MARTIN COUNTY	0	0.0	223	57.9	139	36.1	18	4.7	0	0.0	5	1.3	385
MCDOWELL COUNTY	6	1.4	222	52.9	160	38.1	12	2.9	5	1.2	15	3.6	420
MECKLENBURG COUNTY	10	0.2	2,466	52.1	1,982	41.9	186	3.9	41	0.9	47	1.0	4,732
MITCHELL COUNTY	1	0.6	109	69.0	39	24.7	7	4.4	1	0.6	1	0.6	158
MONTGOMERY COUNTY	1	0.3	183	61.4	99	33.2	5	1.7	3	1.0	7	2.3	298
MOORE COUNTY	8	1.2	355	54.0	247	37.6	23	3.5	7	1.1	17	2.6	657
NASH COUNTY	9	1.2	535	69.3	209	27.1	16	2.1	0	0.0	3	0.4	772
ROCKY MOUNT CITY	2	0.5	218	59.4	132	36.0	7	1.9	0	0.0	8	2.2	367
NEW HANOVER COUNTY	10	0.8	851	66.1	391	30.4	12	0.9	11	0.9	12	0.9	1,287
NORTHAMPTON COUNTY	2	0.7	181	67.8	73	27.3	6	2.2	2	0.7	3	1.1	267
ONSLOW COUNTY	9	0.8	789	66.4	318	26.7	33	2.8	3	0.3	37	3.1	1,189
ORANGE COUNTY	1	0.3	229	57.4	141	35.3	4	1.0	4	1.0	20	5.0	399
CHAPEL HILL-CARRBORO	2	0.4	198	37.6	269	51.0	16	3.0	7	1.3	35	6.6	527
PAMLICO COUNTY	0	0.0	92	65.2	46	32.6	2	1.4	0	0.0	1	0.7	141
PASQUOTANK COUNTY	2	0.5	259	68.0	105	27.6	6	1.6	2	0.5	7	1.8	381
PENDER COUNTY	3	0.9	242	70.1	86	24.9	6	1.7	1	0.3	7	2.0	345
PERQUIMANS COUNTY	0	0.0	84	67.2	39	31.2	2	1.6	0	0.0	0	0.0	125
PERSON COUNTY	6	1.6	252	66.5	110	29.0	3	0.8	2	0.5	6	1.6	379
PITT COUNTY	13	1.1	690	56.0	471	38.2	47	3.8	6	0.5	6	0.5	1,233
POLK COUNTY	0	0.0	95	49.7	72	37.7	10	5.2	3	1.6	11	5.8	191
RANDOLPH COUNTY	7	0.8	589	66.2	258	29.0	22	2.5	5	0.6	9	1.0	890

TABLE 20 *(Continued)*
HIGHEST DEGREE HELD BY INSTRUCTIONAL PERSONNEL, 1990-91

	LESS THAN BACHELORS		BACHELORS DEGREE		MASTERS DEGREE		SIXTH YEAR LEVEL		DOCTORATE		OTHER		TOTAL
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	
ASHEBORO CITY	0	0.0	157	62.5	90	35.9	1	0.4	3	1.2	0	0.0	251
RICHMOND COUNTY	10	1.8	351	62.0	182	32.2	10	1.8	4	0.7	9	1.6	566
ROBESON COUNTY	13	0.8	1,000	62.4	540	33.7	23	1.4	10	0.6	16	1.0	1,602
ROCKINGHAM COUNTY	3	1.2	145	59.9	80	33.1	7	2.9	3	1.2	4	1.7	242
EDEN CITY	2	0.7	178	62.0	85	29.6	13	4.5	2	0.7	7	2.4	287
WESTERN ROCKINGHAM	0	0.0	163	67.9	64	26.7	7	2.9	2	0.8	4	1.7	240
REIDSVILLE CITY	1	0.4	150	59.3	89	35.2	8	3.2	1	0.4	4	1.6	253
ROWAN COUNTY	8	0.7	736	62.9	357	30.5	25	2.1	2	0.2	43	3.7	1,171
RUTHERFORD COUNTY	5	0.7	371	54.0	268	39.0	33	4.8	6	0.9	4	0.6	687
SAMPSON COUNTY	4	0.9	292	63.9	150	32.8	9	2.0	1	0.2	1	0.2	457
CLINTON CITY	0	0.0	116	58.3	71	35.7	1	0.5	1	0.5	10	5.0	199
SCOTLAND COUNTY	6	1.2	314	61.7	177	34.8	6	1.2	1	0.2	5	1.0	509
STANLY COUNTY	8	1.9	243	56.4	157	36.4	18	4.2	0	0.0	5	1.2	431
ALBEMARLE CITY	0	0.0	78	55.3	56	39.7	6	4.3	0	0.0	1	0.7	141
STOKES COUNTY	8	1.7	280	60.7	154	33.4	7	1.5	3	0.7	9	2.0	461
SURRY COUNTY	9	1.7	329	61.0	169	31.4	21	3.9	2	0.4	9	1.7	539
ELKIN CITY	0	0.0	45	59.2	26	34.2	4	5.3	0	0.0	1	1.3	76
MOUNT AIRY CITY	1	0.7	74	51.7	59	41.3	6	4.2	1	0.7	2	1.4	143
SWAIN COUNTY	1	0.9	59	51.3	44	38.3	9	7.8	0	0.0	2	1.7	115
TRANSYLVANIA COUNTY	2	0.7	162	60.7	85	31.8	13	4.9	3	1.1	2	0.7	267
TYRRELL COUNTY	0	0.0	35	67.3	15	28.8	2	3.8	0	0.0	0	0.0	52
UNION COUNTY	9	1.1	487	57.0	303	35.5	38	4.4	3	0.4	14	1.6	854
MONROE CITY	2	0.9	126	55.5	89	39.2	5	2.2	2	0.9	3	1.3	227
VANCE COUNTY	6	1.2	331	67.6	135	27.6	5	1.0	5	1.0	8	1.6	490
WAKE COUNTY	21	0.5	2,907	63.2	1,519	33.0	58	1.3	48	1.0	50	1.1	4,603
WARREN COUNTY	2	0.9	145	67.1	55	25.5	5	2.3	1	0.5	8	3.7	216
WASHINGTON COUNTY	2	1.0	132	67.3	54	27.6	7	3.6	0	0.0	1	0.5	196
WATAUGA COUNTY	3	0.8	162	43.4	154	41.3	23	6.2	3	0.8	28	7.5	373
WAYNE COUNTY	11	1.2	562	62.4	284	31.6	27	3.0	5	0.6	11	1.2	900
GOLDSBORO CITY	8	2.5	209	64.5	94	29.0	6	1.9	2	0.6	5	1.5	324
WILKES COUNTY	7	1.0	439	60.5	230	31.7	42	5.8	3	0.4	5	0.7	726
WILSON COUNTY	3	0.4	564	67.1	242	28.8	26	3.1	3	0.4	3	0.4	841
YADKIN COUNTY	3	0.9	184	56.4	122	37.4	11	3.4	0	0.0	6	1.8	326
YANCEY COUNTY	3	1.7	125	69.4	45	25.0	4	2.2	2	1.1	1	0.6	180
STATE TOTAL	559	0.7	45,834	59.8	26,400	34.4	2,145	2.8	502	0.7	1,229	1.6	76,669

TABLE 21
SELECTED CHARACTERISTICS OF CLASSROOM TEACHERS, 1990-91

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE	
	PERCENT	RANK	PERCENT	RANK
ALAMANCE COUNTY	31.1	83	6.2	15
BURLINGTON CITY	35.0	50	5.1	41
ALEXANDER COUNTY	30.6	87	5.4	33
ALLEGHANY COUNTY	26.4	113	1.9	123
ANSON COUNTY	31.4	79	5.2	37
ASHE COUNTY	27.4	107	2.1	120
AVERY COUNTY	37.9	33	1.2	128
BEAUFORT COUNTY	35.4	47	4.3	67
WASHINGTON CITY	30.5	88	4.5	58
BERTIE COUNTY	21.8	129	6.6	12
BLADEN COUNTY	29.8	91	2.8	101
BRUNSWICK COUNTY	28.1	97	3.3	88
BUNCOMBE COUNTY	41.4	20	2.5	111
ASHEVILLE CITY	51.6	3	2.5	111
BURKE COUNTY	35.1	49	6.1	17
CABARRUS COUNTY	42.1	18	5.8	21
KANNAPOLIS CITY	37.7	35	4.6	50
CALDWELL COUNTY	31.0	84	4.2	69
CAMDEN COUNTY	23.9	124	7.5	7
CARTERET COUNTY	30.8	85	1.9	123
CASWELL COUNTY	25.8	115	2.9	97
CATAWBA COUNTY	33.7	58	4.5	58
HICKORY CITY	34.9	51	5.5	32
NEWTON CITY	33.3	59	3.6	82
CHATHAM COUNTY	31.5	76	4.6	50
CHEROKEE COUNTY	29.1	92	5.1	41
CHOWAN COUNTY	24.2	120	5.6	28
CLAY COUNTY	38.7	31	2.7	103
CLEVELAND COUNTY	51.1	4	3.7	80
KINGS MOUNTAIN CITY	39.5	28	4.0	74
SHELBY CITY	45.3	7	2.3	115
COLUMBUS COUNTY	29.8	91	4.5	58
WHITEVILLE CITY	42.2	17	3.1	93
CRAVEN COUNTY	36.8	41	3.4	85
CUMBERLAND COUNTY	34.4	55	5.5	32
CURRITUCK COUNTY	32.0	71	5.7	22
DARE COUNTY	35.7	45	4.5	58
DAVIDSON COUNTY	31.8	73	4.0	74
LEXINGTON CITY	28.9	93	6.4	14
THOMASVILLE CITY	36.6	43	7.2	9
DAVIE COUNTY	33.1	60	2.4	113
DUPLIN COUNTY	30.2	89	2.8	101
DURHAM COUNTY	37.0	38	4.7	47
DURHAM CITY	39.6	27	2.8	101
EDGECOMBE COUNTY	28.0	100	4.5	58

* Includes all teachers, guidance counselors, and librarians.

TABLE 21 *(Continued)*
SELECTED CHARACTERISTICS OF CLASSROOM TEACHERS, 1990-91

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE	
	PERCENT	RANK	PERCENT	RANK
TARBORO CITY	18.7	133	5.6	28
FORSYTH COUNTY	36.9	40	4.2	69
FRANKLIN COUNTY	22.5	128	4.3	67
FRANKLINTON COUNTY	17.3	134	9.9	3
GASTON COUNTY	35.2	48	3.6	82
GATES COUNTY	26.5	112	1.8	125
GRAHAM COUNTY	27.3	108	6.8	11
GRANVILLE COUNTY	21.1	130	5.9	20
GREENE COUNTY	28.2	95	4.4	63
GUILFORD COUNTY	37.2	36	4.1	70
GREENSBORO CITY	44.0	13	2.7	103
HIGH POINT CITY	39.7	26	3.1	93
HALIFAX COUNTY	24.2	120	5.2	37
ROANOKE RAPIDS CITY	33.0	63	1.1	129
WELDON CITY	25.0	116	7.5	7
HARNETT COUNTY	28.1	97	5.3	34
HAYWOOD COUNTY	41.9	19	2.5	111
HENDERSON COUNTY	44.4	10	2.5	111
HENDERSONVILLE CITY	47.3	6	0.0	134
HERTFORD COUNTY	23.3	126	4.6	50
HOKE COUNTY	32.3	67	4.7	47
HYDE COUNTY	19.1	132	5.9	20
IREDELL COUNTY	43.5	15	2.6	106
MOORESVILLE CITY	42.6	16	1.3	127
STATESVILLE CITY	35.9	44	2.1	120
JACKSON COUNTY	56.7	1	3.8	79
JOHNSTON COUNTY	27.7	106	4.4	63
JONES COUNTY	19.2	131	10.1	2
LEE COUNTY	34.5	53	3.2	89
LENOIR COUNTY	28.0	100	2.2	117
KINSTON CITY	30.7	86	4.7	47
LINCOLN COUNTY	40.3	24	3.9	75
MACON COUNTY	44.6	8	1.8	125
MADISON COUNTY	32.0	71	2.4	113
MARTIN COUNTY	37.8	34	4.8	44
MCDOWELL COUNTY	39.8	25	3.8	79
MECKLENBURG COUNTY	44.0	13	3.8	79
MITCHELL COUNTY	27.2	109	0.7	131
MONTGOMERY COUNTY	32.3	67	10.4	1
MOORE COUNTY	38.8	30	5.5	32
NASH COUNTY	24.4	118	4.4	63
ROCKY MOUNT CITY	34.4	55	3.3	88
NEW HANOVER COUNTY	28.0	100	3.3	88
NORTHAMPTON COUNTY	23.9	124	7.0	10
ONSLOW COUNTY	26.8	110	7.7	4

* Includes all teachers, guidance counselors, and librarians.

TABLE 21 *(Continued)*
SELECTED CHARACTERISTICS OF CLASSROOM TEACHERS, 1990-91

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE	
	PERCENT	RANK	PERCENT	RANK
ORANGE COUNTY	34.5	53	5.2	37
CHAPEL HILL-CARRBORO	56.0	2	5.6	28
PAMLICO COUNTY	31.5	76	4.8	44
PASQUOTANK COUNTY	25.9	114	2.6	106
PENDER COUNTY	22.8	127	7.5	7
PERQUIMANS COUNTY	27.9	102	0.9	130
PERSON COUNTY	27.9	102	6.0	18
PITT COUNTY	38.5	32	4.5	58
POLK COUNTY	44.1	11	2.9	97
RANDOLPH COUNTY	28.4	94	7.4	8
ASHEBORO CITY	34.1	56	4.0	74
RICHMOND COUNTY	31.4	79	2.8	101
ROBESON COUNTY	31.3	81	5.0	42
ROCKINGHAM COUNTY	33.0	63	2.3	115
EDEN CITY	31.1	83	1.9	123
WESTERN ROCKINGHAM CITY	24.9	117	4.3	67
REIDSVILLE CITY	33.0	63	5.6	28
ROWAN COUNTY	31.7	74	5.6	28
RUTHERFORD COUNTY	40.5	22	2.2	117
SAMPSON COUNTY	31.4	79	3.4	85
CLINTON CITY	36.7	42	0.6	132
SCOTLAND COUNTY	32.2	68	4.4	63
STANLY COUNTY	35.6	46	4.0	74
ALBEMARLE CITY	40.3	24	3.1	93
STOKES COUNTY	32.3	67	2.9	97
SURRY COUNTY	31.8	73	4.5	58
ELKIN CITY	40.9	21	0.0	134
MOUNT AIRY CITY	43.6	14	5.1	41
SWAIN COUNTY	44.4	10	6.1	17
TRANSYLVANIA COUNTY	32.4	64	2.5	111
TYRRELL COUNTY	27.7	106	2.1	120
UNION COUNTY	37.1	37	5.5	32
MONROE CITY	39.3	29	5.1	41
VANCE COUNTY	24.1	121	6.5	13
WAKE COUNTY	32.0	71	3.5	83
WARREN COUNTY	23.8	125	4.3	67
WASHINGTON COUNTY	26.7	111	4.4	63
WATAUGA COUNTY	50.5	5	3.0	94
WAYNE COUNTY	31.3	81	3.8	79
GOLDSBORO CITY	27.8	104	4.5	58
WILKES COUNTY	34.0	57	5.6	28
WILSON COUNTY	27.8	104	3.1	93
YADKIN COUNTY	36.9	40	1.4	126
YANCEY COUNTY	24.0	122	2.6	106

* Includes all teachers, guidance counselors, and librarians.

FINANCIAL INFORMATION

This section is designed to provide information about the financing of public education. Since the fiscal years and the school years do not coincide, the data in this section are one or more years behind the data found in other sections of this publication. Data obtained from external sources, such as the disposable income by counties, may lag two years behind.

The total expenditures for a school year are grouped into two major categories:

- "current expense expenditures" are all expenditures connected with the daily operation of the nearly two thousand schools of the state.
- "capital expense expenditures" consist of all disbursements made for the construction of new buildings and grounds, reconstruction or repair of old buildings, and the acquisition of equipment with a lifetime greater than a year.

The amount of capital expense expenditures fluctuate considerably from year to year. The current expense expenditures on the other hand, being closely tied to the number of students, are more stable. All derived statistics are computed for current expense expenditures only. This is especially true for statistics that can be meaningfully compared over several years.

The current expense expenditures are obtained from the Annual Financial Report submitted by local superintendents at the close of each fiscal year. Although the contents of this report are not audited, they are an accurate accounting of revenues and expenditures by each school administrative unit for the preceding fiscal year. By legislative mandate, long-term debts of school systems (debt service) are a part of the county budget and controlled by the commissioners of the 100 counties and, therefore, not reported on the Financial Report. The report contains all current expenditures for public kindergartens, elementary and secondary schools, and special schools for exceptional children. However, expenditures for the Governor Morehead School for the Blind, the North Carolina Schools for the Deaf, the Fort Bragg and Camp Lejeune military base schools, and the Cherokee Indian reservation schools are not included.

One derived statistic, "per pupil expenditure," is of special interest since it is quoted and compared most often. In the tables of this section, it is computed only for current expense expenditures (excluding community services, Head Start, adult education, and inter/intra fund transfers) by using final average daily membership (ADM). Other publications, especially those from national sources, use average daily attendance (ADA) in computing this statistic. Since average daily membership is greater than average daily attendance, the latter method yields a higher figure for the "per pupil expenditures." The average daily attendance figures in other sections of the Profile can be used to convert per pupil expenditure figures contained in this section to ones based on average daily attendance.

The expenditure data contained in this section have three distinct funding sources. The first two, "State" and "Federal," are the amounts spent for education from the budgets of state and federal governments respectively. The "local" expenditures, on the other hand, are not synonymous with the amounts expended by local county governments. All expenditures not funded by the state or the federal governments are regarded as "local" expenditures. As such, they include all funds supplied from local governments and other local sources.

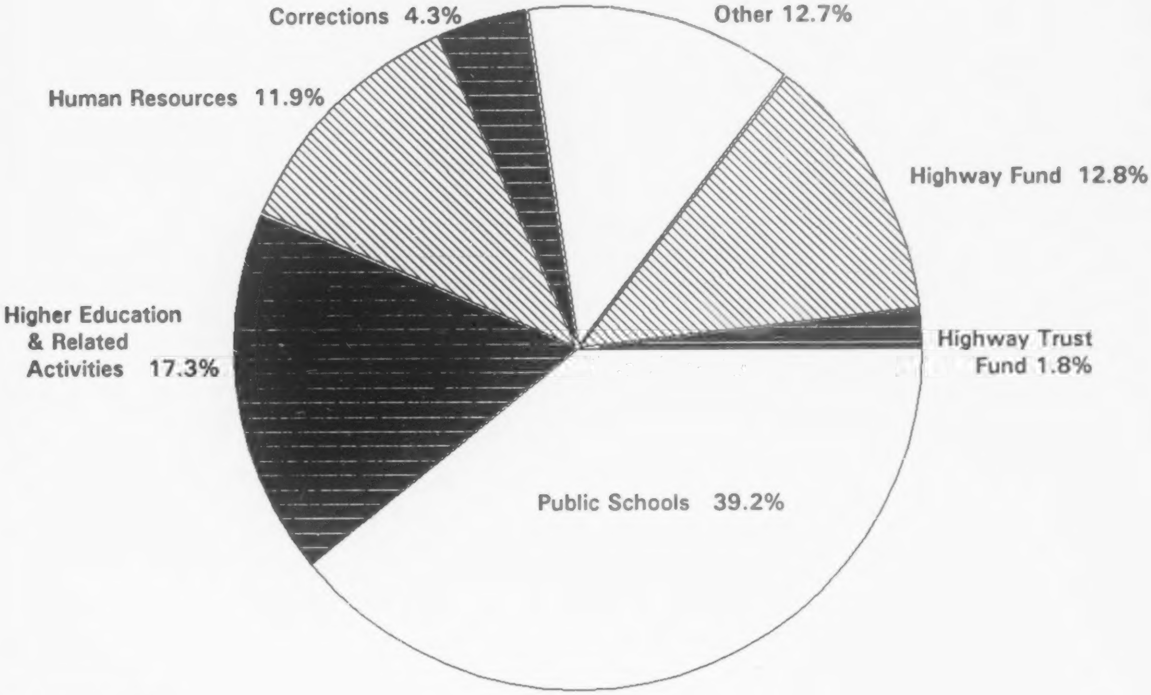
There are two tables in this section that list the per pupil expenditures for each school system. One includes all current expense expenditures while the other excludes all expenditures connected with school food service activities. The need for two separate tables emerged from our definition of "local" expenditures. Since the expenditures students make in purchasing their lunches are not funded by the state or federal governments, they are regarded as part of the local expenditures. In some contexts, however, there is a need to bring the local expenditures as close to the amounts spent by local governments as possible. The second per pupil expenditure table is designed to respond to that need. Current expense expenditures are given by source of funds and on a per pupil basis for each school administrative unit in Part II of this publication.

TABLE 22
NORTH CAROLINA CURRENT EXPENSE EXPENDITURES BY SOURCE OF FUNDS, 1989-90

	TOTAL EXPENDITURES				PER PUPIL EXPENDITURES*				
	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SALARIES	$2,304,091,768	$176,219,159	$501,048,441	$2,981,359,368	$2,162.66	$165.40	$470.29	$2,798.35	68.3
EMPLOYEE BENEFITS	544,350,829	42,438,377	123,253,507	710,042,714	510.94	39.83	115.69	666.46	16.3
PURCHASED SERVICES	59,769,087	14,664,720	153,710,243	228,144,050	56.10	13.76	144.27	214.13	5.2
SUPPLIES & MATERIALS	98,962,094	64,085,836	175,264,033	338,311,963	92.89	60.15	164.51	317.55	7.8
INSTRUCTIONAL EQUIP.	52,139,649	6,501,183	14,727,752	73,368,584	48.94	6.10	13.82	68.86	1.7
OTHER OBJECTS	671,542	6,587,575	24,343,523	31,602,639	.63	6.18	22.85	29.66	.7
TOTAL	$3,059,984,969	$310,496,850	$992,347,498	$4,362,829,317	$2,872.16	$291.42	$931.43	$4,095.01	100.0
PERCENT OF TOTAL	70.2	7.1	22.7	100.0					

* PER PUPIL EXPENDITURES WERE COMPUTED USING THE 1989-90 STATE FINAL AVERAGE DAILY MEMBERSHIP OF 1,065,399.

TABLE 23
STATE OF NORTH CAROLINA
EXPENDITURES FOR THE FISCAL YEAR ENDING JUNE 30, 1990



GENERAL FUND:			
Education:			
Public Schools	$3,111,034,727		
Higher Education	1,322,523,478		
Related Education Activities	50,291,513[a]	$4,483,849,718	
Human Resources		943,279,721	
Corrections		342,489,567	
Local Government Tax Reimbursement		233,428,225	
General Government		189,911,942	
Judicial		184,387,501	
Environmental Health and Natural Resources		149,594,274	
Public Safety and Regulation		123,575,729	
Debt Service		69,854,147	
Agriculture		33,109,359	
Legislative		19,639,946	
Total General Fund			$6,773,120,129[b]
Total Highway Fund			1,016,967,843
Highway Trust Fund (Construction)			146,332,314
TOTAL EXPENDITURES			$7,936,420,286

SOURCE: N. C. DEPT. OF REVENUE
TAX RESEARCH DIVISION

NOTES: Expenditures from special funds, from institutional earnings, from Governor's Highway Safety Program funds, from Federal Aid and for permanent improvements other than roads are excluded. Highway expenditures from Federal Aid amounted to $325,749,662.

[a] Includes expenditures of $36,728,255 for operation of the Department of Cultural Resources, expenditures of $7,057,375 for the North Carolina School of the Arts, and expenditures of %6,505,883 for the North Carolina School of Science and Mathematics.

[b] Excludes $150,092,738 for capital improvements.

TABLE 24
COMPARISON OF PER PUPIL EXPENDITURES
CURRENT EXPENSE EXPENDITURES ONLY

YEAR	PER PUPIL EXPENDITURE, BY SOURCE				PERCENT OF TOTAL		
	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL
CHILD NUTRITION INCLUDED							
1979-80	$1,050.40	$216.48	$403.67	$1,670.55	62.8	13.0	24.2
1980-81	1,243.36	248.08	452.87	1,944.31	63.9	12.8	23.3
1981-82	1,327.74	210.88	495.69	2,034.31	65.2	10.4	24.4
1982-83*	1,344.98	220.06	523.54	2,088.58	64.4	10.5	25.1
1983-84	1,445.77	231.73	579.93	2,257.43	64.0	10.3	25.7
1984-85	1,687.55	238.37	648.93	2,574.85	65.5	9.3	25.2
1985-86	1,975.01	250.76	689.00	2,914.77	67.8	8.6	23.6
1986-87	2,130.29	243.02	744.85	3,118.16	68.3	7.8	23.9
1987-88	2,348.46	262.43	780.93	3,391.82	69.3	7.7	23.0
1988-89	2,605.16	276.88	832.54	3,714.58	70.1	7.5	22.4
1989-90	2,872.16	291.42	931.43	4,095.01	70.2	7.1	22.7
CHILD NUTRITION EXCLUDED							
1979-80	$1,045.27	$125.13	$348.04	$1,518.44	68.8	8.3	22.9
1980-81	1,237.18	143.44	398.03	1,778.65	69.5	8.1	22.4
1981-82	1,321.06	130.73	419.47	1,871.26	70.6	7.0	22.4
1982-83*	1,337.73	131.22	444.94	1,913.89	69.9	6.9	23.2
1983-84	1,438.50	128.37	482.33	2,049.20	70.2	6.3	23.5
1984-85	1,679.43	135.57	538.56	2,353.56	71.3	5.8	22.9
1985-86	1,966.08	144.43	575.39	2,685.90	73.2	5.4	21.4
1986-87	2,120.67	137.74	627.94	2,886.35	73.5	4.8	21.7
1987-88	2,338.43	154.87	656.11	3,149.41	74.3	4.9	20.8
1988-89	2,594.46	166.12	699.94	3,460.52	75.0	4.8	20.2
1989-90	2,860.93	179.02	785.18	3,825.13	74.8	4.7	20.5

* 1982-83 State figure does not include the bus replacement amounts.

NOTE: Per pupil expenditures are calculated by using Final Average Daily Membership.

TABLE 25
PER PUPIL EXPENDITURE RANKING, 1989-90
CHILD NUTRITION INCLUDED

	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
ALAMANCE COUNTY	$2,838.33	95	$221.50	112	$ 679.21	92	$3,739.04	121
BURLINGTON CITY	3,139.77	27	252.48	97	1,090.59	22	4,482.84	26
ALEXANDER COUNTY	3,107.88	31	206.32	120	540.19	118	3,854.39	100
ALLEGHANY COUNTY	3,228.29	17	376.00	43	714.92	82	4,319.21	38
ANSON COUNTY	2,961.01	55	348.71	50	732.00	76	4,041.72	78
ASHE COUNTY	3,259.99	14	414.96	31	558.78	115	4,233.73	43
AVERY COUNTY	3,293.97	13	386.23	39	759.91	66	4,440.11	31
BEAUFORT COUNTY	3,114.95	29	391.51	37	626.37	102	4,132.83	60
WASHINGTON CITY	2,797.77	107	346.79	53	718.36	79	3,862.92	96
BERTIE COUNTY	2,891.24	75	494.63	13	409.05	132	3,794.92	107
BLADEN COUNTY	3,019.79	45	466.08	18	725.22	78	4,211.09	46
BRUNSWICK COUNTY	2,772.36	112	310.25	71	870.20	44	3,952.81	86
BUNCOMBE COUNTY	3,151.08	24	230.54	107	987.07	32	4,368.69	35
ASHEVILLE CITY	2,955.38	59	486.59	14	2,036.07	1	5,480.04	1
BURKE COUNTY	3,159.20	22	225.60	110	800.62	55	4,185.42	48
CABARRUS COUNTY	2,815.64	101	214.77	115	808.39	54	3,838.80	101
KANNAPOLIS CITY	2,845.86	92	269.26	88	824.21	50	3,939.33	88
CALDWELL COUNTY	2,835.50	96	228.38	109	728.49	77	3,792.37	108
CAMDEN COUNTY	3,426.24	7	285.30	78	779.18	64	4,490.72	24
CARTERET COUNTY	2,773.92	111	269.54	87	740.60	74	3,784.06	110
CASWELL COUNTY	2,998.54	48	344.68	54	516.10	121	3,859.32	97
CATAWBA COUNTY	2,806.60	103	169.93	128	972.70	33	3,949.23	87
HICKORY CITY	2,951.45	63	269.65	85	992.10	31	4,213.20	45
NEWTON CITY	2,960.25	56	271.17	84	994.54	30	4,225.96	44
CHATHAM COUNTY	2,861.52	88	208.80	117	1,003.26	28	4,073.58	73
CHEROKEE COUNTY	2,952.42	62	390.09	38	458.40	130	3,800.91	106
CHOWAN COUNTY	3,347.48	9	376.29	42	718.15	80	4,441.92	30
CLAY COUNTY	3,222.72	18	334.13	60	532.33	119	4,089.18	68
CLEVELAND COUNTY	2,902.79	69	263.51	92	591.49	109	3,757.79	116
KINGS MOUNTAIN CITY	2,992.84	51	276.98	79	906.53	39	4,176.35	52
SHELBY CITY	3,103.63	34	518.51	10	924.46	38	4,546.60	22
COLUMBUS COUNTY	2,892.49	74	469.15	17	575.18	112	3,936.82	89
WHITEVILLE CITY	2,870.58	86	305.97	73	565.48	114	3,742.03	120
CRAVEN COUNTY	2,678.39	133	447.86	25	627.41	101	3,753.66	118
CUMBERLAND COUNTY	2,695.00	131	406.88	34	699.77	86	3,801.65	105
CURRITUCK COUNTY	2,907.43	68	239.80	103	1,201.98	16	4,349.21	36
DARE COUNTY	2,687.12	132	142.55	134	1,355.55	10	4,185.22	49
DAVIDSON COUNTY	2,711.44	128	170.25	127	646.97	96	3,528.66	133
LEXINGTON CITY	2,936.29	66	376.64	40	1,126.95	19	4,439.88	32
THOMASVILLE CITY	3,074.51	37	448.84	23	1,225.33	15	4,748.68	11
DAVIE COUNTY	2,839.63	94	232.95	104	795.61	58	3,868.19	95
DUPLIN COUNTY	2,900.54	70	370.44	44	511.43	123	3,782.41	111
DURHAM COUNTY	2,729.87	123	156.36	131	1,498.24	8	4,384.47	34
DURHAM CITY	2,945.36	64	394.64	36	1,856.34	4	5,196.34	4
EDGECOMBE COUNTY	2,884.88	83	422.57	29	501.61	124	3,809.06	102
TARBORO CITY	3,084.15	36	343.83	55	751.93	69	4,179.91	51
FORSYTH COUNTY	2,812.99	102	222.10	111	1,512.26	7	4,547.35	21
FRANKLIN COUNTY	2,765.45	115	259.42	94	708.67	83	3,733.54	123
FRANKLINTON CITY	3,056.56	40	458.13	22	600.08	107	4,114.77	63
GASTON COUNTY	2,742.92	121	210.99	116	680.27	90	3,634.18	130

TABLE 25 *(Continued)*
PER PUPIL EXPENDITURE RANKING, 1989-90
CHILD NUTRITION INCLUDED

	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
GATES COUNTY	$3,236.74	16	$459.04	21	$1,097.50	21	$4,793.28	9
GRAHAM COUNTY	3,495.88	5	590.07	6	526.20	120	4,612.15	18
GRANVILLE COUNTY	2,859.93	90	325.87	62	928.82	37	4,114.62	64
GREENE COUNTY	3,566.06	3	510.21	11	623.27	104	4,699.54	13
GUILFORD COUNTY	2,781.60	109	151.01	132	1,625.67	6	4,558.28	19
GREENSBORO CITY	2,995.34	49	350.24	49	1,859.30	3	5,204.88	3
HIGH POINT CITY	2,890.06	77	356.42	48	1,705.80	5	4,952.28	6
HALIFAX COUNTY	2,929.72	67	620.08	4	406.90	133	3,956.70	85
ROANOKE RAPIDS CITY	3,013.35	46	207.78	118	864.51	45	4,085.64	70
WELDON CITY	3,214.74	19	624.88	3	883.69	42	4,723.31	12
HARNETT COUNTY	2,989.02	52	288.24	77	493.25	128	3,770.51	113
HAYWOOD COUNTY	3,298.88	12	295.75	74	1,027.29	26	4,621.92	17
HENDERSON COUNTY	2,799.07	106	190.79	123	755.14	67	3,745.00	119
HENDERSONVILLE CITY	2,956.64	58	251.21	98	1,275.42	13	4,483.27	25
HERTFORD COUNTY	2,875.95	84	508.93	12	572.11	113	3,956.99	84
HOKE COUNTY	2,711.16	129	462.83	19	394.79	134	3,568.78	131
HYDE COUNTY	3,724.46	1	485.11	15	1,022.52	27	5,232.09	2
IREDELL COUNTY	2,743.45	120	203.11	121	815.05	53	3,761.61	114
MOORESVILLE CITY	2,719.74	125	197.47	122	1,067.56	24	3,984.77	82
STATESVILLE CITY	3,187.01	20	330.31	61	1,329.83	11	4,847.15	8
JACKSON COUNTY	3,062.57	39	370.27	45	749.37	72	4,182.21	50
JOHNSTON COUNTY	2,753.57	119	271.99	81	643.69	97	3,669.25	126
JONES COUNTY	3,329.97	10	547.29	8	544.32	117	4,421.58	33
LEE COUNTY	2,788.61	108	267.20	89*	750.16	71	3,805.97	104
LENOIR COUNTY	3,055.83	41	347.22	52	707.91	84	4,110.96	65
KINSTON CITY	2,894.65	72	426.86	28	817.02	51	4,138.53	58
LINCOLN COUNTY	2,856.67	91	228.57	108	673.84	94	3,759.08	115
MACON COUNTY	3,099.59	35	347.49	51	852.61	47	4,299.69	39
MADISON COUNTY	3,434.14	6	428.64	27	598.84	108	4,461.62	27
MARTIN COUNTY	2,953.53	61	410.99	32	896.60	40	4,261.12	41
MCDOWELL COUNTY	2,873.96	85	252.97	96	606.65	106	3,733.58	122
MECKLENBURG COUNTY	2,894.71	71	232.89	105	1,430.50	9	4,558.10	20
MITCHELL COUNTY	3,142.90	26	325.28	63	658.42	95	4,126.60	61
MONTGOMERY COUNTY	3,067.45	38	337.02	58	515.34	122	3,919.81	91
MOORE COUNTY	2,829.12	98	309.90	72	995.90	29	4,134.92	59
NASH COUNTY	2,714.03	126	313.13	67	640.49	99	3,667.65	127
ROCKY MOUNT CITY	2,767.21	114	366.14	47	969.09	34	4,102.44	66
NEW HANOVER COUNTY	2,956.65	57	269.61	86	947.45	36	4,173.71	53
NORTHAMPTON COUNTY	3,144.41	25	612.10	5	497.99	126	4,254.50	42
ONSLOW COUNTY	2,529.76	134	271.93	82	501.47	125	3,303.16	134
ORANGE COUNTY	3,105.64	32	206.70	119	1,325.51	12	4,637.85	16
CHAPEL HILL-CARRBORO	2,740.09	122	167.89	129	2,024.11	2	4,932.09	7
PAMLICO COUNTY	3,127.25	28	461.78	20	491.61	129	4,080.64	71
PASQUOTANK COUNTY	2,712.40	127	340.24	57	623.61	103	3,676.25	125
PENDER COUNTY	2,769.22	113	310.84	70	586.65	110	3,666.71	128
PERQUIMANS COUNTY	3,369.81	8	435.24	26	834.44	48	4,639.49	15
PERSON COUNTY	2,890.19	76	319.08	66	882.82	43	4,092.09	67
PITT COUNTY	2,761.30	118	334.84	59	783.99	62	3,880.13	94
POLK COUNTY	3,502.95	4	312.45	68	1,151.95	17	4,967.35	5
RANDOLPH COUNTY	2,726.10	124	146.46	133	679.45	91	3,552.01	132

* RANK IS SHARED.

TABLE 25 *(Continued)*
PER PUPIL EXPENDITURE RANKING, 1989-90
CHILD NUTRITION INCLUDED

	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
ASHEBORO CITY	$2,885.81	82	$265.44	91	$1,059.67	25	$4,210.92	47
RICHMOND COUNTY	2,818.58	100	324.37	64	556.59	116	3,699.54	124
ROBESON COUNTY	2,887.46	79	535.18	9	577.33	111	3,999.97	81
ROCKINGHAM COUNTY	3,113.22	30	249.38	100	784.87	61	4,147.47	55
EDEN CITY	2,801.56	105	217.94	114	737.04	75	3,756.54	117
WESTERN ROCKINGHAM	3,044.17	42	295.74	75	689.91	88	4,029.82	80
REIDSVILLE CITY	2,972.28	54	319.73	65	763.51	65	4,055.52	75
ROWAN COUNTY	2,886.84	80	247.89	101	790.31	59	3,925.04	90
RUTHERFORD COUNTY	2,866.44	87	274.38	80	716.57	81	3,857.39	98
SAMPSON COUNTY	3,036.96	43	420.99	30	621.12	105	4,079.07	72
CLINTON CITY	2,801.84	104	312.04	69	781.35	63	3,895.23	93
SCOTLAND COUNTY	2,954.29	60	341.93	56	827.82	49	4,124.04	62
STANLY COUNTY	2,845.84	93	171.22	126	789.46	60	3,806.52	103
ALBEMARLE CITY	2,994.78	50	220.63	113	950.18	35	4,165.59	54
STOKES COUNTY	2,893.83	73	249.88	99	890.43	41	4,034.14	79
SURRY COUNTY	2,944.00	65	232.22	106	679.09	93	3,855.31	99
ELKIN CITY	3,177.64	21	163.40	130	1,113.41	20	4,454.45	28
MOUNT AIRY CITY	2,886.32	81	295.40	76	1,137.71	18	4,319.43	37
SWAIN COUNTY	3,327.17	11	911.32	1	425.29	131	4,663.78	14
TRANSYLVANIA COUNTY	2,820.87	99	260.25	93	816.94	52	3,898.06	92
TYRRELL COUNTY	3,602.30	2	407.48	33	754.74	68	4,764.52	10
UNION COUNTY	2,764.58	116	177.49	124	705.27	85	3,647.34	129
MONROE CITY	2,887.65	78	482.18	16	1,080.87	23	4,450.70	29
VANCE COUNTY	2,777.41	110	376.61	41	637.42	100	3,791.44	109
WAKE COUNTY	2,707.13	130	171.55	125	1,265.71	14	4,144.39	56
WARREN COUNTY	3,240.00	15	575.09	7	688.87	89	4,503.96	23
WASHINGTON COUNTY	3,103.86	33	448.82	24	494.21	127	4,046.89	77
WATAUGA COUNTY	3,026.30	44	242.57	102	798.47	56	4,067.34	74
WAYNE COUNTY	2,764.29	117	258.48	95	751.00	70	3,773.77	112
GOLDSBORO CITY	2,859.99	89	636.43	2	642.15	98	4,138.57	57
WILKES COUNTY	3,007.01	47	271.61	83	699.46	87	3,978.08	83
WILSON COUNTY	2,834.63	97	395.93	35	855.65	46	4,086.21	69
YADKIN COUNTY	2,985.99	53	267.20	89*	797.64	57	4,050.83	76
YANCEY COUNTY	3,158.85	23	368.82	46	741.11	73	4,268.78	40
STATE TOTAL	$2,872.16		$291.42		$931.43		$4,095.01	

* RANK IS SHARED.

TABLE 26
PER PUPIL EXPENDITURE RANKING, 1989-90
CHILD NUTRITION EXCLUDED

	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
ALAMANCE COUNTY	$2,828.30	95	$119.88	121	$477.87	105	$3,426.05	126
BURLINGTON CITY	3,129.20	26	154.41	103	908.81	22	4,192.42	27
ALEXANDER COUNTY	3,096.44	31	150.81	107	327.16	130	3,574.41	98
ALLEGHANY COUNTY	3,204.58	17	242.86	34	577.82	78	4,025.26	38
ANSON COUNTY	2,949.84	56	163.48	92	601.81	69	3,715.13	79
ASHE COUNTY	3,248.52	14	266.69	23	404.46	121	3,919.67	47
AVERY COUNTY	3,278.38	13	254.81	30	613.68	65*	4,146.87	31
BEAUFORT COUNTY	3,102.63	29	252.09	31	483.42	103	3,838.14	62
WASHINGTON CITY	2,786.23	106	236.86	37	563.73	80	3,586.82	96
BERTIE COUNTY	2,879.60	77	293.47	19	341.04	128	3,514.11	108
BLADEN COUNTY	3,007.12	45	300.34	18	551.14	83	3,858.60	57
BRUNSWICK COUNTY	2,762.20	112	174.88	78	743.74	42	3,680.82	84
BUNCOMBE COUNTY	3,141.13	23	155.86	98	814.43	31	4,111.42	33
ASHEVILLE CITY	2,944.96	59	347.36	7	1,895.92	2	5,188.24	1
BURKE COUNTY	3,148.94	21	144.98	109	626.14	61	3,920.06	46
CABARRUS COUNTY	2,805.36	101	133.95	115	606.50	68	3,545.81	103
KANNAPOLIS CITY	2,834.59	93	167.25	87	694.38	46	3,696.22	81
CALDWELL COUNTY	2,825.15	96	133.80	116	593.91	72	3,552.86	101
CAMDEN COUNTY	3,391.17	7	174.38	79	645.52	54	4,211.07	25
CARTERET COUNTY	2,763.09	111	168.17	85	613.82	64	3,545.08	104
CASWELL COUNTY	2,985.96	48	206.58	55	340.37	129	3,532.91	106
CATAWBA COUNTY	2,796.00	103	94.50	132	766.48	37	3,656.98	86
HICKORY CITY	2,940.33	63	172.74	80	830.08	29	3,943.15	40
NEWTON CITY	2,947.02	57	171.82	82	799.56	33	3,918.40	48
CHATHAM COUNTY	2,850.77	88	110.71	126	819.42	30	3,780.90	70
CHEROKEE COUNTY	2,940.86	62	236.75	38	316.86	132	3,494.47	114
CHOWAN COUNTY	3,332.37	9	219.28	46	610.91	67	4,162.56	29
CLAY COUNTY	3,190.65	18	183.48	69	396.85	123	3,770.98	71
CLEVELAND COUNTY	2,892.26	68	161.69	93	448.01	110	3,501.96	113
KINGS MOUNTAIN CITY	2,980.68	50	198.62	58	680.33	48	3,859.63	56
SHELBY CITY	3,091.87	33	364.20	4	785.68	34	4,241.75	21
COLUMBUS COUNTY	2,881.56	75	276.33	20	410.95	120	3,568.84	99
WHITEVILLE CITY	2,856.82	86	208.96	53	416.26	118	3,482.04	117
CRAVEN COUNTY	2,668.25	133	312.12	16	508.71	96	3,489.08	116
CUMBERLAND COUNTY	2,684.59	131	255.04	29	584.55	75	3,524.18	107
CURRITUCK COUNTY	2,892.04	69	157.04	94	1,048.30	15	4,097.38	35
DARE COUNTY	2,675.25	132	76.68	134	1,182.55	10	3,934.48	42
DAVIDSON COUNTY	2,701.22	128	112.39	124	456.32	108	3,269.93	132
LEXINGTON CITY	2,923.47	66	247.76	32	983.41	18	4,154.64	30
THOMASVILLE CITY	3,057.52	37	259.72	26	1,042.20	16	4,359.44	12
DAVIE COUNTY	2,828.60	94	182.49	72	627.79	60	3,638.88	88
DUPLIN COUNTY	2,889.84	70	192.19	63	397.46	122	3,479.49	118
DURHAM COUNTY	2,719.73	123	119.12	122	1,379.05	7	4,217.90	23
DURHAM CITY	2,934.51	64	221.26	43	1,761.02	3	4,916.79	4
EDGECOMBE COUNTY	2,873.97	81	241.10	35	431.21	115	3,546.28	102
TARBORO CITY	3,071.95	36	218.66	47	636.39	58	3,927.00	44
FORSYTH COUNTY	2,803.14	102	137.25	113	1,368.22	8	4,308.61	16
FRANKLIN COUNTY	2,754.47	115	164.05	91	544.05	88	3,462.57	120
FRANKLINTON CITY	3,027.16	42	272.61	22	506.05	97	3,805.82	66
GASTON COUNTY	2,732.75	120	145.09	108	499.93	100	3,377.77	130

* RANK IS SHARED.

TABLE 26 *(Continued)*
PER PUPIL EXPENDITURE RANKING, 1989-90
CHILD NUTRITION EXCLUDED

	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
GATES COUNTY	$3,214.01	16	$256.52	28	$ 746.77	41	$4,217.30	24
GRAHAM COUNTY	3,466.21	4	472.73	2	317.66	131	4,256.60	19
GRANVILLE COUNTY	2,849.05	89	180.13	74	755.39	38	3,784.57	69
GREENE COUNTY	3,552.46	3	302.45	17	520.78	92	4,375.69	11
GUILFORD COUNTY	2,771.56	109	88.93	133	1,417.28	6	4,277.77	18
GREENSBORO CITY	2,985.17	49	240.39	36	1,720.85	4	4,946.41	2
HIGH POINT CITY	2,879.66	76	226.96	41	1,555.48	5	4,662.10	7
HALIFAX COUNTY	2,918.79	67	344.26	9	342.86	127	3,605.91	93
ROANOKE RAPIDS CITY	3,000.30	46	125.54	118	715.26	44	3,841.10	61
WELDON CITY	3,184.13	20	363.53	6	783.02	35	4,330.68	13
HARNETT COUNTY	2,978.63	51	156.44	96	357.01	126	3,492.08	115
HAYWOOD COUNTY	3,288.04	12	188.60	65	852.48	28	4,329.12	14
HENDERSON COUNTY	2,784.06	107	122.30	119	601.02	71	3,507.38	112
HENDERSONVILLE CITY	2,956.14	55	151.17	105	1,113.41	14	4,220.72	22
HERTFORD COUNTY	2,865.19	84	325.91	12	474.99	106	3,666.09	85
HOKE COUNTY	2,700.29	129	232.96	39	316.04	133	3,249.29	133
HYDE COUNTY	3,683.73	1	364.11	5	880.71	25	4,928.55	3
IREDELL COUNTY	2,729.58	122	105.26	130	636.53	57	3,471.37	119
MOORESVILLE CITY	2,704.15	125	116.39	123	884.82	23	3,705.36	80
STATESVILLE CITY	3,187.01	19	220.24	44	1,129.01	13	4,536.26	8
JACKSON COUNTY	3,050.45	39	273.40	21	591.61	73	3,915.46	50
JOHNSTON COUNTY	2,743.46	119	168.12	86	514.84	93	3,426.42	125
JONES COUNTY	3,305.56	10	322.75	14	440.10	114	4,068.41	36
LEE COUNTY	2,777.95	108	166.92	88	613.68	65*	3,558.55	100
LENOIR COUNTY	3,045.30	40	207.79	54	579.90	77	3,832.99	63
KINSTON CITY	2,883.27	73	259.61	27	663.27	52	3,806.15	65
LINCOLN COUNTY	2,844.83	91	137.21	114	479.57	104	3,461.61	122
MACON COUNTY	3,088.18	35	214.85	50	634.73	59	3,937.76	41
MADISON COUNTY	3,418.73	6	263.27	24	454.89	109	4,136.89	32
MARTIN COUNTY	2,942.57	61	214.88	49	749.51	40	3,906.96	53
MCDOWELL COUNTY	2,863.07	85	155.40	99	412.67	119	3,431.14	124
MECKLENBURG COUNTY	2,884.87	72	129.09	117	1,285.30	9	4,299.26	17
MITCHELL COUNTY	3,126.53	27	180.51	73	493.18	101	3,800.22	68
MONTGOMERY COUNTY	3,056.31	38	171.88	81	359.95	125	3,588.14	95
MOORE COUNTY	2,818.95	98	177.08	77	868.29	26	3,864.32	55
NASH COUNTY	2,703.84	126	209.00	52	548.86	85	3,461.70	121
ROCKY MOUNT CITY	2,756.30	114	143.39	110	865.09	27	3,764.78	76
NEW HANOVER COUNTY	2,946.56	58	155.12	100	807.74	32	3,909.42	51
NORTHAMPTON COUNTY	3,133.41	25	345.78	8	445.09	112	3,924.28	45
ONSLOW COUNTY	2,519.23	134	177.88	75	396.51	124	3,093.62	134
ORANGE COUNTY	3,092.78	32	154.73	101	1,145.60	11	4,393.11	10
CHAPEL HILL-CARRBORO	2,730.15	121	105.68	129	1,917.72	1	4,753.55	5
PAMLICO COUNTY	3,109.02	28	328.64	11	418.37	117	3,856.03	58
PASQUOTANK COUNTY	2,702.23	127	185.35	66	509.03	95	3,396.61	129
PENDER COUNTY	2,758.47	113	185.23	67	473.82	107	3,417.52	127
PERQUIMANS COUNTY	3,349.83	8	219.59	45	672.87	49	4,242.29	20
PERSON COUNTY	2,879.22	78	195.11	60	691.55	47	3,765.88	75
PITT COUNTY	2,751.23	117	194.19	62	672.09	50	3,617.51	91
POLK COUNTY	3,464.94	5	196.05	59	1,002.66	17	4,663.65	6
RANDOLPH COUNTY	2,715.87	124	97.30	131	487.97	102	3,301.14	131

* RANK IS SHARED.

TABLE 26 *(Continued)*
PER PUPIL EXPENDITURE RANKING, 1989-90
CHILD NUTRITION EXCLUDED

	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
ASHEBORO CITY	$2,874.43	80	$177.82	76	$882.11	24	$3,934.36	43
RICHMOND COUNTY	2,808.13	100	184.94	68	442.52	113	3,435.59	123
ROBESON COUNTY	2,871.11	82	312.62	15	505.35	98	3,689.08	83
ROCKINGHAM COUNTY	3,101.30	30	183.43	70	619.98	63	3,904.71	54
EDEN CITY	2,790.49	104	140.94	111	580.72	76	3,512.15	111
WESTERN ROCKINGHAM	3,032.31	41	191.10	64	544.82	86	3,768.23	72
REIDSVILLE CITY	2,960.51	54	194.62	61	587.86	74	3,742.99	77
ROWAN COUNTY	2,874.67	79	140.48	112	601.20	70	3,616.35	92
RUTHERFORD COUNTY	2,855.41	87	165.40	89	554.30	82	3,575.11	97
SAMPSON COUNTY	3,026.23	43	262.75	25	445.87	111	3,734.85	78
CLINTON CITY	2,788.06	105	182.57	71	666.59	51	3,637.22	89
SCOTLAND COUNTY	2,943.46	60	201.59	57	704.66	45	3,849.71	60
STANLY COUNTY	2,835.41	92	109.02	128	567.74	79	3,512.17	110
ALBEMARLE CITY	2,975.99	52	152.05	104	781.26	36	3,909.30	52
STOKES COUNTY	2,882.07	74	154.70	102	730.74	43	3,767.51	73
SURRY COUNTY	2,933.33	65	151.15	106	509.15	94	3,593.63	94
ELKIN CITY	3,140.12	24	110.40	127	950.14	21	4,200.66	26
MOUNT AIRY CITY	2,867.20	83	215.49	48	963.14	20	4,045.83	37
SWAIN COUNTY	3,302.38	11	751.24	1	257.91	134	4,311.53	15
TRANSYLVANIA COUNTY	2,809.79	99	169.44	84	644.49	55	3,623.72	90
TYRRELL COUNTY	3,552.77	2	203.22	56	640.99	56	4,396.98	9
UNION COUNTY	2,750.91	118	121.06	120	544.64	87	3,416.61	128
MONROE CITY	2,887.27	71	323.20	13	978.53	19	4,189.00	28
VANCE COUNTY	2,765.86	110	209.94	51	537.02	90	3,512.82	109
WAKE COUNTY	2,697.27	130	112.17	125	1,139.54	12	3,948.98	39
WARREN COUNTY	3,226.62	15	335.65	10	536.12	91	4,098.39	34
WASHINGTON COUNTY	3,091.08	34	244.77	33	430.40	116	3,766.25	74
WATAUGA COUNTY	3,015.33	44	156.65	95	648.94	53	3,820.92	64
WAYNE COUNTY	2,753.49	116	164.57	90	623.43	62	3,541.49	105
GOLDSBORO CITY	2,848.88	90	439.25	3	562.97	81	3,851.10	59
WILKES COUNTY	2,996.45	47	156.41	97	500.51	99	3,653.37	87
WILSON COUNTY	2,824.37	97	225.53	42	751.29	39	3,801.19	67
YADKIN COUNTY	2,975.29	53	169.58	83	550.23	84	3,695.10	82
YANCEY COUNTY	3,142.00	22	231.46	40	542.17	89	3,915.63	49
STATE TOTAL	$2,860.93		$179.02		$785.18		$3,825.13	

TABLE 27
1989-90 REVENUE FROM ALL SOURCES

PURPOSE	DESCRIPTIONS	CURRENT EXPENSE	CAPITAL OUTLAY
3100	State Public School Fund	$3,011,965,055	
3101	Bus Replacement	36,258,713	
3211	Value of Textbooks	27,031,620	
3310	Nutrition Education Training Program	1,400	
3390	Other State Allocations	5,441,104	$ 6,166,786
3420	Public School Facilities Bond - 1973		229,091
3490	Other State Alloc. Restricted to Cap. Outlay		40,852,685
3510	Impact: PL-874	10,301,034	49,863
3590	Other Unrestricted Federal Grants	613,599	97,985
3600	Federal Grant Fund	155,391,943	
3690	Other Restricted Federal Grants	3,888,445	76,935
3710	Head Start Grants	490,327	
3770	National Inst. of Education Demo. Project	172,261	
3790	Other Restricted Federal Grants	4,232,777	157,958
3810	USDA Grants	120,140,532	
3830	Emergency Employment Act (EEA)	34,986	
3840	Indian Education Act	2,164,514	
3850	Civil Rights Act	18,470	
3860	ROTC	2,572,885	
4110	County Appropriations	712,282,945	179,715,558
4120	Supplemental Taxes - Current Years	54,849,005	3,464,501
4130	Supplemental Taxes - Prior Years	291,414	
4141	Intangible Tax	278,987	
4142	Local Government Sales Tax	3,368,485	49,041,277
4210	Tuition and Fees - Regular	3,824,982	
4220	Tuition and Fees - Adult Basic Education	1,072,883	
4230	Tuition and Fees - Summer School	1,856,146	
4310	Sales - School Food Service	132,660,614	42,510
4410	Fines and Forfeitures	29,928,910	1,991,869
4420	Rental of School Property	1,553,623	69,958
4430	Contributions and Donations	1,193,078	645,829
4440	ABC Revenues	704,412	116,314
4450	Interest Earned on Investments	22,528,501	4,411,648
4460	Reimbur. From Spec. Funds of Indiv. Sch.	1,747,522	170,505
4470	Income From Endowment and Other Trust Funds	166,173	25,000
4490	Miscellaneous Local Operating Revenues	15,434,469	1,955,425
4810	Bond and Note Proceeds		89,059,824
4820	Disposition of School Fixed Assets	242,620	1,660,170
4830	Federal Revenue Sharing	10,534	16,657
4840	Insurance Settlement on School Property	1,532,071	2,063,904
4880	Indirect Cost Allocated	12,985,326	317,966
4890	Other Restricted Local Sources	8,666,044	21,256,352
4910	Fund Balance Appropriated	51,130,404	29,260,412
4920	Fund Transfers	3,483,268	2,139,643
	GRAND TOTALS	$4,442,512,079	$435,056,625

TABLE 28
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1989-90

PURPOSE	OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
5100		REGULAR INSTRUCTIONAL PROGRAMS				
	100	SALARIES	$1,470,387,307	$16,320,231	$162,876,606	$1,649,584,145
	300	PURCHASED SERVICES	1,686,733	709,158	7,446,566	9,842,456
	400	SUPPLIES & MATERIALS	62,471,863	1,109,937	31,336,177	94,917,977
	500	INSTRUCTIONAL EQUIP.	11,114,806	1,179,799	5,933,924	18,228,528
	600	OTHER OBJECTS	556,532	16,323	843,898	1,416,752
		PURPOSE SUBTOTAL	1,546,217,240	19,335,447	208,437,171	1,773,989,858
5200		SPECIAL INSTRUCTIONAL PROGRAMS				
	100	SALARIES	228,310,291	90,776,904	21,914,125	341,001,320
	300	PURCHASED SERVICES	7,857,239	4,125,551	2,434,195	14,416,985
	400	SUPPLIES & MATERIALS	7,810,529	3,688,968	2,000,488	13,499,985
	500	INSTRUCTIONAL EQUIP.	4,350,106	3,656,612	954,569	8,961,288
	600	OTHER OBJECTS	23,892	50,345	612,039	686,276
		PURPOSE SUBTOTAL	248,352,058	102,298,380	27,915,416	378,565,853
5300		ADULT EDUCATION INSTRUCTIONAL PROGRAMS				
	100	SALARIES	6,009		43,074	49,083
	300	PURCHASED SERVICES	900		3,146	4,046
	400	SUPPLIES & MATERIALS	769		757	1,526
	600	OTHER OBJECTS			7,717	7,717
		PURPOSE SUBTOTAL	7,678		54,694	62,372
5400		CO-CURRICULAR INSTRUCTIONAL PROGRAMS				
	100	SALARIES	2,173	71,467	6,341,527	6,415,167
	300	PURCHASED SERVICES	17,792	1,053	1,491,489	1,510,334
	400	SUPPLIES & MATERIALS	1,414		1,362,242	1,363,656
	500	INSTRUCTIONAL EQUIP.			507,676	507,676
	600	OTHER OBJECTS			397,648	397,648
		PURPOSE SUBTOTAL	21,379	72,520	10,100,582	10,194,481
5610		INNOVATIVE PROGRAMS				
	100	SALARIES	2,687,895		248,750	2,936,645
	300	PURCHASED SERVICES			10,747	10,747
	400	SUPPLIES & MATERIALS			66,546	66,546
	500	INSTRUCTIONAL EQUIP.			14,675	14,675
	600	OTHER OBJECTS			882	882
		PURPOSE SUBTOTAL	2,687,895		341,599	3,029,495
5670		COMPUTER TEACHERS				
	100	SALARIES		82,561	1,375	83,936
		PURPOSE SUBTOTAL		82,561	1,375	83,936
5910		OTHER INSTR. PROGRAMS - EMPLOYEE BENEFITS				
	200	EMPLOYEE BENEFITS	414,954,919	25,054,005	51,675,352	491,684,275
		PURPOSE SUBTOTAL	414,954,919	25,054,005	51,675,352	491,684,275
5920		OTHER INSTRUCTIONAL PROGRAMS - LONGEVITY				
	100	SALARIES	33,771,280	3,914,441	20,939,912	58,625,633
		PURPOSE SUBTOTAL	33,771,280	3,914,441	20,939,912	58,625,633
6110		DIRECTION OF PUPIL SUPPORT SERVICES				
	100	SALARIES	517,381	1,385	646,839	1,165,605
	300	PURCHASED SERVICES		214	268,981	269,195
	400	SUPPLIES & MATERIALS			151,638	151,638
	500	INSTRUCTIONAL EQUIP.			2,670	2,670
	600	OTHER OBJECTS			14,652	14,652
		PURPOSE SUBTOTAL	517,381	1,599	1,084,779	1,603,760

TABLE 28 *(Continued)*
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1989-90

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6120	ATTENDANCE - SOCIAL WORK SERVICES				
100	SALARIES	4,340,297	1,215,645	3,189,939	8,745,881
300	PURCHASED SERVICES	3,768	164,006	236,774	404,548
400	SUPPLIES & MATERIALS	519	10,938	39,702	51,158
500	INSTRUCTIONAL EQUIP.		2,114	2,470	4,584
600	OTHER OBJECTS		2,148	478	2,626
	PURPOSE SUBTOTAL	4,344,584	1,394,850	3,469,362	9,208,796
6130	GUIDANCE SERVICES				
100	SALARIES	56,604,112	1,328,013	9,422,299	67,354,423
300	PURCHASED SERVICES	400,760	115,024	404,829	920,613
400	SUPPLIES & MATERIALS	3,112	44,503	465,794	513,409
500	INSTRUCTIONAL EQUIP.	3,051	937	23,856	27,844
600	OTHER OBJECTS		198	11,652	11,850
	PURPOSE SUBTOTAL	57,011,036	1,488,674	10,328,430	68,828,140
6140	HEALTH SERVICES				
100	SALARIES	3,869,742	703,739	1,836,898	6,410,378
300	PURCHASED SERVICES	1,169,327	482,404	537,707	2,189,439
400	SUPPLIES & MATERIALS	96,804	3,799	180,698	281,300
500	INSTRUCTIONAL EQUIP.	13,167	1,516	10,441	25,124
600	OTHER OBJECTS	111		701	812
	PURPOSE SUBTOTAL	5,149,150	1,191,458	2,566,445	8,907,053
6150	PSYCHOLOGICAL SERVICES				
100	SALARIES	8,415,638	1,196,836	3,159,477	12,771,951
300	PURCHASED SERVICES	1,311,266	344,601	541,445	2,197,312
400	SUPPLIES & MATERIALS	3,671	5,529	120,146	129,347
600	OTHER OBJECTS	3,528	371	1,540	5,439
	PURPOSE SUBTOTAL	9,734,103	1,547,338	3,822,608	15,104,049
6160	SPEECH, PATHOLOGY AND AUDIOLOGY SERVICES				
100	SALARIES	8,558,603	2,331,504	294,020	11,184,127
300	PURCHASED SERVICES	1,153,521	533,279	79,599	1,766,399
400	SUPPLIES & MATERIALS		4,233	3,578	7,812
500	INSTRUCTIONAL EQUIP.		2,197		2,197
600	OTHER OBJECTS			16,559	16,559
	PURPOSE SUBTOTAL	9,712,124	2,871,212	393,757	12,977,093
6170	INDUSTRIAL EDUCATION COORDINATION SERVICES				
100	SALARIES	5,150,746	652,988	219,632	6,023,366
300	PURCHASED SERVICES	19,841	28,356	36,469	84,667
400	SUPPLIES & MATERIALS	29,012	8,735	16,035	53,783
500	INSTRUCTIONAL EQUIP.	42,981	3,535		46,516
600	OTHER OBJECTS		5,096		5,096
	PURPOSE SUBTOTAL	5,242,581	698,710	272,137	6,213,427
6180	SUPPORT SERVICES ASSESSMENT COORDINATION				
100	SALARIES	1,937,621	230,259	240,351	2,408,232
300	PURCHASED SERVICES	14,365	3,737	50,639	68,741
400	SUPPLIES & MATERIALS	102,128	8,856	19,495	130,479
500	INSTRUCTIONAL EQUIP.	56,440	4,642	3,200	64,283
600	OTHER OBJECTS			34,129	34,129
	PURPOSE SUBTOTAL	2,110,555	247,495	347,815	2,705,864
6190	OTHER PUPIL SUPPORT SERVICES				
100	SALARIES	5,580,622	3,155,921	1,684,714	10,421,257
300	PURCHASED SERVICES	981,465	1,168,344	321,511	2,471,320
400	SUPPLIES & MATERIALS	145,883	1,057,803	273,805	1,477,491
500	INSTRUCTIONAL EQUIP.	65,191	61,988	31,138	158,317
600	OTHER OBJECTS	1,177	59,018	122,784	182,979
	PURPOSE SUBTOTAL	6,774,338	5,503,074	2,433,951	14,711,364

TABLE 28 *(Continued)*
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1989-90

PURPOSE	OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6210		IMPROVEMENT OF INSTRUCTIONAL SERVICES				
	100	SALARIES	28,352,678	3,642,800	15,788,205	47,783,683
	300	PURCHASED SERVICES	7,907,806	2,152,866	4,611,102	14,671,773
	400	SUPPLIES & MATERIALS	307,757	177,781	1,055,237	1,540,775
	500	INSTRUCTIONAL EQUIP.	50,484	50,136	278,154	378,774
	600	OTHER OBJECTS			109,138	109,138
		PURPOSE SUBTOTAL	36,618,725	6,023,583	21,841,836	64,484,144
6220		EDUCATIONAL MEDIA SERVICES				
	100	SALARIES	57,325,764	164,488	12,732,227	70,222,480
	300	PURCHASED SERVICES		400	619,554	619,954
	400	SUPPLIES & MATERIALS		2,226,813	3,326,125	5,552,938
	500	INSTRUCTIONAL EQUIP.		217,008	70,392	287,400
	600	OTHER OBJECTS			11,370	11,370
		PURPOSE SUBTOTAL	57,325,764	2,608,709	16,759,668	76,694,142
6230		NATIONAL DIFFUSION NETWORK - SUPERVISORY				
	100	SALARIES		3,225		3,225
	300	PURCHASED SERVICES		3,518		3,518
	400	SUPPLIES & MATERIALS		14,567		14,567
		PURPOSE SUBTOTAL		21,310		21,310
6240		NATIONAL DIFFUSION NETWORK - INSTRUCTIONAL				
	100	SALARIES		3,750		3,750
	300	PURCHASED SERVICES		3,491		3,491
	400	SUPPLIES & MATERIALS		16,782		16,782
		PURPOSE SUBTOTAL		24,024		24,024
6310		BOARD OF EDUCATION				
	100	SALARIES		4,609	784,236	788,845
	300	PURCHASED SERVICES	107	27,543	6,863,368	6,891,018
	400	SUPPLIES & MATERIALS		2,954	201,765	204,719
	500	INSTRUCTIONAL EQUIP.			57,856	57,856
	600	OTHER OBJECTS		10,844	3,487,172	3,498,016
		PURPOSE SUBTOTAL	107	45,950	11,394,396	11,440,454
6320		EXECUTIVE ADMINISTRATION				
	100	SALARIES	18,611,506	811,497	9,085,649	28,508,652
	300	PURCHASED SERVICES		94,565	5,691,400	5,785,965
	400	SUPPLIES & MATERIALS	1,967	19,427	1,865,190	1,886,583
	500	INSTRUCTIONAL EQUIP.		24,158	46,552	70,710
	600	OTHER OBJECTS		965	1,496,898	1,497,863
		PURPOSE SUBTOTAL	18,613,473	950,612	18,185,688	37,749,773
6330		GENERAL ADMINISTRATION				
	100	SALARIES	11,708,966	5,164,743	4,180,198	21,053,907
	300	PURCHASED SERVICES	747	286,412	1,018,822	1,305,981
	400	SUPPLIES & MATERIALS		99,620	411,706	511,327
	500	INSTRUCTIONAL EQUIP.		139,132	11,712	150,844
	600	OTHER OBJECTS		5,998	351,285	357,283
		PURPOSE SUBTOTAL	11,709,713	5,695,906	5,973,722	23,379,341
6390		OTHER ADMINISTRATIVE SUPPORT SERVICES				
	100	SALARIES	36,459	97,691	526,791	660,940
	300	PURCHASED SERVICES	35,755	5,568	485,661	526,984
	400	SUPPLIES & MATERIALS			151,693	151,693
	600	OTHER OBJECTS			228,323	228,323
		PURPOSE SUBTOTAL	72,214	103,259	1,392,468	1,567,941

TABLE 28 *(Continued)*
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1989-90

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6410	OFFICE OF THE PRINCIPAL				
100	SALARIES	185,125,249	152,707	35,452,454	220,730,411
300	PURCHASED SERVICES	1,145	6,526	4,445,399	4,453,069
400	SUPPLIES & MATERIALS	51,025	13,414	2,493,478	2,557,917
500	INSTRUCTIONAL EQUIP.	22,563	2,570	679,800	704,933
600	OTHER OBJECTS		917	403,362	404,279
	PURPOSE SUBTOTAL	185,199,982	176,134	43,474,493	228,850,609
6510	DIRECTION OF BUSINESS SUPPORT SERVICES				
100	SALARIES	577,318		1,566,132	2,143,450
300	PURCHASED SERVICES			303,458	303,458
400	SUPPLIES & MATERIALS			101,548	101,548
500	INSTRUCTIONAL EQUIP.			14,339	14,339
600	OTHER OBJECTS			1,239,727	1,239,727
	PURPOSE SUBTOTAL	577,318		3,225,205	3,802,523
6520	FISCAL SERVICES				
100	SALARIES	9,374,071	42,114	12,029,079	21,445,264
300	PURCHASED SERVICES	32,405	1,847	3,526,423	3,560,674
400	SUPPLIES & MATERIALS		4,639	1,519,419	1,524,058
500	INSTRUCTIONAL EQUIP.	31,838		582,528	614,366
600	OTHER OBJECTS		75	1,038,945	1,039,020
	PURPOSE SUBTOTAL	9,438,314	48,675	18,696,394	28,183,383
6530	FACILITIES ACQUISITION AND CONSTRUCTION SERVICES				
100	SALARIES			813,631	813,631
300	PURCHASED SERVICES		9,222	541,993	551,215
400	SUPPLIES & MATERIALS			43,844	43,844
500	INSTRUCTIONAL EQUIP.			2,150	2,150
600	OTHER OBJECTS			2,396	2,396
	PURPOSE SUBTOTAL		9,222	1,404,014	1,413,236
6540	OPERATION OF PLANT				
100	SALARIES	48,751,830	712,541	34,962,128	84,426,499
300	PURCHASED SERVICES	31,277,868	1,141,581	69,262,791	101,682,240
400	SUPPLIES & MATERIALS	5,277,603	126,417	17,472,508	22,876,527
500	INSTRUCTIONAL EQUIP.		718	206,336	207,054
600	OTHER OBJECTS	89	11,640	2,076,816	2,088,545
	PURPOSE SUBTOTAL	85,307,389	1,992,897	123,980,578	211,280,865
6550	TRANSPORTATION OF PUPILS				
100	SALARIES	85,107,959	402,418	13,056,169	98,566,546
200	EMPLOYEE BENEFITS	14,402,264		1,298,031	15,700,294
300	PURCHASED SERVICES	5,143,602	254,144	2,730,577	8,128,324
400	SUPPLIES & MATERIALS	22,634,144	127,458	2,016,671	24,778,273
500	INSTRUCTIONAL EQUIP.	36,368,811	2,000	572,396	36,943,207
600	OTHER OBJECTS	32,661	28,810	800,068	861,539
	PURPOSE SUBTOTAL	163,689,441	814,830	20,473,912	184,978,184
6560	CHILD NUTRITION				
100	SALARIES	9,517,077	42,027,592	55,851,193	107,395,861
200	EMPLOYEE BENEFITS	2,259,613	12,483,159	16,170,539	30,913,311
300	PURCHASED SERVICES	179,365	2,760,170	3,014,319	5,953,854
400	SUPPLIES & MATERIALS		54,936,649	70,708,959	125,645,608
500	INSTRUCTIONAL EQUIP.		1,164,098	1,694,369	2,858,467
600	OTHER OBJECTS		6,398,791	8,377,996	14,776,787
	PURPOSE SUBTOTAL	11,956,055	119,770,458	155,817,375	287,543,888

TABLE 28 *(Continued)*
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1989-90

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6570	INTERNAL SERVICES				
100	SALARIES		4,417	3,765,648	3,770,065
300	PURCHASED SERVICES	265		1,377,798	1,378,063
400	SUPPLIES & MATERIALS	495		497,260	497,755
500	INSTRUCTIONAL EQUIP.			114,130	114,130
600	OTHER OBJECTS			54,714	54,714
	PURPOSE SUBTOTAL	761	4,417	5,809,549	5,814,727
6580	MAINTENANCE OF PLANT				
100	SALARIES	4,523,228	161,278	46,550,205	51,234,711
300	PURCHASED SERVICES	79,838	110,418	30,362,529	30,552,785
400	SUPPLIES & MATERIALS		314,611	35,262,507	35,577,117
500	INSTRUCTIONAL EQUIP.			2,360,143	2,360,143
600	OTHER OBJECTS		16,122	1,913,657	1,929,779
	PURPOSE SUBTOTAL	4,603,067	602,430	116,449,041	121,654,537
6590	OTHER BUSINESS SUPPORT SERVICES				
100	SALARIES			443,768	443,768
300	PURCHASED SERVICES		3,851	540,324	544,175
400	SUPPLIES & MATERIALS			361,595	361,595
500	INSTRUCTIONAL EQUIP.			84,633	84,633
600	OTHER OBJECTS			546,856	546,856
	PURPOSE SUBTOTAL		3,851	1,977,175	1,981,026
6610	DIRECTION OF CENTRAL SUPPORT SERVICES				
400	SUPPLIES & MATERIALS			20,535	20,535
	PURPOSE SUBTOTAL			20,535	20,535
6620	PLANNING, RESEARCH, DEV. , AND EVAL. SERV.				
100	SALARIES	2,073	129,158	915,359	1,046,590
300	PURCHASED SERVICES	3,305	47,566	285,315	336,186
400	SUPPLIES & MATERIALS	27,487	84,169	547,914	659,571
500	INSTRUCTIONAL EQUIP.	22,713		32,814	55,527
600	OTHER OBJECTS			16,996	16,996
	PURPOSE SUBTOTAL	55,578	260,893	1,798,397	2,114,869
6630	INFORMATION SERVICES				
100	SALARIES		23,373	1,362,126	1,385,499
300	PURCHASED SERVICES	3,255	62,673	306,547	372,475
400	SUPPLIES & MATERIALS		8,867	394,030	402,897
500	INSTRUCTIONAL EQUIP.			5,783	5,783
600	OTHER OBJECTS			7,699	7,699
	PURPOSE SUBTOTAL	3,255	94,913	2,076,185	2,174,353
6640	STAFF SERVICES				
100	SALARIES	1,680,125		5,199,388	6,879,512
300	PURCHASED SERVICES	217,981	22,908	777,933	1,018,822
400	SUPPLIES & MATERIALS		184	116,241	116,425
500	INSTRUCTIONAL EQUIP.			55,317	55,317
600	OTHER OBJECTS			57,988	57,988
	PURPOSE SUBTOTAL	1,898,105	23,092	6,206,867	8,128,065
6650	STATISTICAL SERVICES				
100	SALARIES			85,842	85,842
300	PURCHASED SERVICES			67	67
400	SUPPLIES & MATERIALS			23,856	23,856
	PURPOSE SUBTOTAL			109,765	109,765

TABLE 28 *(Continued)*
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1989-90

PURPOSE OBJECT DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6660 DATA PROCESSING SERVICES				
100 SALARIES			5,337,462	5,337,462
300 PURCHASED SERVICES	270,743		3,025,607	3,296,350
400 SUPPLIES & MATERIALS			575,231	575,231
500 INSTRUCTIONAL EQUIP.			339,404	339,404
600 OTHER OBJECTS			250	250
PURPOSE SUBTOTAL	270,743		9,277,954	9,548,697
6690 OTHER CENTRAL SUPPORT SERVICES				
100 SALARIES		48,900	324,490	373,390
300 PURCHASED SERVICES		1,591	58,307	59,898
400 SUPPLIES & MATERIALS		73	63,170	63,243
500 INSTRUCTIONAL EQUIP.			34,324	34,324
600 OTHER OBJECTS	53,552		64,907	118,459
PURPOSE SUBTOTAL	53,552	50,565	545,197	649,314
6910 OTHER SUPPORTING SERVICES - EMPLOYEE BENEFITS				
200 EMPLOYEE BENEFITS	112,734,034	4,985,752	54,109,586	171,829,372
PURPOSE SUBTOTAL	112,734,034	4,985,752	54,109,586	171,829,372
6920 OTHER SUPPORTING SERVICES - LONGEVITY				
100 SALARIES	13,265,983	927,582	7,219,600	21,413,165
PURPOSE SUBTOTAL	13,265,983	927,582	7,219,600	21,413,165
7100 COMMUNITY SERVICES				
	4,863,278	17,726	15,376,718	20,257,722
PURPOSE SUBTOTAL	4,863,278	17,726	15,376,718	20,257,722
8100 NON-PROGRAMMED CHANGES AND/OR TRANSFER OF FUNDS				
	1,247	3,150,706	4,255,094	7,407,047
PURPOSE SUBTOTAL	1,247	3,150,706	4,255,094	7,407,047
GRAND TOTALS	$3,064,866,398	$314,109,261	$1,012,036,798	$4,391,012,457

TABLE 29
CAPITAL OUTLAY EXPENDITURES BY SOURCE OF FUNDS, 1989-90

PURPOSE OBJECT DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
9100 CATEGORY I PROJECTS	$45,269,567	$192,425	$252,545,633	$298,007,625
9101 PAYMENT BY BOARD FOR LEA	1,765,262		67,986,619	69,751,881
CATEGORY TOTAL	47,034,829	192,425	320,532,253	367,759,506
9200 CATEGORY II PROJECTS	3,003,608	34,599	33,298,519	36,336,726
9201 PAYMENT BY BOARD FOR LEA			9,315,982	9,315,982
CATEGORY TOTAL	3,003,608	34,599	42,614,501	45,652,708
9300 CATEGORY III PROJECTS	205,000	97,985	13,745,346	14,048,331
9301 PAYMENT BY BOARD FOR LEA			706,738	706,738
CATEGORY TOTAL	205,000	97,985	14,452,084	14,755,069
9990 OTHER CAPITAL OUTLAY			168,326	168,326
9991 PAYMENT BY BOARD FOR LEA			18,589,678	18,589,678
CATEGORY TOTAL			18,758,004	18,758,004
GRAND TOTALS	$50,243,436	$325,008	$396,356,842	$446,925,287

CAPITAL I PROJECTS:	ACQUISITION OF REAL PROPERTY AND CONSTRUCTION; ACQUISITION, RECONSTRUCTION, ENLARGEMENT, RENOVATION OR REPLACEMENT OF BUILDINGS AND OTHER STRUCTURES.
CAPITAL II PROJECTS:	ACQUISITION OR REPLACEMENT OF FURNISHINGS AND EQUIPMENT.
CAPITAL III PROJECTS:	ACQUISITION OF ACTIVITY AND SCHOOL BUSES AS NEW ADDITIONS TO THE FLEET, AND OTHER MOTOR VEHICLES.

TABLE 30
1988 PER CAPITA PERSONAL INCOME BY COUNTY

	PERSONAL INCOME	RANK
ALAMANCE COUNTY	15,642	9
ALEXANDER COUNTY	13,193	33
ALLEGHANY COUNTY	10,953	71
ANSON COUNTY	10,950	72
ASHE COUNTY	10,542	84
AVERY COUNTY	10,580	83
BEAUFORT COUNTY	12,300	46
BERTIE COUNTY	10,870	73
BLADEN COUNTY	10,408	86
BRUNSWICK COUNTY	10,737	80
BUNCOMBE COUNTY	14,380	19
BURKE COUNTY	12,904	36
CABARRUS COUNTY	14,648	16
CALDWELL COUNTY	12,796	38
CAMDEN COUNTY	12,620	41
CARTERET COUNTY	12,557	43
CASWELL COUNTY	9,125	97
CATAWBA COUNTY	15,282	13
CHATHAM COUNTY	14,801	15
CHEROKEE COUNTY	10,029	93
CHOWAN COUNTY	12,047	52
CLAY COUNTY	10,061	92
CLEVELAND COUNTY	13,263	32
COLUMBUS COUNTY	10,435	85
CRAVEN COUNTY	12,791	39
CUMBERLAND COUNTY	12,612	42
CURRITUCK COUNTY	11,757	57
DARE COUNTY	13,795	25
DAVIDSON COUNTY	13,509	29
DAVIE COUNTY	15,332	12
DUPLIN COUNTY	10,595	82
DURHAM COUNTY	16,943	6
EDGECOMBE COUNTY	11,203	65
FORSYTH COUNTY	18,387	3
FRANKLIN COUNTY	10,997	70
GASTON COUNTY	14,348	20
GATES COUNTY	11,821	56
GRAHAM COUNTY	8,842	99
GRANVILLE COUNTY	12,034	54
GREENE COUNTY	10,154	89
GUILFORD COUNTY	18,117	4
HALIFAX COUNTY	11,006	69
HARNETT COUNTY	10,361	88
HAYWOOD COUNTY	12,734	40
HENDERSON COUNTY	15,567	10
HERTFORD COUNTY	10,866	74
HOKE COUNTY	8,838	100
HYDE COUNTY	10,012	94
IREDELL COUNTY	14,985	14
JACKSON COUNTY	11,090	68
JOHNSTON COUNTY	12,491	44
JONES COUNTY	10,065	91
LEE COUNTY	13,902	22
LENOIR COUNTY	12,328	45
LINCOLN COUNTY	13,823	24
MACON COUNTY	12,094	51
MADISON COUNTY	10,103	90
MARTIN COUNTY	12,264	48
MCDOWELL COUNTY	10,861	75
MECKLENBURG COUNTY	18,860	1
MITCHELL COUNTY	10,795	78
MONTGOMERY COUNTY	11,228	64
MOORE COUNTY	16,274	7
NASH COUNTY	14,478	18
NEW HANOVER COUNTY	14,546	17
NORTHAMPTON COUNTY	11,381	59
ONSLOW COUNTY	11,262	63
ORANGE COUNTY	17,089	5
PAMLICO COUNTY	12,013	55
PASQUOTANK COUNTY	12,046	53
PENDER COUNTY	11,677	58
PERQUIMANS COUNTY	11,183	66
PERSON COUNTY	11,104	67
PITT COUNTY	13,536	28
POLK COUNTY	16,193	8
RANDOLPH COUNTY	13,538	27
RICHMOND COUNTY	10,830	77
ROBESON COUNTY	9,376	96
ROCKINGHAM COUNTY	13,496	30
ROWAN COUNTY	13,902	21
RUTHERFORD COUNTY	12,124	50
SAMPSON COUNTY	10,743	79
SCOTLAND COUNTY	11,283	61
STANLY COUNTY	13,669	26
STOKES COUNTY	12,899	37
SURRY COUNTY	13,370	31
SWAIN COUNTY	9,124	98
TRANSYLVANIA COUNTY	13,051	35
TYRRELL COUNTY	9,466	95
UNION COUNTY	15,459	11
VANCE COUNTY	11,271	62
WAKE COUNTY	18,734	2
WARREN COUNTY	10,836	76
WASHINGTON COUNTY	10,366	87
WATAUGA COUNTY	11,315	60
WAYNE COUNTY	12,292	47
WILKES COUNTY	12,254	49
WILSON COUNTY	13,861	23
YADKIN COUNTY	13,150	34
YANCEY COUNTY	10,638	81
NORTH CAROLINA	14,297	

The per capita income figures are calculated and periodically revised by the Bureau of Economic Analysis, U.S. Dept. of Commerce, using the estimates of the civilian population and personal income. The income figure represents income received from all sources and is measured before deduction of income and other personal taxes but after deductions for social security, government retirement and other social insurance. It can include wages, proprietor income, rental income, dividends, interest, and government and business transfer payments. Other non-money transfers are included such as food stamps, health benefits and subsidized housing or other non-money income. The total personal income for the county is divided by the estimated population of the county to produce per capita income. These are the estimates as of March 1991.

TABLE 31
RANKING OF ADM, TOTAL PER PUPIL EXPENDITURES, AND CAPITAL OUTLAY
(Largest is ranked 1)

	1989-90 AVERAGE DAILY MEMBERSHIP		1989-90 TOTAL PER PUPIL EXPENDITURES		PER PUPIL CAPITAL OUTLAY (5 YEAR MOVING AVERAGE)	
	NUMBER	RANK	AMOUNT	RANK	AMOUNT	RANK
ALAMANCE COUNTY	10,205	29	3,771	114	156.52	90
BURLINGTON CITY	6,184	55	4,430	30	99.95	120
ALEXANDER COUNTY	4,844	67	3,854	98	113.65	113
ALLEGHANY COUNTY	1,576	124	4,319	38	139.46	95
ANSON COUNTY	4,688	68	4,042	76	235.28	54
ASHE COUNTY	3,599	87	4,234	44	289.25	36
AVERY COUNTY	2,526	110	4,440	28	306.55	32
BEAUFORT COUNTY	3,897	83	4,160	53	604.02	7
WASHINGTON CITY	3,863	84	3,836	101	156.23	91
BERTIE COUNTY	4,184	78	3,795	108	154.98	92
BLADEN COUNTY	5,786	56	4,211	45	259.48	47
BRUNSWICK COUNTY	8,408	34	3,953	85	212.94	62
BUNCOMBE COUNTY	21,610	8	4,375	36	544.56	8
ASHEVILLE CITY	4,609	73	5,450	1	520.71	9
BURKE COUNTY	11,962	23	4,185	46	439.55	14
CABARRUS COUNTY	12,356	22	3,846	100	259.22	48
KANNAPOLIS CITY	4,161	79	3,919	90	180.09	79
CALDWELL COUNTY	11,473	26	3,792	109	314.25	31
CAMDEN COUNTY	1,065	131	4,491	23	126.67	105
CARTERET COUNTY	7,665	42	3,784	111	359.55	27
CASWELL COUNTY	3,534	90	3,859	96	212.56	63
CATAWBA COUNTY	12,569	20	3,981	80	209.87	67
HICKORY CITY	4,134	80	4,163	52	264.24	43
NEWTON CITY	2,859	103	4,157	54	428.63	17
CHATHAM COUNTY	5,637	58	4,074	72	234.93	55
CHEROKEE COUNTY	3,551	88	3,801	107	260.17	46
CHOWAN COUNTY	2,498	111	4,442	27	137.96	96
CLAY COUNTY	1,195	130	4,089	68	36.85	134
CLEVELAND COUNTY	8,067	37	3,814	102	198.85	73
KINGS MOUNTIAN CITY	3,748	86	4,106	63	121.21	108
SHELBY CITY	3,251	96	4,487	24	314.48	30
COLUMBUS COUNTY	7,864	39	3,949	86	113.74	112
WHITEVILLE CITY	2,733	108	3,707	122	160.92	87
CRAVEN COUNTY	13,894	17	3,754	119	363.43	26
CUMBERLAND COUNTY	43,785	3	3,802	106	121.73	107
CURRITUCK COUNTY	2,440	113	4,349	37	492.49	12
DARE COUNTY	3,188	97	4,185	47	1,053.05	1
DAVIDSON COUNTY	15,988	15	3,535	133	211.87	64
LEXINGTON CITY	2,948	100	4,413	32	156.97	89
THOMASVILLE CITY	2,152	116	4,740	11	206.80	69
DAVIE COUNTY	4,615	72	3,868	95	128.73	103
DUPLIN COUNTY	7,860	40	3,782	113	159.62	88
DURHAM COUNTY	17,881	11	4,391	34	668.12	4
DURHAM CITY	8,040	38	5,183	3	295.27	34
EDGECOMBE COUNTY	4,973	63	3,814	103	82.91	125
TARBORO CITY	3,080	98	4,172	51	127.80	104
FORSYTH COUNTY	37,403	4	4,547	21	161.77	86
FRANKLIN COUNTY	4,618	71	3,754	118	433.68	16
FRANKLINTON CITY	1,277	127	4,039	77	235.91	53
GASTON COUNTY	29,532	5	3,634	130	216.80	61

TABLE 31 *(Continued)*
RANKING OF ADM, TOTAL PER PUPIL EXPENDITURES, AND CAPITAL OUTLAY
(Largest is ranked 1)

	1989-90 AVERAGE DAILY MEMBERSHIP		1989-90 TOTAL PER PUPIL EXPENDITURES		PER PUPIL CAPITAL OUTLAY (5 YEAR MOVING AVERAGE)	
	NUMBER	RANK	AMOUNT	RANK	AMOUNT	RANK
GATES COUNTY	1,641	123	4,793	9	164.68	84
GRAHAM COUNTY	1,274	128	4,612	18	75.76	126
GRANVILLE COUNTY	6,395	51	4,115	61	387.93	20
GREENE COUNTY	2,753	107	4,700	12	381.71	21
GUILFORD COUNTY	23,821	6	4,581	19	108.15	114
GREENSBORO CITY	19,879	9	5,182	4	123.69	106
HIGH POINT CITY	7,679	41	4,942	6	132.83	101
HALIFAX COUNTY	6,489	49	3,966	83	115.26	111
ROANOKE RAPIDS CITY	2,894	101	4,079	71	174.87	82
WELDON CITY	1,204	129	4,689	13	632.27	5
HARNETT COUNTY	11,686	25	3,771	115	232.66	56
HAYWOOD COUNTY	7,090	47	4,622	17	269.47	41
HENDERSON COUNTY	8,256	36	3,746	120	104.92	116
HENDERSONVILLE CITY	1,657	122	4,480	25	185.52	76
HERTFORD COUNTY	4,232	77	3,957	84	129.95	102
HOKE COUNTY	4,944	65	3,569	131	74.50	127
HYDE COUNTY	886	133	5,232	2	269.62	40
IREDELL COUNTY	10,488	28	3,770	116	133.67	98
MOORESVILLE CITY	2,400	114	3,946	87	183.48	78
STATESVILLE CITY	2,785	105	4,847	8	226.54	58
JACKSON COUNTY	3,549	89	4,182	48	248.13	50
JOHNSTON COUNTY	14,343	16	3,669	127	219.13	60
JONES COUNTY	1,538	125	4,422	31	326.17	29
LEE COUNTY	7,440	44	3,806	105	428.21	18
LENOIR COUNTY	6,185	54	4,139	57	266.49	42
KINSTON CITY	4,653	69	4,101	64	293.11	35
LINCOLN COUNTY	8,577	33	3,759	117	493.19	11
MACON COUNTY	3,307	94	4,300	39	93.01	123
MADISON COUNTY	2,553	109	4,462	26	65.40	130
MARTIN COUNTY	4,958	64	4,261	42	116.87	110
MCDOWELL COUNTY	6,249	53	3,734	121	102.73	118
MECKLENBURG COUNTY	74,555	1	4,558	20	271.48	39
MITCHELL COUNTY	2,299	115	4,127	59	96.37	121
MONTGOMERY COUNTY	4,243	76	3,920	89	475.94	13
MOORE COUNTY	9,085	32	4,135	58	262.38	45
NASH COUNTY	11,336	27	3,672	126	242.24	52
ROCKY MOUNT CITY	5,048	61	4,093	66	201.76	72
NEW HANOVER COUNTY	18,592	10	4,174	50	210.39	65
NORTHAMPTON COUNTY	3,826	85	4,255	43	201.81	71
ONSLOW COUNTY	17,780	12	3,303	134	519.72	10
ORANGE COUNTY	4,996	62	4,671	14	370.02	25
CHAPEL HILL-CARRBORO	5,750	57	4,903	7	133.18	100
PAMLICO COUNTY	2,016	117	4,081	70	245.10	51
PASQUOTANK COUNTY	5,454	59	3,676	125	437.80	15
PENDER COUNTY	4,931	66	3,667	128	143.31	94
PERQUIMANS COUNTY	1,830	121	4,640	16	264.15	44
PERSON COUNTY	5,180	60	4,092	67	55.15	132
PITT COUNTY	17,081	13	3,880	93	72.56	129
POLK COUNTY	1,987	118	4,967	5	281.90	37
RANDOLPH COUNTY	13,321	19	3,561	132	219.77	59

TABLE 31 *(Continued)*
RANKING OF ADM, TOTAL PER PUPIL EXPENDITURES, AND CAPITAL OUTLAY
(Largest is ranked 1)

	1989-90 AVERAGE DAILY MEMBERSHIP		1989-90 TOTAL PER PUPIL EXPENDITURES		PER PUPIL CAPITAL OUTLAY (5 YEAR MOVING AVERAGE)	
	NUMBER	RANK	AMOUNT	RANK	AMOUNT	RANK
ASHEBORO CITY	3,424	92	4,178	49	203.11	70
RICHMOND COUNTY	8,270	35	3,700	123	120.85	109
ROBESON COUNTY	23,063	7	4,000	79	185.43	77
ROCKINGHAM COUNTY	3,371	93	4,439	29	176.17	81
EDEN CITY	4,010	81	3,695	124	62.25	131
WESTERN ROCKINGHAM	3,252	95	3,895	92	84.85	124
REIDSVILLE CITY	3,481	91	3,970	82	164.05	85
ROWAN COUNTY	16,162	14	3,925	88	190.55	74
RUTHERFORD COUNTY	9,754	31	3,857	97	72.99	128
SAMPSON COUNTY	6,484	50	4,099	65	100.14	119
CLINTON CITY	2,776	106	3,849	99	133.37	99
SCOTLAND COUNTY	7,205	45	4,124	60	37.03	133
STANLY COUNTY	6,603	48	3,813	104	107.29	115
ALBEMARLE CITY	1,982	119	4,144	56	177.10	80
STOKES COUNTY	6,325	52	4,034	78	170.49	83
SURRY COUNTY	7,464	43	3,871	94	300.69	33
ELKIN CITY	973	132	4,396	33	103.26	117
MOUNT AIRY CITY	1,928	120	4,289	40	95.27	122
SWAIN COUNTY	1,536	126	4,664	15	815.03	2
TRANSYLVANIA COUNTY	3,908	82	3,898	91	375.08	22
TYRRELL COUNTY	752	134	4,765	10	144.90	93
UNION COUNTY	12,531	21	3,662	129	229.21	57
MONROE CITY	2,881	102	4,388	35	250.63	49
VANCE COUNTY	7,138	46	3,791	110	373.86	24
WAKE COUNTY	61,916	2	4,144	55	611.10	6
WARREN COUNTY	2,959	99	4,504	22	208.52	68
WASHINGTON COUNTY	2,801	104	4,047	75	713.87	3
WATAUGA COUNTY	4,456	75	4,067	73	281.68	38
WAYNE COUNTY	13,382	18	3,784	112	190.10	75
GOLDSBORO CITY	4,578	74	4,110	62	348.27	28
WILKES COUNTY	10,004	30	3,978	81	137.19	97
WILSON COUNTY	11,842	24	4,086	69	395.02	19
YADKIN COUNTY	4,645	70	4,051	74	374.43	23
YANCEY COUNTY	2,453	112	4,269	41	210.18	66
STATE TOTAL	1,065,399		4,095		260.28	

TABLE 32
1989-90 COUNTY APPROPRIATIONS FOR EDUCATION

UNIT	AMOUNT	PPA*	RANK
ALAMANCE COUNTY	4,517,698	443	97
BURLINGTON CITY	2,842,910	460	90
ALEXANDER COUNTY	1,409,234	291	128
ALLEGHANY COUNTY	761,679	483	81
ANSON COUNTY	2,120,000	452	93
ASHE COUNTY	1,575,000	438	98
AVERY COUNTY	1,362,180	539	54
BEAUFORT COUNTY	1,975,032	507	64
WASHINGTON CITY	1,818,000	471	87
BERTIE COUNTY	1,187,512	284	132
BLADEN COUNTY	2,725,601	471	86
BRUNSWICK COUNT	6,822,038	811	14
BUNCOMBE COUNTY	16,801,836	778	17
ASHEVILLE CITY	3,616,847	785	15
BURKE COUNTY	7,265,292	607	38
CABARRUS COUNTY	7,133,747	577	48
KANNAPOLIS CITY	2,526,574	607	39
CALDWELL COUNTY	6,118,755	533	56
CAMDEN COUNTY	650,000	610	37
CARTERET COUNTY	4,504,000	588	44
CASWELL COUNTY	1,754,641	497	72
CATAWBA COUNTY	8,877,735	706	24
HICKORY CITY	3,108,648	752	22
NEWTON CITY	2,218,482	776	18
CHATHAM COUNTY	4,329,600	768	20
CHEROKEE COUNTY	968,352	273	133
CHOWAN COUNTY	1,529,351	612	36
CLAY COUNTY	342,000	286	130
CLEVELAND COUNTY	3,297,772	409	106
KINGS MOUNTAIN CITY	1,563,452	417	104
SHELBY CITY	1,355,822	417	105
COLUMBUS COUNTY	2,939,539	374	113
WHITEVILLE CITY	1,007,056	368	118
CRAVEN COUNTY	6,500,000	468	89
CUMBERLAND COUNTY	23,041,037	526	57
CURRITUCK COUNTY	2,769,380	1,135	4
DARE COUNTY	4,998,078	1,568	1
DAVIDSON COUNTY	6,907,425	432	100
LEXINGTON CITY	1,580,033	536	55
THOMASVILLE CITY	911,488	424	103
DAVIE COUNTY	2,598,000	563	50
DUPLIN COUNTY	2,656,500	338	121
DURHAM COUNTY	13,572,096	759	21
DURHAM CITY	7,190,425	894	11
EDGECOMBE COUNTY	2,274,471	457	92
TARBORO CITY	1,172,647	381	111
FORSYTH COUNTY	49,304,010	1,318	2
FRANKLIN COUNTY	2,315,790	501	67
FRANKLINTON CITY	627,120	491	78
GASTON COUNTY	14,753,540	500	69
GATES COUNTY	968,904	590	42
GRAHAM COUNTY	372,876	293	127
GRANVILLE COUNTY	4,039,411	632	35
GREENE COUNTY	1,316,341	478	83
GUILFORD COUNTY	24,402,274	1,024	9
GREENSBORO CITY	20,819,653	1,047	7
HIGH POINT CITY	8,011,654	1,043	8
HALIFAX COUNTY	1,873,328	289	129
ROANOKE RAPIDS CITY	827,244	286	131
WELDON CITY	364,428	303	126
HARNETT COUNTY	3,557,679	304	125
HAYWOOD COUNTY	5,476,800	772	19
HENDERSON COUNTY	4,796,863	581	46
HENDERSONVILLE CITY	955,461	577	49
HERTFORD COUNTY	2,163,905	511	61
HOKE COUNTY	1,131,279	229	134
HYDE COUNTY	735,520	830	12
IREDELL COUNTY	6,315,600	602	40
MOORESVILLE CITY	1,416,600	590	43
STATESVILLE CITY	1,805,400	648	30

* PER PUPIL APPROPRIATIONS

NOTE: THE FIGURES ARE BASED ON THE ANNUAL FINANCIAL REPORT. ONLY THE CURRENT EXPENSE PART OF REVENUE LINE 4110 (COUNTY APPROPRIATIONS) IS USED. THE LARGEST IS RANKED 1.

TABLE 32 *(Continued)*
1989-90 COUNTY APPROPRIATIONS FOR EDUCATION

UNIT	AMOUNT	PPA*	RANK	UNIT	AMOUNT	PPA*	RANK
JACKSON COUNTY	1,799,260	507	63	ROBESON COUNTY	8,988,770	390	108
JOHNSTON COUNTY	7,240,800	505	65	ROCKINGHAM COUNTY	1,835,822	545	53
JONES COUNTY	577,066	375	112	EDEN CITY	1,991,213	497	71
LEE COUNTY	4,717,272	634	33	WESTERN ROCKINGHAM	1,629,964	501	68
LENOIR COUNTY	3,061,596	495	73	REIDSVILLE CITY	1,793,324	515	60
KINSTON CITY	2,338,094	502	66	ROWAN COUNTY	10,495,716	649	29
LINCOLN COUNTY	3,748,278	437	99	RUTHERFORD COUNTY	5,116,061	525	58
MACON COUNTY	2,089,067	632	34	SAMPSON COUNTY	2,491,216	384	109
MADISON COUNTY	864,000	338	120	CLINTON CITY	1,034,488	373	116
MARTIN COUNTY	3,402,985	686	25	SCOTLAND COUNTY	4,716,171	655	28
MCDOWELL COUNTY	2,686,447	430	102	STANLY COUNTY	3,261,651	494	76
MECKLENBURG COUNTY	88,057,046	1,181	3	ALBEMARLE CITY	1,023,111	516	59
MITCHELL COUNTY	991,087	431	101	STOKES COUNTY	4,228,484	669	26
MONTGOMERY COUNTY	1,625,932	383	110	SURRY COUNTY	3,641,337	488	80
MOORE COUNTY	7,100,000	782	16	ELKIN CITY	361,727	372	117
NASH COUNTY	6,182,178	545	52	MOUNT AIRY CITY	921,035	478	84
ROCKY MOUNT CITY	2,468,734	489	79	SWAIN COUNTY	480,000	313	123
NEW HANOVER COUNTY	13,558,152	729	23	TRANSYLVANIA COUNTY	2,486,090	636	32
NORTHAMPTON COUNTY	1,286,810	336	122	TYRRELL COUNTY	451,081	600	41
ONSLOW COUNTY	5,496,000	309	124	UNION COUNTY	5,748,092	459	91
ORANGE COUNTY	4,914,345	984	10	MONROE CITY	1,350,071	469	88
CHAPEL HILL/CARRBORO	6,042,869	1,051	6	VANCE COUNTY	3,529,250	494	74
PAMLICO COUNTY	786,553	390	107	WAKE COUNTY	68,132,000	1,100	5
PASQUOTANK COUNTY	2,719,554	499	70	WARREN COUNTY	1,456,783	492	77
PENDER COUNTY	2,708,121	549	51	WASHINGTON COUNTY	1,250,000	446	96
PERQUIMANS COUNTY	904,300	494	75	WATAUGA COUNTY	2,582,072	579	47
PERSON COUNTY	3,418,582	660	27	WAYNE COUNTY	6,409,501	479	82
PITT COUNTY	10,907,952	639	31	GOLDSBORO CITY	2,160,203	472	85
POLK COUNTY	1,620,320	815	13	WILKES COUNTY	4,518,000	452	95
RANDOLPH COUNTY	4,977,259	374	115	WILSON COUNTY	6,899,423	583	45
ASHEBORO CITY	1,279,509	374	114	YADKIN COUNTY	2,100,000	452	94
RICHMOND COUNTY	2,834,965	343	119	YANCEY COUNTY	1,245,511	508	62
				STATE TOTAL	712,282,945	669	

* PER PUPIL APPROPRIATIONS
NOTE: THE FIGURES ARE BASED ON THE ANNUAL FINANCIAL REPORT. ONLY THE CURRENT EXPENSE PART OF REVENUE LINE 4110 (COUNTY APPROPRIATIONS) IS USED. THE LARGEST IS RANKED 1.

TRANSPORTATION

Pupil transportation data for 1989-90 is compiled from the State Public School Fund, the Federal Grant Fund, the Annual Financial Report, and the Division of School Services records. In counties that contain more than one school unit, the share of county and city transportation costs are estimated by prorating costs in proportion to the total bus miles logged by each unit. Items such as contract transportation that are allocated directly to each unit are excluded from the proration. Costs of bus replacement are included in transportation figures.

SCHOOL BUSES

- 13,231 school buses were in operation in 1989-90

PUPILS TRANSPORTED

- 677,990 pupils were transported to and from school each day
- 672,662 pupils were transported by school bus
- 67.5 percent of the total public school ADA was transported to school
- 72.5 percent of all transported pupils were of the elementary school level; 27.5 percent were high school level
- 50.8 pupils were transported by the average bus each day

MILES

- Total annual mileage for all buses was 126,386,734
- Buses traveled 702,149 miles daily
- The average bus traveled 9,552 miles for the year; 53 miles each day

STATE COST OF SCHOOL TRANSPORTATION

- The total state cost of school transportation was $163,689,441 including contract transportation and replacement buses
- The total state cost of contract transportation was $4,552,233
- The total state cost of transporation by school bus, including bus replacements, was $159,137,208
- The total state cost of bus replacement was $36,258,714
- The average state cost of transportation by school bus, including bus replacements, was:

State Expenditures Only

$12,027.60	per bus for the school year
$66.82	per bus per day
$236.58	per pupil for the school year
$1.31	per pupil per day
$1.26	per bus mile of operation

TABLE 33
STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1989-90*
(EXCLUDES CONTRACT TRANSPORTATION)

UNIT NAME	BUSES	PUPILS	MILES	COST	COST PER BUS	COST PER PUPIL	COST PER MILE
ALAMANCE COUNTY	137	6,307	1,188,681	1,812,921	13,233.00	287.45	1.53
BURLINGTON CITY	35	2,270	328,819	458,332	13,095.20	201.91	1.39
ALEXANDER COUNTY	63	3,126	613,857	826,178	13,113.93	264.29	1.35
ALLEGHANY COUNTY	32	994	288,894	381,290	11,915.30	383.59	1.32
ANSON COUNTY	85	3,847	915,290	945,309	11,121.28	245.73	1.03
ASHE COUNTY	76	2,815	737,103	1,002,247	13,187.46	356.04	1.36
AVERY COUNTY	50	1,613	433,127	717,403	14,348.07	444.76	1.66
BEAUFORT COUNTY	76	2,644	687,181	779,908	10,261.94	294.97	1.13
WASHINGTON CITY	31	1,714	270,812	311,316	10,042.45	181.63	1.15
BERTIE COUNTY	90	3,109	785,302	879,127	9,768.08	282.77	1.12
BLADEN COUNTY	122	4,350	1,127,373	1,301,160	10,665.24	299.12	1.15
BRUNSWICK COUNTY	131	5,962	1,320,742	1,593,051	12,160.70	267.20	1.21
BUNCOMBE COUNTY	277	16,056	2,427,951	3,818,542	13,785.35	237.83	1.57
ASHEVILLE CITY	20	1,368	128,642	280,476	14,023.81	205.03	2.18
BURKE COUNTY	108	7,263	980,821	1,581,212	14,640.85	217.71	1.61
CABARRUS COUNTY	136	7,524	1,220,134	1,698,221	12,486.92	225.71	1.39
KANNAPOLIS CITY	16	1,496	162,906	270,386	16,899.15	180.74	1.66
CALDWELL COUNTY	125	6,220	996,427	1,439,235	11,513.88	231.39	1.44
CAMDEN COUNTY	25	723	247,121	296,629	11,865.17	410.28	1.20
CARTERET COUNTY	76	4,111	667,960	852,810	11,221.18	207.45	1.28
CASWELL COUNTY	85	2,617	880,274	808,470	9,511.42	308.93	0.92
CATAWBA COUNTY	143	9,449	1,061,979	1,917,538	13,409.35	202.94	1.81
HICKORY CITY	26	2,274	208,652	381,681	14,680.04	167.85	1.83
NEWTON CITY	26	1,288	198,930	373,406	14,361.75	289.91	1.88
CHATHAM COUNTY	100	3,820	1,065,659	1,174,940	11,749.40	307.58	1.10
CHEROKEE COUNTY	48	2,206	423,289	603,436	12,571.58	273.54	1.43
CHOWAN COUNTY	40	1,480	330,949	404,420	10,110.49	273.26	1.22
CLAY COUNTY	21	1,067	143,340	252,179	12,008.51	236.34	1.76
CLEVELAND COUNTY	126	6,015	1,004,012	1,478,186	11,731.64	245.75	1.47
KINGS MOUNTAIN CITY	37	1,984	281,841	426,232	11,519.78	214.83	1.51
SHELBY CITY	23	1,476	208,645	325,580	14,155.63	220.58	1.56
COLUMBUS COUNTY	145	5,418	1,158,844	1,535,596	10,590.32	283.42	1.33
WHITEVILLE CITY	30	1,677	216,683	311,438	10,381.27	185.71	1.44
CRAVEN COUNTY	157	8,774	1,596,117	1,872,309	11,925.54	213.39	1.17
CUMBERLAND COUNTY	437	25,137	3,476,705	4,543,432	10,396.87	180.75	1.31
CURRITUCK COUNTY	37	1,590	333,534	442,166	11,950.43	278.09	1.33
DARE COUNTY	39	1,872	395,871	544,976	13,973.73	291.12	1.38
DAVIDSON COUNTY	201	9,013	1,932,862	2,868,526	14,271.27	318.27	1.48
LEXINGTON CITY	24	1,871	229,467	357,293	14,887.21	190.96	1.56
THOMASVILLE CITY	11	1,079	56,385	97,184	8,834.93	90.07	1.72
DAVIE COUNTY	62	2,895	542,781	765,247	12,342.69	264.33	1.41
DUPLIN COUNTY	139	5,647	1,337,549	1,402,642	10,090.95	248.39	1.05
DURHAM COUNTY	245	11,995	1,941,711	4,100,285	16,735.86	341.83	2.11
DURHAM CITY	39	2,035	278,928	614,851	15,765.42	302.14	2.20
EDGECOMBE COUNTY	107	4,153	938,936	1,000,743	9,352.74	240.97	1.07
TARBORO CITY	19	1,450	129,359	134,534	7,080.71	92.78	1.04
FORSYTH COUNTY	405	23,093	4,653,330	9,285,571	22,927.33	402.09	2.00
FRANKLIN COUNTY	91	3,392	968,467	987,363	10,850.14	291.09	1.02
FRANKLINTON CITY	15	824	119,820	125,201	8,346.72	151.94	1.04
GASTON COUNTY	205	12,423	1,466,978	2,292,611	11,183.47	184.55	1.56

* COST FIGURES INCLUDE FEDERAL, STATE, AND LOCAL EXPENDITURES.

TABLE 33 *(Continued)*
STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1989-90*
(EXCLUDES CONTRACT TRANSPORTATION)

UNIT NAME	BUSES	PUPILS	MILES	COST	COST PER BUS	COST PER PUPIL	COST PER MILE
GATES COUNTY	38	1,462	376,090	403,206	10,610.67	275.79	1.07
GRAHAM COUNTY	25	843	185,879	315,782	12,631.29	374.59	1.70
GRANVILLE COUNTY	102	3,867	856,047	1,121,216	10,992.31	289.94	1.31
GREENE COUNTY	71	2,069	716,062	816,019	11,493.22	394.40	1.14
GUILFORD COUNTY	275	18,186	3,109,176	5,496,600	19,987.64	302.24	1.77
GREENSBORO CITY	248	14,604	2,286,376	4,518,000	18,217.74	309.37	1.98
HIGH POINT CITY	63	3,450	405,929	877,196	13,923.74	254.26	2.16
HALIFAX COUNTY	133	5,717	1,263,576	1,523,768	11,456.90	266.53	1.21
ROANOKE RAPIDS CITY	11	765	58,404	137,007	12,455.17	179.09	2.35
WELDON CITY	14	1,120	126,552	153,531	10,966.52	137.08	1.21
HARNETT COUNTY	176	8,411	1,338,082	1,993,064	11,324.23	236.96	1.49
HAYWOOD COUNTY	91	4,022	737,605	1,077,710	11,842.97	267.95	1.46
HENDERSON COUNTY	95	5,883	760,250	1,180,450	12,425.78	200.65	1.55
HENDERSONVILLE CITY	1	7	5,879	8,446	8,446.38	1206.6	1.44
HERTFORD COUNTY	76	3,152	702,969	762,450	10,032.23	241.89	1.08
HOKE COUNTY	62	3,454	596,390	745,299	12,020.95	215.78	1.25
HYDE COUNTY	20	530	196,363	197,366	9,868.29	372.39	1.01
IREDELL COUNTY	129	6,137	1,235,137	1,568,931	12,162.26	255.65	1.27
MOORESVILLE CITY	13	1,128	112,464	159,009	12,231.42	140.96	1.41
JACKSON COUNTY	55	2,337	491,709	800,227	14,549.57	342.42	1.63
JOHNSTON COUNTY	224	8,705	1,985,054	2,191,646	9,784.13	251.77	1.10
JONES COUNTY	37	1,238	421,332	376,949	10,187.81	304.48	0.89
LEE COUNTY	88	5,501	672,083	991,516	11,267.23	180.24	1.48
LENOIR COUNTY	127	4,760	1,128,788	1,188,408	9,357.54	249.67	1.05
KINSTON CITY	28	1,952	205,407	221,773	7,920.48	113.61	1.08
LINCOLN COUNTY	113	6,821	1,042,697	1,549,125	13,709.07	227.11	1.49
MACON COUNTY	52	2,666	379,421	717,684	13,801.61	269.20	1.89
MADISON COUNTY	62	2,239	683,324	789,637	12,736.07	352.67	1.16
MARTIN COUNTY	79	3,041	637,326	728,867	9,226.17	239.68	1.14
MCDOWELL COUNTY	82	3,633	807,226	1,022,180	12,465.61	281.36	1.27
MECKLENBURG COUNTY	710	50,219	8,405,845	15,315,610	21,571.28	304.98	1.82
MITCHELL COUNTY	50	1,701	433,827	684,595	13,691.91	402.47	1.58
MONTGOMERY COUNTY	59	2,724	541,640	640,016	10,847.72	234.95	1.18
MOORE COUNTY	135	5,830	1,248,924	1,657,605	12,278.55	284.32	1.33
NASH COUNTY	162	7,940	1,526,087	1,639,429	10,119.93	206.48	1.07
ROCKY MOUNT CITY	22	1,158	128,573	196,010	8,909.53	169.27	1.52
NEW HANOVER COUNTY	160	10,361	1,751,088	3,027,585	18,922.41	292.21	1.73
NORTHAMPTON COUNTY	93	3,355	858,466	831,555	8,941.45	247.86	0.97
ONSLOW COUNTY	206	13,648	1,834,601	2,424,709	11,770.43	177.66	1.32
ORANGE COUNTY	75	3,626	752,374	1,043,321	13,910.95	287.73	1.39
CHAPEL HILL-CARRBORO	46	3,414	428,567	834,714	18,145.96	244.50	1.95
PAMLICO COUNTY	38	1,498	346,728	402,867	10,601.77	268.94	1.16
PASQUOTANK COUNTY	55	2,902	535,485	726,953	13,217.33	250.50	1.36
PENDER COUNTY	81	3,576	873,168	945,125	11,668.22	264.30	1.08
PERQUIMANS COUNTY	34	1,509	337,419	439,459	12,925.26	291.23	1.30
PERSON COUNTY	83	3,461	694,913	894,013	10,771.24	258.31	1.29
PITT COUNTY	215	10,464	1,831,911	2,214,306	10,299.10	211.61	1.21
POLK COUNTY	34	1,180	320,222	425,464	12,513.65	360.56	1.33
RANDOLPH COUNTY	162	7,818	1,974,234	2,400,667	14,818.93	307.07	1.22
ASHEBORO CITY	14	1,043	140,284	185,581	13,255.77	177.93	1.32

* COST FIGURES INCLUDE FEDERAL, STATE, AND LOCAL EXPENDITURES.

TABLE 33 *(Continued)*

STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1989-90*

(EXCLUDES CONTRACT TRANSPORTATION)

UNIT NAME	BUSES	PUPILS	MILES	COST	COST PER BUS	COST PER PUPIL	COST PER MILE
RICHMOND COUNTY	95	5,079	971,887	1,053,021	11,084.43	207.33	1.08
ROBESON COUNTY	298	16,411	2,730,650	4,148,049	13,919.63	252.76	1.52
ROCKINGHAM COUNTY	61	2,466	578,445	776,498	12,729.48	314.88	1.34
EDEN CITY	33	3,244	272,476	343,520	10,409.69	105.89	1.26
WESTERN ROCKINGHAM	51	1,827	483,565	602,939	11,822.33	330.02	1.25
REIDSVILLE CITY	38	1,565	331,231	420,979	11,078.39	269.00	1.27
ROWAN COUNTY	184	10,099	1,768,533	2,308,426	12,545.79	228.58	1.31
RUTHERFORD COUNTY	112	6,017	946,963	1,357,721	12,122.51	225.65	1.43
SAMPSON COUNTY	143	4,576	1,366,416	1,393,692	9,746.10	304.57	1.02
CLINTON CITY	22	1,513	163,550	179,908	8,177.66	118.91	1.10
SCOTLAND COUNTY	90	5,930	994,827	2,094,326	23,270.29	353.17	2.11
STANLY COUNTY	96	4,419	792,521	1,152,058	12,000.61	260.71	1.45
ALBEMARLE CITY	7	491	43,096	67,095	9,585.00	136.65	1.56
STOKES COUNTY	110	5,322	1,118,239	1,530,730	13,915.73	287.62	1.37
SURRY COUNTY	137	4,765	1,185,519	1,668,987	12,182.39	350.26	1.41
ELKIN CITY	7	619	62,738	87,110	12,444.25	140.73	1.39
MOUNT AIRY CITY	10	1,200	63,952	101,744	10,174.41	84.79	1.59
SWAIN COUNTY	31	1,049	248,301	411,757	13,282.50	392.52	1.66
TRANSYLVANIA COUNTY	41	1,582	329,643	596,786	14,555.76	377.24	1.81
TYRRELL COUNTY	18	516	146,916	204,237	11,346.50	395.81	1.39
UNION COUNTY	163	8,573	1,880,661	2,135,063	13,098.55	249.05	1.14
MONROE CITY	21	2,050	204,777	260,996	12,428.40	127.32	1.27
VANCE COUNTY	81	4,157	690,326	919,069	11,346.54	221.09	1.33
WAKE COUNTY	688	34,292	9,681,550	13,105,219	19,048.28	382.17	1.35
WARREN COUNTY	79	2,641	830,059	949,324	12,016.77	359.46	1.14
WASHINGTON COUNTY	50	1,972	410,683	491,023	9,820.46	249.00	1.20
WATAUGA COUNTY	79	2,689	686,692	1,033,634	13,083.97	384.39	1.51
WAYNE COUNTY	189	8,249	1,478,623	2,024,809	10,713.27	245.46	1.37
GOLDSBORO CITY	37	3,910	318,256	517,268	13,980.23	132.29	1.63
WILKES COUNTY	138	7,088	1,347,040	1,695,999	12,289.85	239.28	1.26
WILSON COUNTY	180	6,458	1,594,288	1,923,095	10,683.86	297.78	1.21
YADKIN COUNTY	74	2,786	613,993	948,633	12,819.37	340.50	1.55
YANCEY COUNTY	50	2,454	451,325	661,731	13,234.61	269.65	1.47
STATE TOTAL	13,231	672,662	126,386,734	180,401,879	13,634.79	268.19	1.43

* COST FIGURES INCLUDE FEDERAL, STATE, AND LOCAL EXPENDITURES.

COURSE MEMBERSHIP SUMMARY

The following information on course membership is derived from the School Activity Report and the Professional Personnel Activity Report. Activities of all school-based professional personnel and central office staff with student contact are included in these reports.

TABLE 34
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
BLOCK		
LANGUAGE ARTS/PHYSICAL EDUCATION (HEALTH)	19	342
LANGUAGE ARTS/MATH	2,614	13,359
LANGUAGE ARTS/MATH/SCIENCE	283	2,707
LANGUAGE ARTS/MATH/SOCIAL STUDIES	370	2,046
LANGUAGE ARTS/MATH/PHYSICAL EDUCATION (HEALTH)	13	204
LANGUAGE ARTS/SCIENCE	58	1,144
LANGUAGE ARTS/SOCIAL STUDIES	585	12,091
MATH/SCIENCE	355	8,241
MATH/SCIENCE/PHYSICAL EDUCATION (HEALTH)	52	931
MATH/PHYSICAL EDUCATION (HEALTH)	24	518
SCIENCE/PHYSICAL EDUCATION (HEALTH)	312	7,161
SOCIAL STUDIES/MATH	70	1,399
SOCIAL STUDIES/MATH/SCIENCE	41	679
SOCIAL STUDIES/SCIENCE	114	1,293
SOCIAL STUDIES/SCIENCE/ART (MUSIC)	5	67
SOCIAL STUDIES/SCIENCE/PHYSICAL EDUCATION (HEALTH)	25	483
SOCIAL STUDIES/PHYSICAL EDUCATION (HEALTH)	55	1,331
MUSIC/ART	479	9,173
HEALTH/PHYSICAL EDUCATION (K-8)	1,478	35,361
CATEGORY TOTAL	6,952	98,530
COMMUNICATION SKILLS		
READING	6,254	76,593
LANGUAGE ARTS COMPETENCY TEST	476	4,357
LANGUAGE ARTS	11,532	193,037
SPEECH I	165	1,335
SPEECH II	13	200
DEBATE	65	722
ENGLISH	15,988	291,074
SPECIAL INTEREST ENGLISH (COMPOSITION)	344	5,062
SPECIAL INTEREST ENGLISH (LANGUAGE)	62	718
SPECIAL INTEREST ENGLISH (LITERATURE)	110	1,740
SPECIAL INTEREST ENGLISH (READING)	288	2,304
SPECIAL INTEREST ENGLISH (OTHER)	572	5,828
BIBLE AS LITERATURE	13	186
JOURNALISM I	501	6,770
JOURNALISM II	269	2,961
CATEGORY TOTAL	36,652	592,887

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
FOREIGN LANGUAGES		
ENGLISH AS A SECOND LANGUAGE	156	1,370
CONVERSATIONAL FRENCH	150	2,192
FRENCH I	786	16,011
FRENCH II	620	11,209
FRENCH III	322	3,366
FRENCH IV	161	1,101
FRENCH V	50	303
CONVERSATIONAL SPANISH	664	13,404
SPANISH I	1,489	35,246
SPANISH II	964	20,985
SPANISH III	354	4,836
SPANISH IV	146	1,151
SPANISH V	65	355
GERMAN I	120	2,263
GERMAN II	91	1,249
GERMAN III	55	308
GERMAN IV	28	101
GERMAN V	11	26
RUSSIAN I	7	45
RUSSIAN II	12	82
LATIN I	283	5,671
LATIN II	191	2,984
LATIN III	89	697
LATIN IV	39	257
OTHER FOREIGN LANGUAGES	24	204
EXPLORATORY LANGUAGES	335	6,159
CATEGORY TOTAL	7,212	131,575
MATHEMATICS		
MATH (K-8)	7,820	130,288
MATH COMPETENCY TEST	799	6,476
GENERAL MATH I	2,282	28,585
GENERAL MATH II	732	10,658
GENERAL MATH III	242	2,467
GENERAL MATH IV	89	773
TECHNICAL MATHEMATICS	245	4,279
CONSUMER MATHEMATICS	683	13,014
PRE-ALGEBRA	1,141	26,247
INTRODUCTORY ALGEBRA (PART I)	867	19,233
INTRODUCTORY ALGEBRA (PART II)	521	11,096
ALGEBRA I	2,516	56,665
ALGEBRA II	1,628	37,436
GEOMETRY	2,133	48,316
ANALYTICAL GEOMETRY	25	468
TRIGONOMETRY	344	7,092
SPECIAL TOPICS IN MATH	593	12,077
COMPUTER MATH	229	2,642
PROBABILITY AND STATISTICS	13	181
PRE-CALCULUS	221	4,392
FIFTH YEAR MATH	30	265
CALCULUS	336	4,394
COMPUTER EDUCATION	1,078	20,208
CATEGORY TOTAL	24,567	447,252

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
SCIENCE		
SCIENCE (K-8)	6,730	147,147
PHYSICAL SCIENCE	3,476	73,274
BIOLOGY	3,768	82,465
BIOLOGY II (2ND YR)	487	8,931
ANATOMY	11	181
ANATOMY AND PHYSIOLOGY	156	3,045
ANIMAL BEHAVIOR	9	100
BOTANY	3	47
GENETICS	2	33
MICROBIOLOGY	5	98
NORTH CAROLINA WILDLIFE	2	45
ZOOLOGY	1	19
LIFE SCIENCE	46	375
EARTH SCIENCE	539	10,912
ECOLOGY	14	263
ENVIRONMENTAL SCIENCE	72	1,179
GEOLOGY	12	197
MARINE SCIENCE	49	959
OCEANOGRAPHY	45	1,003
CHEMISTRY	1,630	36,178
CHEMISTRY II (2ND YR)	166	2,273
PHYSICS	592	9,967
PHYSICS II (2ND YR)	28	380
ASTRONOMY	37	465
AVIATION SCIENCE	7	116
SPACE SCIENCE	7	76
SPECIAL INTEREST SCIENCE	213	2,933
PHOTOGRAPHY IN SCIENCE	10	169
CATEGORY TOTAL	18,117	382,830
SOCIAL STUDIES		
SOCIAL STUDIES (K-8)	6,474	141,402
ECONOMIC, LEGAL AND POLITICAL SYSTEMS (9)	3,610	78,204
INTERNATIONAL RELATIONS	21	412
U.S. STUDIES (GENERAL)	179	3,135
WORLD CULTURES	444	10,106
MINORITY STUDIES	49	976
SPECIAL INTEREST SOCIAL STUDIES	153	1,952
LOCAL/STATE HISTORY	373	8,661
U.S. HISTORY	3,337	70,642
EUROPEAN HISTORY	104	1,484
WORLD HISTORY	1,431	32,455
BIBLE HISTORY	79	1,311
GEOGRAPHY	73	1,408
WORLD GEOGRAPHY	269	5,756
CITIZENSHIP EDUCATION	76	1,332
CURRENT AFFAIRS AND ISSUES	84	1,588
GOVERNMENT (10-12)	185	3,562
LAW RELATED STUDIES (10-12)	56	1,166
ECONOMICS (10-12)	250	5,636
CONSUMER ECONOMICS	12	220
SOCIOLOGY	193	4,201

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
SOCIAL PROBLEMS	46	406
COMMUNITY ACTION PROJECTS (INTERNSHIPS)	10	98
ANTHROPOLOGY	3	69
PSYCHOLOGY	303	6,556
HUMANITIES	104	1,964
CATEGORY TOTAL	17,918	384,702
ARTS EDUCATION		
GENERAL MUSIC (K-12)	1,595	31,217
GLEE CLUB (9-12)	37	879
BOYS' CHORUS (9-12)	36	456
GIRLS' CHORUS (9-12)	89	1,850
CHORUS I	799	19,187
CHORUS II	277	5,988
CONCERT CHOIR (9-12)	265	5,067
MADRIGAL SINGERS (10-12)	33	694
A CAPPELLA CHOIR (10-12)	21	407
MUSIC THEORY (10-12)	61	461
MUSIC HISTORY/APPRECIATION (9-12)	63	783
BAND	1,852	50,269
CONCERT BAND	218	6,018
SYMPHONIC BAND	96	3,530
WIND ENSEMBLE	42	1,497
STAGE BAND (9-12)	93	1,460
STRING CLASS	105	1,045
STRING ENSEMBLE	23	297
ORCHESTRA	222	2,576
CONCERT ORCHESTRA	21	258
ELECTRONIC MUSIC	10	101
GUITAR CLASS	16	106
PIANO CLASS	22	286
HANDBELLS	1	7
SPECIAL INTEREST MUSIC/ART	392	6,428
VISUAL ARTS (K-8)	1,742	35,350
ART I	1,455	27,268
ART II	656	8,724
ART III	380	2,790
ART IV	225	748
FINE CRAFTS (9-12)	79	1,366
POTTERY (9-12)	33	495
GRAPHICS/COMMERCIAL DESIGN (9-12)	26	295
PHOTOGRAPHY (7-12)	87	948
FILM MAKING (9-12)	21	275
ELECTRONIC ART (9-12)	6	94
ART HISTORY/APPRECIATION (9-12)	16	144
CREATIVE DRAMATICS (K-8)	572	9,598
INTRODUCTION TO THEATRE (9-12)	95	1,840
THEATRE ARTS I (9-12)	269	4,552
THEATRE ARTS II (9-12)	158	1,219
TECHNICAL THEATRE I (9-12)	35	406
TECHNICAL THEATRE II (9-12)	6	55
ACTING (9-12)	30	418
DIRECTING (9-12)	1	19

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
THEATRE HISTORY (9-12)	1	35
PLAY PRODUCTION (9-12)	40	635
DANCE EDUCATION (K-8)	227	4,263
MODERN DANCE I (9-12)	181	2,485
MODERN DANCE II (9-12)	72	515
MODERN DANCE III (9-12)	22	160
MODERN DANCE IV (9-12)	4	45
BALLET I (9-12)	1	4
BALLET II (9-12)	6	33
DANCE HISTORY (9-12)	3	38
INTRODUCTION TO FOLK ART (9-12)	2	42
FOLK TRADITIONS AND PERFORMANCE (9-12)	1	21
FAMILY FOLKLIFE (9-12)	1	14
CULTURAL JOURNALISM (9-12)	10	109
CATEGORY TOTAL	12,852	245,870
HEALTH AND PHYSICAL EDUCATION		
PHYSICAL EDUCATION (K-8)	3,966	87,818
HEALTH EDUCATION (K-8)	1,189	26,866
HEALTH/PHYSICAL EDUCATION (REQUIRED 9-12)	4,796	113,248
HEALTH EDUCATION (ELECTIVE 9-12)	424	9,396
PHYSICAL EDUCATION (ELECTIVE 9-12)	2,856	50,245
HEALTH/PHYSICAL EDUCATION (ELECTIVE 9-12)	93	2,351
CATEGORY TOTAL	13,324	289,924
MISCELLANEOUS		
ROTC	1,365	14,573
RELIGION RELATED	17	269
SAT PREPARATION	109	1,656
LIBRARY/MEDIA ASSISTANCE	1,809	5,636
SPECIAL INTEREST TOPICS	2,998	32,551
SPORTS MEDICINE/ATHLETIC TRAINING	161	2,463
DRIVER EDUCATION AND SAFETY	2,520	41,874
CATEGORY TOTAL	8,979	99,022
AGRICULTURE EDUCATION		
AGRICULTURE IN OUR LIVES	32	468
INTRODUCTION TO AGRICULTURE/NATURAL RESOURCE	435	7,110
AGRICULTURAL PRODUCTION AND MANAGEMENT I	178	2,502
AGRICULTURAL PRODUCTION AND MANAGEMENT II	135	1,317
AGRICULTURAL PRODUCTION AND MANAGEMENT III	75	594
AG. ENGINEERING TECH. I	130	1,744
AG. ENGINEERING TECH. II	77	657
AG. ENGINEERING TECH. III	29	168
HORTICULTURE I	290	4,253
HORTICULTURE II	149	1,275
HORTICULTURE III	52	262
HOMESTEAD AND GARDENING SKILLS	101	1,502
NATURAL RESOURCES MANAGEMENT I	56	813
NATURAL RESOURCES MANAGEMENT II	25	303
NATURAL RESOURCES MANAGEMENT III	6	47

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
AGRICULTURAL COOPERATIVE TRAINING I	40	384
AGRICULTURAL COOPERATIVE TRAINING II	16	90
CATEGORY TOTAL	1,826	23,489
MARKETING EDUCATION		
PRINCIPLES OF BUSINESS: MARKETING	22	388
SALES FUNDAMENTALS	16	172
SMALL BUSINESS/ENTREPRENEURSHIP: MARKETING	139	1,814
MARKETING	774	10,346
MARKETING AND MERCHANDISING	324	3,097
BUSINESS MANAGEMENT: MARKETING	21	222
FASHION MERCHANDISING	193	2,665
FASHION MERCHANDISING AND MANAGEMENT	37	319
HOTEL/MOTEL MANAGEMENT	16	62
ADVERTISING AND SALES PROMOTION	25	283
ADVERTISING DESIGN AND SALES PROMOTION	4	23
TOURISM MARKETING	7	85
CATEGORY TOTAL	1,578	19,476
HEALTH OCCUPATIONS EDUCATION		
INTRODUCTION TO HEALTH OCCUPATIONS EDUCATION	110	1,710
HEALTH OCCUPATIONS EDUCATION I	340	5,089
HEALTH OCCUPATIONS EDUCATION II	179	1,829
CATEGORY TOTAL	629	8,628
CONSUMER HOME ECONOMICS		
EXPLORING HOME ECONOMICS	518	7,845
TEEN LIVING	1,023	16,816
INDEPENDENT LIVING	422	7,270
CLOTHING AND TEXTILES	341	4,850
FOODS AND NUTRITION	731	11,796
INTERIOR DESIGN AND HOUSING	167	2,831
PARENTING AND CHILD DEVELOPING	458	7,900
CATEGORY TOTAL	3,660	59,308
OCCUPATIONAL HOME ECONOMICS		
CHILD CARE SERVICES I	254	2,307
CHILD CARE SERVICES II	117	553
COMMERCIAL FOODS I	152	1,685
COMMERCIAL FOODS II	98	781
CUSTOM FASHIONS AND INTERIORS I	31	311
CUSTOM FASHIONS AND INTERIORS II	14	94
HOME ECONOMICS COOPERATIVE EDUCATION I	74	830
HOME ECONOMICS COOPERATIVE EDUCATION II	30	191
CATEGORY TOTAL	770	6,752

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
BUSINESS AND OFFICE EDUCATION		
PRINCIPLES OF BUSINESS	276	4,753
BUSINESS LAW	183	3,458
BUSINESS MANAGEMENT	54	749
SMALL BUSINESS/ENTREPRENEURSHIP	44	634
COMPUTERIZED ACCOUNTING I	532	8,755
COMPUTERIZED ACCOUNTING II	207	1,497
RECORDKEEPING	179	3,070
BUSINESS MATH	240	4,708
INTRODUCTION TO COMPUTERS	664	10,720
COMPUTER APPLICATIONS I	698	10,948
COMPUTER APPLICATIONS II	162	1,588
BUSINESS DATA PROCESSING OCCUPATIONS I	109	1,560
BUSINESS DATA PROCESSING OCCUPATIONS II	41	242
KEYBOARDING/TYPEWRITING	2,345	48,338
ADVANCED TYPEWRITING/WORD PROCESSING	276	3,774
SHORTHAND I	94	1,197
SHORTHAND II	6	22
ADMINISTRATIVE SUPPORT OCCUPATIONS I	335	3,577
ADMINISTRATIVE SUPPORT OCCUPATIONS II	285	1,980
BUSINESS COMMUNICATIONS	64	538
CATEGORY TOTAL	6,794	112,108
TRADE AND INDUSTRIAL EDUCATION		
INTRO. TO TRADE & INDUSTRIAL EDUCATION	548	7,479
AUTOMOTIVE TECHNOLOGY I	434	5,310
AUTOMOTIVE TECHNOLOGY II	304	2,557
AUTOMOTIVE TECHNOLOGY III	106	620
AUTO BODY REPAIR I	55	502
AUTO BODY REPAIR II	29	165
AUTO BODY REPAIR III	5	25
AEROSPACE I	30	258
AEROSPACE II	9	35
AEROSPACE III	2	12
AIR COOLED ENGINES I	27	207
AIR COOLED ENGINES II	9	19
DIESEL MECHANICS I	13	81
DIESEL MECHANICS II	6	31
DIESEL MECHANICS III	2	6
MARINE OCCUPATIONS I	7	80
MARINE OCCUPATIONS II	2	12
MARINE OCCUPATIONS III	2	19
TEXTILES I	18	218
TEXTILES II	18	157
TEXTILES III	8	48
FURNITURE/CABINETMAKING I	117	1,410
FURNITURE/CABINETMAKING II	65	465
FURNITURE/CABINETMAKING III	24	93
ELECTRONICS I	114	1,394
ELECTRONICS II	83	529
ELECTRONICS III	25	109

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
METALS MANUFACTURING TECHNOLOGY I	33	358
METALS MANUFACTURING TECHNOLOGY II	28	179
METALS MANUFACTURING TECHNOLOGY III	10	49
INDUSTRIAL MAINTENANCE I	42	488
INDUSTRIAL MAINTENANCE II	27	200
INDUSTRIAL MAINTENANCE III	12	74
WELDING I	58	529
WELDING II	46	285
WELDING III	3	26
MASONRY I	172	2,288
MASONRY II	136	1,053
MASONRY III	52	296
CARPENTRY I	295	3,573
CARPENTRY II	209	1,546
CARPENTRY III	74	408
MECHANICAL SYSTEMS TECHNOLOGY I	9	85
MECHANICAL SYSTEMS TECHNOLOGY II	9	49
MECHANICAL SYSTEMS TECHNOLOGY III	2	2
ELECTRICAL TRADES I	83	937
ELECTRICAL TRADES II	47	380
ELECTRICAL TRADES III	15	95
PLUMBING I	6	37
COSMETOLOGY I	82	740
COSMETOLOGY II	85	456
COSMETOLOGY III	18	45
INDUSTRIAL CO-OP TRAINING I	376	4,259
INDUSTRIAL CO-OP TRAINING II	186	1,264
LAW ENFORCEMENT I	3	65
LAW ENFORCEMENT II	1	12
BUSINESS MACHINE MAINTENANCE I	4	8
APPLIANCE REPAIR I	14	44
APPLIANCE REPAIR II	5	6
GRAPHICS/INDUSTRIAL COMMUNICATIONS I	166	2,117
GRAPHICS/INDUSTRIAL COMMUNICATIONS II	108	652
GRAPHICS/INDUSTRIAL COMMUNICATIONS III	41	95
TECHNICAL DRAFTING I	427	6,176
TECHNICAL DRAFTING II	297	1,893
TECHNICAL DRAFTING III	127	502
BLUEPRINT READING	1	10
COMMERCIAL ART I	18	169
COMMERCIAL ART II	7	33
COMMERCIAL ART III	3	29
PHOTOGRAPHY I	14	195
PHOTOGRAPHY II	2	21
PROGRAMMING AND BROADCASTING I	36	295
PROGRAMMING AND BROADCASTING II	12	59
PROGRAMMING AND BROADCASTING III	1	8
CATEGORY TOTAL	5,464	53,931
PRINCIPLES OF TECHNOLOGY		
PRINCIPLES OF TECHNOLOGY I	103	1,290
PRINCIPLES OF TECHNOLOGY II	28	173
CATEGORY TOTAL	131	1,463

TABLE 34 *(Continued)*
COURSE MEMBERSHIP SUMMARY, 1990-91

COURSE	NUMBER OF CLASSES	NUMBER OF STUDENTS
CAREER EXPLORATION		
EXPLORING BUSINESS CAREERS	607	9,622
EXPLORING ENVIRONMENTAL CAREERS	206	3,189
EXPLORING INDUSTRIAL CAREERS	332	4,944
EXPLORING SERVICE CAREERS	380	5,633
EMPLOYABILITY SKILLS	521	5,778
OCCUPATIONAL INFORMATION CENTER	356	6,334
CAREER EXPLORATION	1,913	26,576
CATEGORY TOTAL	4,315	62,076
TECHNOLOGY EDUCATION		
EXPLORING TECHNOLOGY	330	4,656
MANUFACTURING SYSTEMS	259	3,711
CONSTRUCTION SYSTEMS	137	1,862
CONTEMPORARY TECHNOLOGY	202	2,870
COMMUNICATIONS SYSTEMS	66	939
TRANSPORTAION SYSTEMS	18	253
GRAPHICS COMMUNICATIONS SYSTEMS	37	451
ELECTRONIC COMMUNICATIONS SYSTEMS	3	30
MEDIA COMMUNICATIONS SYSTEMS	43	334
CONSTRUCTION PLANNING AND DESIGN	67	867
STRUCTURES AND SYSTEMS	24	286
ELECTRO/MECHANICAL SYSTEMS & SERVICING	1	16
MANUFACTURING MATERIALS & DESIGN	101	1,155
DESIGNING PRODUCTS	51	665
PRODUCT AND PRODUCTION SYSTEM DESIGN	42	573
TECHNICAL ELEMENTS OF TRANSPORTATION	3	42
PLANNING AND DESIGN TRANSPORTATION SYSTEMS	1	19
TECHNOLOGY RESEARCH AND DEVELOPMENT	65	424
INDUSTRIAL ENTERPRISE	6	79
CATEGORY TOTAL	1,456	19,232
SPECIAL PROGRAMS		
SPECIAL CO-OP DISADVANTAGED	154	1,404
SPECIAL CO-OP HANDICAPPED	131	541
SPECIAL PROGRAM/DISADVANTAGED	262	1,864
SPECIAL PROGRAM HANDICAPPED	1,093	5,535
CATEGORY TOTAL	1,640	9,344
STATE TOTAL	174,836	3,048,399

PART II:
SCHOOL ADMINISTRATIVE UNITS

ALAMANCE

Mary Jo Martin, Supt.
P.O. Box 358, 609 Ray Street
Graham, NC 27253

16 Elementary Schools
4 Secondary Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
010	ENROLL	828	832	831	806	761	795	751	810	763	906	778	715	802		140	10518
010	ADM	804	810	807	792	748	785	737	796	755	847	729	666	782		147	10205
010	ADA	760	774	774	760	719	749	700	754	713	792	685	628	732		135	9675
010	MLD	807	813	811	789	747	783	743	801	749	811	704	647	772		149	10126
010	PROM	777	765	794	775	743	782	723	778	732	731	678	639	765		147	9829
010	N-P	30	48	17	14	4	1	20	23	17	80	26	8	7		2	297

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
010	ENROLL	825	875	764	823	776	750	816	751	797	891	758	682	655		125	10288
010	ADM	819	869	762	820	777	749	814	750	795	881	747	673	652		124	10232
010	ADA	795	847	742	800	756	731	792	727	767	837	716	644	623		119	9896

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

010 ALAMANCE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	22	92	0	114	0	25	99	0	124	238	31.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.3
TOTAL	0	22	92	0	114	0	26	100	0	126	240	31.5
PRIVATE SR INST NC	0	9	20	0	29	0	5	17	0	22	51	6.7
PRIVATE SR. OUTSTATE	0	3	3	0	6	0	1	2	0	3	9	1.2
TOTAL	0	12	23	0	35	0	6	19	0	25	60	7.9
COMM COLL, TECH NC	0	16	104	0	120	0	28	130	3	161	281	36.9
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	0.4
TOTAL	0	16	105	0	121	0	28	132	3	163	284	37.3
PRIVATE JR. COLL NC	0	3	4	0	7	0	4	4	0	8	15	2.0
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	1	1	0	2	4	0.5
TOTAL	0	3	6	0	9	0	5	5	0	10	19	2.5
TRADE, BUSINESS NC	0	0	2	0	2	0	1	8	0	9	11	1.4
TRADE, BUSI OUTSTATE	0	0	6	0	6	0	2	0	0	2	8	1.0
TOTAL	0	0	8	0	8	0	3	8	0	11	19	2.5
MILITARY	0	9	15	0	24	0	4	1	0	5	29	3.8
EMPLOYMENT	0	22	50	0	72	0	6	30	0	36	108	14.2
OTHERS **	0	0	0	0	0	0	0	3	0	3	3	0.4
GRAND TOTAL ***	0	84	299	0	383	0	78	298	3	379	762	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	9	1	5	1	16	10	6	14	2	
PRINCIPALS	20				20	16	4	18	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	13		1		14	9	5	12	2	
TOT-ADMINISTRATORS	42	1	6	1	50	35	15	44	6	
ELEMENTARY TEACHERS	242	15			257	9	248	239	17	1
SECONDARY TEACHERS	273	6	14	57	350	128	222	317	31	2
OTHER TEACHERS										
TOT-TEACHERS	515	21	14	57	607	137	470	556	48	3
GUIDANCE	23				23	3	20	21	2	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	19				19		19	18	1	
CONSULTANT,SUPERVISOR	6				6		6	6		
OTHER PROFESSIONAL		1			1		1	1		
TOT-PROFESSIONAL	607	23	20	58	708	175	533	648	57	3
TEACHER ASSISTANTS	144	4	10		158	1	157	135	23	
TECHNICIANS	2		1		3	1	2	2	1	
CLERICAL,SECRETARIAL	46	2	20	1	69	2	67	59	10	
SERVICE WORKERS	99		80		179	41	138	98	81	
SKILLED CRAFTS	13	18			31	31		28	3	
LABORERS,UNSKILLED										
TOTAL	911	47	131	59	1,148	251	897	970	175	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALAMANCE COUNTY	10,205									
SALARIES		21,631,952	1,237,725	3,044,090	25,913,767	2119.74	121.29	298.29	2,539.32	67.9
EMPLOYEE BENEFITS		5,152,575	298,144	716,871	6,167,590	504.91	29.22	70.25	604.38	16.1
PURCHASED SERVICES		668,975	82,807	1,191,747	1,943,529	65.55	8.11	116.78	190.44	5.1
SUPPLIES & MATERIALS		986,479	551,033	1,706,048	3,243,560	96.67	54.00	167.18	317.85	8.5
INSTRUCTIONAL EQUIP.		520,058	24,433	16,884	561,375	50.96	2.39	1.65	55.00	1.5
OTHER OBJECTS		5,130	66,207	255,714	327,051	.50	6.49	25.06	32.05	.9
TOTAL		28,965,169	2,260,349	6,931,353	38,156,872	2838.33	221.50	679.21	3,739.04	100.0
PERCENT OF TOTAL		75.9	5.9	18.2	100.0					

Burlington

Dr. Joseph R. Sinclair, Supt.
Box 938, 1712 Vaughn Road
Burlington, NC 27215

8 Elementary Schools
3 Secondary Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
011	ENROLL	584	488	499	447	448	429	481	495	504	580	444	468	467	59	45	6438
011	ADM	562	464	489	431	431	417	472	485	489	536	416	436	451	58	47	6184
011	ADA	535	446	470	417	413	401	453	459	461	503	392	412	423	54	45	5884
011	MLD	560	468	492	430	424	416	473	484	494	521	397	417	437	59	48	6120
011	PROM	538	443	482	425	422	409	473	465	488	448	366	404	431	59	48	5901
011	N-P	22	25	10	5	2	7		19	6	73	31	13	6			219

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
011	ENROLL	530	565	479	505	453	441	444	500	484	548	500	378	407	50	28	6312
011	ADM	524	566	473	502	449	438	439	495	481	540	489	370	404	50	30	6250
011	ADA	510	555	462	493	439	427	429	481	466	512	473	355	388	48	30	6068

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

011 BURLINGTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	65	1	74	0	14	46	1	61	135	31.2
PUBLIC SR. OUT-STATE	0	1	4	1	6	0	0	3	1	4	10	2.3
TOTAL	0	9	69	2	80	0	14	49	2	65	145	33.5
PRIVATE SR. INST NC	0	3	11	0	14	0	7	15	0	22	36	8.3
PRIVATE SR. OUTSTATE	0	1	5	0	6	0	2	8	0	10	16	3.7
TOTAL	0	4	16	0	20	0	9	23	0	32	52	12.0
COMM COLL, TECH NC	0	7	45	1	53	1	27	52	0	80	133	30.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	45	1	53	1	27	52	0	80	133	30.7
PRIVATE JR. COLL NC	0	0	4	0	4	0	1	6	0	7	11	2.5
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.5
TOTAL	0	1	4	0	5	0	1	7	0	8	13	3.0
TRADE, BUSINESS NC	0	0	2	0	2	0	9	6	0	15	17	3.9
TRADE, BUSI OUTSTATE	0	0	0	1	1	0	1	0	0	1	2	0.5
TOTAL	0	0	2	1	3	0	10	6	0	16	19	4.4
MILITARY	0	17	6	0	23	0	4	0	0	4	27	6.2
EMPLOYMENT	0	10	10	0	20	0	7	9	0	16	36	8.3
OTHERS **	0	1	2	0	3	1	3	0	1	5	8	1.8
GRAND TOTAL ***	0	49	154	4	207	2	75	146	3	226	433	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7		5	1	13	6	7	11	2	
PRINCIPALS	10				10	6	4	7	2	1
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7		4		11	6	5	7	4	
TOT-ADMINISTRATORS	24		9	1	34	18	16	25	8	1
ELEMENTARY TEACHERS	222	12	21	7	262	25	237	228	32	2
SECONDARY TEACHERS	87	3	7	22	119	39	80	105	14	
OTHER TEACHERS										
TOT-TEACHERS	309	15	28	29	381	64	317	333	46	2
GUIDANCE	15				15	2	13	10	4	1
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN,AUDIOVISUAL	11		1		12	1	11	8	4	
CONSULTANT,SUPERVISOR	5		1		6	1	5	5	1	
OTHER PROFESSIONAL	6	1	4	2	13	2	11	12	1	
TOT-PROFESSIONAL	372	16	43	32	463	89	374	395	64	4
TEACHER ASSISTANTS	92	12	15	2	121	3	118	90	31	
TECHNICIANS			3		3	2	1	3		
CLERICAL,SECRETARIAL	20	1	29		50		50	43	7	
SERVICE WORKERS	30		53		83	29	54	29	54	
SKILLED CRAFTS			7		7	7		6	1	
LABORERS,UNSKILLED										
TOTAL	514	29	150	34	727	130	597	566	157	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BURLINGTON CITY	6,184									
SALARIES		14.710,339	875,581	3,437,783	19,023,703	2378.77	141.59	555.92	3,076.28	68.6
EMPLOYEE BENEFITS		3,414,283	226,769	817,797	4,458,849	552.12	36.67	132.24	721.03	16.2
PURCHASED SERVICES		587,147	25,344	953,649	1,566,140	94.95	4.10	154.21	253.26	5.6
SUPPLIES & MATERIALS		488,056	360,095	1,157.613	2,005,764	78.92	58.23	187.19	324.34	7.2
INSTRUCTIONAL EQUIP.		215,032	23,674	156,664	395,371	34.77	3.83	25.33	63.93	1.4
OTHER OBJECTS		1,511	49,813	220,766	272,090	.24	8.06	35.70	44.00	1.0
TOTAL		19,416,369	1,561,276	6,744,273	27,721,917	3139.77	252.48	1090.59	4,482.84	100.0
PERCENT OF TOTAL		70.1	5.6	24.3	100.0					

ALEXANDER

W. Robert Austin, Supt.
P.O. Box 128, 250 Liledoun Rd.
Taylorsville, NC 28681

7 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
020	ENROLL	413	412	404	400	370	387	355	409	342	408	413	321	331	9	23	4997
020	ADM	407	397	397	383	355	378	348	411	338	392	384	302	318	9	25	4844
020	ADA	385	378	382	369	343	365	338	387	320	368	369	288	299	8	23	4617
020	MLD	406	399	397	380	356	377	343	415	333	376	366	294	311	8	24	4785
020	PROM	401	373	390	371	355	370	340	387	323	356	325	276	311	8	23	4609
020	N-P	5	26	7	9	1	7	3	28	10	20	41	18			1	176

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
020	ENROLL	356	435	386	402	388	370	377	376	409	343	392	334	284	8	19	4879
020	ADM	353	428	382	398	386	370	372	367	408	342	387	333	282	8	19	4835
020	ADA	345	417	376	389	377	358	365	355	392	330	373	321	275	7	18	4698

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

020 ALEXANDER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	15	0	17	0	1	21	0	22	39	12.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	2	15	0	17	0	1	22	0	23	40	12.9
PRIVATE SR. INST NC	0	2	4	0	6	0	0	4	0	4	10	3.2
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	1.0
TOTAL	0	2	6	0	8	0	0	5	0	5	13	4.2
COMM COLL, TECH NC	0	8	49	1	58	0	4	63	0	67	125	40.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	8	49	1	58	0	4	64	0	68	126	40.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	1	6	0	7	7	2.3
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	0	1	0	1	0	1	7	0	8	9	2.9
MILITARY	0	3	8	0	11	0	0	0	0	0	11	3.5
EMPLOYMENT	0	4	60	0	64	0	4	40	0	44	108	34.8
OTHERS **	0	0	3	0	3	0	0	0	0	0	3	1.0
GRAND TOTAL ***	0	19	142	1	162	0	10	138	0	148	310	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5			1	6	3	3	6		
PRINCIPALS	10				10	10		10		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7				7	5	2	6	1	
TOT-ADMINISTRATORS	22			1	23	18	5	22	1	
ELEMENTARY TEACHERS	141				141	14	127	137	4	
SECONDARY TEACHERS	43			20	63	30	33	57	4	2
OTHER TEACHERS	62	7			69	18	51	67	2	
TOT-TEACHERS	246	7		20	273	62	211	261	10	2
GUIDANCE	11				11		11	11		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	10		1		11		11	11		
CONSULTANT, SUPERVISOR	4				4	1	3	4		
OTHER PROFESSIONAL	2	1			3		3	3		
TOT-PROFESSIONAL	295	8	1	21	325	81	244	312	11	2
TEACHER ASSISTANTS	67	9	4	2	82	1	81	76	6	
TECHNICIANS										
CLERICAL, SECRETARIAL	23	1	17		41		41	41		
SERVICE WORKERS	17		64		81	12	69	74	6	1
SKILLED CRAFTS	6		9		15	15		15		
LABORERS, UNSKILLED										
TOTAL	408	18	95	23	544	109	435	518	23	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALEXANDER COUNTY	4,844									
SALARIES		11,253,164	530,924	881,543	12,665,632	2323.11	109.60	181.99	2,614.70	67.8
EMPLOYEE BENEFITS		2,615,726	146,644	300,674	3,063,044	539.99	30.27	62.07	632.33	16.5
PURCHASED SERVICES		321,180	43,884	367,163	732,227	66.30	9.06	75.80	151.16	3.9
SUPPLIES & MATERIALS		553,178	176,734	893,479	1,623,391	114.20	36.49	184.45	335.14	8.7
INSTRUCTIONAL EQUIP.		309,124	48,430	24,005	381,559	63.82	10.00	4.96	78.78	2.0
OTHER OBJECTS		2,234	52,809	149,770	204,813	.46	10.90	30.92	42.28	1.1
TOTAL		15,054,607	999,426	2,616,634	18,670,666	3107.88	206.32	540.19	3,854.39	100.0
PERCENT OF TOTAL		80.6	5.4	14.0	100.0					

ALLEGHANY

Clarence R. Crouse, Supt.
One Peachtree Street
Sparta, NC 28675

3 Elementary Schools
1 Secondary School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
030	ENROLL	120	106	124	135	126	120	122	124	132	141	132	121	123	9		1635
030	ADM	117	103	121	134	123	118	118	124	127	134	119	114	116	8		1576
030	ADA	109	98	115	128	119	113	115	119	121	127	113	110	111	7		1505
030	MLD	117	104	125	135	125	118	121	123	130	132	116	112	113	8		1579
030	PROM	111	102	124	133	125	118	121	123	130	122	107	99	113	8		1536
030	N-P	6	2	1	2						10	9	13				43

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
030	ENROLL	106	118	106	121	132	122	120	121	123	137	128	114	95	8		1551
030	ADM	106	117	106	120	132	121	120	121	122	137	128	114	94	8		1546
030	ADA	104	114	102	118	129	119	117	117	119	133	123	108	93	8		1504

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

030 ALLEGHANY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	10	0	11	0	1	6	0	7	18	15.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	1	1	1	0.8
TOTAL	0	1	10	0	11	0	1	6	1	8	19	16.0
PRIVATE SR. INST NC	0	1	5	0	6	0	1	4	0	5	11	9.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.8
TOTAL	0	1	6	0	7	0	1	4	0	5	12	10.1
COMM COLL, TECH NC	0	0	28	0	28	0	0	30	0	30	58	48.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	28	0	28	0	0	30	0	30	58	48.7
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	1	1	2	1.7
TOTAL	0	0	1	0	1	0	0	0	1	1	2	1.7
MILITARY	0	0	6	0	6	0	0	0	0	0	6	5.0
EMPLOYMENT	0	0	10	0	10	0	0	12	0	12	22	18.5
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	2	61	0	63	0	2	52	2	56	119	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5				5	3	2	5		
PRINCIPALS	4				4	3	1	4		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		2		
TOT-ADMINISTRATORS	11				11	8	3	11		
ELEMENTARY TEACHERS	54	6	4		64	11	53	64		
SECONDARY TEACHERS	23	3	2	11	39	26	13	39		
OTHER TEACHERS	6	1			7	3	4	5		2
TOT-TEACHERS	83	10	6	11	110	40	70	108		2
GUIDANCE	3				3		3	3		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	4				4		4	4		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	3				3	1	2	3		
TOT-PROFESSIONAL	106	10	6	11	133	49	84	131		2
TEACHER ASSISTANTS	20	1	3	3	27	2	25	27		
TECHNICIANS										
CLERICAL,SECRETARIAL	4	1	5	1	11		11	11		
SERVICE WORKERS	8		14		22	5	17	22		
SKILLED CRAFTS	3		2		5	5		5		
LABORERS,UNSKILLED										
TOTAL	141	12	30	15	198	61	137	196		2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALLEGHANY COUNTY	1,576									
SALARIES		3,753,751	347,101	430,146	4,530,998	2381.82	220.24	272.94	2,875.00	66.6
EMPLOYEE BENEFITS		879,829	94,182	122,702	1,096,713	558.27	59.76	77.86	695.89	16.1
PURCHASED SERVICES		95,796	9,669	160,277	265,742	60.78	6.14	101.70	168.62	3.9
SUPPLIES & MATERIALS		231,391	134,364	370,145	735,900	146.82	85.26	234.86	466.94	10.8
INSTRUCTIONAL EQUIP.		126,552	6,138	3,398	136,087	80.30	3.89	2.16	86.35	2.0
OTHER OBJECTS		471	1,125	40,028	41,624	.30	.71	25.40	26.41	.6
TOTAL		5,087,791	592,578	1,126,696	6,807,065	3228.29	376.00	714.92	4,319.21	100.0
PERCENT OF TOTAL		74.7	8.7	16.6	100.0					

ANSON

Dr. James V. Sims, Supt.
P.O. Box 719, 400 N. Greene St.
Wadesboro, NC 28170

7 Elementary Schools
1 Secondary School
1 Combined School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
040	ENROLL	335	338	373	358	369	388	403	393	357	423	400	345	287	36	4	4809
040	ADM	331	337	362	356	366	386	403	382	347	408	368	323	279	36	4	4688
040	ADA	313	321	349	346	353	374	388	362	330	387	347	307	265	32	4	4478
040	MLD	330	336	364	357	366	387	402	371	341	401	346	312	277	36	4	4630
040	PROM	321	307	334	349	356	379	399	363	338	387	318	302	274	36	4	4467
040	N-P	9	29	30	8	10	8	3	8	3	14	28	10	3			163

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
040	ENROLL	319	354	334	346	353	368	380	415	375	351	436	326	306	39	5	4707
040	ADM	316	354	333	344	351	368	380	412	370	345	425	319	305	39	5	4666
040	ADA	308	347	329	337	343	360	372	400	358	335	407	309	296	36	5	4542

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

040 ANSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	24	9	0	33	0	27	11	0	38	71	26.7
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	0.8
TOTAL	0	25	10	0	35	0	27	11	0	38	73	27.4
PRIVATE SR. INST NC	0	0	3	0	3	0	1	9	0	10	13	4.9
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	4	0	4	0	1	9	0	10	14	5.3
COMM COLL, TECH NC	0	7	5	0	12	0	7	12	0	19	31	11.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	5	0	12	0	7	12	0	19	31	11.7
PRIVATE JR. COLL NC	0	0	1	0	1	0	2	0	0	2	3	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	2	0	0	2	3	1.1
TRADE, BUSINESS NC	0	1	4	0	5	0	5	3	0	8	13	4.9
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	0	0	0	0	2	0.8
TOTAL	0	3	4	0	7	0	5	3	0	8	15	5.6
MILITARY	0	0	0	0	0	0	0	0	0	0	0	0.0
EMPLOYMENT	0	15	4	0	19	0	14	5	0	19	38	14.3
OTHERS **	0	29	23	0	52	0	28	12	0	40	92	34.6
GRAND TOTAL ***	0	79	51	0	130	0	84	52	0	136	266	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	11	1			12	6	6	10	2	
PRINCIPALS	9				9	6	3	6	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	5	2	5	2	
TOT-ADMINISTRATORS	27	1			28	17	11	21	7	
ELEMENTARY TEACHERS	165	19	1	4	189	19	170	133	56	
SECONDARY TEACHERS	68		6	19	93	46	47	69	23	1
OTHER TEACHERS	3				3		3	2	1	
TOT-TEACHERS	236	19	7	23	285	65	220	204	80	1
GUIDANCE	6				6		6	4	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	6				6		6	4	2	
CONSULTANT,SUPERVISOR			1		1		1		1	
OTHER PROFESSIONAL	4		1		5	1	4	3	2	
TOT-PROFESSIONAL	279	20	9	23	331	83	248	236	94	1
TEACHER ASSISTANTS	70	3	2		75	2	73	39	36	
TECHNICIANS										
CLERICAL,SECRETARIAL	27		5		32		32	29	3	
SERVICE WORKERS	26		58		84	34	50	38	46	
SKILLED CRAFTS	3		5		8	8		8		
LABORERS,UNSKILLED										
TOTAL	405	23	79	23	530	127	403	350	179	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ANSON COUNTY	4,688									
SALARIES		10,259,112	898,243	1,265,414	12,422,768	2188.38	191.60	269.93	2,649.91	65.6
EMPLOYEE BENEFITS		2,428,056	230,937	339,625	2,998,619	517.93	49.26	72.45	639.64	15.8
PURCHASED SERVICES		199,476	31,112	610,204	840,792	42.55	6.64	130.16	179.35	4.4
SUPPLIES & MATERIALS		637,520	396,271	1,007,187	2,040,978	135.99	84.53	214.84	435.36	10.8
INSTRUCTIONAL EQUIP.		356,585	6,757	64,803	428,144	76.06	1.44	13.82	91.32	2.3
OTHER OBJECTS		460	71,465	144,390	216,315	.10	15.24	30.80	46.14	1.1
TOTAL		13,881,208	1,634,785	3,431,623	18,947,616	2961.01	348.71	732.00	4,041.72	100.0
PERCENT OF TOTAL		73.3	8.6	18.1	100.0					

ASHE

Morris H. Walker, Supt.
P.O. Box 604, Adm. Bldg., 604 Ivy St.
Jefferson, NC 28640

8 Elementary Schools
4 Combined Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
050	ENROLL	266	276	294	297	297	281	302	298	280	336	294	262	251	11	5	3750
050	ADM	258	265	280	288	291	274	297	290	268	303	273	243	251	12	6	3599
050	ADA	241	252	269	275	279	261	282	279	255	286	258	232	237	11	6	3423
050	MLD	259	263	282	289	290	276	297	289	268	287	272	234	255	12	7	3580
050	PROM	252	253	280	289	290	275	296	285	266	257	252	227	254	12	7	3495
050	N-P	7	10	2			1	1	4	2	30	20	7	1			85

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
050	ENROLL	241	272	259	286	298	298	276	298	289	298	275	262	233	11	6	3602
050	ADM	239	269	259	285	299	297	275	297	288	291	274	259	231	11	6	3580
050	ADA	233	262	251	278	290	288	267	290	281	280	265	247	223	11	6	3472

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

050 ASHE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	29	0	29	0	0	30	0	30	59	23.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	29	0	29	0	0	30	0	30	59	23.1
PRIVATE SR. INST NC	0	1	5	0	6	0	0	12	0	12	18	7.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	5	0	6	0	0	12	0	12	18	7.1
COMM COLL, TECH NC	0	1	44	0	45	0	0	58	0	58	103	40.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	1	44	0	45	0	0	59	0	59	104	40.8
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	7	0	7	7	2.7
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.8
TOTAL	0	0	2	0	2	0	0	7	0	7	9	3.5
MILITARY	0	0	7	0	7	0	0	0	0	0	7	2.7
EMPLOYMENT	0	1	33	0	34	0	0	16	0	16	50	19.6
OTHERS **	0	0	3	0	3	0	0	4	0	4	7	2.7
GRAND TOTAL ***	0	3	124	0	127	0	0	128	0	128	255	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	1		1	9	5	4	9		
PRINCIPALS	11				11	10	1	11		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	5		5		
TOT-ADMINISTRATORS	23	1		1	25	20	5	25		
ELEMENTARY TEACHERS	96		1	2	99	15	84	98	1	
SECONDARY TEACHERS	43		6	23	72	40	32	72		
OTHER TEACHERS	39	14			53	12	41	52		1
TOT-TEACHERS	178	14	7	25	224	67	157	222	1	1
GUIDANCE	6				6	1	5	6		
PSYCHOLOGICAL	1	1			2		2	2		
LIBRARIAN,AUDIOVISUAL	10				10		10	10		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2	1		2	5	1	4	5		
TOT-PROFESSIONAL	220	17	7	28	272	89	183	270	1	1
TEACHER ASSISTANTS	47		8	3	58	4	54	58		
TECHNICIANS										
CLERICAL,SECRETARIAL	13	1	14	1	29		29	29		
SERVICE WORKERS	27		52		79	30	49	79		
SKILLED CRAFTS	6		1		7	7		7		
LABORERS,UNSKILLED										
TOTAL	313	18	82	32	445	130	315	443	1	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ASHE COUNTY	3.599									
SALARIES		8,756,032	915,901	762,509	10,434,442	2432.91	254.49	211.87	2,899.27	68.5
EMPLOYEE BENEFITS		2,050,519	225,860	303,580	2,579,959	569.75	62.76	84.35	716.86	17.0
PURCHASED SERVICES		163,548	32,992	277,947	474,487	45.44	9.17	77.23	131.84	3.1
SUPPLIES & MATERIALS		456,821	277,553	562,921	1,297,295	126.93	77.12	156.41	360.46	8.5
INSTRUCTIONAL EQUIP.		302,756	12,809	6,151	321,716	84.12	3.56	1.71	89.39	2.1
OTHER OBJECTS		3,034	28,306	97,929	129,269	.84	7.86	27.21	35.91	.8
TOTAL		11,732,710	1,493,421	2,011,037	15,237,168	3259.99	414.96	558.78	4,233.73	100.0
PERCENT OF TOTAL		77.0	9.8	13.2	100.0					

AVERY

Michael D. Manis, Supt.
P.O. Box 1360, Hwy. 194-W
Newland, NC 28657

8 Elementary Schools
1 Secondary School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
060	ENROLL	205	181	224	200	208	183	212	218	202	208	210	199	166	6	28	2650
060	ADM	197	173	221	194	200	175	204	213	196	183	193	184	159	6	28	2526
060	ADA	184	164	212	186	190	168	196	199	185	172	181	172	149	5	26	2389
060	MLD	199	172	221	194	195	173	202	210	195	175	184	176	157	5	27	2485
060	PROM	193	165	215	187	195	171	202	207	191	156	156	167	157	5	27	2394
060	N-P	6	7	6	7		2		3	4	19	28	9				91

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
060	ENROLL	193	198	175	218	194	204	173	204	208	198	169	178	177	8	22	2519
060	ADM	191	197	175	217	193	204	171	203	203	194	167	174	176	8	22	2495
060	ADA	185	192	172	213	188	196	166	195	197	183	157	162	166	7	21	2400

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

060 AVERY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	11	0	11	0	0	13	1	14	25	16.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	1.4
TOTAL	0	0	11	0	11	0	0	15	1	16	27	18.2
PRIVATE SR. INST NC	1	0	6	0	7	0	0	9	0	9	16	10.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	3.4
TOTAL	1	0	8	0	9	0	0	12	0	12	21	14.2
COMM COLL, TECH NC	0	0	20	0	20	0	0	27	0	27	47	31.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	20	0	20	0	0	27	0	27	47	31.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	2.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	2.0
MILITARY	0	0	4	0	4	0	0	0	0	0	4	2.7
EMPLOYMENT	0	0	22	0	22	0	0	21	0	21	43	29.1
OTHERS **	0	0	1	0	1	0	0	2	0	2	3	2.0
GRAND TOTAL ***	1	0	66	0	67	0	0	80	1	81	148	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	1		1	9	5	4	9		
PRINCIPALS	8				8	7	1	8		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	3	1	4		
TOT-ADMINISTRATORS	19	1		1	21	15	6	21		
ELEMENTARY TEACHERS	83	7	4	2	96	10	86	96		
SECONDARY TEACHERS	31	1	2	11	45	20	25	45		
OTHER TEACHERS	21		1		22	6	16	22		
TOT-TEACHERS	135	8	7	13	163	36	127	163		
GUIDANCE	4		2		6	1	5	6		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	4				4		4	4		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL			1		1		1	1		
TOT-PROFESSIONAL	163	9	10	14	196	52	144	196		
TEACHER ASSISTANTS	36	2			38	1	37	38		
TECHNICIANS										
CLERICAL,SECRETARIAL	12	1	4	2	19		19	19		
SERVICE WORKERS			33		33	1	32	33		
SKILLED CRAFTS	7		6		13	13		13		
LABORERS,UNSKILLED	14				14	11	3	14		
TOTAL	232	12	53	16	313	78	235	313		

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
AVERY COUNTY	2,526									
SALARIES		6,140,072	561,935	901,033	7,603,040	2430.75	222.46	356.70	3,009.91	67.8
EMPLOYEE BENEFITS		1,439,804	142,321	298,044	1,880,169	569.99	56.34	117.99	744.32	16.7
PURCHASED SERVICES		108,356	98,814	193,279	400,449	42.90	39.12	76.52	158.54	3.6
SUPPLIES & MATERIALS		371,511	160,054	394,363	925,928	147.07	63.36	156.12	366.55	8.3
INSTRUCTIONAL EQUIP.		259,708	3,803	37,218	300,729	102.81	1.51	14.73	119.05	2.7
OTHER OBJECTS		1,148	8,700	95,611	105,459	.45	3.44	37.85	41.74	.9
TOTAL		8,320,599	975,627	1,919,547	11,215,774	3293.97	386.23	759.91	4,440.11	100.0
PERCENT OF TOTAL		74.2	8.7	17.1	100.0					

BEAUFORT

Ethel C. Matthews, Supt.
Box 1867, 321 Smaw Road
Washington, NC 27889

7 Elementary Schools
2 Secondary Schools
1 Combined School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
070	ENROLL	263	277	311	305	336	273	306	384	340	339	334	281	277	6	24	4056
070	ADM	253	272	299	302	326	268	297	373	331	315	311	259	260	5	26	3897
070	ADA	241	262	289	293	315	257	283	355	314	295	291	241	242	5	25	3708
070	MLD	255	275	298	298	322	266	295	370	328	301	299	251	256	5	30	3849
070	PROM	248	256	287	292	316	265	289	361	324	282	283	240	248	5	29	3725
070	N-P	7	19	11	6	6	1	6	9	4	19	16	11	8		1	124

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
070	ENROLL	268	262	271	290	294	313	261	293	359	353	297	304	252	6	24	3847
070	ADM	264	260	268	287	290	310	259	292	352	345	288	296	243	6	21	3781
070	ADA	258	253	262	280	282	302	251	278	337	331	273	280	227	6	21	3641

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

070 BEAUFORT COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	12	0	21	0	13	15	0	28	49	20.2
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	1.2
TOTAL	0	9	13	0	22	0	13	17	0	30	52	21.4
PRIVATE SR. INST NC	0	2	3	0	5	0	6	4	0	10	15	6.2
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	0	1	0	1	4	1.6
TOTAL	0	3	5	0	8	0	6	5	0	11	19	7.8
COMM COLL, TECH NC	0	6	31	0	37	0	19	30	0	49	86	35.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	6	31	0	37	0	20	30	0	50	87	35.8
PRIVATE JR. COLL NC	0	1	0	0	1	0	1	1	0	2	3	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	1	1	0	2	3	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	21	3	0	24	0	1	2	0	3	27	11.1
EMPLOYMENT	0	11	16	0	27	0	2	8	0	10	37	15.2
OTHERS **	0	4	6	0	10	0	3	5	0	8	18	7.4
GRAND TOTAL ***	0	55	74	0	129	0	46	68	0	114	243	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		1	1	7	3	4	6	1	
PRINCIPALS	10				10	10		8	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	5	1	3	3	
TOT-ADMINISTRATORS	21		1	1	23	18	5	17	6	
ELEMENTARY TEACHERS	106	16	4		126	8	118	104	22	
SECONDARY TEACHERS	45			20	65	29	36	59	6	
OTHER TEACHERS	41	5	1		47	12	35	39	8	
TOT-TEACHERS	192	21	5	20	238	49	189	202	36	
GUIDANCE	10		4		14	4	10	11	3	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	10				10		10	10		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	2				2		2	1	1	
TOT-PROFESSIONAL	237	21	10	21	289	72	217	243	46	
TEACHER ASSISTANTS	53	4	7		64	1	63	35	29	
TECHNICIANS										
CLERICAL,SECRETARIAL	17	2	8		27		27	25	2	
SERVICE WORKERS	15		49		64	15	49	34	30	
SKILLED CRAFTS	9		7		16	16		14	2	
LABORERS,UNSKILLED										
TOTAL	331	27	81	21	460	104	356	351	109	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BEAUFORT COUNTY	3,897									
SALARIES		8,986,026	893,856	942,098	10,821,980	2305.88	229.37	241.75	2,777.00	67.2
EMPLOYEE BENEFITS		2,114,745	229,517	237,430	2,581,692	542.66	58.90	60.93	662.49	16.0
PURCHASED SERVICES		321,347	43,024	360,337	724,709	82.46	11.04	92.47	185.97	4.5
SUPPLIES & MATERIALS		477,088	294,615	815,811	1,587,514	122.42	75.60	209.34	407.36	9.9
INSTRUCTIONAL EQUIP.		239,203	63,721	19,541	322,465	61.38	16.35	5.01	82.74	2.0
OTHER OBJECTS		594	977	65,735	67,306	.15	.25	16.87	17.27	.4
TOTAL		12,139,003	1,525,711	2,440,952	16,105,666	3114.95	391.51	626.37	4,132.83	100.0
PERCENT OF TOTAL		75.3	9.5	15.2	100.0					

Washington

George D. Thigpen, Supt.
102 E. 2nd Street, 3rd Floor
Washington, NC 27889

4 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
071	ENROLL	293	298	295	302	337	337	309	316	321	336	312	247	266	6	29	4004
071	ADM	280	293	289	296	328	329	306	310	311	320	274	234	256	7	30	3863
071	ADA	265	281	278	284	314	316	292	294	289	294	257	221	243	6	27	3661
071	MLD	279	297	289	296	326	325	314	310	314	310	264	232	255	7	30	3848
071	PROM	279	293	289	294	326	325	312	309	301	276	246	220	252	7	30	3759
071	N-P		4		2			2	1	13	34	18	12	3			89

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
071	ENROLL	299	286	289	290	306	331	337	333	335	343	303	256	240	10	47	4005
071	ADM	299	283	287	290	305	329	335	329	333	338	299	251	237	10	45	3970
071	ADA	289	275	279	284	298	322	326	320	319	323	285	240	226	10	43	3839

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

071 WASHINGTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	25	0	33	0	14	29	0	43	76	30.9
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	2	0	0	2	3	1.2
TOTAL	0	9	25	0	34	0	16	29	0	45	79	32.1
PRIVATE SR. INST NC	0	2	1	0	3	0	3	6	0	9	12	4.9
PRIVATE SR. OUTSTATE	0	2	3	0	5	0	0	2	0	2	7	2.8
TOTAL	0	4	4	0	8	0	3	8	0	11	19	7.7
COMM COLL, TECH NC	0	13	21	0	34	0	17	39	0	56	90	36.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	0.8
TOTAL	0	13	21	0	34	0	17	41	0	58	92	37.4
PRIVATE JR. COLL NC	0	3	5	0	8	0	3	4	0	7	15	6.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	5	0	8	0	3	4	0	7	15	6.1
TRADE, BUSINESS NC	0	0	1	0	1	0	0	1	0	1	2	0.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	0.8
MILITARY	0	13	6	0	19	0	0	1	0	1	20	8.1
EMPLOYMENT	0	2	5	0	7	0	4	6	0	10	17	6.9
OTHERS **	0	0	2	0	2	0	0	0	0	0	2	0.8
GRAND TOTAL ***	0	44	69	0	113	0	43	90	0	133	246	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		1		4	3	1	4		
PRINCIPALS	5				5	3	2	4	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6		2		8	6	2	5	3	
TOT-ADMINISTRATORS	14		3		17	12	5	13	4	
ELEMENTARY TEACHERS	70	4			74	2	72	61	13	
SECONDARY TEACHERS	109	5	5	17	136	32	104	118	18	
OTHER TEACHERS	19	5			24	2	22	20	2	2
TOT-TEACHERS	198	14	5	17	234	36	198	199	33	2
GUIDANCE	7				7	2	5	5	2	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	7		1		8	1	7	8		
CONSULTANT,SUPERVISOR	4	1	3	1	9	4	5	7	2	
OTHER PROFESSIONAL	3	1	7		11	3	8	10	1	
TOT-PROFESSIONAL	234	16	19	18	287	59	228	243	42	2
TEACHER ASSISTANTS	54	6	8	2	70	4	66	41	29	
TECHNICIANS										
CLERICAL,SECRETARIAL	13	1	11		25		25	21	4	
SERVICE WORKERS	13		27		40	18	22	11	29	
SKILLED CRAFTS			6		6	6		6		
LABORERS,UNSKILLED			3		3	3			2	
TOTAL	314	23	74	20	431	90	341	323	106	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WASHINGTON CITY	3,863									
SALARIES		8,170,738	763,332	1,277,619	10,211,689	2115.13	197.60	330.73	2,643.46	68.4
EMPLOYEE BENEFITS		1,937,835	174,103	271,460	2,383,398	501.64	45.07	70.27	616.98	16.0
PURCHASED SERVICES		188,259	61,519	444,906	694,684	48.73	15.93	115.17	179.83	4.7
SUPPLIES & MATERIALS		364,184	262,754	641,364	1,268,302	94.27	68.02	166.03	328.32	8.5
INSTRUCTIONAL EQUIP.		145,466	62,521	51,617	259,604	37.66	16.18	13.36	67.20	1.7
OTHER OBJECTS		1,296	15,405	88,060	104,761	.34	3.99	22.80	27.13	.7
TOTAL		10,807,777	1,339,634	2,775,027	14,922,438	2797.77	346.79	718.36	3,862.92	100.0
PERCENT OF TOTAL		72.4	9.0	18.6	100.0					

BERTIE

George W. Stancil, Supt.
P.O. Box 10, Bertie Industrial Park
Windsor, NC 27983

7 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
080	ENROLL	309	321	365	316	342	339	309	345	294	400	368	243	301	27	60	4339
080	ADM	304	312	359	309	338	326	305	338	287	367	341	227	278	27	66	4184
080	ADA	286	299	348	298	324	315	296	322	273	337	318	212	256	25	61	3970
080	MLD	305	311	360	308	338	326	306	339	290	340	327	221	265	27	70	4133
080	PROM	299	293	350	300	328	311	298	332	287	274	296	216	261	27	70	3942
080	N-P	6	18	10	8	10	15	8	7	3	66	31	5	4			191

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
080	ENROLL	308	308	308	358	311	320	319	312	300	406	298	287	238	24	59	4156
080	ADM	303	305	306	353	308	317	317	306	292	391	286	278	229	23	58	4072
080	ADA	294	298	299	348	302	309	308	298	284	369	270	264	217	22	54	3936

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

080 BERTIE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	14	6	0	20	0	28	10	0	38	58	23.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	14	6	0	20	0	29	10	0	39	59	23.5
PRIVATE SR. INST NC	0	10	1	0	11	0	5	3	0	8	19	7.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	10	1	0	11	0	5	3	0	8	19	7.6
COMM COLL, TECH NC	0	14	6	0	20	0	19	16	0	35	55	21.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	14	6	0	20	0	20	16	0	36	56	22.3
PRIVATE JR. COLL NC	0	3	4	0	7	0	6	3	0	9	16	6.4
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	4	4	0	8	0	6	3	0	9	17	6.8
TRADE, BUSINESS NC	0	1	0	0	1	0	5	0	0	5	6	2.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	5	0	0	5	5	2.0
TOTAL	0	1	0	0	1	0	10	0	0	10	11	4.4
MILITARY	0	19	2	0	21	0	9	1	0	10	31	12.4
EMPLOYMENT	0	18	5	0	23	0	17	1	0	18	41	16.3
OTHERS **	0	6	0	0	6	0	9	2	0	11	17	6.8
GRAND TOTAL ***	0	86	24	0	110	0	105	36	0	141	251	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2	1		1	4	3	1	2	2	
PRINCIPALS	8				8	7	1	3	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	5	1	2	4	
TOT-ADMINISTRATORS	16	1		1	18	15	3	7	11	
ELEMENTARY TEACHERS	132	25	1	2	160	20	140	69	87	4
SECONDARY TEACHERS	54			18	72	28	44	34	37	1
OTHER TEACHERS	19	1		2	22	5	17	14	7	1
TOT-TEACHERS	205	26	1	22	254	53	201	117	131	6
GUIDANCE	8			1	9	2	7	4	5	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	8				8		8	4	4	
CONSULTANT,SUPERVISOR	4		1		5		5	2	3	
OTHER PROFESSIONAL	12	2			14	8	6	5	9	
TOT-PROFESSIONAL	253	29	2	24	308	78	230	139	163	6
TEACHER ASSISTANTS	62	14	5		81		81	19	62	
TECHNICIANS										
CLERICAL,SECRETARIAL	18	3	6	1	28		28	14	14	
SERVICE WORKERS	31		52		83	17	66	28	55	
SKILLED CRAFTS	6		5		11	11		7	4	
LABORERS,UNSKILLED										
TOTAL	370	46	70	25	511	106	405	207	298	6

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BERTIE COUNTY	4,184									
SALARIES		9,065,723	1,180,116	738,010	10,983,850	2166.76	282.05	176.39	2,625.20	69.2
EMPLOYEE BENEFITS		2,160,855	313,651	178,962	2,653,468	516.46	74.96	42.77	634.19	16.7
PURCHASED SERVICES		193,052	71,227	291,450	555,729	46.14	17.02	69.66	132.82	3.5
SUPPLIES & MATERIALS		399,740	445,210	404,173	1,249,123	95.54	106.41	96.60	298.55	7.9
INSTRUCTIONAL EQUIP.		276,854	45,764	18,037	340,656	66.17	10.94	4.31	81.42	2.1
OTHER OBJECTS		702	13,580	80,823	95,106	.17	3.25	19.32	22.74	.6
TOTAL		12,096,926	2,069,548	1,711,457	15,877,931	2891.24	494.63	409.05	3,794.92	100.0
PERCENT OF TOTAL		76.2	13.0	10.8	100.0					

BLADEN

Dr. Ray Brayboy, Supt.
P.O. Box 37, King St. & Courthouse Dr.
Elizabethtown, NC 28337

8 Elementary Schools
1 Secondary School
4 Combined Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
090	ENROLL	422	458	418	464	477	440	444	506	406	491	508	447	433	23	101	6038
090	ADM	412	446	413	455	459	428	434	496	395	453	466	406	404	24	95	5786
090	ADA	386	429	395	438	436	409	412	467	368	422	437	380	377	21	85	5462
090	MLD	414	447	410	459	460	425	436	494	394	446	448	389	398	24	98	5742
090	PROM	395	425	394	438	443	411	420	471	377	383	422	370	392	24	92	5457
090	N-P	19	22	16	21	17	14	16	23	17	63	26	19	6		6	285

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
090	ENROLL	379	422	438	412	457	453	417	449	499	460	405	429	383	28	77	5708
090	ADM	373	416	433	405	448	448	412	441	489	447	395	414	369	26	72	5588
090	ADA	362	403	421	397	436	434	401	423	469	422	376	393	351	25	65	5378

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

090 BLADEN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	16	26	0	43	0	31	20	0	51	94	26.0
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	0	0	0	0	2	0.6
TOTAL	1	18	26	0	45	0	31	20	0	51	96	26.6
PRIVATE SR. INST NC	0	6	7	0	13	0	10	4	0	14	27	7.5
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	0.6
TOTAL	0	7	8	0	15	0	10	4	0	14	29	8.0
COMM COLL, TECH NC	0	23	35	0	58	0	36	33	0	69	127	35.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	23	35	0	58	0	36	33	0	69	127	35.2
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.3
TRADE, BUSINESS NC	0	6	0	0	6	0	6	2	0	8	14	3.9
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	7	0	0	7	0	6	2	0	8	15	4.2
MILITARY	0	16	4	0	20	0	4	1	0	5	25	6.9
EMPLOYMENT	0	20	26	0	46	0	14	6	0	20	66	18.3
OTHERS **	0	0	0	0	0	0	1	1	0	2	2	0.6
GRAND TOTAL ***	1	91	99	0	191	0	102	68	0	170	361	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1	2	1	9	6	3	6	3	
PRINCIPALS	13				13	11	2	8	5	
ASST PRINC,TEACHING	3				3	1	2	2	1	
ASST PRINC,NONTEACHING	9		1		10	8	2	7	3	
TOT-ADMINISTRATORS	30	1	3	1	35	26	9	23	12	
ELEMENTARY TEACHERS	210	10	1	1	222	26	196	156	62	4
SECONDARY TEACHERS	99	9		28	136	52	84	98	38	
OTHER TEACHERS	53		9		62	9	53	39	23	
TOT-TEACHERS	362	19	10	29	420	87	333	293	123	4
GUIDANCE	10				10	2	8	9	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	13				13	1	12	9	4	
CONSULTANT,SUPERVISOR	2	1	1		4	2	2	3	1	
OTHER PROFESSIONAL	2		2		4		4	2	2	
TOT-PROFESSIONAL	419	21	16	30	486	118	368	339	143	4
TEACHER ASSISTANTS	82	19	3	4	108	2	106	50	58	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	23	2	8	1	34		34	24	10	
SERVICE WORKERS	37		81		118	20	98	52	66	
SKILLED CRAFTS			10		10	10		5	5	
LABORERS,UNSKILLED			8		8	8		3	5	
TOTAL	561	42	127	35	765	159	606	474	287	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BLADEN COUNTY	5,786									
SALARIES		12,944,212	1,593,545	1,850,501	16,388,258	2237.16	275.41	319.82	2,832.39	67.3
EMPLOYEE BENEFITS		3,047,587	421,899	463,470	3,932,956	526.72	72.92	80.10	679.74	16.1
PURCHASED SERVICES		383,636	92,617	569,125	1,045,379	66.30	16.01	98.36	180.67	4.3
SUPPLIES & MATERIALS		617,471	445,854	1,056,968	2,120,293	106.72	77.06	182.68	366.46	8.7
INSTRUCTIONAL EQUIP.		479,190	13,055	58,911	551,156	82.82	2.26	10.18	95.26	2.3
OTHER OBJECTS		432	129,716	197,183	327,332	.07	22.42	34.08	56.57	1.3
TOTAL		17,472,529	2,696,686	4,196,159	24,365,374	3019.79	466.08	725.22	4,211.09	100.0
PERCENT OF TOTAL		71.7	11.1	17.2	100.0					

BRUNSWICK

P. R. Hankins, Supt.
Star Route, Hwy. 133
Southport, NC 28461

8 Elementary Schools
3 Secondary Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
100	ENROLL	707	725	716	668	643	663	651	669	637	828	719	579	510	23	131	8869
100	ADM	664	702	690	631	618	638	630	650	615	718	659	544	503	23	123	8408
100	ADA	621	662	659	602	588	605	595	608	573	653	605	495	457	21	113	7857
100	MLD	665	698	687	627	623	631	629	653	610	689	632	527	507	19	125	8322
100	PROM	659	663	680	623	611	627	608	624	598	604	595	510	490	19	124	8035
100	N-P	6	35	7	4	12	4	21	29	12	85	37	17	17		1	287

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
100	ENROLL	717	726	693	705	656	627	649	664	641	717	637	605	519	24	131	8711
100	ADM	706	711	684	698	646	616	639	654	635	700	626	588	509	23	130	8565
100	ADA	682	689	666	678	626	599	616	628	614	662	599	556	477	21	121	8234

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

100 BRUNSWICK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	16	31	0	47	0	21	27	0	48	95	19.4
PUBLIC SR. OUT-STATE	0	0	7	0	7	0	2	1	0	3	10	2.0
TOTAL	0	16	38	0	54	0	23	28	0	51	105	21.5
PRIVATE SR. INST NC	0	7	6	0	13	0	5	10	1	16	29	5.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.4
TOTAL	0	7	6	0	13	0	5	12	1	18	31	6.3
COMM COLL, TECH NC	0	8	56	0	64	0	15	67	1	83	147	30.1
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	0.4
TOTAL	0	8	58	0	66	0	15	67	1	83	149	30.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.2
TRADE, BUSINESS NC	0	5	2	0	7	0	6	3	0	9	16	3.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	2	0	7	0	6	3	0	9	16	3.3
MILITARY	0	12	11	1	24	0	1	0	0	1	25	5.1
EMPLOYMENT	0	29	61	0	90	0	19	49	0	68	158	32.3
OTHERS **	0	0	0	0	0	0	0	4	0	4	4	0.8
GRAND TOTAL ***	0	77	177	1	255	0	69	163	2	234	489	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8		3		11	6	5	7	4	
PRINCIPALS	11				11	10	1	8	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	12		3		15	7	8	9	6	
TOT-ADMINISTRATORS	31		6		37	23	14	24	13	
ELEMENTARY TEACHERS	303	22	19	7	351	35	316	281	64	6
SECONDARY TEACHERS	121		6	30	157	71	86	117	40	
OTHER TEACHERS										
TOT-TEACHERS	424	22	25	37	508	106	402	398	104	6
GUIDANCE	20				20	5	15	18	2	
PSYCHOLOGICAL	2	1			3		3	2	1	
LIBRARIAN,AUDIOVISUAL	11				11	1	10	10	1	
CONSULTANT,SUPERVISOR	5	1	2	1	9	3	6	6	3	
OTHER PROFESSIONAL	9	4			13	6	7	8	5	
TOT-PROFESSIONAL	502	28	33	38	601	144	457	466	129	6
TEACHER ASSISTANTS	114	11	26		151	3	148	79	69	3
TECHNICIANS										
CLERICAL,SECRETARIAL	32	2	27		61	2	59	44	17	
SERVICE WORKERS	44		69		113	48	65	47	66	
SKILLED CRAFTS			4		4	4		2	1	1
LABORERS,UNSKILLED			2		2	2		1	1	
TOTAL	692	41	161	38	932	203	729	639	283	10

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BRUNSWICK COUNTY	8,408									
SALARIES		17,424,860	1,495,654	3,470,518	22,391,032	2072.41	177.88	412.76	2,663.05	67.4
EMPLOYEE BENEFITS		4,126,999	362,515	988,825	5,478,340	490.84	43.12	117.61	651.57	16.5
PURCHASED SERVICES		502,013	83,720	1,356,030	1,941,764	59.71	9.96	161.28	230.95	5.8
SUPPLIES & MATERIALS		847,149	547,552	1,234,552	2,629,252	100.76	65.12	146.83	312.71	7.9
INSTRUCTIONAL EQUIP.		406,385	4,748	23,664	434,797	48.33	.56	2.81	51.70	1.3
OTHER OBJECTS		2,634	114,463	243,113	360,210	.31	13.61	28.91	42.83	1.1
TOTAL		23,310,040	2,608,652	7,316,702	33,235,395	2772.36	310.25	870.20	3,952.81	100.0
PERCENT OF TOTAL		70.2	7.8	22.0	100.0					

BUNCOMBE

Dr. Eugene Yarbrough, Supt.
Box 15055, 393 Hendersonville Rd.
Asheville, NC 28813

27 Elementary Schools
7 Secondary Schools
3 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
110	ENROLL	1802	1773	1790	1686	1758	1694	1696	1702	1599	2019	1710	1582	1519	52	306	22688
110	ADM	1701	1680	1708	1634	1691	1650	1628	1661	1552	1840	1590	1478	1442	47	308	21610
110	ADA	1564	1574	1614	1547	1604	1558	1533	1555	1446	1660	1440	1330	1280	45	280	20030
110	MLD	1701	1683	1700	1635	1684	1653	1621	1658	1551	1760	1522	1428	1400	45	316	21357
110	PROM	1612	1626	1688	1613	1665	1647	1611	1649	1537	1552	1413	1371	1379	45	310	20718
110	N-P	89	57	12	22	19	6	10	9	14	208	109	57	21		6	639

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
110	ENROLL	1741	1734	1652	1773	1676	1727	1714	1668	1691	1861	1678	1506	1449	34	311	22215
110	ADM	1686	1718	1638	1751	1663	1710	1695	1650	1667	1819	1653	1477	1426	34	309	21896
110	ADA	1586	1660	1585	1698	1613	1661	1638	1585	1603	1710	1571	1400	1346	33	284	20973

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

110 BUNCOMBE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	137	4	147	0	9	180	7	196	343	25.2
PUBLIC SR. OUT-STATE	0	3	21	1	25	0	1	10	0	11	36	2.6
TOTAL	0	9	158	5	172	0	10	190	7	207	379	27.9
PRIVATE SR. INST NC	0	8	34	0	42	0	2	38	0	40	82	6.0
PRIVATE SR. OUTSTATE	0	1	14	0	15	0	0	10	1	11	26	1.9
TOTAL	0	9	48	0	57	0	2	48	1	51	108	7.9
COMM COLL, TECH NC	0	5	193	0	198	0	1	222	1	224	422	31.0
C.C. TECH OUT-STATE	0	0	10	0	10	0	0	2	0	2	12	0.9
TOTAL	0	5	203	0	208	0	1	224	1	226	434	31.9
PRIVATE JR. COLL NC	0	0	7	0	7	0	2	13	0	15	22	1.6
PRIVATE JR. OUTSTATE	0	1	4	0	5	0	0	5	0	5	10	0.7
TOTAL	0	1	11	0	12	0	2	18	0	20	32	2.4
TRADE, BUSINESS NC	0	0	1	0	1	0	6	16	0	22	23	1.7
TRADE, BUSI OUTSTATE	0	1	6	0	7	0	1	4	0	5	12	0.9
TOTAL	0	1	7	0	8	0	7	20	0	27	35	2.6
MILITARY	0	3	63	0	66	0	3	5	0	8	74	5.4
EMPLOYMENT	0	5	134	0	139	0	1	99	0	100	239	17.6
OTHERS **	0	10	23	0	33	0	1	25	0	26	59	4.3
GRAND TOTAL ***	0	43	647	5	695	0	27	629	9	665	1360	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	25		7	2	34	16	18	33	1	
PRINCIPALS	38		1		39	26	13	39		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	31				31	21	10	31		
TOT-ADMINISTRATORS	94		8	2	104	63	41	103	1	
ELEMENTARY TEACHERS	566	28	38		632	69	563	625	7	
SECONDARY TEACHERS	245	4	40		289	134	155	287	2	
OTHER TEACHERS	220	14	16	85	335	98	237	325	9	1
TOT-TEACHERS	1,031	46	94	85	1,256	301	955	1,237	18	1
GUIDANCE	23		9		32	4	28	32		
PSYCHOLOGICAL	11	8	1		20	7	13	20		
LIBRARIAN,AUDIOVISUAL	40	3	35		78	7	71	77	1	
CONSULTANT,SUPERVISOR	5	2			7	3	4	7		
OTHER PROFESSIONAL		1			1		1	1		
TOT-PROFESSIONAL	1,204	60	147	87	1,498	385	1,113	1,477	20	1
TEACHER ASSISTANTS	304	3	56		363	5	358	356	7	
TECHNICIANS			4		4	4		4		
CLERICAL,SECRETARIAL	75	3	73	1	152		152	152		
SERVICE WORKERS	7		370		377	138	239	359	18	
SKILLED CRAFTS										
LABORERS,UNSKILLED			6		6	6		6		
TOTAL	1,590	66	656	88	2,400	538	1,862	2,354	45	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BUNCOMBE COUNTY	21,610									
SALARIES		51,311,311	3,118,602	10,678,655	65,108,568	2374.42	144.31	494.15	3,012.88	69.0
EMPLOYEE BENEFITS		11,965,468	680,107	2,722,645	15,368,220	553.70	31.47	125.99	711.16	16.2
PURCHASED SERVICES		866,495	228,373	3,331,910	4,426,778	40.10	10.57	154.18	204.85	4.7
SUPPLIES & MATERIALS		2,628,414	801,319	3,636,857	7,066,590	121.63	37.08	168.30	327.01	7.5
INSTRUCTIONAL EQUIP.		1,313,409	15,961	59,587	1,388,956	60.78	.74	2.76	64.28	1.5
OTHER OBJECTS		9,637	137,595	900,943	1,048,175	.45	6.37	41.69	48.51	1.1
TOTAL		68,094,733	4,981,957	21,330,597	94,407,286	3151.08	230.54	987.07	4,368.69	100.0
PERCENT OF TOTAL		72.1	5.3	22.6	100.0					

Asheville

Dr. Douglas L. Pearson, Supt.
16 South Biltmore Avenue
Asheville, NC 28802

8 Elementary Schools
1 Secondary School
1 Combined School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
111	ENROLL	452	417	384	415	420	405	362	306	330	341	381	280	272		97	4862
111	ADM	431	393	376	405	403	385	353	285	312	310	340	257	260		99	4609
111	ADA	401	370	360	385	383	366	333	269	288	278	307	229	235		91	4295
111	MLD	426	391	384	401	408	383	354	284	305	297	322	240	251		100	4546
111	PROM	381	377	374	395	407	378	345	284	295	275	285	217	242		100	4355
111	N-P	45	14	10	6	1	5	9		10	22	37	23	9			191

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
111	ENROLL	392	407	360	366	395	375	359	320	301	311	306	320	238		86	4536
111	ADM	383	400	356	362	389	371	357	321	294	302	288	309	233		83	4448
111	ADA	366	390	346	351	381	359	345	310	283	286	271	288	218		77	4271

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

111 ASHEVILLE CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	15	0	21	0	5	25	0	30	51	22.4
PUBLIC SR. OUT-STATE	0	1	4	0	5	0	0	8	0	8	13	5.7
TOTAL	0	7	19	0	26	0	5	33	0	38	64	28.1
PRIVATE SR. INST NC	0	3	6	0	9	0	5	17	0	22	31	13.6
PRIVATE SR. OUTSTATE	0	2	5	0	7	0	1	4	0	5	12	5.3
TOTAL	0	5	11	0	16	0	6	21	0	27	43	18.9
COMM COLL, TECH NC	0	1	10	0	11	0	8	15	1	24	35	15.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	10	0	11	0	8	15	1	24	35	15.4
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	1	0	1	3	1.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	0	2	0	2	0	1	1	0	2	4	1.8
TRADE, BUSINESS NC	0	0	0	0	0	0	3	0	0	3	3	1.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	4	1	0	5	5	2.2
TOTAL	0	0	0	0	0	0	7	1	0	8	8	3.5
MILITARY	0	8	3	0	11	0	1	0	0	1	12	5.3
EMPLOYMENT	0	3	7	0	10	0	2	5	0	7	17	7.5
OTHERS **	0	16	12	0	28	0	11	6	0	17	45	19.7
GRAND TOTAL ***	0	40	64	0	104	0	41	82	1	124	228	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	2	3		12	7	5	11	1	
PRINCIPALS	10				10	5	5	7	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7		8		15	6	9	11	4	
TOT-ADMINISTRATORS	24	2	11		37	18	19	29	8	
ELEMENTARY TEACHERS	121		29	1	151	12	139	120	30	1
SECONDARY TEACHERS	42		10	18	70	23	47	65	5	
OTHER TEACHERS	65	23	8	5	101	30	71	79	22	
TOT-TEACHERS	228	23	47	24	322	65	257	264	57	1
GUIDANCE	11		3	2	16	6	10	13	3	
PSYCHOLOGICAL	3				3	1	2	2	1	
LIBRARIAN,AUDIOVISUAL	8		3		11		11	11		
CONSULTANT,SUPERVISOR	2	1	3		6	1	5	5	1	
OTHER PROFESSIONAL	10	3	7	1	21	6	15	20	1	
TOT-PROFESSIONAL	286	29	74	27	416	97	319	344	71	1
TEACHER ASSISTANTS	58	4	31	1	94	5	89	60	34	
TECHNICIANS			1	1	2	1	1	2		
CLERICAL,SECRETARIAL	18	1	15		34		34	25	9	
SERVICE WORKERS	17		64		81	31	50	32	49	
SKILLED CRAFTS			4		4	4		4		
LABORERS,UNSKILLED			12		12	12		9	3	
TOTAL	379	34	201	29	643	150	493	476	166	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ASHEVILLE CITY	4,609									
SALARIES		10,274,424	1,355,900	5,266,446	16,896,769	2229.21	294.19	1142.64	3,666.04	66.9
EMPLOYEE BENEFITS		2,444,220	331,329	1,380,667	4,156,216	530.31	71.89	299.56	901.76	16.5
PURCHASED SERVICES		423,440	141,797	1,605,524	2,170,761	91.87	30.77	348.35	470.99	8.6
SUPPLIES & MATERIALS		350,106	314,768	944,557	1,609,431	75.96	68.29	204.94	349.19	6.4
INSTRUCTIONAL EQUIP.		128,756	47,575	9,085	185,416	27.94	10.32	1.97	40.23	.7
OTHER OBJECTS		427	60,496	177,971	238,895	.09	13.13	38.61	51.83	.9
TOTAL		13,621,373	2,251,865	9,384,250	25,257,488	2955.38	488.59	2036.07	5,480.04	100.0
PERCENT OF TOTAL		53.9	8.9	37.2	100.0					

BURKE

Carlos D. Hicks, Supt.
P.O. Drawer 989, 700 E. Parker Rd.
Morganton, NC 28655

14 Elementary Schools
2 Secondary Schools
8 Combined Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
120	ENROLL	987	947	965	943	978	995	925	1048	925	1014	1017	841	769	74	51	12479
120	ADM	949	913	938	919	955	976	894	1008	878	957	931	785	734	70	55	11962
120	ADA	895	868	898	881	908	931	852	943	816	892	884	743	698	62	48	11319
120	MLD	933	903	931	933	961	972	899	988	860	931	885	760	717	69	57	11799
120	PROM	896	882	918	927	959	966	897	958	836	912	836	729	710	69	56	11551
120	N-P	37	21	13	6	2	6	2	30	24	19	49	31	7		1	248

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
120	ENROLL	964	966	920	950	950	963	997	956	995	889	958	851	736	66	49	12210
120	ADM	949	958	913	945	944	954	992	950	984	879	944	839	732	66	48	12097
120	ADA	923	935	888	921	916	925	963	915	940	839	911	809	707	61	46	11699

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

120 BURKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	36	3	42	0	11	60	1	72	114	16.2
PUBLIC SR. OUT-STATE	0	1	6	1	8	0	1	8	0	9	17	2.4
TOTAL	0	4	42	4	50	0	12	68	1	81	131	18.6
PRIVATE SR. INST NC	0	3	7	1	11	0	0	19	0	19	30	4.3
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	0	2	0	2	5	0.7
TOTAL	0	4	9	1	14	0	0	21	0	21	35	5.0
COMM COLL, TECH NC	0	1	127	3	131	1	14	178	3	196	327	46.5
C.C. TECH OUT-STATE	0	0	0	1	1	0	0	0	0	0	1	0.1
TOTAL	0	1	127	4	132	1	14	178	3	196	328	46.7
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	1	0	1	4	0.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.1
TOTAL	0	0	3	0	3	0	1	1	0	2	5	0.7
TRADE, BUSINESS NC	0	3	2	0	5	0	3	10	0	13	18	2.6
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	3	3	0	6	0	3	10	0	13	19	2.7
MILITARY	0	8	23	1	32	0	1	3	0	4	36	5.1
EMPLOYMENT	0	5	75	0	80	0	5	59	0	64	144	20.5
OTHERS **	0	0	1	0	1	0	0	4	0	4	5	0.7
GRAND TOTAL ***	0	25	283	10	318	1	36	344	4	385	703	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	11				11	7	4	10	1	
PRINCIPALS	23				23	19	4	23		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	18				18	14	4	17	1	
TOT-ADMINISTRATORS	52				52	40	12	50	2	
ELEMENTARY TEACHERS	375		29		404	38	366	389	14	1
SECONDARY TEACHERS	154	2	13	29	198	89	109	192	6	
OTHER TEACHERS	78	19	4	2	103	17	86	93	7	3
TOT-TEACHERS	607	21	46	31	705	144	561	674	27	4
GUIDANCE	24			2	26	11	15	22	4	
PSYCHOLOGICAL	1	2			3	1	2	3		
LIBRARIAN,AUDIOVISUAL	26				26	2	24	25	1	
CONSULTANT,SUPERVISOR	7	1	1		9	1	8	9		
OTHER PROFESSIONAL	17	1	5		23	9	14	23		
TOT-PROFESSIONAL	734	25	52	33	844	208	636	806	34	4
TEACHER ASSISTANTS	187		9	1	197	3	194	184	12	1
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	52	7	6		65		65	64	1	
SERVICE WORKERS	167		57		224	52	172	207	17	
SKILLED CRAFTS	8		30		38	38		38		
LABORERS,UNSKILLED			8		8	8		7	1	
TOTAL	1,148	32	163	34	1,377	310	1,067	1,307	65	5

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BURKE COUNTY	11,962									
SALARIES		28,785,528	1,581,774	4,697,246	35,064,548	2406.41	132.23	392.68	2,931.32	70.0
EMPLOYEE BENEFITS		6,648,220	377,165	1,209,904	8,235,289	555.78	31.53	101.15	688.46	16.5
PURCHASED SERVICES		671,048	113,931	1,464,349	2,249,329	56.10	9.52	122.42	188.04	4.5
SUPPLIES & MATERIALS		1,132,751	563,682	1,807,946	3,504,379	94.70	47.12	151.14	292.96	7.0
INSTRUCTIONAL EQUIP.		551,265	44,853	124,906	721,024	46.08	3.75	10.44	60.27	1.4
OTHER OBJECTS		1,500	17,369	272,596	291,465	.13	1.45	22.79	24.37	.6
TOTAL		37,790,313	2,698,774	9,576,946	50,066,033	3159.20	225.60	800.62	4,185.42	100.0
PERCENT OF TOTAL		75.5	5.4	19.1	100.0					

CABARRUS

Jesse B. Register, Supt.
P.O. Box 388, 660 Highway 29-N
Concord, NC 28026-0388

15 Elementary Schools
4 Secondary Schools
1 Combined School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
130	ENROLL	1074	1057	1062	976	1019	968	949	1046	955	1044	920	834	860	62	72	12898
130	ADM	1032	1020	1032	956	993	938	919	999	909	950	851	790	836	61	70	12356
130	ADA	973	972	989	918	956	899	879	949	859	894	805	748	790	57	64	11752
130	MLD	1039	1028	1044	963	991	944	927	995	905	911	818	772	828	61	72	12298
130	PROM	995	977	1016	945	984	937	917	973	892	841	778	757	823	61	68	11964
130	N-P	44	51	28	18	7	7	10	22	13	70	40	15	5		4	334

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
130	ENROLL	1107	1097	1020	1066	985	1021	989	981	1004	1003	894	785	801	58	86	12897
130	ADM	1103	1093	1020	1064	984	1018	980	976	996	995	882	781	799	56	86	12833
130	ADA	1078	1062	1000	1042	960	992	954	948	965	954	850	755	773	53	83	12469

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

130 CABARRUS COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	89	3	101	1	14	110	3	128	229	28.3
PUBLIC SR. OUT-STATE	0	0	9	0	9	0	0	4	0	4	13	1.6
TOTAL	0	9	98	3	110	1	14	114	3	132	242	29.9
PRIVATE SR. INST NC	0	3	17	0	20	0	8	23	0	31	51	6.3
PRIVATE SR. OUTSTATE	0	1	7	0	8	0	0	7	0	7	15	1.9
TOTAL	0	4	24	0	28	0	8	30	0	38	66	8.2
COMM COLL, TECH NC	0	7	98	1	106	1	12	102	1	116	222	27.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	98	1	106	1	12	102	1	116	222	27.4
PRIVATE JR. COLL NC	0	2	7	0	9	0	0	5	0	5	14	1.7
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	0.4
TOTAL	0	2	8	0	10	0	1	6	0	7	17	2.1
TRADE, BUSINESS NC	0	2	3	0	5	0	8	36	1	45	50	6.2
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	0.6
TOTAL	0	2	5	0	7	0	8	39	1	48	55	6.8
MILITARY	1	15	19	0	35	0	1	3	0	4	39	4.8
EMPLOYMENT	0	17	70	0	87	0	12	57	0	69	156	19.3
OTHERS **	0	0	4	0	4	0	3	5	0	8	12	1.5
GRAND TOTAL ***	1	56	326	4	387	2	59	356	5	422	809	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	10		3		13	10	3	13		
PRINCIPALS	20				20	17	3	18	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	31		3		34	15	19	31	3	
TOT-ADMINISTRATORS	61		6		67	42	25	62	5	
ELEMENTARY TEACHERS	270		11		281	11	270	255	26	
SECONDARY TEACHERS	260		51	56	367	123	244	338	29	
OTHER TEACHERS	85	27			112	9	103	101	11	
TOT-TEACHERS	615	27	62	56	760	143	617	694	66	
GUIDANCE	25				25	7	18	25		
PSYCHOLOGICAL	2	1			3	1	2	3		
LIBRARIAN, AUDIOVISUAL	22				22	2	20	21	1	
CONSULTANT, SUPERVISOR	3	2	1		6	2	4	5	1	
OTHER PROFESSIONAL	3	3	4		10	2	8	7	3	
TOT-PROFESSIONAL	731	33	73	56	893	199	694	817	76	
TEACHER ASSISTANTS	213	9			222		222	193	29	
TECHNICIANS										
CLERICAL, SECRETARIAL	48		28		76		76	71	5	
SERVICE WORKERS	67		158		225	34	191	177	46	2
SKILLED CRAFTS	10		13		23	23		21	2	
LABORERS, UNSKILLED										
TOTAL	1,069	42	272	56	1,439	256	1,183	1,279	158	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CABARRUS COUNTY	12,356									
SALARIES		26,387,229	1,530,108	4,256,308	32,173,644	2135.58	123.84	344.47	2,603.89	67.8
EMPLOYEE BENEFITS		6,216,780	377,521	1,300,305	7,894,606	503.14	30.55	105.24	638.93	16.7
PURCHASED SERVICES		589,803	125,339	1,316,069	2,031,211	47.73	10.14	106.51	164.38	4.3
SUPPLIES & MATERIALS		972,688	524,447	2,403,142	3,900,277	78.72	42.44	194.49	315.65	8.2
INSTRUCTIONAL EQUIP.		615,982	26,430	396,982	1,039,394	49.85	2.14	32.13	84.12	2.2
OTHER OBJECTS		7,663	69,910	315,639	393,212	.62	5.66	25.55	31.83	.8
TOTAL		34,790,145	2,653,754	9,988,445	47,432,344	2815.64	214.77	808.39	3,838.80	100.0
PERCENT OF TOTAL		73.3	5.6	21.1	100.0					

Kannapolis

Dr. Ralph Johnston, Supt.
Box 1268, Denver & First Streets
Kannapolis, NC 28082-1268

7 Elementary Schools
1 Secondary School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
132	ENROLL	343	396	328	323	327	357	325	331	319	404	292	289	268	30	62	4394
132	ADM	325	378	317	314	309	347	319	308	296	363	268	268	260	28	61	4161
132	ADA	306	362	305	300	296	332	305	290	277	338	254	254	247	27	59	3952
132	MLD	320	381	321	311	309	345	321	307	287	349	255	259	255	29	63	4112
132	PROM	318	364	316	307	306	343	319	293	274	309	242	252	255	29	63	3990
132	N-P	2	17	5	4	3	2	2	14	13	40	13	7				122

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
132	ENROLL	322	359	362	329	314	311	354	340	307	312	322	253	264	28	46	4223
132	ADM	318	359	359	324	312	308	349	336	304	306	315	252	261	28	43	4174
132	ADA	308	352	352	316	304	300	344	326	293	292	304	243	250	27	41	4052

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

132 KANNAPOLIS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	22	0	34	0	10	22	0	32	66	27.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	1	0	0	1	2	0.8
TOTAL	0	12	23	0	35	0	11	22	0	33	68	27.9
PRIVATE SR. INST NC	0	0	5	0	5	0	0	10	0	10	15	6.1
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	1.6
TOTAL	0	0	7	0	7	0	0	12	0	12	19	7.8
COMM COLL, TECH NC	0	1	14	0	15	0	8	37	0	45	60	24.6
C.C. TECH OUT-STATE	0	1	1	0	2	0	0	1	0	1	3	1.2
TOTAL	0	2	15	0	17	0	8	38	0	46	63	25.8
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	2	0	2	4	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	2	0	2	4	1.6
TRADE, BUSINESS NC	0	0	0	0	0	0	1	6	0	7	7	2.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	6	0	7	7	2.9
MILITARY	0	6	14	0	20	0	6	1	0	7	27	11.1
EMPLOYMENT	0	9	20	0	29	1	8	18	0	27	56	23.0
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	29	81	0	110	1	34	99	0	134	244	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7				7	5	2	7		
PRINCIPALS	8				8	6	2	7	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	4	2	6		
TOT-ADMINISTRATORS	21				21	15	6	20	1	
ELEMENTARY TEACHERS	113		6		119	4	115	102	17	
SECONDARY TEACHERS	36		1		37	14	23	36	1	
OTHER TEACHERS	71	7	1		79	22	57	74	4	1
TOT-TEACHERS	220	7	8		235	40	195	212	22	1
GUIDANCE	6		1		7	1	6	5	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	8				8		8	8		
CONSULTANT,SUPERVISOR	4				4		4	4		
OTHER PROFESSIONAL	9	1			10	3	7	10		
TOT-PROFESSIONAL	268	8	9		285	59	226	259	25	1
TEACHER ASSISTANTS	66	11	3		80	1	79	66	14	
TECHNICIANS										
CLERICAL,SECRETARIAL	18	1	7		26	1	25	25	1	
SERVICE WORKERS	23		39		62	22	40	44	18	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	375	20	58		453	83	370	394	58	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				xxxxxxxxxx PER PUPIL EXPENDITURE xxxxxxxx				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KANNAPOLIS CITY	4,161									
SALARIES		9,054,695	694,289	1,350,011	11,098,995	2176.09	166.86	324.44	2,667.39	67.7
EMPLOYEE BENEFITS		2,138,160	148,909	313,387	2,600,456	513.86	35.79	75.32	624.97	15.9
PURCHASED SERVICES		275,233	15,749	681,975	972,957	66.15	3.78	163.90	233.83	5.9
SUPPLIES & MATERIALS		291,534	225,926	828,898	1,346,358	70.06	54.30	199.21	323.57	8.2
INSTRUCTIONAL EQUIP.		80,809	9,844	151,531	242,184	19.42	2.37	36.42	58.21	1.5
OTHER OBJECTS		1,146	25,646	103,698	130,490	.28	6.16	24.92	31.36	.8
TOTAL		11,841,578	1,120,363	3,429,500	16,391,441	2845.86	269.26	824.21	3,939.33	100.0
PERCENT OF TOTAL		72.3	6.8	20.9	100.0					

CALDWELL

Kenneth A. Roberts, Supt.
P.O. Drawer 1590, 1914 Hickory Blvd., SW
Lenoir, NC 28645

19 Elementary Schools
3 Secondary Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
140	ENROLL	961	987	922	906	998	945	983	975	900	1044	857	698	709	32	95	12012
140	ADM	917	960	898	877	969	931	955	941	847	932	775	657	690	29	95	11473
140	ADA	863	914	854	834	922	890	893	873	782	844	722	614	654	25	84	10768
140	MLD	910	961	900	879	973	927	952	933	836	863	721	633	686	27	94	11295
140	PROM	841	912	888	857	963	913	932	892	817	696	675	622	678	27	93	10806
140	N-P	69	49	12	22	10	14	20	41	19	167	46	11	8		1	489

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
140	ENROLL	939	904	928	912	873	974	939	1005	929	1054	751	663	670	30	86	11657
140	ADM	933	902	924	907	871	971	937	994	922	1014	736	651	663	31	86	11542
140	ADA	899	873	903	885	847	942	907	947	873	942	699	627	640	29	80	11093

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

140 CALDWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	83	0	84	0	5	63	0	68	152	22.8
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	0.4
TOTAL	0	1	85	0	86	0	5	64	0	69	155	23.2
PRIVATE SR. INST NC	0	2	12	0	14	0	3	16	1	20	34	5.1
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	0.7
TOTAL	0	2	14	0	16	0	3	19	1	23	39	5.8
COMM COLL, TECH NC	0	3	112	0	115	0	9	176	0	185	300	45.0
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	3	113	0	116	0	9	176	0	185	301	45.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	1	1	1	0.1
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	0	1	0	1	0	0	0	1	1	2	0.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	3	0	3	4	0.6
TOTAL	0	0	1	0	1	0	0	3	0	3	4	0.6
MILITARY	0	7	19	0	26	0	2	8	0	10	36	5.4
EMPLOYMENT	0	7	49	0	56	0	5	35	0	40	96	14.4
OTHERS **	0	1	16	0	17	0	0	17	0	17	34	5.1
GRAND TOTAL ***	0	21	298	0	319	0	24	322	2	348	667	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		2		5	5		5		
PRINCIPALS	22				22	17	5	21	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	18				18	12	6	18		
TOT-ADMINISTRATORS	43		2		45	34	11	44	1	
ELEMENTARY TEACHERS	316	2	14		332	34	298	319	13	
SECONDARY TEACHERS	76		3		79	38	41	78	1	
OTHER TEACHERS	187	28	22	45	282	86	196	275	5	2
TOT-TEACHERS	579	30	39	45	693	158	535	672	19	2
GUIDANCE	22	1	3	2	28		28	27	1	
PSYCHOLOGICAL	4				4	1	3	4		
LIBRARIAN,AUDIOVISUAL	28				28		28	28		
CONSULTANT,SUPERVISOR	7	2	1	1	11	6	5	10	1	
OTHER PROFESSIONAL			5		5	2	3	4	1	
TOT-PROFESSIONAL	683	33	50	48	814	201	613	789	23	2
TEACHER ASSISTANTS	169		24	1	194	2	192	185	9	
TECHNICIANS	2				2	2		2		
CLERICAL,SECRETARIAL	62	1	14	1	78		78	77	1	
SERVICE WORKERS	76		126		202	32	170	181	21	
SKILLED CRAFTS	18		9		27	27		27		
LABORERS,UNSKILLED										
TOTAL	1,010	34	223	50	1,317	264	1,053	1,261	54	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CALDWELL COUNTY	11,473									
SALARIES		24,625,201	1,548,351	3,964,267	30,137,819	2146.36	134.96	345.53	2,626.85	69.3
EMPLOYEE BENEFITS		5,884,550	259,740	810,921	6,955,212	512.90	22.64	70.68	606.22	15.9
PURCHASED SERVICES		545,173	112,641	1,510,153	2,167,967	47.52	9.82	131.63	188.97	5.0
SUPPLIES & MATERIALS		941,567	652,895	1,888,365	3,482,827	82.07	56.91	164.59	303.57	8.0
INSTRUCTIONAL EQUIP.		522,286	35,273	5,875	563,434	45.52	3.07	.51	49.10	1.3
OTHER OBJECTS		12,975	11,286	178,405	202,666	1.13	.98	15.55	17.66	.5
TOTAL		32,531,752	2,620,187	8,357,986	43,509,925	2835.50	228.38	728.49	3,792.37	100.0
PERCENT OF TOTAL		74.8	6.0	19.2	100.0					

CAMDEN

Frederick I. Denning, Supt.
P.O. Box 9, Hwy. 343
Camden, NC 27921

2 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
150	ENROLL	80	81	87	90	85	83	79	82	66	95	85	80	74	3	36	1106
150	ADM	73	79	84	87	85	83	79	79	66	90	79	75	72	3	31	1065
150	ADA	69	75	81	84	82	80	75	75	63	86	75	71	69	3	28	1016
150	MLD	77	78	87	87	86	79	73	78	66	86	75	70	71	3	36	1052
150	PROM	77	71	87	87	83	79	73	76	66	84	67	68	70	3	34	1025
150	N-P		7			3			2		2	8	2	1		2	27

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
150	ENROLL	82	82	69	87	90	79	88	83	82	69	93	60	73	3	20	1060
150	ADM	78	82	68	86	90	78	88	82	81	69	89	60	73	3	19	1046
150	ADA	76	81	67	85	88	77	86	80	79	68	87	58	71	3	19	1025

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

150 CAMDEN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	6	0	9	0	6	8	0	14	23	32.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	6	0	9	0	6	8	0	14	23	32.9
PRIVATE SR. INST NC	0	0	1	0	1	0	0	1	0	1	2	2.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	2.9
COMM COLL, TECH NC	0	7	9	0	16	0	6	8	0	14	30	42.9
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.4
TOTAL	0	7	10	0	17	0	6	8	0	14	31	44.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	0	0	1	1	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	1.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	2	0	2	0	0	0	0	0	2	2.9
EMPLOYMENT	0	1	9	0	10	0	1	0	0	1	11	15.7
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	11	28	0	39	0	14	17	0	31	70	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5			1	6	3	3	5	1	
PRINCIPALS	3				3	2	1	3		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	1	1	1	1	
TOT-ADMINISTRATORS	10			1	11	6	5	9	2	
ELEMENTARY TEACHERS	36	3	5	1	45	6	39	37	8	
SECONDARY TEACHERS	16		1	4	21	7	14	17	4	
OTHER TEACHERS										
TOT-TEACHERS	52	3	6	5	66	13	53	54	12	
GUIDANCE	2				2		2	1	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2		1		3		3	3		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1	1			2		2	1	1	
TOT-PROFESSIONAL	67	4	7	6	84	19	65	68	16	
TEACHER ASSISTANTS	14	2		2	18	1	17	9	9	
TECHNICIANS										
CLERICAL,SECRETARIAL	5		4		9		9	8	1	
SERVICE WORKERS	8		15		23	7	16	9	14	
SKILLED CRAFTS	3				3	3		2	1	
LABORERS,UNSKILLED										
TOTAL	97	6	26	8	137	30	107	96	41	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CAMDEN COUNTY	1,065									
SALARIES		2,710,015	174,460	403,726	3,288,201	2544.62	163.81	379.09	3,087.52	68.8
EMPLOYEE BENEFITS		629,218	42,312	91,739	763,270	590.82	39.73	86.14	716.69	15.9
PURCHASED SERVICES		59,955	6,760	99,160	165,874	56.30	6.35	93.11	155.76	3.5
SUPPLIES & MATERIALS		154,423	71,721	205,404	431,548	145.00	67.34	192.87	405.21	9.0
INSTRUCTIONAL EQUIP.		94,797	8,467	9,815	113,078	89.01	7.95	9.22	106.18	2.4
OTHER OBJECTS		524	128	19,966	20,618	.49	.12	18.75	19.36	.4
TOTAL		3,648,932	303,847	829,810	4,782,589	3426.24	285.30	779.18	4,490.72	100.0
PERCENT OF TOTAL		76.2	6.4	17.4	100.0					

CARTERET

Dr. James E. Benfield, Supt.
Drawer 600, 403 Broad St.
Beaufort, NC 28516

11 Elementary Schools
2 Secondary Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
160	ENROLL	649	721	646	674	641	612	637	648	622	690	568	517	451	10	42	8128
160	ADM	612	681	611	640	615	589	612	626	595	612	513	472	438	10	39	7665
160	ADA	568	645	581	609	585	560	574	586	552	566	476	439	405	9	37	7192
160	MLD	607	680	617	637	605	581	598	618	583	579	483	438	426	11	42	7505
160	PROM	602	651	611	623	599	575	588	600	580	524	443	414	409	11	41	7271
160	N-P	5	29	6	14	6	6	10	18	3	55	40	24	17		1	234

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
160	ENROLL	589	672	672	643	635	622	619	621	605	680	573	496	434	8	42	7911
160	ADM	582	662	667	637	629	619	616	612	602	660	565	484	433	8	35	7811
160	ADA	560	639	650	619	615	602	600	588	583	627	537	460	414	8	35	7537

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

160 CARTERET COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	55	0	60	0	6	50	1	57	117	30.4
PUBLIC SR. OUT-STATE	0	0	2	1	3	0	0	2	0	2	5	1.3
TOTAL	0	5	57	1	63	0	6	52	1	59	122	31.7
PRIVATE SR. INST NC	0	0	11	0	11	0	3	17	0	20	31	8.1
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	6	0	6	8	2.1
TOTAL	0	0	13	0	13	0	3	23	0	26	39	10.1
COMM COLL, TECH NC	0	2	36	0	38	0	9	57	1	67	105	27.3
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	0.8
TOTAL	0	2	38	0	40	0	9	58	1	68	108	28.1
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	2	0	2	4	1.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.5
TOTAL	0	0	3	0	3	0	0	3	0	3	6	1.6
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.3
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	1	0	1	0	1	0	0	1	2	0.5
MILITARY	0	5	15	0	20	0	4	3	0	7	27	7.0
EMPLOYMENT	0	6	35	0	41	0	5	16	0	21	62	16.1
OTHERS **	0	3	5	0	8	0	2	9	0	11	19	4.9
GRAND TOTAL ***	0	21	167	1	189	0	30	164	2	196	385	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		2		6	5	1	6		
PRINCIPALS	13				13	12	1	12	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11		1		12	6	6	12		
TOT-ADMINISTRATORS	28		3		31	23	8	30	1	
ELEMENTARY TEACHERS	225	5	9	8	247	29	218	234	13	
SECONDARY TEACHERS	101	2	3	23	129	41	88	122	6	1
OTHER TEACHERS	50	11			61	8	53	51	9	1
TOT-TEACHERS	376	18	12	31	437	78	359	407	28	2
GUIDANCE	16		2	1	19	5	14	17	2	
PSYCHOLOGICAL	4				4	2	2	4		
LIBRARIAN,AUDIOVISUAL	14				14	2	12	14		
CONSULTANT,SUPERVISOR	7	2	2	1	12	6	6	12		
OTHER PROFESSIONAL	5	2	3		10	5	5	10		
TOT-PROFESSIONAL	450	22	22	33	527	121	406	494	31	2
TEACHER ASSISTANTS	112	16	29		157	1	156	145	12	
TECHNICIANS	1		1		2	2		2		
CLERICAL,SECRETARIAL	31	1	11		43		43	40	3	
SERVICE WORKERS	44		74		118	31	87	75	42	1
SKILLED CRAFTS	4		17		21	21		16	4	1
LABORERS,UNSKILLED			3		3	3		2	1	
TOTAL	642	39	157	33	871	179	692	774	93	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CARTERET COUNTY	7,665									
SALARIES		15,840,431	1,237,984	2,416,395	19,494,810	2066.59	161.51	315.25	2,543.35	67.2
EMPLOYEE BENEFITS		3,779,198	252,555	695,431	4,727,185	493.05	32.95	90.73	616.73	16.3
PURCHASED SERVICES		627,184	50,411	877,135	1,554,729	81.82	6.58	114.43	202.83	5.4
SUPPLIES & MATERIALS		681,973	414,688	1,493,064	2,589,724	88.97	54.10	194.79	337.86	8.9
INSTRUCTIONAL EQUIP.		326,793	73,338	10,118	410,250	42.63	9.57	1.32	53.52	1.4
OTHER OBJECTS		6,596	36,995	184,558	228,148	.86	4.83	24.08	29.77	.8
TOTAL		21,262,175	2,065,970	5,676,701	29,004,846	2773.92	269.54	740.60	3,784.06	100.0
PERCENT OF TOTAL		73.3	7.1	19.6	100.0					

CASWELL

Dr. Lawrence C. Walker, Supt.
P.O. Box 160
Yanceyville, NC 27379

9 Elementary Schools
1 Secondary School

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
170	ENROLL	272	284	297	250	222	278	276	308	283	332	306	255	232	22	19	3636
170	ADM	265	273	282	239	261	269	262	299	275	312	287	239	228	19	24	3534
170	ADA	249	258	268	227	249	255	248	282	256	290	265	221	210	17	21	3316
170	MLD	265	271	281	238	264	266	258	294	272	304	274	232	224	18	25	3486
170	PROM	263	257	278	238	263	265	256	294	269	274	256	231	221	18	25	3408
170	N-P	2	14	3		1	1	2		3	30	18	1	3			78

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
170	ENROLL	224	284	261	284	199	265	259	267	282	299	289	251	242	19	24	3449
170	ADM	223	282	259	282	240	266	259	265	281	292	284	248	241	19	24	3465
170	ADA	215	272	248	275	233	257	251	256	266	272	269	234	229	16	22	3315

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

170 CASWELL COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	10	0	23	0	19	8	0	27	50	23.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	13	10	0	23	0	19	8	0	27	50	23.3
PRIVATE SR. INST NC	0	0	2	0	2	0	1	2	0	3	5	2.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.9
TOTAL	0	0	2	0	2	0	2	3	0	5	7	3.3
COMM COLL, TECH NC	0	10	12	0	22	0	21	21	0	42	64	29.8
C.C. TECH OUT-STATE	0	0	5	0	5	0	0	3	0	3	8	3.7
TOTAL	0	10	17	0	27	0	21	24	0	45	72	33.5
PRIVATE JR. COLL NC	0	2	2	0	4	0	0	0	0	0	4	1.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	2	0	4	0	0	0	0	0	4	1.9
TRADE, BUSINESS NC	0	0	0	0	0	0	5	0	0	5	5	2.3
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	2	1	0	3	4	1.9
TOTAL	0	0	1	0	1	0	7	1	0	8	9	4.2
MILITARY	0	10	3	0	13	0	2	3	0	5	18	8.4
EMPLOYMENT	0	17	25	0	42	0	4	9	0	13	55	25.6
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	52	60	0	112	0	55	48	0	103	215	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary

(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	11				11	7	4	8	3	
PRINCIPALS	10				10	5	5	6	4	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	5				5	3	2	3	2	
TOT-ADMINISTRATORS	26				26	15	11	17	9	
ELEMENTARY TEACHERS	89			4	93	14	79	59	34	
SECONDARY TEACHERS	50			12	62	23	39	53	9	
OTHER TEACHERS	34	6			40	5	35	30	10	
TOT-TEACHERS	173	6		16	195	42	153	142	53	
GUIDANCE	5				5	1	4	1	4	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	11				11		11	7	4	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1	4			5	1	4	3	2	
TOT-PROFESSIONAL	216	10		16	242	59	183	170	72	
TEACHER ASSISTANTS	54	5	2	1	62		62	34	28	
TECHNICIANS										
CLERICAL, SECRETARIAL	24		1	1	26		26	20	6	
SERVICE WORKERS	76		7		83	49	34	29	54	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	370	15	10	18	413	108	305	253	160	

1989-90 Current Expense Expenditures by Source of Funds

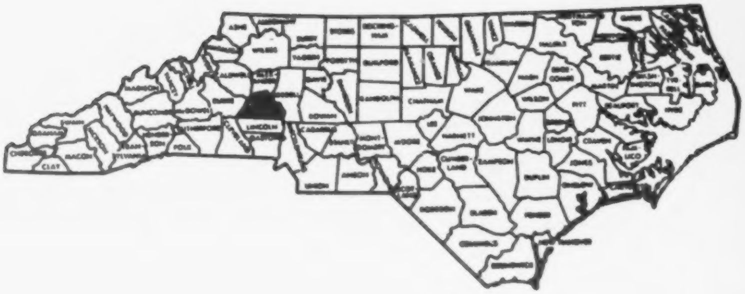
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CASWELL COUNTY	3,534									
SALARIES		7,847,184	649,959	612,221	9,109,364	2220.48	183.92	173.24	2,577.64	66.8
EMPLOYEE BENEFITS		1,864,598	177,426	160,913	2,202,937	527.62	50.21	45.53	623.36	16.2
PURCHASED SERVICES		265,162	63,427	436,990	765,579	75.03	17.95	123.65	216.63	5.6
SUPPLIES & MATERIALS		417,025	279,491	493,953	1,190,470	118.00	79.09	139.77	336.86	8.7
INSTRUCTIONAL EQUIP.		201,488	8,621		210,109	57.01	2.44		59.45	1.5
OTHER OBJECTS		1,415	39,111	119,835	160,362	.40	11.07	33.91	45.38	1.2
TOTAL		10,596,872	1,218,036	1,823,912	13,638,820	2998.54	344.68	516.10	3,859.32	100.0
PERCENT OF TOTAL		77.7	8.9	13.4	100.0					

CATAWBA

Glenn Barger, Supt.
Box 1000, 10 East 25th St.
Newton, NC 28658

16 Elementary Schools
5 Secondary Schools
1 Combined School

Education District 7



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
180	ENROLL	961	1004	1053	1042	1012	1005	1062	1044	992	1069	1040	843	891		20	13038
180	ADM	936	981	1020	1018	995	992	1033	999	958	1001	962	786	867		21	12569
180	ADA	880	930	974	975	956	946	986	942	899	943	904	738	814		20	11907
180	MLD	939	981	1019	1017	996	993	1041	997	942	968	926	768	861		21	12469
180	PROM	928	959	1009	1001	995	991	1036	986	934	885	861	754	851		21	12211
180	N-P	11	22	10	16	1	2	5	11	8	83	65	14	10			258

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
180	ENROLL	1045	987	991	1048	1031	999	996	1050	1016	1057	991	891	767		21	12890
180	ADM	1030	975	987	1040	1024	995	988	1046	1006	1039	965	877	757		20	12749
180	ADA	1000	949	960	1020	1002	970	961	1014	974	1001	923	838	726		19	12357

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

180 CATAWBA COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	3	99	2	105	0	4	100	2	106	211	25.4
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	1	0	1	4	0.5
TOTAL	1	3	102	2	108	0	4	101	2	107	215	25.8
PRIVATE SR. INST NC	0	1	18	0	19	0	5	15	1	21	40	4.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	0.6
TOTAL	0	1	20	0	21	0	5	18	1	24	45	5.4
COMM COLL, TECH NC	0	8	140	2	150	0	11	157	1	169	319	38.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	8	140	2	150	0	11	158	1	170	320	38.5
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	2	0	2	4	0.5
PRIVATE JR. OUTSTATE	0	2	1	0	3	0	2	0	0	2	5	0.6
TOTAL	0	2	3	0	5	0	2	2	0	4	9	1.1
TRADE, BUSINESS NC	0	2	5	0	7	0	1	15	1	17	24	2.9
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	3	3	0	6	7	0.8
TOTAL	0	2	6	0	8	0	4	18	1	23	31	3.7
MILITARY	0	6	29	1	36	0	0	2	1	3	39	4.7
EMPLOYMENT	0	11	77	3	91	0	5	73	0	78	169	20.3
OTHERS **	0	1	0	0	1	0	0	3	0	3	4	0.5
GRAND TOTAL ***	1	34	377	8	420	0	31	375	6	412	832	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7				7	3	4	7		
PRINCIPALS	21				21	16	5	19	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	18				18	11	7	17	1	
TOT-ADMINISTRATORS	46				46	30	16	43	3	
ELEMENTARY TEACHERS	457	14	41	10	522	54	468	487	33	2
SECONDARY TEACHERS	177	2	17	43	239	102	137	224	13	2
OTHER TEACHERS	10				10	3	7	9	1	
TOT-TEACHERS	644	16	58	53	771	159	612	720	47	4
GUIDANCE	27		1		28	3	25	28		
PSYCHOLOGICAL	3				3		3	3		
LIBRARIAN,AUDIOVISUAL	23				23		23	21	2	
CONSULTANT,SUPERVISOR	5	4	1	1	11	4	7	11		
OTHER PROFESSIONAL	3	6	3	3	15	4	11	14	1	
TOT-PROFESSIONAL	751	26	63	57	897	200	697	840	53	4
TEACHER ASSISTANTS	165	2	81	1	249	2	247	240	9	
TECHNICIANS	2		3		5	4	1	5		
CLERICAL,SECRETARIAL	44	2	20	1	67		67	66		1
SERVICE WORKERS	68		125		193	61	132	168	25	
SKILLED CRAFTS	5		24		29	9	20	29		
LABORERS,UNSKILLED										
TOTAL	1,035	30	316	59	1,440	276	1,164	1,348	87	5

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CATAWBA COUNTY	12,569									
SALARIES		26,287,857	1,186,816	6,404,879	33,879,551	2091.48	94.42	509.58	2,695.48	68.3
EMPLOYEE BENEFITS		6,207,691	293,947	1,748,104	8,249,742	493.89	23.39	139.08	656.36	16.5
PURCHASED SERVICES		775,318	107,331	1,102,298	1,984,947	61.68	8.54	87.70	157.92	4.0
SUPPLIES & MATERIALS		1,070,322	474,411	2,504,888	4,049,621	85.16	37.74	199.29	322.19	8.2
INSTRUCTIONAL EQUIP.		931,087	6,882	106,029	1,043,998	74.08	.55	8.44	83.07	2.1
OTHER OBJECTS		3,911	66,545	359,599	430,056	.31	5.29	28.61	34.21	.9
TOTAL		35,276,186	2,135,932	12,225,797	49,637,915	2806.60	169.93	972.70	3,949.23	100.0
PERCENT OF TOTAL		71.1	4.3	24.6	100.0					

Hickory

Dr. D. Stuart Thompson, Supt.
432 Fourth Ave., S. W.
Hickory, NC 28602

7 Elementary Schools
1 Secondary School
2 Combined School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
181	ENROLL	322	353	342	365	317	329	326	313	336	430	351	351	278		37	4450
181	ADM	301	332	329	343	302	317	311	307	327	363	291	311	263		37	4134
181	ADA	283	318	314	329	288	301	292	285	299	329	267	285	243		34	3867
181	MLD	294	333	332	336	299	319	302	304	332	349	278	298	261		40	4077
181	PROM	290	314	330	325	298	316	299	300	326	308	264	288	249		36	3943
181	N-P	4	19	2	11	1	3	3	4	6	41	14	10	12		4	134

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
181	ENROLL	326	331	328	333	322	299	340	312	314	389	341	275	276		39	4225
181	ADM	322	328	327	328	319	296	334	305	305	370	326	264	272		38	4134
181	ADA	312	321	319	321	313	288	320	293	287	348	307	250	257		36	3972

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

181 HICKORY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	37	1	42	0	7	29	0	36	78	30.0
PUBLIC SR. OUT-STATE	0	0	7	0	7	0	0	5	0	5	12	4.6
TOTAL	0	4	44	1	49	0	7	34	0	41	90	34.6
PRIVATE SR. INST NC	0	2	6	1	9	0	1	17	0	18	27	10.4
PRIVATE SR. OUTSTATE	0	0	5	0	5	0	0	7	0	7	12	4.6
TOTAL	0	2	11	1	14	0	1	24	0	25	39	15.0
COMM COLL, TECH NC	0	3	28	2	33	1	10	32	0	43	76	29.2
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	3	29	2	34	1	10	32	0	43	77	29.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSINESS NC	0	1	1	0	2	0	1	2	0	3	5	1.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	3	2	0	5	5	1.9
TOTAL	0	1	1	0	2	0	4	4	0	8	10	3.8
MILITARY	0	15	1	0	16	0	0	0	0	0	16	6.2
EMPLOYMENT	0	6	8	0	14	0	4	5	0	9	23	8.8
OTHERS **	0	0	2	0	2	0	2	0	0	2	4	1.5
GRAND TOTAL ***	0	31	96	4	131	1	28	100	0	129	260	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6		2	1	9	5	4	9		
PRINCIPALS	9				9	3	6	8	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	4	2	4	2	
TOT-ADMINISTRATORS	21		2	1	24	12	12	21	3	
ELEMENTARY TEACHERS	110		10	5	125	7	118	117	8	
SECONDARY TEACHERS	49		8	11	68	26	42	66	2	
OTHER TEACHERS	54	12	1	1	68	11	57	64	1	3
TOT-TEACHERS	213	12	19	17	261	44	217	247	11	3
GUIDANCE	14			2	16	2	14	14	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	9				9		9	8	1	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL			1		1	1			1	
TOT-PROFESSIONAL	257	12	22	20	311	59	252	290	18	3
TEACHER ASSISTANTS	55	3	12	3	73	3	70	60	13	
TECHNICIANS										
CLERICAL,SECRETARIAL	15		19		34		34	29	5	
SERVICE WORKERS	23		46		69	26	43	49	20	
SKILLED CRAFTS										
LABORERS,UNSKILLED			1		1	1		1		
TOTAL	350	15	100	23	488	89	399	429	56	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HICKORY CITY	4,134									
SALARIES		9,234,114	606,375	2,049,787	11,890,276	2233.70	146.68	495.84	2,876.22	68.3
EMPLOYEE BENEFITS		2,200,024	144,291	480,522	2,824,838	532.18	34.90	116.24	683.32	16.3
PURCHASED SERVICES		291,757	61,808	749,278	1,102,843	70.58	14.95	181.25	266.78	6.3
SUPPLIES & MATERIALS		280,888	239,991	636,465	1,157,344	67.95	58.05	153.96	279.96	6.6
INSTRUCTIONAL EQUIP.		192,513	21,539	1,704	215,755	46.57	5.21	.41	52.19	1.2
OTHER OBJECTS		1,931	40,749	183,541	226,221	.47	9.86	44.40	54.73	1.3
TOTAL		12,201,227	1,114,754	4,101,295	17,417,276	2951.45	269.65	992.10	4,213.20	100.0
PERCENT OF TOTAL		70.1	6.4	23.5	100.0					

Newton-Conover

Everette Y. Simmons, Supt.
P.O. Box 149, 30 W. Sixth St.
Newton, NC 28658

4 Elementary Schools
1 Secondary School
1 Combined Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
182	ENROLL	211	214	200	229	191	199	245	257	236	284	205	203	160	109	44	2987
182	ADM	194	204	200	224	188	195	231	247	224	259	189	197	151	112	44	2859
182	ADA	186	197	193	217	182	188	220	236	209	244	180	185	142	106	40	2725
182	MLD	196	204	205	221	186	197	232	248	223	248	184	190	144	116	44	2838
182	PROM	193	194	201	215	186	196	226	244	215	230	177	182	142	116	44	2761
182	N-P	3	10	4	6		1	6	4	8	18	7	8	2			77

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
182	ENROLL	221	199	199	208	222	190	218	229	246	255	225	185	194	115	36	2942
182	ADM	218	200	197	208	220	190	218	227	246	247	221	182	192	115	36	2917
182	ADA	213	194	193	204	216	184	213	221	239	237	215	176	185	110	35	2835

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

182 NEWTON CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	23	1	27	0	2	18	1	21	48	33.8
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	2	0	2	3	2.1
TOTAL	0	4	23	1	28	0	2	20	1	23	51	35.9
PRIVATE SR. INST NC	0	2	2	0	4	0	2	3	0	5	9	6.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	2	0	4	0	2	3	0	5	9	6.3
COMM COLL, TECH NC	0	4	16	3	23	0	4	23	0	27	50	35.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	16	3	23	0	4	23	0	27	50	35.2
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	2	0	2	2	1.4
TRADE, BUSINESS NC	0	0	1	0	1	0	3	3	0	6	7	4.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	3	3	0	6	7	4.9
MILITARY	0	2	6	0	8	0	1	1	0	2	10	7.0
EMPLOYMENT	0	2	10	0	12	0	1	0	0	1	13	9.2
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	14	58	4	76	0	13	52	1	66	142	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		2		6	2	4	6		
PRINCIPALS	6				6	5	1	6		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4		2		6	3	3	5	1	
TOT-ADMINISTRATORS	14		4		18	10	8	17	1	
ELEMENTARY TEACHERS	98	6	5	3	112	13	99	104	8	
SECONDARY TEACHERS	37	1	2	10	50	16	34	49	1	
OTHER TEACHERS	16	1	7		24	7	17	24		
TOT-TEACHERS	151	8	14	13	186	36	150	177	9	
GUIDANCE	7			1	8		8	8		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	5		1		6		6	6		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	4		3		7	2	5	6	1	
TOT-PROFESSIONAL	181	8	22	14	225	48	177	214	11	
TEACHER ASSISTANTS	40		24	1	65	2	63	58	7	
TECHNICIANS										
CLERICAL,SECRETARIAL	12		8		20	1	19	20		
SERVICE WORKERS	14		25		39	11	28	34	5	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	247	8	79	15	349	62	287	326	23	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NEWTON CITY	2,859									
SALARIES		6,392,988	478,704	1,628,749	8,500,442	2236.09	167.44	569.69	2,973.22	70.4
EMPLOYEE BENEFITS		1,508,131	110,730	413,122	2,031,982	527.50	38.73	144.50	710.73	16.8
PURCHASED SERVICES		159,515	15,102	287,806	462,422	55.79	5.28	100.67	161.74	3.8
SUPPLIES & MATERIALS		235,863	142,710	428,429	807,002	82.50	49.92	149.85	282.27	6.7
INSTRUCTIONAL EQUIP.		166,720	1,267	356	168,343	58.31	.44	.12	58.87	1.4
OTHER OBJECTS		181	26,767	84,945	111,893	.06	9.36	29.71	39.13	.9
TOTAL		8,463,398	775,279	2,843,407	12,082,084	2960.25	271.17	994.54	4,225.96	100.0
PERCENT OF TOTAL		70.1	6.4	23.5	100.0					

CHATHAM

Perry W. Harrison, Supt.
P.O. Box 128, 501 West Street
Pittsboro, NC 27312

9 Elementary Schools
3 Secondary Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
190	ENROLL	489	502	489	440	438	459	414	451	414	467	403	379	376	45	57	5823
190	ADM	471	497	470	425	432	455	407	439	404	428	383	366	364	41	55	5637
190	ADA	442	474	451	409	415	438	388	413	380	398	358	340	338	39	52	5335
190	MLD	475	509	467	433	433	456	406	440	400	417	371	360	359	41	55	5622
190	PROM	441	453	455	427	427	455	403	430	394	342	345	356	349	41	55	5373
190	N-P	34	56	12	6	6	1	3	10	6	75	26	4	10			249

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
190	ENROLL	501	530	467	459	445	433	465	424	438	490	361	334	378	37	54	5816
190	ADM	490	523	466	456	442	433	466	420	439	485	359	331	376	36	51	5773
190	ADA	477	508	453	444	431	423	453	404	425	464	345	317	360	35	50	5589

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

190 CHATHAM COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	21	0	28	0	15	34	0	49	77	22.3
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	1	1	0	2	5	1.4
TOTAL	0	8	23	0	31	0	16	35	0	51	82	23.7
PRIVATE SR. INST NC	0	5	9	0	14	0	0	13	0	13	27	7.8
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	6	9	0	15	0	0	13	0	13	28	8.1
COMM COLL, TECH NC	0	7	33	0	40	0	14	65	0	79	119	34.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	7	33	0	40	0	14	66	0	80	120	34.7
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	0	0	0	2	0.6
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	0.6
TOTAL	0	2	2	0	4	0	0	0	0	0	4	1.2
TRADE, BUSINESS NC	0	2	2	0	4	0	4	2	0	6	10	2.9
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.9
TOTAL	0	2	4	0	6	0	4	3	0	7	13	3.8
MILITARY	0	6	4	0	10	0	4	0	0	4	14	4.0
EMPLOYMENT	0	3	18	0	21	0	4	12	0	16	37	10.7
OTHERS **	0	14	15	0	29	0	8	11	0	19	48	13.9
GRAND TOTAL ***	0	48	108	0	156	0	50	140	0	190	346	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1	1	1	9	5	4	9		
PRINCIPALS	12				12	9	3	10	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	8				8	4	4	6	2	
TOT-ADMINISTRATORS	26	1	1	1	29	18	11	25	4	
ELEMENTARY TEACHERS	156	4	16		176	15	161	152	24	
SECONDARY TEACHERS	102		6	16	124	54	70	109	15	
OTHER TEACHERS	36	7	1		44	3	41	38	5	1
TOT-TEACHERS	294	11	23	16	344	72	272	299	44	1
GUIDANCE	11		2		13	2	11	10	3	
PSYCHOLOGICAL	2		1		3		3	3		
LIBRARIAN,AUDIOVISUAL	12				12		12	10	2	
CONSULTANT,SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL	1		6		7	1	6	5	2	
TOT-PROFESSIONAL	348	12	33	17	410	94	316	354	55	1
TEACHER ASSISTANTS	95	2	11		108		108	90	18	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	22	1	16		39		39	36	3	
SERVICE WORKERS	64		34		98	23	75	58	39	1
SKILLED CRAFTS	4		13		17	17		16	1	
LABORERS,UNSKILLED	3		1		4	4		3	1	
TOTAL	536	15	109	17	677	139	538	558	117	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHATHAM COUNTY	5,637									
SALARIES		12,146,290	658,729	2,216,160	15,021,178	2154.74	116.86	393.15	2,664.75	65.4
EMPLOYEE BENEFITS		2,866,729	177,504	638,122	3,682,355	508.56	31.49	113.20	653.25	16.1
PURCHASED SERVICES		346,077	24,236	1,174,950	1,545,263	61.39	4.30	208.44	274.13	6.7
SUPPLIES & MATERIALS		540,560	258,352	1,219,214	2,018,126	95.90	45.83	216.29	358.02	8.8
INSTRUCTIONAL EQUIP.		228,249	4,066	186,973	419,288	40.49	.72	33.17	74.38	1.8
OTHER OBJECTS		2,479	54,123	219,909	276,511	.44	9.60	39.01	49.05	1.2
TOTAL		16,130,384	1,177,009	5,655,328	22,962,721	2861.52	208.80	1003.26	4,073.58	100.0
PERCENT OF TOTAL		70.3	5.1	24.6	100.0					

CHEROKEE

Dr. Donald W. Bentley, Supt.
P.O. Box 710, 101 High School Circle
Murphy, NC 28906

7 Elementary Schools
3 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
200	ENROLL	290	262	283	275	319	255	290	298	327	327	311	271	245	15		3768
200	ADM	279	251	267	261	305	244	274	287	309	300	290	242	228	14		3551
200	ADA	260	235	252	250	294	232	262	271	292	279	270	225	213	12		3347
200	MLD	278	248	268	264	309	248	276	290	307	294	279	230	224	13		3528
200	PROM	267	240	266	257	308	245	273	278	297	273	273	222	221	13		3433
200	N-P	11	8	2	7	1	3	3	12	10	21	6	8	3			95

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	II	12	TMH	EXCP	TOTAL
200	ENROLL	266	294	242	274	256	314	242	289	290	349	275	283	232	14		3620
200	ADM	262	285	241	272	252	310	239	285	286	332	267	276	228	15		3550
200	ADA	252	278	236	265	245	299	233	271	276	318	256	263	219	13		3424

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

200 CHEROKEE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	1	26	0	29	1	1	19	0	21	50	23.3
PUBLIC SR. OUT-STATE	0	0	2	1	3	0	0	2	0	2	5	2.3
TOTAL	2	1	28	1	32	1	1	21	0	23	55	25.6
PRIVATE SR. INST NC	0	1	5	0	6	0	0	1	0	1	7	3.3
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	1.4
TOTAL	0	1	6	0	7	0	0	3	0	3	10	4.7
COMM COLL, TECH NC	0	1	19	1	21	2	3	43	1	49	70	32.6
C.C. TECH OUT-STATE	0	0	3	0	3	0	0	2	0	2	5	2.3
TOTAL	0	1	22	1	24	2	3	45	1	51	75	34.9
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	5	0	5	0	0	2	0	2	7	3.3
TOTAL	0	0	5	0	5	0	0	2	0	2	7	3.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.5
TRADE, BUSI OUTSTATE	0	0	4	0	4	0	0	2	0	2	6	2.8
TOTAL	0	0	4	0	4	0	0	3	0	3	7	3.3
MILITARY	1	0	8	0	9	0	0	3	0	3	12	5.6
EMPLOYMENT	1	0	17	0	18	0	0	22	0	22	40	18.6
OTHERS **	0	0	4	3	7	0	0	2	0	2	9	4.2
GRAND TOTAL ***	4	3	94	5	106	3	4	101	1	109	215	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		1	1	6	3	3	5		1
PRINCIPALS	9				9	9		9		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	4	1	5		
TOT-ADMINISTRATORS	18		1	1	20	16	4	19		1
ELEMENTARY TEACHERS	109	16	1		126	17	109	125		1
SECONDARY TEACHERS	66	1	5	16	88	44	44	88		
OTHER TEACHERS	10				10	3	7	10		
TOT-TEACHERS	185	17	6	16	224	64	160	223		1
GUIDANCE	5				5	3	2	5		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	8				8	1	7	8		
CONSULTANT,SUPERVISOR		1			1	1		1		
OTHER PROFESSIONAL	5	2	2		9		9	9		
TOT-PROFESSIONAL	222	20	9	17	268	85	183	266		2
TEACHER ASSISTANTS	54	4	2	5	65	2	63	63	2	
TECHNICIANS										
CLERICAL,SECRETARIAL	15	1	5	1	22		22	21	1	
SERVICE WORKERS	26		36		62	26	36	61	1	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	317	25	52	23	417	113	304	411	4	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHEROKEE COUNTY	3,551									
SALARIES		7,855,239	781,948	476,113	9,113,300	2212.12	220.20	134.08	2,566.40	67.5
EMPLOYEE BENEFITS		1,839,542	191,624	142,954	2,174,120	518.03	53.96	40.26	612.25	16.2
PURCHASED SERVICES		145,130	69,781	390,837	605,748	40.87	19.65	110.06	170.58	4.5
SUPPLIES & MATERIALS		443,878	298,961	542,953	1,285,791	125.00	84.19	152.90	362.09	9.5
INSTRUCTIONAL EQUIP.		199,017	15,330	6,459	220,806	56.05	4.32	1.82	62.19	1.6
OTHER OBJECTS		1,250	27,589	68,465	97,304	.35	7.77	19.28	27.40	.7
TOTAL		10,484,055	1,385,233	1,627,781	13,497,069	2952.42	390.09	458.40	3,800.91	100.0
PERCENT OF TOTAL		77.6	10.3	12.1	100.0					

CHOWAN

Dr. John B. Dunn, Supt.
Box 206, East King Street
Edenton, NC 27932

3 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
210	ENROLL	209	205	191	214	212	202	208	237	160	240	208	154	159	16		2615
210	ADM	197	197	186	207	204	193	201	230	154	222	195	145	151	16		2498
210	ADA	186	190	180	201	196	185	193	220	145	208	184	136	143	15		2382
210	MLD	191	200	187	209	202	194	204	232	149	218	191	143	147	16		2483
210	PROM	189	193	180	209	193	190	203	232	149	194	183	136	146	16		2413
210	N-P	2	7	7		9	4	1			24	8	7	1			70

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
210	ENROLL	214	205	203	180	219	201	186	206	232	195	193	181	143	18		2576
210	ADM	212	202	202	179	216	200	184	203	231	190	190	177	140	18		2544
210	ADA	208	198	197	175	212	195	179	197	223	183	183	170	134	17		2471

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

210 CHOWAN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	11	0	17	0	11	15	0	26	43	29.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	11	0	17	0	11	15	0	26	43	29.3
PRIVATE SR. INST NC	0	3	1	0	4	0	2	5	0	7	11	7.5
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	1.4
TOTAL	0	3	3	0	6	0	2	5	0	7	13	8.8
COMM COLL, TECH NC	0	3	14	0	17	0	4	10	0	14	31	21.1
C.C. TECH OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	1.4
TOTAL	0	4	15	0	19	0	4	10	0	14	33	22.4
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	0	0	0	2	1.4
TRADE, BUSINESS NC	0	0	0	0	0	0	3	0	0	3	3	2.0
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.7
TOTAL	0	1	0	0	1	0	3	0	0	3	4	2.7
MILITARY	0	9	3	0	12	0	0	1	0	1	13	8.8
EMPLOYMENT	0	12	6	0	18	0	13	4	0	17	35	23.8
OTHERS **	0	0	1	0	1	0	1	2	0	3	4	2.7
GRAND TOTAL ***	0	35	41	0	76	0	34	37	0	71	147	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	11			1	12	6	6	11	1	
PRINCIPALS	4				4	3	1	3	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	2	2	2	2	
TOT-ADMINISTRATORS	19			1	20	11	9	16	4	
ELEMENTARY TEACHERS	71	9	2	2	84	5	79	52	32	
SECONDARY TEACHERS	25	1	2	12	40	19	21	28	12	
OTHER TEACHERS	26		2		28	11	17	23	5	
TOT-TEACHERS	122	10	6	14	152	35	117	103	49	
GUIDANCE	5				5	3	2	4	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	2	2	
CONSULTANT, SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL	2	1			3		3	3		
TOT-PROFESSIONAL	154	11	6	15	186	50	136	130	56	
TEACHER ASSISTANTS	33	8	4		45	1	44	20	25	
TECHNICIANS										
CLERICAL, SECRETARIAL	11	1	4		16		16	13	3	
SERVICE WORKERS	9		37		46	14	32	11	35	
SKILLED CRAFTS	2		6		8	8		6	2	
LABORERS, UNSKILLED										
TOTAL	209	20	57	15	301	73	228	180	121	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHOWAN COUNTY	2,498									
SALARIES		6,391,982	510,326	725,210	7,627,518	2558.84	204.29	290.32	3,053.45	68.7
EMPLOYEE BENEFITS		1,458,619	129,248	172,598	1,760,465	583.91	51.74	69.09	704.74	15.9
PURCHASED SERVICES		98,734	19,499	280,742	398,975	39.53	7.81	112.39	159.73	3.6
SUPPLIES & MATERIALS		244,638	241,150	458,615	944,403	97.93	96.54	183.59	378.06	8.5
INSTRUCTIONAL EQUIP.		166,612	17,476	91,572	275,660	66.70	7.00	36.66	110.36	2.5
OTHER OBJECTS		1,434	22,258	65,208	88,900	.57	8.91	26.10	35.58	.8
TOTAL		8,362,021	939,957	1,793,945	11,095,923	3347.48	376.29	718.15	4,441.92	100.0
PERCENT OF TOTAL		75.3	8.5	16.2	100.0					

CLAY

D. Scott Penland, Supt.
P.O. Box 178, Hicks Circle
Hayesville, NC 28904

2 Elementary Schools
1 Combined School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
220	ENROLL	92	108	95	87	102	91	92	108	88	102	100	105	85	2	4	1261
220	ADM	86	100	90	82	95	90	90	105	81	94	94	100	83	2	3	1195
220	ADA	80	96	86	78	91	87	86	99	77	89	89	94	78	2	3	1135
220	MLD	85	102	89	84	93	93	93	106	82	94	94	99	83	2	3	1202
220	PROM	82	102	89	83	92	92	89	104	79	91	89	98	82	2	3	1177
220	N-P	3			1	1	1	4	2	3	3	5	1	1			25

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
220	ENROLL	91	90	103	94	85	99	96	90	111	89	100	89	97	2	1	1237
220	ADM	90	89	102	94	84	98	95	90	109	89	99	87	96	2	1	1225
220	ADA	88	88	101	92	83	95	94	87	107	83	96	82	90	2	1	1189

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

220 CLAY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	10	0	10	0	0	8	0	8	18	22.8
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.3
TOTAL	0	0	11	0	11	0	0	8	0	8	19	24.1
PRIVATE SR. INST NC	0	0	3	0	3	0	0	2	0	2	5	6.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	1.3
TOTAL	0	0	3	0	3	0	0	3	0	3	6	7.6
COMM COLL, TECH NC	0	0	16	0	16	1	0	18	0	19	35	44.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.3
TOTAL	0	0	17	0	17	1	0	18	0	19	36	45.6
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	1	0	1	3	3.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	1	0	1	3	3.8
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	1.3
TOTAL	0	0	1	0	1	0	0	0	0	0	1	1.3
MILITARY	0	0	1	0	1	0	0	0	0	0	1	1.3
EMPLOYMENT	0	0	5	0	5	0	0	3	0	3	8	10.1
OTHERS **	0	0	2	0	2	0	0	3	0	3	5	6.3
GRAND TOTAL ***	0	0	42	0	42	1	0	36	0	37	79	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3				3	3		3		
PRINCIPALS	3				3	2	1	3		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	1	1	2		
TOT-ADMINISTRATORS	8				8	6	2	8		
ELEMENTARY TEACHERS	33		1		34	4	30	34		
SECONDARY TEACHERS	15		1	8	24	13	11	24		
OTHER TEACHERS	9	4			13	7	6	13		
TOT-TEACHERS	57	4	2	8	71	24	47	71		
GUIDANCE	2			1	3	1	2	3		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2				2		2	2		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	69	4	2	9	84	31	53	84		
TEACHER ASSISTANTS	17		4	2	23		23	23		
TECHNICIANS	1				1		1	1		
CLERICAL,SECRETARIAL	4		4		8		8	8		
SERVICE WORKERS	4		13		17	5	12	16	1	
SKILLED CRAFTS	2		1		3	3		3		
LABORERS,UNSKILLED										
TOTAL	97	4	24	11	136	39	97	135	1	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLAY COUNTY	1,195									
SALARIES		2,849,974	203,080	197,069	3,250,123	2384.92	169.94	164.91	2,719.77	66.5
EMPLOYEE BENEFITS		668,763	50,576	67,557	786,896	559.63	42.32	56.53	658.48	16.1
PURCHASED SERVICES		63,930	126,316	239,083	429,329	53.50	105.70	200.07	359.27	8.8
SUPPLIES & MATERIALS		163,190	14,574	106,628	284,392	136.56	12.20	89.23	237.99	5.8
INSTRUCTIONAL EQUIP.		104,682	4,732	12,560	121,974	87.60	3.96	10.51	102.07	2.5
OTHER OBJECTS		613	7	13,246	13,866	.51	.01	11.08	11.60	.3
TOTAL		3,851,152	399,284	636,143	4,886,579	3222.72	334.13	532.33	4,089.18	100.0
PERCENT OF TOTAL		78.8	8.2	13.0	100.0					

CLEVELAND

Ellen P. Powell, Supt.
130 South Post Road
Shelby, NC 28150

12 Elementary Schools
 2 Secondary Schools

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
230	ENROLL	598	735	649	623	679	661	631	649	639	701	677	595	482		30	8349
230	ADM	574	717	640	616	662	648	625	632	626	678	611	544	463		31	8067
230	ADA	535	681	612	590	633	621	596	593	578	628	560	498	432		26	7583
230	MLD	574	714	644	625	666	651	627	629	616	670	577	505	463		33	7994
230	PROM	563	690	639	624	663	651	620	625	610	618	543	466	459		32	7803
230	N-P	11	24	5	1	3		7	4	6	52	34	39	4		1	191

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
230	ENROLL	628	597	704	634	632	654	634	655	610	682	694	577	475		17	8193
230	ADM	625	593	696	634	630	652	631	651	606	673	676	565	474		18	8124
230	ADA	607	577	680	620	617	637	611	630	579	638	643	536	453		17	7845

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

230 CLEVELAND COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	40	0	50	0	11	31	0	42	92	19.9
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	10	41	0	51	0	11	31	0	42	93	20.1
PRIVATE SR. INST NC	0	2	7	0	9	0	1	15	0	16	25	5.4
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	0.4
TOTAL	0	2	8	0	10	0	2	15	0	17	27	5.8
COMM COLL, TECH NC	0	4	43	1	48	0	20	52	0	72	120	26.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	4	43	1	48	0	21	52	0	73	121	26.2
PRIVATE JR. COLL NC	0	1	2	0	3	0	1	4	0	5	8	1.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	1	4	0	5	8	1.7
TRADE, BUSINESS NC	0	1	0	0	1	0	0	3	0	3	4	0.9
TRADE, BUSI OUTSTATE	0	0	5	0	5	0	0	3	0	3	8	1.7
TOTAL	0	1	5	0	6	0	0	6	0	6	12	2.6
MILITARY	0	16	20	0	36	0	3	1	0	4	40	8.7
EMPLOYMENT	0	12	60	0	72	0	18	44	0	62	134	29.0
OTHERS **	0	5	8	0	13	0	4	10	0	14	27	5.8
GRAND TOTAL ***	0	51	187	1	239	0	60	163	0	223	462	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6				6	5	1	6		
PRINCIPALS	14				14	10	4	13	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	12				12	9	3	8	4	
TOT-ADMINISTRATORS	32				32	24	8	27	5	
ELEMENTARY TEACHERS	238	3	3	8	252	22	230	222	30	
SECONDARY TEACHERS	138		1		139	58	81	131	8	
OTHER TEACHERS	14	8		35	57	21	36	52	5	
TOT-TEACHERS	390	11	4	43	448	101	347	405	43	
GUIDANCE	15		1		16	4	12	15	1	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	17				17		17	13	4	
CONSULTANT, SUPERVISOR	2	1	3	1	7	3	4	6	1	
OTHER PROFESSIONAL	19		5	1	25	1	24	24	1	
TOT-PROFESSIONAL	477	12	13	45	547	133	414	492	55	
TEACHER ASSISTANTS	102	33	15	3	153	1	152	130	23	
TECHNICIANS			18		18	2	16	18		
CLERICAL, SECRETARIAL	30	1	12	1	44		44	40	4	
SERVICE WORKERS	42		68		110	29	81	76	34	
SKILLED CRAFTS	15		14		29	29		25	4	
LABORERS, UNSKILLED										
TOTAL	666	46	140	49	901	194	707	781	120	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLEVELAND COUNTY	8,067									
SALARIES		17,408,476	1,090,862	1,953,252	20,452,590	2157.99	135.23	242.13	2,535.35	67.5
EMPLOYEE BENEFITS		4,098,684	223,160	400,308	4,722,152	508.08	27.66	49.62	585.36	15.5
PURCHASED SERVICES		570,783	354,396	1,008,754	1,933,932	70.76	43.93	125.05	239.74	6.4
SUPPLIES & MATERIALS		736,594	36,888	595,557	1,369,039	91.31	4.57	73.83	169.71	4.5
INSTRUCTIONAL EQUIP.		596,440	420,330	618,435	1,635,206	73.94	52.10	76.66	202.70	5.4
OTHER OBJECTS		5,726	126	195,190	201,042	.71	.02	24.20	24.93	.7
TOTAL		23,416,702	2,125,761	4,771,497	30,313,960	2902.79	263.51	591.49	3,757.79	100.0
PERCENT OF TOTAL		77.3	7.0	15.7	100.0					

Kings Mountain

Dr. Robert R. McRae, Jr., Supt.
P.O. Box 279, 500 W. Parker Street
Kings Mountain, NC 28086

6 Elementary Schools
1 Secondary School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
231	ENROLL	301	304	279	300	302	311	286	334	319	342	319	267	236		32	3932
231	ADM	288	288	277	292	290	299	280	322	310	311	285	247	231		28	3748
231	ADA	273	276	267	282	277	287	267	303	285	287	263	230	215		26	3538
231	MLD	300	292	285	289	285	297	280	324	306	295	266	235	228		24	3706
231	PROM	283	279	285	283	284	293	269	314	296	287	254	230	227		24	3608
231	N-P	17	13		6	1	4	11	10	10	8	12	5	1			98

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
231	ENROLL	326	303	295	318	300	287	314	305	316	338	335	254	233		28	3952
231	ADM	319	299	288	317	298	284	311	302	316	326	328	248	231		27	3894
231	ADA	309	294	281	309	289	278	303	290	305	304	311	236	222		22	3753

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

231 KINGS MTN CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	18	0	19	0	4	17	1	22	41	18.5
PUBLIC SR. OUT-STATE	0	0	5	0	5	0	0	2	0	2	7	3.2
TOTAL	0	1	23	0	24	0	4	19	1	24	48	21.6
PRIVATE SR. INST NC	0	1	4	0	5	0	4	7	0	11	16	7.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.5
TOTAL	0	1	4	0	5	0	4	8	0	12	17	7.7
COMM COLL, TECH NC	0	3	13	0	16	0	10	27	0	37	53	23.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	13	0	16	0	10	27	0	37	53	23.9
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	0.9
PRIVATE JR. OUTSTATE	0	0	4	0	4	0	0	0	0	0	4	1.8
TOTAL	0	0	6	0	6	0	0	0	0	0	6	2.7
TRADE, BUSINESS NC	0	1	2	0	3	0	0	1	0	1	4	1.8
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	1	1	1	3	4	1.8
TOTAL	0	1	3	0	4	0	1	2	1	4	8	3.6
MILITARY	0	12	10	1	23	0	3	2	0	5	28	12.6
EMPLOYMENT	0	5	33	0	38	0	5	19	0	24	62	27.9
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	23	92	1	116	0	27	77	2	106	222	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7		3	1	11	4	7	10	1	
PRINCIPALS	7		1		8	6	2	8		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	4	2	5	1	
TOT-ADMINISTRATORS	20		4	1	25	14	11	23	2	
ELEMENTARY TEACHERS	142	5	21	2	170	19	151	150	20	
SECONDARY TEACHERS	53		1	13	67	29	38	65	2	
OTHER TEACHERS										
TOT-TEACHERS	195	5	22	15	237	48	189	215	22	
GUIDANCE	7		2	2	11	1	10	10	1	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	8				8		8	8		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1	1			2		2	2		
TOT-PROFESSIONAL	232	6	28	18	284	64	220	259	25	
TEACHER ASSISTANTS	47	9	19		75	1	74	66	9	
TECHNICIANS										
CLERICAL,SECRETARIAL	15		9		24		24	22	2	
SERVICE WORKERS	14		69		83	17	66	66	17	
SKILLED CRAFTS	1		9		10	9	1	10		
LABORERS,UNSKILLED										
TOTAL	309	15	134	18	476	91	385	423	53	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KINGS MTN CITY	3,748									
SALARIES		8,442,330	561,796	1,523,604	10,527,729	2252.49	149.89	406.51	2,808.89	67.3
EMPLOYEE BENEFITS		2,001,733	137,385	466,530	2,605,648	534.08	36.66	124.47	695.21	16.6
PURCHASED SERVICES		277,508	116,327	503,281	897,116	74.04	31.04	134.28	239.36	5.7
SUPPLIES & MATERIALS		283,630	178,041	706,449	1,168,120	75.67	47.50	188.49	311.66	7.5
INSTRUCTIONAL EQUIP.		211,027	6,310	6,091	223,428	56.30	1.68	1.63	59.61	1.4
OTHER OBJECTS		972	38,275	191,728	230,975	.26	10.21	51.15	61.62	1.5
TOTAL		11,217,199	1,038,134	3,397,684	15,653,016	2992.84	276.98	906.53	4,176.35	100.0
PERCENT OF TOTAL		71.7	6.6	21.7	100.0					

Shelby

Dr. Johnny E. Presson, Supt.
315 Patton Drive
Shelby, NC 28150

5 Elementary Schools
1 Secondary School
1 Combined Schools

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
232	ENROLL	236	249	243	232	241	255	249	272	252	276	271	239	250	73	40	3378
232	ADM	234	247	235	228	236	249	237	267	239	261	254	222	232	72	38	3251
232	ADA	222	238	225	220	227	241	224	251	223	236	229	198	209	67	29	3039
232	MLD	232	241	235	227	238	249	234	273	238	254	248	206	232	71	39	3217
232	PROM	204	236	231	223	233	248	227	259	227	226	231	194	230	71	39	3079
232	N-P	28	5	4	4	5	1	7	14	11	28	17	12	2			138

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
232	ENROLL	245	221	244	246	225	233	273	235	273	267	241	245	192	71	43	3254
232	ADM	243	222	242	244	222	230	269	233	266	256	238	244	191	71	42	3213
232	ADA	235	215	237	240	220	225	259	222	252	240	227	229	177	68	36	3082

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

232 SHELBY CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	23	0	28	0	4	26	0	30	58	27.2
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	2	0	2	4	1.9
TOTAL	0	5	25	0	30	0	4	28	0	32	62	29.1
PRIVATE SR. INST NC	0	11	8	0	19	0	3	8	0	11	30	14.1
PRIVATE SR. OUTSTATE	0	0	4	0	4	0	0	6	0	6	10	4.7
TOTAL	0	11	12	0	23	0	3	14	0	17	40	18.8
COMM COLL, TECH NC	0	1	11	1	13	0	13	16	0	29	42	19.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.9
TOTAL	0	1	11	1	13	0	14	17	0	31	44	20.7
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	0.9
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	0	2	0	2	0	0	1	0	1	3	1.4
TRADE, BUSINESS NC	0	1	0	0	1	0	2	3	0	5	6	2.8
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.5
TOTAL	0	2	0	0	2	0	2	3	0	5	7	3.3
MILITARY	0	12	7	0	19	0	4	0	0	4	23	10.8
EMPLOYMENT	0	8	3	0	11	0	5	2	0	7	18	8.5
OTHERS **	0	6	0	0	6	0	4	6	0	10	16	7.5
GRAND TOTAL ***	0	45	60	1	106	0	36	71	0	107	213	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		6	1	12	7	5	11	1	
PRINCIPALS	7				7	3	4	6	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6		1		7	3	4	3	4	
TOT-ADMINISTRATORS	18		7	1	26	13	13	20	6	
ELEMENTARY TEACHERS	82	1	7	3	93	7	86	79	14	
SECONDARY TEACHERS	30			15	45	17	28	41	4	
OTHER TEACHERS	51	6	4	1	62	15	47	59	3	
TOT-TEACHERS	163	7	11	19	200	39	161	179	21	
GUIDANCE	6			1	7	3	4	7		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	6				6		6	3	3	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	3	1	3	1	8	2	6	7	1	
TOT-PROFESSIONAL	196	8	21	22	247	57	190	216	31	
TEACHER ASSISTANTS	47	2	16		65	1	64	56	9	
TECHNICIANS	1				1	1		1		
CLERICAL,SECRETARIAL	12	1	9		22		22	20	2	
SERVICE WORKERS	14		46		60	26	34	30	30	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	270	11	92	22	395	85	310	323	72	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SHELBY CITY	3,251									
SALARIES		7,702,593	944,878	1,646,032	10,293,503	2369.30	290.64	506.32	3,166.26	69.6
EMPLOYEE BENEFITS		1,809,874	237,623	393,401	2,440,898	556.71	73.09	121.01	750.81	16.5
PURCHASED SERVICES		178,828	154,859	388,265	721,952	55.01	47.63	119.43	222.07	4.9
SUPPLIES & MATERIALS		236,319	291,904	520,173	1,048,396	72.69	89.79	160.00	322.48	7.1
INSTRUCTIONAL EQUIP.		161,163	53,731	5,578	220,472	49.57	16.53	1.72	67.82	1.5
OTHER OBJECTS		1,123	2,711	51,947	55,781	.35	.83	15.98	17.16	.4
TOTAL		10,089,901	1,685,706	3,005,396	14,781,003	3103.63	518.51	924.46	4,546.60	100.0
PERCENT OF TOTAL		68.3	11.4	20.3	100.0					

COLUMBUS

Thomas A. Nance, Acting Supt.
P.O. Box 729, Hwy. 74-76
Whiteville, NC 28472

11 Elementary Schools
3 Secondary Schools
4 Combined Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
240	ENROLL	571	721	650	615	669	636	595	632	583	694	633	589	494	35	19	8136
240	ADM	547	703	629	597	651	622	571	614	576	653	604	560	483	36	18	7864
240	ADA	518	670	605	574	624	600	545	587	547	609	563	519	445	33	17	7456
240	MLD	554	705	632	603	648	630	577	608	570	632	583	545	475	36	18	7816
240	PROM	532	593	593	596	605	607	567	591	565	577	562	515	469	36	18	7426
240	N-P	22	112	39	7	43	23	10	17	5	55	21	30	6			390

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
240	ENROLL	568	644	622	606	621	653	624	603	609	644	586	579	516	32	16	7923
240	ADM	558	637	621	598	617	650	622	596	606	630	579	568	511	31	15	7839
240	ADA	544	619	607	587	603	637	607	578	585	607	558	543	490	29	15	7609

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

240 COLUMBUS COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	11	14	0	26	4	24	26	0	54	80	18.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.5
TOTAL	1	11	15	0	27	4	24	27	0	55	82	18.5
PRIVATE SR. INST NC	0	5	1	0	6	0	2	6	0	8	14	3.2
PRIVATE SR. OUTSTATE	0	2	1	0	3	0	0	0	0	0	3	0.7
TOTAL	0	7	2	0	9	0	2	6	0	8	17	3.8
COMM COLL, TECH NC	5	22	58	0	85	7	38	90	0	135	220	49.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	5	22	58	0	85	7	38	91	0	136	221	49.8
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.2
TRADE, BUSINESS NC	0	3	2	0	5	0	7	4	0	11	16	3.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	3	2	0	5	0	7	5	0	12	17	3.8
MILITARY	0	15	9	0	24	0	1	0	0	1	25	5.6
EMPLOYMENT	0	8	24	0	32	0	6	10	0	16	48	10.8
OTHERS **	0	10	4	0	14	0	9	10	0	19	33	7.4
GRAND TOTAL ***	6	76	115	0	197	11	87	149	0	247	444	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		1	1	6	5	1	5	1	
PRINCIPALS	16				16	15	1	11	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11				11	6	5	6	5	
TOT-ADMINISTRATORS	31		1	1	33	26	7	22	11	
ELEMENTARY TEACHERS	247				247	24	223	181	62	4
SECONDARY TEACHERS	97			47	144	64	80	111	31	2
OTHER TEACHERS	45	40	9		94	35	59	72	22	
TOT-TEACHERS	389	40	9	47	485	123	362	364	115	6
GUIDANCE	7				7	1	6	6	1	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	17				17		17	14	3	
CONSULTANT,SUPERVISOR	6	2	2		10	5	5	9	1	
OTHER PROFESSIONAL	5	2	5		12		12	6	6	
TOT-PROFESSIONAL	457	44	17	48	566	155	411	423	137	6
TEACHER ASSISTANTS	97	9	8		114	2	112	57	49	8
TECHNICIANS		1	1		2	2		1	1	
CLERICAL,SECRETARIAL	45	2	4		51		51	33	16	2
SERVICE WORKERS	67		122		189	77	112	89	96	4
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	666	56	152	48	922	236	686	603	299	20

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
COLUMBUS COUNTY	7,864									
SALARIES		16,910,852	2,144,807	1,771,224	20,826,883	2150.41	272.74	225.23	2,648.38	67.3
EMPLOYEE BENEFITS		4,040,301	545,405	454,963	5,040,669	513.77	69.35	57.85	640.97	16.2
PURCHASED SERVICES		337,791	70,134	745,003	1,152,928	42.95	8.92	94.74	146.61	3.7
SUPPLIES & MATERIALS		925,001	810,801	1,344,879	3,080,681	117.62	103.10	171.02	391.74	10.0
INSTRUCTIONAL EQUIP.		515,151	8,883	5,012	529,046	65.51	1.13	.64	67.28	1.7
OTHER OBJECTS		17,501	109,357	202,076	328,935	2.23	13.91	25.70	41.84	1.1
TOTAL		22,746,598	3,689,387	4,523,157	30,959,141	2892.49	469.15	575.18	3,936.82	100.0
PERCENT OF TOTAL		73.5	11.9	14.6	100.0					

Whiteville

Dr. Jerry D. Paschal, Supt.
P.O. Drawer 609, 107 W. Walter St.
Whiteville, NC 28472

3 Elementary Schools
1 Secondary School

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
241	ENROLL	264	224	237	190	226	238	193	247	203	241	203	171	180	18	21	2856
241	ADM	252	213	229	187	218	237	188	237	192	219	186	162	174	16	23	2733
241	ADA	239	204	219	179	210	227	178	224	182	200	170	148	158	14	21	2573
241	MLD	255	213	226	182	222	234	189	239	192	214	179	163	175	18	23	2724
241	PROM	204	196	225	174	217	231	180	224	178	185	166	159	173	18	23	2553
241	N-P	51	17	1	8	5	3	9	15	14	29	13	4	2			171

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
241	ENROLL	267	225	203	223	177	221	233	187	248	223	197	166	163	16	33	2782
241	ADM	264	223	202	222	175	219	233	186	244	218	191	166	162	16	31	2752
241	ADA	259	217	198	217	169	214	226	179	236	203	181	157	153	15	28	2652

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

241 WHITEVILLE CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	10	0	19	0	7	20	0	27	46	25.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	4	0	4	4	2.2
TOTAL	0	9	10	0	19	0	7	24	0	31	50	28.1
PRIVATE SR. INST NC	0	5	0	0	5	0	0	1	0	1	6	3.4
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	5	1	0	6	0	0	1	0	1	7	3.9
COMM COLL. TECH NC	1	3	20	0	24	1	14	31	0	46	70	39.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	3	20	0	24	1	14	31	0	46	70	39.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	1	0	2	2	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	1	0	2	2	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	0	0	0	0	1	1	0	2	2	1.1
MILITARY	0	5	3	0	8	0	2	1	0	3	11	6.2
EMPLOYMENT	1	3	12	0	16	0	2	7	0	9	25	14.0
OTHERS **	0	1	3	0	4	0	3	4	0	7	11	6.2
GRAND TOTAL ***	2	26	49	0	77	1	30	70	0	101	178	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6		1	1	8	4	4	7	1	
PRINCIPALS	4				4	4		2	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	5				5	4	1	5		
TOT-ADMINISTRATORS	15		1	1	17	12	5	14	3	
ELEMENTARY TEACHERS	74		1		75	6	69	59	16	
SECONDARY TEACHERS	22				22	7	15	15	7	
OTHER TEACHERS	34	8	3	12	57	18	39	48	9	
TOT-TEACHERS	130	8	4	12	154	31	123	122	32	
GUIDANCE	5				5		5	4	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	3	1	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1		2		3		3	3		
TOT-PROFESSIONAL	155	8	7	13	183	43	140	146	37	
TEACHER ASSISTANTS	36	2	1		39	2	37	12	26	1
TECHNICIANS										
CLERICAL, SECRETARIAL	11	2	9		22		22	17	4	1
SERVICE WORKERS	12		34		46	19	27	13	33	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	214	12	51	13	290	64	226	188	100	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WHITEVILLE CITY	2,733									
SALARIES		5,883,873	481,168	478,909	6,843,950	2152.90	176.06	175.23	2,504.19	66.9
EMPLOYEE BENEFITS		1,382,438	126,655	117,755	1,626,849	505.83	46.34	43.09	595.26	16.0
PURCHASED SERVICES		168,561	21,279	344,096	533,936	61.68	7.79	125.90	195.37	5.2
SUPPLIES & MATERIALS		274,315	164,863	532,554	971,732	100.37	60.32	194.86	355.55	9.5
INSTRUCTIONAL EQUIP.		135,649	17,781		153,430	49.63	6.51		56.14	1.5
OTHER OBJECTS		474	24,455	72,145	97,074	.17	8.95	26.40	35.52	.9
TOTAL		7,845,311	836,202	1,545,459	10,226,971	2870.58	305.97	565.48	3,742.03	100.0
PERCENT OF TOTAL		76.7	8.2	15.1	100.0					

CRAVEN

Bradford L. Sneeden, Supt.
3600 Trent Road
New Bern, NC 28562

15 Elementary Schools
4 Secondary Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
250	ENROLL	1293	1435	1219	1209	1111	1112	1144	1109	1060	1255	1027	880	804	54	202	14914
250	ADM	1163	1337	1147	1139	1045	1058	1081	1056	998	1103	938	811	766	50	202	13894
250	ADA	1092	1271	1097	1094	1001	1013	1018	990	929	1022	884	767	723	47	187	13135
250	MLD	1139	1322	1148	1128	1034	1048	1060	1051	977	1029	900	790	751	47	209	13633
250	PROM	1134	1187	1077	1090	1006	1029	1026	1033	957	874	832	761	734	47	206	12993
250	N-P	5	135	71	38	28	19	34	18	20	155	68	29	17		3	640

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
250	ENROLL	1137	1386	1176	1129	1170	1054	1082	1060	1070	1221	960	860	773	48	229	14355
250	ADM	1117	1362	1158	1114	1154	1041	1073	1043	1055	1193	943	843	763	48	223	14130
250	ADA	1081	1321	1130	1090	1122	1016	1038	995	1007	1127	901	811	732	46	214	13631

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

250 CRAVEN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	28	50	2	80	0	35	61	2	98	178	24.1
PUBLIC SR. OUT-STATE	0	3	8	0	11	0	2	10	1	13	24	3.2
TOTAL	0	31	58	2	91	0	37	71	3	111	202	27.3
PRIVATE SR INST NC	0	6	14	0	20	0	7	15	0	22	42	5.7
PRIVATE SR. OUTSTATE	0	1	7	0	8	0	1	5	0	6	14	1.9
TOTAL	0	7	21	0	28	0	8	20	0	28	56	7.6
COMM COLL, TECH NC	0	17	81	3	101	0	38	93	1	132	233	31.5
C.C. TECH OUT-STATE	0	0	3	0	3	0	0	1	0	1	4	0.5
TOTAL	0	17	84	3	104	0	38	94	1	133	237	32.0
PRIVATE JR. COLL NC	0	2	5	0	7	0	2	3	0	5	12	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	2	5	0	7	0	2	4	0	6	13	1.8
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	0	0	0	0	0	0	3	0	3	3	0.4
MILITARY	0	35	25	1	61	0	10	5	0	15	76	10.3
EMPLOYMENT	0	19	49	1	69	0	24	45	0	69	138	18.6
OTHERS **	0	2	3	0	5	0	4	5	1	10	15	2.0
GRAND TOTAL ***	0	113	245	7	365	0	123	247	5	375	740	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	14	2	3	4	23	10	13	18	5	
PRINCIPALS	19				19	15	4	15	4	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	20		5		25	12	13	17	8	
TOT-ADMINISTRATORS	53	2	8	4	67	37	30	50	17	
ELEMENTARY TEACHERS	337		16	21	374	18	356	320	52	2
SECONDARY TEACHERS	90		4	38	132	31	101	108	23	1
OTHER TEACHERS	241	63			304	84	220	260	37	7
TOT-TEACHERS	668	63	20	59	810	133	677	688	112	10
GUIDANCE	35				35	6	29	28	7	
PSYCHOLOGICAL	5				5		5	3	1	1
LIBRARIAN, AUDIOVISUAL	23				23	1	22	20	3	
CONSULTANT, SUPERVISOR	3			1	4		4	3	1	
OTHER PROFESSIONAL	6		5		11	6	5	9	2	
TOT-PROFESSIONAL	793	65	33	64	955	183	772	801	143	11
TEACHER ASSISTANTS	223	12	19		254		254	193	60	1
TECHNICIANS	4	1	9		14	12	2	11	3	
CLERICAL, SECRETARIAL	60	1	28		89		89	77	12	
SERVICE WORKERS	45		175		220	64	156	81	138	1
SKILLED CRAFTS	12		21		33	33		24	9	
LABORERS, UNSKILLED										
TOTAL	1,137	79	285	64	1,565	292	1,273	1,187	365	13

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CRAVEN COUNTY	13,894									
SALARIES		28,334,730	3,262,487	3,836,287	35,433,504	2039.35	234.81	276.11	2,550.27	67.9
EMPLOYEE BENEFITS		6,700,158	793,073	955,071	8,448,302	482.23	57.08	68.74	608.05	16.2
PURCHASED SERVICES		677,761	385,242	1,238,808	2,301,811	48.78	27.73	89.16	165.67	4.4
SUPPLIES & MATERIALS		1,023,275	1,492,028	2,423,548	4,938,851	73.65	107.39	174.43	355.47	9.5
INSTRUCTIONAL EQUIP.		466,408	75,616	15,837	557,862	33.57	5.44	1.14	40.15	1.1
OTHER OBJECTS		11,235	214,143	247,776	473,154	.81	15.41	17.83	34.05	.9
TOTAL		37,213,566	6,222,589	8,717,327	52,153,483	2678.39	447.86	627.41	3,753.66	100.0
PERCENT OF TOTAL		71.4	11.9	16.7	100.0					

CUMBERLAND

Larry G. Rowedder, Supt.
P.O. Box 2357, Hwy. 301-South
Fayetteville, NC 28302

46 Elementary Schools
9 Secondary Schools
14 Combined Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
260	ENROLL	4881	4146	3773	3631	3415	3446	3404	3438	3355	3449	3626	3122	2955	122	1100	47863
260	ADM	4389	3656	3447	3296	3109	3190	3191	3172	3089	3150	3274	2850	2768	115	1089	43785
260	ADA	4129	3490	3298	3168	2985	3052	3047	2976	2863	2919	3039	2636	2542	108	994	41246
260	MLD	4306	3595	3413	3254	3061	3143	3179	3137	3044	3084	3139	2741	2719	113	1133	43061
260	PROM	3402	3363	3348	3163	3015	3119	3159	3077	2960	2965	2957	2663	2666	113	1109	41079
260	N-P	904	232	65	91	46	24	20	60	84	119	182	78	53		24	1982

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
260	ENROLL	4454	3806	3570	3518	3253	3133	3209	3353	3282	3285	3493	3017	2787	121	976	45257
260	ADM	4330	3707	3483	3439	3182	3076	3152	3290	3217	3195	3406	2928	2733	117	947	44202
260	ADA	4183	3612	3397	3358	3101	2996	3072	3166	3070	3012	3221	2774	2564	111	893	42530

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

260 CUMBERLAND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	7	156	218	25	406	6	201	234	34	475	881	32.8
PUBLIC SR. OUT-STATE	0	23	26	3	52	0	24	23	4	51	103	3.8
TOTAL	7	179	244	28	458	6	225	257	38	526	984	36.7
PRIVATE SR. INST NC	0	36	46	0	82	1	48	61	3	113	195	7.3
PRIVATE SR. OUTSTATE	2	8	21	0	31	0	13	10	2	25	56	2.1
TOTAL	2	44	67	0	113	1	61	71	5	138	251	9.4
COMM COLL, TECH NC	11	69	163	8	251	8	124	200	11	343	594	22.1
C.C. TECH OUT-STATE	0	1	9	0	10	0	5	8	0	13	23	0.9
TOTAL	11	70	172	8	261	8	129	208	11	356	617	23.0
PRIVATE JR. COLL NC	1	7	10	4	22	0	12	24	1	37	59	2.2
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	0	2	0	2	4	0.1
TOTAL	1	8	11	4	24	0	12	26	1	39	63	2.3
TRADE, BUSINESS NC	0	7	8	1	16	0	13	10	0	23	39	1.5
TRADE, BUSI OUTSTATE	0	0	1	0	1	1	3	4	0	8	9	0.3
TOTAL	0	7	9	1	17	1	16	14	0	31	48	1.8
MILITARY	2	117	80	8	207	0	45	21	5	71	278	10.4
EMPLOYMENT	2	91	96	5	194	3	61	73	4	141	335	12.5
OTHERS **	2	32	25	3	62	3	20	22	1	46	108	4.0
GRAND TOTAL ***	27	548	704	57	1336	22	569	692	65	1348	2684	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	22	1	1	3	27	15	12	21	6	
PRINCIPALS	68				68	53	15	46	22	
ASST PRINC,TEACHING			22		22	7	15	13	9	
ASST PRINC,NONTEACHING	63		2		65	39	26	42	23	
TOT-ADMINISTRATORS	153	1	25	3	182	114	68	122	60	
ELEMENTARY TEACHERS	1,356		5		1,361	154	1,207	952	394	15
SECONDARY TEACHERS	470		42	157	669	266	403	488	168	13
OTHER TEACHERS	309	133	3	17	462	40	422	322	137	3
TOT-TEACHERS	2,135	133	50	174	2,492	460	2,032	1,762	699	31
GUIDANCE	74		18		92	21	71	68	24	
PSYCHOLOGICAL	18	1			19	4	15	17	2	
LIBRARIAN,AUDIOVISUAL	73		12		85	1	84	60	23	2
CONSULTANT,SUPERVISOR	2	3	2		7	2	5	5	2	
OTHER PROFESSIONAL	43	2	17		62	8	54	40	20	2
TOT-PROFESSIONAL	2,498	140	124	177	2,939	610	2,329	2,074	830	35
TEACHER ASSISTANTS	564	52		23	639	10	629	390	230	19
TECHNICIANS			8		8	1	7	8		
CLERICAL,SECRETARIAL	236	4	67	2	309	7	302	266	40	3
SERVICE WORKERS	299		460		759	210	549	290	451	18
SKILLED CRAFTS	34		102		136	131	5	100	30	6
LABORERS,UNSKILLED	5		17		22	19	3	8	14	
TOTAL	3,636	196	778	202	4,812	988	3,824	3,136	1,595	81

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CUMBERLAND COUNTY	43,785									
SALARIES		90,348,262	11,351,487	15,452,045	117,151,793	2063.45	259.26	352.91	2,675.62	70.4
EMPLOYEE BENEFITS		21,524,186	2,019,676	4,432,619	27,976,481	491.59	46.13	101.24	638.96	16.7
PURCHASED SERVICES		1,767,009	246,176	4,729,122	6,742,307	40.36	5.62	108.01	153.99	4.1
SUPPLIES & MATERIALS		3,471,649	3,657,586	5,278,642	12,407,877	79.29	83.54	120.56	283.39	7.5
INSTRUCTIONAL EQUIP.		871,420	28,868	12,793	913,082	19.90	.66	.29	20.85	.5
OTHER OBJECTS		17,853	510,868	734,010	1,262,731	.41	11.67	16.76	28.84	.8
TOTAL		118,000,378	17,814,662	30,639,231	166,454,271	2695.00	406.88	699.77	3,801.65	100.0
PERCENT OF TOTAL		70.9	10.7	18.4	100.0					

CURRITUCK

William R. Capps, Supt.
P.O. Box 40, Hwy. 168
Currituck, NC 27929

5 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
270	ENROLL	223	236	213	215	214	208	187	196	203	198	199	161	168			2621
270	ADM	208	218	203	206	206	198	176	187	190	170	177	142	159			2440
270	ADA	197	208	195	197	196	189	166	174	177	153	163	130	145			2290
270	MLD	207	221	206	203	202	195	172	182	181	159	165	137	153			2383
270	PROM	200	211	203	199	201	191	170	166	172	136	148	136	144			2277
270	N-P	7	10	3	4	1	4	2	16	9	23	17	1	9			106

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
270	ENROLL	196	214	217	198	207	206	204	184	193	216	166	152	151			2504
270	ADM	193	211	215	196	206	204	203	183	190	210	163	152	148			2474
270	ADA	187	206	208	191	202	197	198	175	182	199	156	146	140			2387

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

270 CURRITUCK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	9	0	11	0	2	12	1	15	26	17.8
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	1.4
TOTAL	0	3	9	0	12	0	2	13	1	16	28	19.2
PRIVATE SR. INST NC	0	1	1	0	2	0	1	6	0	7	9	6.2
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	1	0	1	3	2.1
TOTAL	0	2	2	0	4	0	1	7	0	8	12	8.2
COMM COLL, TECH NC	1	2	13	0	16	0	2	11	0	13	29	19.9
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	1	2	14	0	17	0	2	11	0	13	30	20.5
PRIVATE JR. COLL NC	0	0	4	0	4	0	1	4	0	5	9	6.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	1.4
TOTAL	0	0	4	0	4	0	1	6	0	7	11	7.5
TRADE, BUSINESS NC	0	0	2	0	2	0	2	3	0	5	7	4.8
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	1.4
TOTAL	0	0	3	0	3	0	2	4	0	6	9	6.2
MILITARY	0	3	5	0	8	0	0	2	0	2	10	6.8
EMPLOYMENT	0	4	8	0	12	0	3	10	0	13	25	17.1
OTHERS **	0	2	6	0	8	0	2	11	0	13	21	14.4
GRAND TOTAL ***	1	16	51	0	68	0	13	64	1	78	146	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10		1		11	7	4	9	2	
PRINCIPALS	6				6	3	3	5	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4		1		5	5		4	1	
TOT-ADMINISTRATORS	20		2		22	15	7	18	4	
ELEMENTARY TEACHERS	55		8		63	2	61	59	4	
SECONDARY TEACHERS	33		9	12	54	22	32	51	3	
OTHER TEACHERS	29	8	2		39	6	33	32	6	1
TOT-TEACHERS	117	8	19	12	156	30	126	142	13	1
GUIDANCE	7				7	2	5	7		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	5				5		5	5		
CONSULTANT,SUPERVISOR	6				6		6	6		
OTHER PROFESSIONAL	1	3	2		6		6	5	1	
TOT-PROFESSIONAL	157	11	23	12	203	47	156	184	18	1
TEACHER ASSISTANTS	36		11		47		47	39	8	
TECHNICIANS	1		2		3	1	2	3		
CLERICAL,SECRETARIAL	13		9		22	1	21	17	5	
SERVICE WORKERS	15		9		24	13	11	9	14	1
SKILLED CRAFTS	1				1	1		1		
LABORERS,UNSKILLED	1		1		2	2		2		
TOTAL	224	11	55	12	302	65	237	255	45	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				XXXXXXXXXX PER PUPIL EXPENDITURE XXXXXXXX				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CURRITUCK COUNTY	2,440									
SALARIES		5,292,904	359,798	1,337,143	6,989,845	2169.22	147.46	548.01	2,864.69	65.9
EMPLOYEE BENEFITS		1,247,137	93,814	386,614	1,727,566	511.12	38.45	158.45	708.02	16.2
PURCHASED SERVICES		204,835	15,620	435,129	655,584	83.95	6.40	178.33	268.68	6.2
SUPPLIES & MATERIALS		242,486	98,543	657,368	998,397	99.38	40.39	269.41	409.18	9.4
INSTRUCTIONAL EQUIP.		105,905	17,280	1,932	125,117	43.40	7.08	.79	51.27	1.2
OTHER OBJECTS		884	42	114,666	115,592	.36	.02	46.99	47.37	1.1
TOTAL		7,094,151	585,097	2,932,852	10,612,100	2907.43	239.80	1201.98	4,349.21	100.0
PERCENT OF TOTAL		66.9	5.5	27.6	100.0					

DARE

James P. Harrell, Supt.
Box 640, Budleigh Street
Manteo, NC 27954

3 Elementary Schools
2 Secondary Schools
1 Combined School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
280	ENROLL	305	357	295	302	264	256	241	240	225	289	248	203	206	2	11	3444
280	ADM	286	333	281	279	250	242	228	224	212	242	223	188	187	2	11	3188
280	ADA	272	319	270	270	242	233	217	213	200	225	208	179	177	2	6	3033
280	MLD	292	331	278	283	250	248	228	222	209	243	216	188	183	2	11	3184
280	PROM	289	297	270	273	248	246	228	220	209	205	196	177	182	2	11	3053
280	N-P	3	34	8	10	2	2		2		38	20	11	1			131

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
280	ENROLL	283	330	301	291	282	256	247	240	229	276	220	197	183	2	19	3356
280	ADM	281	327	301	288	280	255	246	237	227	264	213	192	182	2	19	3314
280	ADA	275	320	296	282	274	249	238	228	219	248	203	179	176	2	14	3203

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

280 DARE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	22	0	25	0	1	29	0	30	55	30.2
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	1	2	0	3	4	2.2
TOTAL	0	3	23	0	26	0	2	31	0	33	59	32.4
PRIVATE SR. INST NC	0	1	2	0	3	0	0	1	0	1	4	2.2
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	2.2
TOTAL	0	1	4	0	5	0	0	3	0	3	8	4.4
COMM COLL, TECH NC	0	3	7	0	10	0	0	26	0	26	36	19.8
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	1.1
TOTAL	0	3	9	0	12	0	0	26	0	26	38	20.9
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	6	0	6	8	4.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	6	0	6	8	4.4
TRADE, BUSINESS NC	0	0	1	0	1	0	0	0	0	0	1	0.5
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	0	2	0	2	5	2.7
TOTAL	0	0	4	0	4	0	0	2	0	2	6	3.3
MILITARY	0	4	10	0	14	0	0	1	0	1	15	8.2
EMPLOYMENT	0	1	10	0	11	0	1	10	0	11	22	12.1
OTHERS **	0	0	17	0	17	0	1	6	2	9	26	14.3
GRAND TOTAL ***	0	12	79	0	91	0	4	85	2	91	182	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		2		5	3	2	5		
PRINCIPALS	6				6	4	2	6		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	5				5	1	4	5		
TOT-ADMINISTRATORS	14		2		16	8	8	16		
ELEMENTARY TEACHERS	92		11	1	104	16	88	103	1	
SECONDARY TEACHERS	31		5	10	46	22	24	45	1	
OTHER TEACHERS	32	5	5		42	10	32	40	1	1
TOT-TEACHERS	155	5	21	11	192	48	144	188	3	1
GUIDANCE	5		1		6	2	4	6		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	5				5		5	5		
CONSULTANT, SUPERVISOR	1		2		3		3	3		
OTHER PROFESSIONAL	7		5	1	13	4	9	12	1	
TOT-PROFESSIONAL	188	5	31	12	236	63	173	231	4	1
TEACHER ASSISTANTS	55	2	24		81	3	78	74	7	
TECHNICIANS										
CLERICAL, SECRETARIAL	10	1	10		21		21	19	2	
SERVICE WORKERS	13		35		48	9	39	38	10	
SKILLED CRAFTS	4		4		8	8		8		
LABORERS, UNSKILLED										
TOTAL	270	8	104	12	394	83	311	370	23	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DARE COUNTY	3,188									
SALARIES		6,480,757	251,738	2,173,244	8,905,739	2032.86	78.96	681.70	2,793.52	66.7
EMPLOYEE BENEFITS		1,540,921	62,966	637,063	2,240,950	483.35	19.75	199.83	702.93	16.9
PURCHASED SERVICES		118,267	3,366	670,186	791,818	37.10	1.06	210.22	248.38	5.9
SUPPLIES & MATERIALS		298,067	134,294	741,020	1,173,382	93.50	42.12	232.44	368.06	8.8
INSTRUCTIONAL EQUIP.		128,510	2,119	99,022	229,652	40.31	.66	31.06	72.03	1.7
OTHER OBJECTS				972	972			.30	.30	
TOTAL		8,566,523	454,483	4,321,507	13,342,512	2687.12	142.55	1355.55	4,185.22	100.0
PERCENT OF TOTAL		64.2	3.4	32.4	100.0					

DAVIDSON

Dr. W. Max Walser, Supt.
P.O. Box 2057
Lexington, NC 27292

17 Elementary Schools
5 Secondary Schools
4 Combined Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
290	ENROLL	1331	1319	1223	1315	1262	1215	1252	1334	1207	1432	1296	1226	1036	75	194	16717
290	ADM	1286	1271	1192	1276	1230	1189	1231	1303	1156	1274	1189	1124	999	70	198	15988
290	ADA	1213	1207	1139	1219	1176	1136	1168	1228	1078	1186	1114	1048	922	64	183	15081
290	MLD	1292	1262	1192	1278	1230	1197	1234	1305	1144	1223	1141	1082	971	73	214	15838
290	PROM	1242	1215	1175	1249	1215	1193	1202	1274	1120	1136	1096	1047	939	73	181	15357
290	N-P	50	47	17	29	15	4	32	31	24	87	45	35	32		33	481

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
290	ENROLL	1363	1319	1257	1222	1301	1249	1256	1268	1326	1336	1223	1170	1056	71	203	16620
290	ADM	1072	1308	1248	1211	1292	1241	1248	1257	1313	1294	1185	1138	1037	68	199	16111
290	ADA	1005	1277	1216	1185	1262	1211	1214	1215	1269	1225	1136	1091	997	63	190	15556

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

290 DAVIDSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	2	81	1	85	0	7	95	0	102	187	18.7
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	2	0	2	4	0.4
TOTAL	1	2	83	1	87	0	7	97	0	104	191	19.1
PRIVATE SR. INST NC	0	2	20	0	22	0	4	32	0	36	58	5.8
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	0	0	0	3	0.3
TOTAL	0	2	23	0	25	0	4	32	0	36	61	6.1
COMM COLL, TECH NC	1	2	165	0	168	0	6	195	0	201	369	36.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	1	2	165	0	168	0	6	196	0	202	370	36.9
PRIVATE JR. COLL NC	0	2	6	0	8	0	0	1	0	1	9	0.9
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	2	7	0	9	0	0	1	0	1	10	1.0
TRADE, BUSINESS NC	0	2	5	0	7	0	1	19	0	20	27	2.7
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.2
TOTAL	0	2	6	0	8	0	1	20	0	21	29	2.9
MILITARY	0	3	23	0	26	0	0	6	0	6	32	3.2
EMPLOYMENT	0	2	155	0	157	1	4	145	0	150	307	30.6
OTHERS **	0	0	0	0	0	0	0	2	0	2	2	0.2
GRAND TOTAL ***	2	15	462	1	480	1	22	499	0	522	1002	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5				5	4	1	5		
PRINCIPALS	26				26	24	2	26		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	23		1		24	13	11	23	1	
TOT-ADMINISTRATORS	54		1		55	41	14	54	1	
ELEMENTARY TEACHERS	453	19	20	18	510	58	452	503	6	1
SECONDARY TEACHERS	223		2	51	276	136	140	271	5	
OTHER TEACHERS	101	14	11		126	11	115	122	3	1
TOT-TEACHERS	777	33	33	69	912	205	707	896	14	2
GUIDANCE	33			4	37	11	26	34	3	
PSYCHOLOGICAL	4	1			5	1	4	5		
LIBRARIAN,AUDIOVISUAL	26				26	1	25	25	1	
CONSULTANT,SUPERVISOR	6	1		1	8	3	5	8		
OTHER PROFESSIONAL	34	2	4		40	5	35	38	2	
TOT-PROFESSIONAL	934	37	38	74	1,083	267	816	1,060	21	2
TEACHER ASSISTANTS	241	12	15		268	2	266	261	7	
TECHNICIANS			3		3	3		3		
CLERICAL,SECRETARIAL	59	2	50		111	3	108	111		
SERVICE WORKERS	196		35		231	34	197	224	6	1
SKILLED CRAFTS	22		25		47	45	2	47		
LABORERS,UNSKILLED										
TOTAL	1,452	51	166	74	1,743	354	1,389	1,706	34	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DAVIDSON COUNTY	15,988									
SALARIES		32,440,019	1,574,556	4,798,941	38,813,516	2029.02	98.48	300.16	2,427.66	68.8
EMPLOYEE BENEFITS		7,761,302	394,041	1,253,012	9,408,355	485.45	24.65	78.37	588.47	16.7
PURCHASED SERVICES		859,551	111,761	1,351,129	2,322,441	53.76	6.99	84.51	145.26	4.1
SUPPLIES & MATERIALS		1,323,689	504,798	2,569,189	4,397,676	82.79	31.57	160.69	275.05	7.8
INSTRUCTIONAL EQUIP.		958,641	71,527	7,983	1,038,151	59.96	4.47	.50	64.93	1.8
OTHER OBJECTS		7,351	65,328	363,533	436,212	.46	4.09	22.74	27.29	.8
TOTAL		43,350,554	2,722,010	10,343,787	56,416,351	2711.44	170.25	646.97	3,528.66	100.0
PERCENT OF TOTAL		76.9	4.8	18.3	100.0					

Lexington

James R. Simeon, Supt.
1010 Fair Street
Lexington, NC 27292

5 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
291	ENROLL	255	278	247	238	221	228	219	243	223	220	217	202	199		100	3090
291	ADM	240	266	241	232	218	219	209	227	209	208	203	193	191		92	2948
291	ADA	224	252	231	222	206	209	200	212	194	194	191	178	177		82	2772
291	MLD	241	269	244	228	218	212	208	225	201	201	202	187	191		88	2915
291	PROM	227	242	233	217	217	211	208	219	193	188	202	182	190		88	2817
291	N-P	14	27	11	11	1	1		6	8	13		5	1			98

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
291	ENROLL	270	251	249	253	210	224	215	212	230	220	187	209	172		88	2990
291	ADM	261	249	246	247	209	221	216	211	226	215	182	204	172		88	2947
291	ADA	253	242	241	240	203	215	209	203	215	201	172	188	163		79	2824

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

291 LEXINGTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	7	0	9	1	5	18	1	25	34	18.3
PUBLIC SR. OUT-STATE	0	2	4	0	6	0	1	1	0	2	8	4.3
TOTAL	0	4	11	0	15	1	6	19	1	27	42	22.6
PRIVATE SR. INST NC	0	1	8	0	9	0	0	6	0	6	15	8.1
PRIVATE SR. OUTSTATE	0	0	0	1	1	0	0	0	0	0	1	0.5
TOTAL	0	1	8	1	10	0	0	6	0	6	16	8.6
COMM COLL, TECH NC	0	2	6	0	8	0	7	14	1	22	30	16.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	6	0	8	0	7	14	1	22	30	16.1
PRIVATE JR. COLL NC	0	3	0	0	3	0	0	0	0	0	3	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	0	0	0	0	3	1.6
TRADE, BUSINESS NC	0	1	0	0	1	0	2	1	0	3	4	2.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	2	1	0	3	4	2.2
MILITARY	0	6	1	0	7	0	3	0	0	3	10	5.4
EMPLOYMENT	0	16	10	7	33	0	3	17	2	22	55	29.6
OTHERS **	0	10	6	0	16	0	6	4	0	10	26	14.0
GRAND TOTAL ***	0	43	42	8	93	1	27	61	4	93	186	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1	3	1	11	4	7	11		
PRINCIPALS	7				7	3	4	5	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	3	1	3	1	
TOT-ADMINISTRATORS	17	1	3	1	22	10	12	19	3	
ELEMENTARY TEACHERS	81	10	3		94	1	93	77	17	
SECONDARY TEACHERS	77	3	6	13	99	32	67	85	14	
OTHER TEACHERS										
TOT-TEACHERS	158	13	9	13	193	33	160	162	31	
GUIDANCE	7				7	1	6	5	2	
PSYCHOLOGICAL	1				1	1			1	
LIBRARIAN,AUDIOVISUAL	6				6		6	6		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL			1		1		1		1	
TOT-PROFESSIONAL	189	14	13	14	230	45	185	192	38	
TEACHER ASSISTANTS	55	5	13	1	74	1	73	48	26	
TECHNICIANS			2		2	1	1	2		
CLERICAL,SECRETARIAL	15	1	9		25		25	21	4	
SERVICE WORKERS	7		24		31	11	20	18	13	
SKILLED CRAFTS	1		5		6	6		6		
LABORERS,UNSKILLED										
TOTAL	267	20	66	15	368	64	304	287	81	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LEXINGTON CITY	2,948									
SALARIES		6,474,315	682,254	1,430,311	8,586,879	2196.17	231.43	485.18	2,912.78	65.6
EMPLOYEE BENEFITS		1,542,837	143,956	384,324	2,071,117	523.35	48.83	130.37	702.55	15.8
PURCHASED SERVICES		197,113	30,737	595,429	823,279	66.86	10.43	201.98	279.27	6.3
SUPPLIES & MATERIALS		271,845	187,491	519,082	978,418	92.21	63.60	176.08	331.89	7.5
INSTRUCTIONAL EQUIP.		169,301	40,888	296,552	506,741	57.43	13.87	100.59	171.89	3.9
OTHER OBJECTS		807	24,988	96,535	122,329	.27	8.48	32.75	41.50	.9
TOTAL		8,656,217	1,110,314	3,322,233	13,088,764	2936.29	376.64	1126.95	4,439.88	100.0
PERCENT OF TOTAL		66.1	8.5	25.4	100.0					

Thomasville

Ronald B. Singletary, Supt.
P.O. Box 548, 400 Turner St.
Thomasville, NC 27360

4 Elementary Schools
1 Secondary School

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
292	ENROLL	162	153	164	170	162	168	173	169	175	217	183	172	148		51	2267
292	ADM	159	151	155	163	159	162	167	158	175	184	165	159	141		54	2152
292	ADA	149	144	149	155	153	155	156	148	163	169	154	147	130		50	2022
292	MLD	160	157	154	162	159	161	171	162	179	174	163	150	137		54	2143
292	PROM	158	149	149	161	159	160	168	158	178	169	163	149	136		54	2111
292	N-P	2	8	5	1		1	3	4	1	5		1	1			32

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
292	ENROLL	175	172	151	149	159	162	161	154	149	196	151	157	140		71	2147
292	ADM	174	170	150	148	158	160	158	152	143	191	150	154	139		71	2118
292	ADA	168	164	145	143	154	157	153	146	135	180	141	147	134		67	2034

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

292 THOMASVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	13	0	15	0	6	5	0	11	26	19.0
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	0	0	0	0	2	1.5
TOTAL	0	4	13	0	17	0	6	5	0	11	28	20.4
PRIVATE SR. INST NC	0	0	0	1	1	0	3	4	0	7	8	5.8
PRIVATE SR. OUTSTATE	0	0	0	1	1	0	1	0	0	1	2	1.5
TOTAL	0	0	0	2	2	0	4	4	0	8	10	7.3
COMM COLL, TECH NC	0	4	5	1	10	0	15	3	0	18	28	20.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	5	1	10	0	15	3	0	18	28	20.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	3	2	0	5	0	3	0	0	3	8	5.8
EMPLOYMENT	0	13	17	0	30	0	19	14	0	33	63	46.0
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	24	37	3	64	0	47	26	0	73	137	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		1	1	5	3	2	5		
PRINCIPALS	5				5	5		5		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	1	2	1	2	
TOT-ADMINISTRATORS	11		1	1	13	9	4	11	2	
ELEMENTARY TEACHERS	62	8	8	2	80	11	69	70	10	
SECONDARY TEACHERS	32	2	5	10	49	18	31	44	5	
OTHER TEACHERS	15	2	3		20		20	19	1	
TOT-TEACHERS	109	12	16	12	149	29	120	133	16	
GUIDANCE	2	1	2	1	6	1	5	3	3	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	5				5		5	4	1	
CONSULTANT, SUPERVISOR			1		1		1	1		
OTHER PROFESSIONAL	1				1		1	1		
TOT-PROFESSIONAL	130	13	20	14	177	40	137	155	22	
TEACHER ASSISTANTS	33	1	5		39	1	38	35	4	
TECHNICIANS										
CLERICAL, SECRETARIAL	8		6		14		14	11	3	
SERVICE WORKERS	14		26		40	11	29	32	8	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	185	14	57	14	270	52	218	233	37	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
THOMASVILLE CITY	2,152									
SALARIES		5,059,246	536,613	1,265,179	6,861,038	2350.95	249.36	587.91	3,188.22	67.1
EMPLOYEE BENEFITS		1,186,469	136,612	301,510	1,624,591	551.33	63.48	140.11	754.92	16.0
PURCHASED SERVICES		124,721	18,723	381,956	525,401	57.96	8.70	177.49	244.15	5.1
SUPPLIES & MATERIALS		194,198	227,868	591,709	1,013,775	90.24	105.89	274.96	471.09	9.9
INSTRUCTIONAL EQUIP.		51,466	23,686	18,635	93,787	23.92	11.01	8.66	43.59	.9
OTHER OBJECTS		229	22,389	77,897	100,515	.11	10.40	36.20	46.71	1.0
TOTAL		6,616,329	965,891	2,636,885	10,219,106	3074.51	448.84	1225.33	4,748.68	100.0
PERCENT OF TOTAL		64.7	9.5	25.8	100.0					

DAVIE

Dr. William P. Steed, Supt.
220 Cherry Street
Mocksville, NC 27028

6 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
300	ENROLL	333	334	376	319	387	351	369	394	409	363	389	354	297	22	40	4737
300	ADM	329	329	365	313	377	341	368	393	399	351	361	340	288	21	40	4615
300	ADA	310	315	349	300	362	324	349	369	372	328	339	320	272	20	37	4366
300	MLD	332	328	365	311	379	340	371	393	392	348	344	338	285	22	38	4586
300	PROM	327	315	355	305	379	336	370	366	370	341	328	329	281	22	37	4461
300	N-P	5	13	10	6		4	1	27	22	7	16	9	4		1	125

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
300	ENROLL	341	358	336	365	314	387	358	412	397	380	364	325	327	21	33	4718
300	ADM	339	356	335	362	312	387	356	410	394	374	358	322	326	21	33	4685
300	ADA	333	344	326	353	307	378	346	395	376	360	340	308	311	20	31	4528

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

300 DAVIE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	28	0	29	0	11	31	0	42	71	25.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	28	0	29	0	11	31	0	42	71	25.1
PRIVATE SR. INST NC	0	0	4	0	4	0	3	4	0	7	11	3.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	4	0	4	0	3	4	0	7	11	3.9
COMM COLL, TECH NC	0	2	40	0	42	0	6	44	0	50	92	32.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	2	40	0	42	0	6	45	0	51	93	32.9
PRIVATE JR. COLL NC	0	1	2	0	3	0	0	6	0	6	9	3.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	1	2	0	3	0	0	7	0	7	10	3.5
TRADE, BUSINESS NC	0	0	4	0	4	0	1	3	0	4	8	2.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	7	0	7	7	2.5
TOTAL	0	0	4	0	4	0	1	10	0	11	15	5.3
MILITARY	0	2	7	0	9	0	2	1	0	3	12	4.2
EMPLOYMENT	0	3	35	0	38	0	3	27	0	30	68	24.0
OTHERS **	0	0	1	0	1	0	1	1	0	2	3	1.1
GRAND TOTAL ***	0	9	121	0	130	0	27	126	0	153	283	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4		1		5	3	2	5		
PRINCIPALS	9				9	8	1	7	1	1
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7		1		8	3	5	8		
TOT-ADMINISTRATORS	20		2		22	14	8	20	1	1
ELEMENTARY TEACHERS	123		3		126	8	118	120	6	
SECONDARY TEACHERS	56		1	23	80	38	42	74	5	1
OTHER TEACHERS	56	10	1		67	9	58	66	1	
TOT-TEACHERS	235	10	5	23	273	55	218	260	12	1
GUIDANCE	8		4		12	2	10	12		
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	10				10	1	9	10		
CONSULTANT, SUPERVISOR	4		2	1	7	2	5	7		
OTHER PROFESSIONAL	1	1	3		5		5	5		
TOT-PROFESSIONAL	280	11	16	24	331	74	257	316	13	2
TEACHER ASSISTANTS	63	10	14		87		87	81	6	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	15		14		29		29	27	2	
SERVICE WORKERS	31		18		49	11	38	40	9	
SKILLED CRAFTS	6		9		15	15		15		
LABORERS, UNSKILLED										
TOTAL	395	21	72	24	512	101	411	480	30	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DAVIE COUNTY	4,615									
SALARIES		9,894,642	689,992	1,779,894	12,364,528	2144.02	149.51	385.68	2,679.21	69.3
EMPLOYEE BENEFITS		2,366,386	175,265	486,723	3,028,374	512.76	37.98	105.47	656.21	16.9
PURCHASED SERVICES		244,486	45,953	506,139	796,578	52.98	9.96	109.67	172.61	4.5
SUPPLIES & MATERIALS		398,174	141,952	755,567	1,295,693	86.28	30.76	163.72	280.76	7.3
INSTRUCTIONAL EQUIP.		199,659	16,023	777	216,459	43.26	3.47	.17	46.90	1.2
OTHER OBJECTS		1,514	5,848	142,611	149,973	.33	1.27	30.90	32.50	.8
TOTAL		13,104,861	1,075,033	3,671,711	17,851,605	2839.63	232.95	795.61	3,868.19	100.0
PERCENT OF TOTAL		73.4	6.0	20.6	100.0					

DUPLIN

Leonard S. Guy, Jr., Supt.
P.O. Box 128, Hwy. 11-North
Kenansville, NC 28349

12 Elementary Schools
3 Secondary Schools
1 Combined School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
310	ENROLL	738	663	614	623	621	632	591	655	578	645	587	578	540	45	73	8183
310	ADM	690	634	594	598	596	607	577	639	562	611	560	548	525	47	72	7860
310	ADA	647	605	571	575	572	582	553	606	531	567	522	508	488	43	65	7435
310	MLD	688	628	594	595	597	603	576	636	563	585	547	531	521	52	74	7790
310	PROM	649	563	572	575	590	588	561	622	559	525	503	514	515	41	65	7442
310	N-P	39	65	22	20	7	15	15	14	4	60	44	17	6	11	9	348

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
310	ENROLL	654	721	615	614	588	597	622	595	623	654	569	519	510	43	74	7998
310	ADM	638	714	601	609	578	588	611	587	614	636	555	507	507	44	71	7860
310	ADA	618	695	586	596	567	574	595	568	589	608	534	486	489	42	66	7613

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

310 DUPLIN COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	18	20	0	38	0	29	40	0	69	107	21.0
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.4
TOTAL	0	19	20	0	39	0	29	41	0	70	109	21.4
PRIVATE SR. INST NC	0	5	10	0	15	0	14	27	0	41	56	11.0
PRIVATE SR. OUTSTATE	0	1	1	1	3	0	2	2	0	4	7	1.4
TOTAL	0	6	11	1	18	0	16	29	0	45	63	12.4
COMM COLL, TECH NC	0	14	61	0	75	0	23	71	0	94	169	33.2
C.C. TECH OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	0.4
TOTAL	0	15	61	0	76	0	24	71	0	95	171	33.6
PRIVATE JR. COLL NC	0	2	1	0	3	0	0	2	0	2	5	1.0
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	3	1	0	4	0	0	2	0	2	6	1.2
TRADE, BUSINESS NC	0	3	0	0	3	0	7	4	0	11	14	2.8
TRADE, BUSI OUTSTATE	0	5	0	0	5	0	3	1	0	4	9	1.8
TOTAL	0	8	0	0	8	0	10	5	0	15	23	4.5
MILITARY	0	28	10	0	38	0	4	3	0	7	45	8.8
EMPLOYMENT	0	22	31	0	53	0	12	14	1	27	80	15.7
OTHERS **	0	1	2	0	3	0	7	2	0	9	12	2.4
GRAND TOTAL ***	0	102	136	1	239	0	102	167	1	270	509	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3	1	1		5	4	1	5		
PRINCIPALS	16				16	14	2	13	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11				11	5	6	8	3	
TOT-ADMINISTRATORS	30	1	1		32	23	9	26	6	
ELEMENTARY TEACHERS	204		7		211	14	197	166	45	
SECONDARY TEACHERS	100	7	2	32	141	62	79	112	29	
OTHER TEACHERS	68	27	4	7	106	19	87	70	32	4
TOT-TEACHERS	372	34	13	39	458	95	363	348	106	4
GUIDANCE	14			1	15		15	12	3	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	15				15		15	10	5	
CONSULTANT,SUPERVISOR	8	1	2		11	5	6	10	1	
OTHER PROFESSIONAL	2				2		2	2		
TOT-PROFESSIONAL	443	36	16	40	535	123	412	410	121	4
TEACHER ASSISTANTS	113		5		118	3	115	68	50	
TECHNICIANS	1		2		3	3		3		
CLERICAL,SECRETARIAL	34	3	6		43		43	36	7	
SERVICE WORKERS	66		66		132	22	110	61	71	
SKILLED CRAFTS	9		17		26	26		20	6	
LABORERS,UNSKILLED										
TOTAL	666	39	112	40	857	177	680	598	255	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DUPLIN COUNTY	7,860									
SALARIES		17,145,758	1,578,104	1,674,955	20,398,817	2181.39	200.78	213.10	2,595.27	68.6
EMPLOYEE BENEFITS		4,014,216	392,485	419,058	4,825,760	510.71	49.93	53.32	613.96	16.3
PURCHASED SERVICES		373,068	59,581	732,499	1,165,148	47.46	7.58	93.19	148.23	3.9
SUPPLIES & MATERIALS		877,960	700,161	972,258	2,550,379	111.70	89.08	123.70	324.48	8.6
INSTRUCTIONAL EQUIP.		386,210	64,539	32,067	482,816	49.14	8.21	4.08	61.43	1.6
OTHER OBJECTS		1,069	116,806	188,965	306,840	.14	14.86	24.04	39.04	1.0
TOTAL		22,798,282	2,911,676	4,019,802	29,729,761	2900.54	370.44	511.43	3,782.41	100.0
PERCENT OF TOTAL		76.7	9.8	13.5	100.0					

DURHAM

Dr. Jerry D. Weast, Supt.
P.O. Box 3823, 102 E. Seminary Ave.
Durham, NC 27702

18 Elementary Schools
3 Secondary Schools
3 Combined Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
320	ENROLL	1399	1535	1450	1445	1389	1383	1503	1421	1398	1641	1481	1226	1168	42	367	18848
320	ADM	1324	1462	1386	1387	1341	1339	1449	1371	1342	1494	1339	1139	1115	44	349	17881
320	ADA	1246	1398	1327	1334	1282	1278	1377	1289	1255	1370	1234	1044	1025	41	313	16813
320	MLD	1335	1476	1374	1396	1341	1355	1433	1366	1324	1421	1279	1076	1101	44	355	17676
320	PROM	1300	1417	1359	1383	1334	1351	1424	1349	1309	1238	1119	1022	1087	44	353	17089
320	N-P	35	59	15	13	7	4	9	17	15	183	160	54	14		2	587

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
320	ENROLL	1519	1465	1463	1413	1418	1380	1478	1493	1394	1545	1445	1168	1051	56	361	18649
320	ADM	1496	1450	1455	1401	1412	1368	1461	1481	1380	1517	1410	1138	1039	55	349	18412
320	ADA	1458	1413	1425	1369	1378	1335	1423	1442	1334	1458	1348	1089	1003	52	329	17856

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

320 DURHAM COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	45	150	13	208	1	75	166	8	250	458	41.7
PUBLIC SR. OUT-STATE	0	5	11	2	18	0	4	10	3	17	35	3.2
TOTAL	0	50	161	15	226	1	79	176	11	267	493	44.9
PRIVATE SR. INST NC	0	7	42	1	50	0	7	56	0	63	113	10.3
PRIVATE SR. OUTSTATE	0	6	24	0	30	0	10	18	1	29	59	5.4
TOTAL	0	13	66	1	80	0	17	74	1	92	172	15.7
COMM COLL, TECH NC	0	21	61	2	84	0	25	72	1	98	182	16.6
C.C. TECH OUT-STATE	0	1	2	0	3	0	0	1	0	1	4	0.4
TOTAL	0	22	63	2	87	0	25	73	1	99	186	16.9
PRIVATE JR. COLL NC	0	2	8	0	10	0	0	10	0	10	20	1.8
PRIVATE JR. OUTSTATE	0	2	0	0	2	0	0	0	0	0	2	0.2
TOTAL	0	4	8	0	12	0	0	10	0	10	22	2.0
TRADE, BUSINESS NC	0	2	1	0	3	0	1	14	0	15	18	1.6
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	3	2	0	5	7	0.6
TOTAL	0	3	2	0	5	0	4	16	0	20	25	2.3
MILITARY	0	17	6	1	24	0	3	2	0	5	29	2.6
EMPLOYMENT	0	20	58	0	78	0	21	52	0	73	151	13.8
OTHERS **	0	2	7	0	9	0	2	7	2	11	20	1.8
GRAND TOTAL ***	0	131	371	19	521	1	151	410	15	577	1098	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		2		6	4	2	6		
PRINCIPALS	24		5		29	19	10	23	6	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	27		13		40	18	22	28	12	
TOT-ADMINISTRATORS	55		20		75	41	34	57	18	
ELEMENTARY TEACHERS	703	32	126		861	93	768	705	153	3
SECONDARY TEACHERS	262	2	23		287	103	184	240	44	3
OTHER TEACHERS	20	4	3		27	2	25	23	4	
TOT-TEACHERS	985	38	152		1,175	198	977	968	201	6
GUIDANCE	43	1	1		45	6	39	30	15	
PSYCHOLOGICAL	4		2		6	3	3	6		
LIBRARIAN,AUDIOVISUAL	26		1		27	1	26	18	9	
CONSULTANT,SUPERVISOR	7		19		26	11	15	21	5	
OTHER PROFESSIONAL	17	2	53		72	12	60	56	16	
TOT-PROFESSIONAL	1,137	41	248		1,426	272	1,154	1,156	264	6
TEACHER ASSISTANTS	255	19	73		347	10	337	262	84	1
TECHNICIANS			3		3	3		1	2	
CLERICAL,SECRETARIAL	64		92		156	4	152	123	33	
SERVICE WORKERS	49		164		213	81	132	81	132	
SKILLED CRAFTS	27		86		113	89	24	84	29	
LABORERS,UNSKILLED										
TOTAL	1,532	60	666		2,258	459	1,799	1,707	544	7

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DURHAM COUNTY	17,881									
SALARIES		36,834,734	1,878,693	15,211,049	53,926,477	2059.99	105.07	850.68	3,015.74	68.8
EMPLOYEE BENEFITS		8,497,466	454,503	3,542,584	12,494,553	475.22	25.42	198.12	698.76	15.9
PURCHASED SERVICES		767,637	73,330	4,479,228	5,320,195	42.93	4.10	250.50	297.53	6.8
SUPPLIES & MATERIALS		1,330,610	326,385	3,405,435	5,062,430	74.41	18.25	190.45	283.11	6.5
INSTRUCTIONAL EQUIP.		1,368,375	62,946	12,896	1,444,217	76.53	3.52	.72	80.77	1.8
OTHER OBJECTS		14,196	35	139,007	153,238	.79		7.77	8.56	.2
TOTAL		48,813,019	2,795,893	26,790,198	78,399,109	2729.87	156.36	1498.24	4,384.47	100.0
PERCENT OF TOTAL		62.2	3.6	34.2	100.0					

Durham

Dr. Hawthorne Faison, Supt.
P.O. Box 2246
Chapel Hill & Cleveland St.
Durham, NC 27702

17 Elementary Schools
1 Secondary Schools
2 Combined School

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
321	ENROLL	766	798	755	758	729	714	640	616	526	820	545	437	337	45	125	8611
321	ADM	722	776	727	733	704	680	613	589	498	665	452	384	314	40	143	8040
321	ADA	668	733	689	697	667	647	554	527	441	547	378	328	276	37	129	7318
321	MLD	722	768	730	725	707	672	611	583	496	601	429	359	307	38	154	7902
321	PROM	694	690	691	690	687	668	554	544	480	436	343	322	302	38	151	7290
321	N-P	28	78	39	35	20	4	57	39	16	165	86	37	5		3	612

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
321	ENROLL	722	814	717	700	677	670	654	573	563	690	573	363	327	33	125	8201
321	ADM	696	792	711	695	671	659	638	562	554	639	539	345	322	33	119	7975
321	ADA	675	765	688	678	652	645	612	529	518	547	476	313	300	32	110	7540

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

321 DURHAM CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	38	3	0	41	0	71	1	0	72	113	35.6
PUBLIC SR. OUT-STATE	0	3	0	0	3	0	2	1	0	3	6	1.9
TOTAL	0	41	3	0	44	0	73	2	0	75	119	37.5
PRIVATE SR. INST NC	0	10	0	0	10	0	11	0	0	11	21	6.6
PRIVATE SR. OUTSTATE	0	7	1	0	8	0	7	0	0	7	15	4.7
TOTAL	0	17	1	0	18	0	18	0	0	18	36	11.4
COMM COLL, TECH NC	0	24	2	0	26	0	32	2	0	34	60	18.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	24	2	0	26	0	32	2	0	34	60	18.9
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	0.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	0.6
TRADE, BUSINESS NC	0	1	0	0	1	0	4	0	0	4	5	1.6
TRADE, BUSI OUTSTATE	0	3	0	0	3	0	2	0	0	2	5	1.6
TOTAL	0	4	0	0	4	0	6	0	0	6	10	3.2
MILITARY	0	16	0	0	16	0	5	0	0	5	21	6.6
EMPLOYMENT	0	11	4	0	15	0	11	0	0	11	26	8.2
OTHERS **	0	22	0	0	22	0	20	1	0	21	43	13.6
GRAND TOTAL ***	0	135	11	0	146	0	165	6	0	171	317	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		2		7	6	1	2	5	
PRINCIPALS	20				20	12	8	4	16	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	10				10	4	6	2	8	
TOT-ADMINISTRATORS	35		2		37	22	15	8	29	
ELEMENTARY TEACHERS	231	15	32	15	293	30	263	104	189	
SECONDARY TEACHERS	78		4	21	103	32	71	29	73	1
OTHER TEACHERS	102	24	22		148	26	122	51	96	1
TOT-TEACHERS	411	39	58	36	544	88	456	184	358	2
GUIDANCE	17		8		25	6	19	3	21	1
PSYCHOLOGICAL	1		5		6	1	5	4	2	
LIBRARIAN,AUDIOVISUAL	15		11		26	6	20	7	19	
CONSULTANT,SUPERVISOR	4	1	11		16	4	12	3	13	
OTHER PROFESSIONAL	3	1	5		9	2	7	1	8	
TOT-PROFESSIONAL	486	41	100	36	663	129	534	210	450	3
TEACHER ASSISTANTS	141	10	45		196	26	170	23	171	2
TECHNICIANS			6		6	6		1	5	
CLERICAL,SECRETARIAL	29	1	53		83	4	79	26	57	
SERVICE WORKERS	90		174		264	130	134	52	212	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	746	52	378	36	1,212	295	917	312	895	5

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DURHAM CITY	8,040									
SALARIES		17,878,803	1,794,125	7,871,167	27,544,095	2223.73	223.15	979.00	3,425.88	65.9
EMPLOYEE BENEFITS		4,526,234	449,858	1,946,706	6,922,798	562.96	55.95	242.13	861.04	16.5
PURCHASED SERVICES		549,986	151,317	3,175,356	3,876,659	68.41	18.82	394.94	482.17	9.3
SUPPLIES & MATERIALS		663,250	746,751	1,753,169	3,163,169	82.49	92.88	218.06	393.43	7.6
INSTRUCTIONAL EQUIP.		60,755	21,198	1,463	83,416	7.56	2.64	.18	10.38	.2
OTHER OBJECTS		1,648	9,622	177,096	188,366	.21	1.20	22.03	23.44	.5
TOTAL		23,680,675	3,172,871	14,924,957	41,778,503	2945.36	394.64	1856.34	5,196.34	100.0
PERCENT OF TOTAL		56.7	7.6	35.7	100.0					

EDGECOMBE

Lee R. Hall, Supt.
P.O. Box 7128, 412 Pearl St.
Tarboro, NC 27886

7 Elementary Schools
2 Secondary Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
330	ENROLL	334	363	394	398	390	416	407	422	399	485	405	301	324	32	42	5112
330	ADM	334	362	396	400	384	416	399	408	387	437	374	284	317	34	41	4973
330	ADA	318	348	382	385	368	396	381	384	365	396	345	260	291	32	37	4688
330	MLD	333	365	396	401	381	421	398	409	388	409	358	276	313	34	38	4920
330	PROM	322	356	392	397	376	413	394	405	386	305	330	266	309	19	38	4708
330	N-P	11	9	4	4	5	8	4	4	2	104	28	10	4	15		212

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
330	ENROLL	338	336	348	413	403	386	408	399	414	510	341	325	280	34	47	4982
330	ADM	334	333	346	410	401	382	407	396	409	498	334	321	274	34	46	4925
330	ADA	326	324	338	403	392	372	397	386	396	469	319	305	260	32	45	4764

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

330 EDGECOMBE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	22	10	0	32	0	39	12	0	51	83	27.8
PUBLIC SR. OUT-STATE	0	2	1	0	3	0	2	0	0	2	5	1.7
TOTAL	0	24	11	0	35	0	41	12	0	53	88	29.4
PRIVATE SR. INST NC	0	7	6	0	13	0	20	6	0	26	39	13.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	6	0	13	0	20	6	0	26	39	13.0
COMM COLL, TECH NC	0	1	10	0	11	0	26	19	0	45	56	18.7
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	2	10	0	12	0	26	19	0	45	57	19.1
PRIVATE JR. COLL NC	0	1	0	0	1	0	4	0	0	4	5	1.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	4	0	0	4	5	1.7
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	0.3
MILITARY	0	18	5	0	23	0	5	2	0	7	30	10.0
EMPLOYMENT	0	7	20	0	27	0	9	7	0	16	43	14.4
OTHERS **	0	12	5	0	17	0	15	4	0	19	36	12.0
GRAND TOTAL ***	0	71	57	0	128	0	121	50	0	171	299	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	1	1	1	11	7	4	9	2	
PRINCIPALS	9				9	7	2	5	4	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	5	2	3	4	
TOT-ADMINISTRATORS	24	1	1	1	27	19	8	17	10	
ELEMENTARY TEACHERS	136			7	143	12	131	84	59	
SECONDARY TEACHERS	54			16	70	19	51	47	22	1
OTHER TEACHERS	51	26	1		78	16	62	55	23	
TOT-TEACHERS	241	26	1	23	291	47	244	186	104	1
GUIDANCE	10				10	2	8	5	5	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	9				9	1	8	6	3	
CONSULTANT,SUPERVISOR		1	1		2		2	1	1	
OTHER PROFESSIONAL	1				1		1	1		
TOT-PROFESSIONAL	286	28	3	24	341	70	271	217	123	1
TEACHER ASSISTANTS	77	1	4		82	9	73	30	52	
TECHNICIANS			1		1	1			1	
CLERICAL,SECRETARIAL	23	1	3	1	28	1	27	17	11	
SERVICE WORKERS	31		48		79	18	61	22	57	
SKILLED CRAFTS	8		9		17	17		8	9	
LABORERS,UNSKILLED			3		3	3		1	2	
TOTAL	425	30	71	25	551	119	432	295	255	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
EDGECOMBE COUNTY	4,973									
SALARIES		10,688,454	1,233,336	1,003,472	12,925,262	2149.30	248.01	201.78	2,599.09	68.2
EMPLOYEE BENEFITS		2,548,432	333,688	236,101	3,118,220	512.45	67.10	47.48	627.03	16.6
PURCHASED SERVICES		336,631	49,939	392,543	779,113	67.69	10.04	78.93	156.66	4.1
SUPPLIES & MATERIALS		526,717	449,027	756,781	1,732,524	105.92	90.29	152.18	348.39	9.1
INSTRUCTIONAL EQUIP.		245,395	7,598	18,187	271,179	49.35	1.53	3.66	54.54	1.4
OTHER OBJECTS		848	27,831	87,436	116,116	.17	5.60	17.58	23.35	.6
TOTAL		14,346,476	2,101,419	2,494,520	18,942,415	2884.88	422.57	501.61	3,809.06	100.0
PERCENT OF TOTAL		75.7	11.1	13.2	100.0					

Tarboro

Dr. Charles J. Slemenda, Supt.
P.O. Box 370, 308 St. Patrick St.
Tarboro, NC 27886

4 Elementary Schools
1 Secondary School

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
331	ENROLL	285	253	253	213	237	262	263	269	239	249	217	173	187	15	36	3151
331	ADM	273	249	252	208	234	260	256	265	238	232	213	174	175	15	36	3080
331	ADA	261	240	244	201	225	250	244	252	222	212	197	160	160	14	35	2917
331	MLD	271	250	254	210	235	261	255	268	234	225	211	166	180	14	38	3072
331	PROM	245	214	251	207	232	260	250	257	227	193	190	158	180	9	38	2911
331	N-P	26	36	3	3	3	1	5	11	7	32	21	8		5		161

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
331	ENROLL	271	274	229	236	213	235	277	260	272	272	208	207	172	5	64	3195
331	ADM	267	270	226	234	210	233	277	259	269	263	203	204	170	5	64	3154
331	ADA	260	261	222	229	206	229	270	251	259	248	193	193	162	5	63	3051

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

331 TARBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	15	1	27	0	10	21	0	31	58	33.5
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	1.2
TOTAL	0	12	15	1	28	0	11	21	0	32	60	34.7
PRIVATE SR. INST NC	0	1	4	0	5	0	2	5	0	7	12	6.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	1.2
TOTAL	0	1	4	0	5	0	2	7	0	9	14	8.1
COMM COLL, TECH NC	0	5	12	0	17	0	17	14	0	31	48	27.7
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.6
TOTAL	0	6	12	0	18	0	17	14	0	31	49	28.3
PRIVATE JR. COLL NC	0	1	1	0	2	0	3	4	0	7	9	5.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	3	4	0	7	9	5.2
TRADE, BUSINESS NC	0	1	0	0	1	0	0	0	0	0	1	0.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	0	0	0	1	0.6
MILITARY	0	22	4	0	26	0	0	0	0	0	26	15.0
EMPLOYMENT	0	4	4	0	8	0	0	2	0	2	10	5.8
OTHERS **	0	0	3	0	3	0	1	0	0	1	4	2.3
GRAND TOTAL ***	0	47	43	1	91	0	34	48	0	82	173	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS	4				4	4		3	1	
PRINCIPALS	5				5	4	1	3	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	4	1	4	1	
TOT-ADMINISTRATORS	14				14	12	2	10	4	
ELEMENTARY TEACHERS	88	7	7	3	105	8	97	85	20	
SECONDARY TEACHERS	16		2	11	29	7	22	23	6	
OTHER TEACHERS	39	4		15	58	14	44	48	10	
TOT-TEACHERS	143	11	9	29	192	29	163	156	36	
GUIDANCE	7		1		8		8	7	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	5				5		5	4	1	
CONSULTANT,SUPERVISOR	5				5		5	4	1	
OTHER PROFESSIONAL	5		1		6	3	3	3	3	
TOT-PROFESSIONAL	179	11	11	29	230	44	186	184	46	
TEACHER ASSISTANTS	47	1	5		53		53	22	31	
TECHNICIANS	1				1		1	1		
CLERICAL,SECRETARIAL	13		12		25		25	14	11	
SERVICE WORKERS	13		51		64	20	44	19	45	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	253	12	79	29	373	64	309	240	133	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TARBORO CITY	3,080									
SALARIES		7,114,132	609,166	1,098,065	8,821,363	2309.78	197.78	356.51	2,864.07	68.5
EMPLOYEE BENEFITS		1,764,501	156,441	272,070	2,193,012	572.89	50.79	88.33	712.01	17.0
PURCHASED SERVICES		271,589	32,181	322,972	626,742	88.18	10.45	104.86	203.49	4.9
SUPPLIES & MATERIALS		262,700	221,466	425,021	909,187	85.29	71.90	137.99	295.18	7.1
INSTRUCTIONAL EQUIP.		84,728	28,180	6,928	119,836	27.51	9.15	2.25	38.91	.9
OTHER OBJECTS		1,544	11,566	190,944	204,054	.50	3.76	61.99	66.25	1.6
TOTAL		9,499,194	1,059,000	2,316,001	12,874,195	3084.15	343.83	751.93	4,179.91	100.0
PERCENT OF TOTAL		73.8	8.2	18.0	100.0					

FORSYTH

Dr. Larry D. Coble, Supt.
P.O. Box 2513, Miller Street
Winston-Salem, NC 27102

43 Elementary Schools
11 Secondary Schools
2 Combined Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
340	ENROLL	3273	3247	3050	2864	2981	2834	2704	2730	2700	3356	3069	2740	2686	147	913	39294
340	ADM	3111	3144	2927	2778	2886	2749	2607	2648	2558	3012	2810	2535	2585	146	907	37403
340	ADA	2931	2995	2797	2653	2750	2623	2434	2457	2344	2723	2569	2326	2386	137	821	34946
340	MLD	3133	3134	2902	2766	2870	2717	2582	2623	2521	2861	2691	2421	2548	148	936	36853
340	PROM	3009	3049	2886	2740	2866	2713	2535	2594	2497	2614	2512	2308	2506	148	921	35898
340	N-P	124	85	16	26	4	4	47	29	24	247	179	113	42		15	955

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
340	ENROLL	3218	3151	3101	2913	2774	2871	2714	2668	2623	3051	2856	2674	2400	136	786	37936
340	ADM	3023	3115	3061	2888	2757	2860	2697	2641	2594	2941	2775	2623	2353	136	765	37229
340	ADA	2920	3010	2980	2814	2681	2778	2600	2525	2458	2755	2617	2482	2242	130	719	35711

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

340 FORSYTH COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	115	293	6	414	1	155	299	10	465	879	34.9
PUBLIC SR. OUT-STATE	0	8	31	2	41	0	8	21	0	29	70	2.8
TOTAL	0	123	324	8	455	1	163	320	10	494	949	37.7
PRIVATE SR. INST NC	0	26	84	4	114	0	21	89	1	111	225	8.9
PRIVATE SR. OUTSTATE	0	9	29	1	39	0	9	32	1	42	81	3.2
TOTAL	0	35	113	5	153	0	30	121	2	153	306	12.2
COMM COLL, TECH NC	0	63	201	2	266	1	83	195	1	280	546	21.7
C.C. TECH OUT-STATE	0	1	11	0	12	0	0	1	0	1	13	0.5
TOTAL	0	64	212	2	278	1	83	196	1	281	559	22.2
PRIVATE JR. COLL NC	0	6	4	0	10	0	4	10	0	14	24	1.0
PRIVATE JR. OUTSTATE	0	6	2	0	8	0	6	1	0	7	15	0.6
TOTAL	0	12	6	0	18	0	10	11	0	21	39	1.5
TRADE, BUSINESS NC	0	6	3	0	9	0	34	36	0	70	79	3.1
TRADE, BUSI OUTSTATE	0	6	4	0	10	0	3	4	0	7	17	0.7
TOTAL	0	12	7	0	19	0	37	40	0	77	96	3.8
MILITARY	0	69	61	3	133	0	13	7	0	20	153	6.1
EMPLOYMENT	0	31	67	0	98	0	30	67	0	97	195	7.7
OTHERS **	0	52	76	1	129	0	40	50	2	92	221	8.8
GRAND TOTAL ***	0	398	866	19	1283	2	406	812	15	1235	2518	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	19	2	16		37	24	13	27	10	
PRINCIPALS	56				56	35	21	39	17	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	53		33		86	39	47	55	31	
TOT-ADMINISTRATORS	128	2	49		179	98	81	121	58	
ELEMENTARY TEACHERS	886	51	102		1,039	46	993	777	262	
SECONDARY TEACHERS	996	1	122		1,119	357	762	905	214	
OTHER TEACHERS	119	6	17		142	34	108	106	35	1
TOT-TEACHERS	2,001	58	241		2,300	437	1,863	1,788	511	1
GUIDANCE	87		16		103	24	79	69	34	
PSYCHOLOGICAL	14		4		18	7	11	18		
LIBRARIAN,AUDIOVISUAL	54		10		64	4	60	44	20	
CONSULTANT,SUPERVISOR	6	1	14		21	7	14	17	4	
OTHER PROFESSIONAL	27	2	17		46	14	32	36	10	
TOT-PROFESSIONAL	2,317	63	351		2,731	591	2,140	2,093	637	1
TEACHER ASSISTANTS	198	85	98		381	32	349	233	148	
TECHNICIANS	7		21		28	9	19	23	5	
CLERICAL,SECRETARIAL	159	2	125		286	6	280	235	50	1
SERVICE WORKERS	246		283		529	189	340	222	305	2
SKILLED CRAFTS	28		91		119	119		101	18	
LABORERS,UNSKILLED			29		29	29		24	5	
TOTAL	2,955	150	998		4,103	975	3,128	2,931	1,168	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FORSYTH COUNTY	37,403									
SALARIES		80,200,040	4,729,013	35,294,828	120,223,881	2144.21	126.43	943.64	3,214.28	70.7
EMPLOYEE BENEFITS		17,874,637	1,185,158	8,407,565	27,467,360	477.89	31.69	224.78	734.36	16.2
PURCHASED SERVICES		1,176,808	626,803	3,009,476	4,813,087	31.46	16.76	80.46	128.68	2.8
SUPPLIES & MATERIALS		3,820,541	1,459,762	8,829,822	14,110,125	102.15	39.03	236.07	377.25	8.3
INSTRUCTIONAL EQUIP.		2,117,887	38,232	43,695	2,199,814	56.62	1.02	1.17	58.81	1.3
OTHER OBJECTS		24,561	268,101	977,843	1,270,505	.66	7.17	26.14	33.97	.7
TOTAL		105,214,474	8,307,069	56,563,229	170,084,772	2812.99	222.10	1512.26	4,547.35	100.0
PERCENT OF TOTAL		61.8	4.9	33.3	100.0					

FRANKLIN

R. Eugene Allen, Supt.
P.O. Box 449, 105 S. Bickett Blvd.
Louisburg, NC 27549

7 Elementary Schools
2 Secondary Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
350	ENROLL	386	420	395	373	365	404	344	365	340	423	351	306	311	24	14	4821
350	ADM	366	400	379	364	354	386	338	362	325	386	330	287	300	26	15	4618
350	ADA	340	378	361	346	340	369	321	337	306	358	308	271	282	24	14	4355
350	MLD	368	397	381	366	360	379	338	361	319	367	316	281	293	26	17	4569
350	PROM	349	371	369	349	353	373	330	329	293	296	281	276	290	26	15	4300
350	N-P	19	26	12	17	7	6	8	32	26	71	35	5	3		2	269

UNIT	1990-91 FIRST MC	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
350	ENROLL	371	402	396	392	359	368	383	366	346	397	326	267	313	22	13	4721
350	ADM	360	395	390	385	357	359	379	359	338	381	322	261	310	22	13	4631
350	ADA	349	386	378	377	348	350	368	344	324	364	309	253	299	21	12	4482

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

350 FRANKLIN COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	10	0	21	0	23	20	0	43	64	22.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	11	10	0	21	0	23	20	0	43	64	22.2
PRIVATE SR. INST NC	0	7	6	0	13	0	4	9	0	13	26	9.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	0.7
TOTAL	0	7	[illegible]	0	14	0	5	9	0	14	28	9.7
COMM COLL, TECH NC	0	3	24	0	27	0	14	26	0	40	67	23.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	24	0	27	0	14	26	0	40	67	23.3
PRIVATE JR. COLL NC	0	3	11	0	14	0	2	8	0	10	24	8.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	11	0	14	0	2	8	0	10	24	8.3
TRADE, BUSINESS NC	0	1	0	0	1	0	7	0	0	7	8	2.8
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.7
TOTAL	0	2	0	0	2	0	7	1	0	8	10	3.5
MILITARY	0	8	5	0	13	0	4	0	0	4	17	5.9
EMPLOYMENT	0	13	26	0	39	0	21	9	0	30	69	24.0
OTHERS **	0	1	2	0	3	0	2	4	0	6	9	3.1
GRAND TOTAL ***	0	48	85	0	133	0	78	77	0	155	288	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7		1	1	9	4	5	7	2	
PRINCIPALS	9				9	8	1	6	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	2	5	4	3	
TOT-ADMINISTRATORS	23		1	1	25	14	11	17	8	
ELEMENTARY TEACHERS	165	10	9		184	20	164	141	43	
SECONDARY TEACHERS	55	2	1	22	80	31	49	63	17	
OTHER TEACHERS										
TOT-TEACHERS	220	12	10	22	264	51	213	204	60	
GUIDANCE	7	1	1		9	1	8	9		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	8				8		8	7	1	
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	4		3		7	1	6	5	2	
TOT-PROFESSIONAL	264	13	15	23	315	68	247	244	71	
TEACHER ASSISTANTS	64	6	16	4	90	3	87	51	39	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	18	1	8		27		27	22	5	
SERVICE WORKERS	20		16		36	21	15	15	21	
SKILLED CRAFTS	8				8	8		8		
LABORERS,UNSKILLED										
TOTAL	374	20	56	27	477	101	376	341	136	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FRANKLIN COUNTY	4,618									
SALARIES		9,567,843	638,599	1,292,634	11,499,076	2071.86	138.28	279.91	2,490.05	66.7
EMPLOYEE BENEFITS		2,213,697	165,169	414,881	2,793,747	479.36	35.77	89.84	604.97	16.2
PURCHASED SERVICES		288,456	49,798	468,939	807,192	62.46	10.78	101.55	174.79	4.7
SUPPLIES & MATERIALS		457,259	231,993	996,746	1,685,997	99.02	50.24	215.84	365.10	9.8
INSTRUCTIONAL EQUIP.		242,476	108,051	15,204	365,731	52.51	23.40	3.29	79.20	2.1
OTHER OBJECTS		1.124	4,386	84,213	89,723	.24	.95	18.24	19.43	.5
TOTAL		12,770,855	1,197,995	3,272,617	17,241,467	2765.45	259.42	708.67	3,733.54	100.0
PERCENT OF TOTAL		74.1	6.9	19.0	100.0					

Franklinton

Peggy McGhee, Supt.
Box 430, 1 N. Main Street
Franklinton, NC 27525

1 Elementary School
1 Combined School

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
351	ENROLL	106	94	103	100	100	89	98	98	99	146	116	87	95			1331
351	ADM	105	89	101	96	95	91	95	92	98	130	107	85	93			1277
351	ADA	98	84	97	92	92	87	91	86	91	120	101	77	85			1201
351	MLD	106	92	101	99	93	91	94	88	97	124	105	81	92			1263
351	PROM	87	77	90	96	82	88	84	88	97	90	96	76	92			1143
351	N-P	19	15	11	3	11	3	10			34	9	5				120

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
351	ENROLL	130	102	95	97	112	87	90	92	91	127	102	97	78			1300
351	ADM	128	101	95	96	108	87	91	91	89	123	98	94	76			1277
351	ADA	124	98	94	94	106	85	88	88	85	117	93	91	72			1235

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

351 FRANKLINTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	3	0	10	0	12	4	0	16	26	29.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	3	0	10	0	12	4	0	16	26	29.2
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC	0	5	7	0	12	0	8	4	0	12	24	27.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	7	0	12	0	8	4	0	12	24	27.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	0	0	1	1	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	2	2	0	4	0	1	0	0	1	5	5.6
EMPLOYMENT	0	3	0	0	3	0	1	0	0	1	4	4.5
OTHERS **	0	6	5	0	11	0	9	8	1	18	29	32.6
GRAND TOTAL ***	0	23	17	0	40	0	32	16	1	49	89	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6		1	1	8	4	4	6	2	
PRINCIPALS	2				2	1	1	1	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2		1		3	1	2	3		
TOT-ADMINISTRATORS	10		2	1	13	6	7	10	3	
ELEMENTARY TEACHERS	43	4	3		50	4	46	39	11	
SECONDARY TEACHERS	13		2	7	22	4	18	16	5	1
OTHER TEACHERS	9			1	10	6	4	5	5	
TOT-TEACHERS	65	4	5	8	82	14	68	60	21	1
GUIDANCE	3			1	4		4	3	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2				2		2	2		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL			3		3		3	2	1	
TOT-PROFESSIONAL	80	4	10	10	104	20	84	77	26	1
TEACHER ASSISTANTS	17	2			19		19	6	13	
TECHNICIANS		1	1		2		2	2		
CLERICAL,SECRETARIAL	5		3		8		8	5	3	
SERVICE WORKERS	8		16		24	5	19	8	16	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	110	7	30	10	157	25	132	98	58	1

1989-90 Current Expense Expenditures by Source of Funds

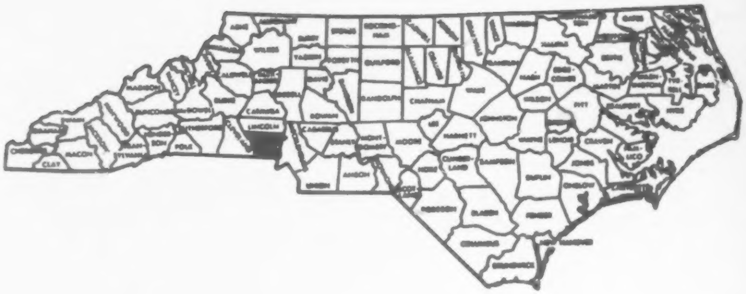
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FRANKLINTON CITY	1,277									
SALARIES		2,867,056	287,161	276,307	3,430,524	2245.15	224.87	216.37	2,686.39	65.3
EMPLOYEE BENEFITS		685,928	71,742	89,262	846,933	537.14	56.18	69.90	663.22	16.1
PURCHASED SERVICES		132,810	7,628	161,090	301,528	104.00	5.97	126.15	236.12	5.7
SUPPLIES & MATERIALS		153,567	138,132	207,764	499,463	120.26	108.17	162.70	391.13	9.5
INSTRUCTIONAL EQUIP.		63,493	58,845	2,988	125,326	49.72	46.08	2.34	98.14	2.4
OTHER OBJECTS		370	21,536	28,885	50,791	.29	16.86	22.62	39.77	1.0
TOTAL		3,903,225	585,044	766,296	5,254,565	3056.56	458.13	600.08	4,114.77	100.0
PERCENT OF TOTAL		74.3	11.1	14.6	100.0					

GASTON

Dr. Edwin L. West, Jr., Supt.
Box 1397, 943 Osceola Street
Gastonia, NC 28053

34 Elementary Schools
6 Secondary Schools
14 Combined Schools

Education District 6



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
360	ENROLL	2397	2457	2354	2369	2353	2275	2210	2367	2324	2512	2613	2335	2030	118	378	31092
360	ADM	2298	2363	2291	2294	2272	2226	2145	2273	2225	2330	2281	2106	1934	122	372	29532
360	ADA	2150	2240	2187	2193	2161	2115	2039	2132	2065	2160	2141	1975	1834	112	339	27843
360	MLD	2299	2365	2306	2293	2272	2233	2144	2260	2186	2261	2161	2012	1915	125	378	29210
360	PROM	2208	2216	2230	2220	2243	2204	2106	2202	2130	2191	2000	1883	1867	125	370	28195
360	N-P	91	149	76	73	29	29	38	58	56	70	161	129	48		8	1015

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
360	ENROLL	2253	2405	2312	2308	2247	2264	2246	2206	2276	2261	2431	2174	1943	112	395	29833
360	ADM	2228	2387	2294	2295	2228	2254	2226	2179	2254	2219	2412	2144	1927	111	390	29548
360	ADA	2165	2319	2237	2241	2175	2193	2155	2096	2156	2123	2282	2031	1846	105	365	28489

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

360 GASTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	35	158	3	196	0	42	166	1	209	405	21.8
PUBLIC SR. OUT-STATE	0	6	15	1	22	0	5	13	0	18	40	2.2
TOTAL	0	41	173	4	218	0	47	179	1	227	445	24.0
PRIVATE SR. INST NC	0	13	53	0	66	1	12	48	1	62	128	6.9
PRIVATE SR. OUTSTATE	0	4	9	0	13	0	5	4	0	9	22	1.2
TOTAL	0	17	62	0	79	1	17	52	1	71	150	8.1
COMM COLL, TECH NC	0	32	228	9	269	0	36	308	3	347	616	33.2
C.C. TECH OUT-STATE	0	1	4	0	5	0	2	3	0	5	10	0.5
TOTAL	0	33	232	9	274	0	38	311	3	352	626	33.7
PRIVATE JR. COLL NC	0	6	19	0	25	0	6	12	0	18	43	2.3
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	1	1	0	2	4	0.2
TOTAL	0	6	21	0	27	0	7	13	0	20	47	2.5
TRADE, BUSINESS NC	0	10	21	2	33	0	13	57	1	71	104	5.6
TRADE, BUSI OUTSTATE	0	1	2	0	3	0	1	3	0	4	7	0.4
TOTAL	0	11	23	2	36	0	14	60	1	75	111	6.0
MILITARY	0	28	63	0	91	0	5	7	0	12	103	5.5
EMPLOYMENT	0	43	149	1	193	0	27	121	1	149	342	18.4
OTHERS **	1	4	5	2	12	0	6	16	0	22	34	1.8
GRAND TOTAL ***	1	183	728	18	930	1	161	759	7	928	1858	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	15			4	19	12	7	19		
PRINCIPALS	54				54	41	13	45	9	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	43				43	31	12	36	7	
TOT-ADMINISTRATORS	112			4	116	84	32	100	16	
ELEMENTARY TEACHERS	1,057	52	48		1,157	120	1,037	1,040	117	
SECONDARY TEACHERS	385	4	36	120	545	206	339	500	44	1
OTHER TEACHERS	14				14	14		13	1	
TOT-TEACHERS	1,456	56	84	120	1,716	340	1,376	1,553	162	1
GUIDANCE	81				81	17	64	70	11	
PSYCHOLOGICAL	13	1	1		15	5	10	15		
LIBRARIAN,AUDIOVISUAL	55				55	3	52	51	3	1
CONSULTANT,SUPERVISOR	8	1	1		10	3	7	8	2	
OTHER PROFESSIONAL	20	1	1		22	4	18	19	3	
TOT-PROFESSIONAL	1,745	59	87	124	2,015	456	1,559	1,816	197	2
TEACHER ASSISTANTS	427	44			471	3	468	409	62	
TECHNICIANS	2	1	2		5	2	3	5		
CLERICAL,SECRETARIAL	125		23		148	2	146	141	7	
SERVICE WORKERS	539		242		781	251	530	559	222	
SKILLED CRAFTS	67		4		71	71		63	8	
LABORERS,UNSKILLED										
TOTAL	2,905	104	358	124	3,491	785	2,706	2,993	496	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GASTON COUNTY	29,532									
SALARIES		61,524,685	3,642,186	9,080,288	74,247,158	2083.32	123.33	307.47	2,514.12	69.2
EMPLOYEE BENEFITS		14,651,103	838,822	2,096,004	17,585,929	496.11	28.40	70.97	595.48	16.3
PURCHASED SERVICES		1,553,828	284,327	2,539,733	4,377,888	52.62	9.63	86.00	148.25	4.1
SUPPLIES & MATERIALS		2,263,692	1,321,889	4,212,307	7,797,888	76.65	44.76	142.64	264.05	7.3
INSTRUCTIONAL EQUIP.		989,774	104,502	1,738,202	2,832,478	33.52	3.54	58.86	95.92	2.6
OTHER OBJECTS		20,541	39,267	423,078	482,886	.70	1.33	14.33	16.36	.5
TOTAL		81,003,623	6,230,994	20,089,610	107,324,227	2742.92	210.99	680.27	3,634.18	100.0
PERCENT OF TOTAL		75.5	5.8	18.7	100.0					

GATES

Bryan J. Salter, Supt.
P.O. Box 125, Gates Co. Office Bldg.
Court Street
Gatesville, NC 27938

5 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
370	ENROLL	150	156	152	134	144	125	125	110	120	145	116	104	121		10	1712
370	ADM	144	154	142	128	140	122	123	106	114	134	106	102	117		9	1641
370	ADA	136	147	136	122	133	116	118	100	106	122	97	94	105		7	1539
370	MLD	141	153	141	125	139	119	125	107	112	130	103	103	117		9	1624
370	PROM	136	145	141	124	131	113	123	100	110	121	94	97	113		9	1557
370	N-P	5	8		1	8	6	2	7	2	9	9	6	4			67

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
370	ENROLL	134	142	149	149	130	140	114	122	111	124	132	101	102		15	1665
370	ADM	133	141	147	149	129	139	114	120	109	122	131	100	100		15	1649
370	ADA	129	138	144	146	125	136	111	115	104	116	124	94	95		12	1589

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

370 GATES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	9	0	14	0	11	6	0	17	31	27.9
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.9
TOTAL	0	6	9	0	15	0	11	6	0	17	32	28.8
PRIVATE SR. INST NC	0	0	2	0	2	0	6	2	0	8	10	9.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	6	2	0	8	10	9.0
COMM COLL, TECH NC	0	1	4	0	5	0	1	5	0	6	11	9.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.9
TOTAL	0	1	4	0	5	0	2	5	0	7	12	10.8
PRIVATE JR. COLL NC	0	1	0	0	1	0	5	2	0	7	8	7.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.9
TOTAL	0	1	0	0	1	0	6	2	0	8	9	8.1
TRADE, BUSINESS NC	0	0	1	0	1	0	4	1	0	5	6	5.4
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	2.7
TOTAL	0	0	2	0	2	0	5	2	0	7	9	8.1
MILITARY	0	11	4	0	15	0	0	0	0	0	15	13.5
EMPLOYMENT	0	9	6	0	15	0	7	2	0	9	24	21.6
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	28	27	0	55	0	37	19	0	56	111	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7		1		8	3	5	7	1	
PRINCIPALS	6				6	6		4	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	1				1	1			1	
TOT-ADMINISTRATORS	14		1		15	10	5	11	4	
ELEMENTARY TEACHERS	52	3	8	2	65	7	58	38	25	2
SECONDARY TEACHERS	16	2	1	7	26	11	15	18	8	
OTHER TEACHERS	14	2			16		16	11	5	
TOT-TEACHERS	82	7	9	9	107	18	89	67	38	2
GUIDANCE	3		1	2	6	1	5	6		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	6				6		6	6		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	4				4	1	3	2	2	
TOT-PROFESSIONAL	110	7	11	11	139	30	109	93	44	2
TEACHER ASSISTANTS	24	2	2		28	1	27	10	18	
TECHNICIANS										
CLERICAL,SECRETARIAL	9		6		15		15	9	6	
SERVICE WORKERS	5		26		31	6	25	10	21	
SKILLED CRAFTS	4		4		8	8		4	4	
LABOR[illegible].UNSKIL[illegible]										
TOTAL	152	9	49	11	221	45	176	126	93	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GATES COUNTY	1,641									
SALARIES		3,965,764	270,920	812,012	5,048,697	2416.68	165.09	494.83	3,076.60	64.2
EMPLOYEE BENEFITS		924,158	63,122	196,208	1,183,487	563.17	38.47	119.57	721.21	15.0
PURCHASED SERVICES		120,862	378,341	134,523	633,726	73.65	230.56	81.98	386.19	8.1
SUPPLIES & MATERIALS		178,081	26,532	458,611	663,225	108.52	16.17	279.47	404.16	8.4
INSTRUCTIONAL EQUIP.		120,649	14,363	6,974	141,986	73.52	8.75	4.25	86.52	1.8
OTHER OBJECTS		1,961		192,649	194,610	1.20		117.40	118.60	2.5
TOTAL		5,311,474	753,279	1,800,977	7,865,730	3236.74	459.04	1097.50	4,793.28	100.0
PERCENT OF TOTAL		67.5	9.6	22.9	100.0					

GRAHAM

Lowell Crisp, Supt.
P.O. Box 605, Smith Bldg., Main St.
Robbinsville, NC 28771

2 Elementary Schools
1 Secondary School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
380	ENROLL	99	105	107	104	99	113	125	116	98	118	93	99	72	7		1355
380	ADM	90	99	102	104	92	106	118	107	95	108	86	90	70	7		1274
380	ADA	80	92	96	97	87	99	111	99	89	99	78	81	64	7		1179
380	MLD	89	96	101	102	90	103	115	103	96	103	83	85	72	7		1245
380	PROM	89	86	97	100	89	101	111	99	96	91	79	75	72	7		1192
380	N-P		10	4	2	1	2	4	4		12	4	10				53

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
380	ENROLL	94	104	93	107	97	96	109	117	102	111	96	84	77	6		1293
380	ADM	93	102	93	107	96	96	108	115	101	108	95	83	76	6		1279
380	ADA	89	97	90	104	93	92	104	111	97	103	91	78	73	5		1227

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

380 GRAHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	8	0	8	0	0	13	0	13	21	30.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	8	0	8	0	0	13	0	13	21	30.0
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC	1	0	4	0	5	0	0	7	0	7	12	17.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	0	4	0	5	0	0	7	0	7	12	17.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	1.4
TOTAL	0	0	0	0	0	0	0	1	0	1	1	1.4
MILITARY	0	0	2	0	2	0	0	0	0	0	2	2.9
EMPLOYMENT	0	0	18	0	18	1	0	7	0	8	26	37.1
OTHERS **	0	0	3	0	3	0	0	3	2	5	8	11.4
GRAND TOTAL ***	1	0	35	0	36	1	0	31	2	34	70	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary

(Full-Time Personnel Only)

LEA= 380

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8				8	5	3	8		
PRINCIPALS	3				3	2	1	3		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	1				1	1		1		
TOT-ADMINISTRATORS	12				12	8	4	12		
ELEMENTARY TEACHERS	39		3	1	43	11	32	42		1
SECONDARY TEACHERS	13			9	22	11	11	22		
OTHER TEACHERS	17	7	1		25	7	18	25		
TOT-TEACHERS	69	7	4	10	90	29	61	89		1
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2				2		2	2		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2		2		4	1	3	3		1
TOT-PROFESSIONAL	86	7	6	10	109	38	71	107		2
TEACHER ASSISTANTS	21	6	3	2	32		32	30		2
TECHNICIANS										
CLERICAL,SECRETARIAL	7		4		11		11	11		
SERVICE WORKERS	7		18		25	6	19	25		
SKILLED CRAFTS	3		1		4	4		4		
LABORERS,UNSKILLED			1		1	1				1
TOTAL	124	13	33	12	182	49	133	177		5

1989-90 Current Expense Expenditures by Source of Funds

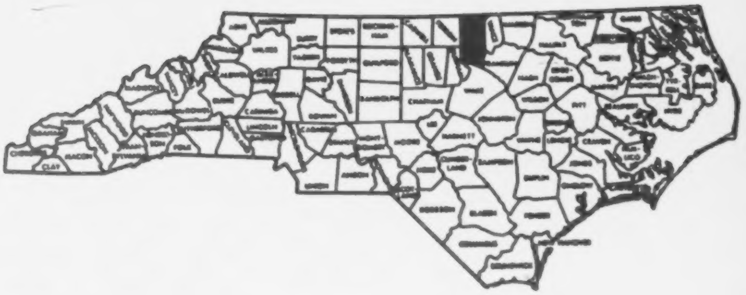
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GRAHAM COUNTY	1,274									
SALARIES		3,261,908	367,712	335,613	3,965,233	2560.37	288.63	263.43	3,112.43	67.5
EMPLOYEE BENEFITS		778,701	83,098	98,949	960,748	611.23	65.23	77.67	754.13	16.3
PURCHASED SERVICES		81,193	68,276	50,036	199,505	63.73	53.59	39.27	156.59	3.4
SUPPLIES & MATERIALS		210,094	176,503	152,763	539,361	164.91	138.54	119.91	423.36	9.2
INSTRUCTIONAL EQUIP.		121,553	37,454	224	159,232	95.41	29.40	.18	124.99	2.7
OTHER OBJECTS		287	18,696	32,795	51,778	.23	14.68	25.74	40.65	.9
TOTAL		4,453,736	751,740	670,380	5,875,856	3495.88	590.07	526.20	4,612.15	100.0
PERCENT OF TOTAL		75.8	12.8	11.4	100.0					

GRANVILLE

Michael E. Ward, Supt.
Box 927, 101 Delacroix Street
Oxford, NC 27565

10 Elementary Schools
2 Secondary Schools

Education District 3



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
390	ENROLL	471	516	492	538	510	500	527	510	491	570	509	472	403	20	72	6601
390	ADM	458	503	475	529	512	494	517	490	473	527	488	446	392	18	73	6395
390	ADA	433	481	455	509	493	475	491	457	444	490	457	418	369	17	67	6056
390	MLD	463	504	472	535	519	489	523	488	465	497	469	428	387	17	74	6330
390	PROM	456	482	441	518	515	485	516	466	457	407	431	415	375	17	67	6048
390	N-P	7	22	31	17	4	4	7	22	8	90	38	13	12		7	282

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
390	ENROLL	517	482	526	475	522	528	508	526	486	587	451	443	429	14	69	6563
390	ADM	513	478	518	472	519	527	503	523	483	570	446	437	425	14	66	6494
390	ADA	498	466	506	461	509	514	489	502	465	539	425	415	405	14	62	6270

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

390 GRANVILLE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	22	0	32	0	16	17	0	33	65	17.5
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	2	1	0	3	5	1.3
TOTAL	0	11	23	0	34	0	18	18	0	36	70	18.9
PRIVATE SR. INST NC	0	5	6	0	11	0	6	15	0	21	32	8.6
PRIVATE SR. OUTSTATE	0	4	0	0	4	0	0	2	0	2	6	1.6
TOTAL	0	9	6	0	15	0	6	17	0	23	38	10.2
COMM COLL, TECH NC	0	18	27	1	46	0	48	44	0	92	138	37.2
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.5
TOTAL	0	19	27	1	47	0	48	45	0	93	140	37.7
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	7	0	7	9	2.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	7	0	7	9	2.4
TRADE, BUSINESS NC	0	1	1	0	2	0	4	1	0	5	7	1.9
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.5
TOTAL	0	2	1	0	3	0	5	1	0	6	9	2.4
MILITARY	0	20	8	0	28	0	7	2	0	9	37	10.0
EMPLOYMENT	0	22	21	0	43	0	14	8	1	23	66	17.8
OTHERS **	0	0	0	0	0	0	0	2	0	2	2	0.5
GRAND TOTAL ***	0	83	88	1	172	0	98	100	1	199	371	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10	1	2	1	14	8	6	11	3	
PRINCIPALS	13				13	7	6	9	4	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	8				8	4	4	4	4	
TOT-ADMINISTRATORS	31	1	2	1	35	19	16	24	11	
ELEMENTARY TEACHERS	184	3	3	4	194	25	169	147	46	1
SECONDARY TEACHERS	76		6	24	106	40	66	83	23	
OTHER TEACHERS	69	10	2	2	83	21	62	53	30	
TOT-TEACHERS	329	13	11	30	383	86	297	283	99	1
GUIDANCE	16		2		18	1	17	14	4	
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN,AUDIOVISUAL	10		2		12	1	11	7	5	
CONSULTANT,SUPERVISOR	1	1			2	2		1	1	
OTHER PROFESSIONAL	5	3	1		9	4	5	5	4	
TOT-PROFESSIONAL	392	19	18	31	460	113	347	335	124	1
TEACHER ASSISTANTS	91	7	16		114	5	109	73	41	
TECHNICIANS	1		1		2		2	1	1	
CLERICAL,SECRETARIAL	24		26		50	2	48	38	12	
SERVICE WORKERS	24		68		92	28	64	27	65	
SKILLED CRAFTS	7		13		20	20		15	5	
LABORERS,UNSKILLED										
TOTAL	539	26	142	31	738	168	570	489	248	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GRANVILLE COUNTY	6,395									
SALARIES		13,456,318	915,916	2,793,407	17,165,641	2104.19	143.22	436.81	2,684.22	65.2
EMPLOYEE BENEFITS		3,197,545	234,313	716,724	4,148,581	500.01	36.64	112.08	648.73	15.8
PURCHASED SERVICES		510,079	84,721	750,008	1,344,808	79.76	13.25	117.28	210.29	5.1
SUPPLIES & MATERIALS		576,320	531,041	1,364,663	2,472,024	90.12	83.04	213.40	386.56	9.4
INSTRUCTIONAL EQUIP.		538,264	237,824	143,298	919,385	84.17	37.19	22.41	143.77	3.5
OTHER OBJECTS		10,725	80,120	171,624	262,470	1.68	12.53	26.84	41.05	1.0
TOTAL		18,289,250	2,083,935	5,939,724	26,312,908	2859.93	325.87	928.82	4,114.62	100.0
PERCENT OF TOTAL		69.5	7.9	22.6	100.0					

GREENE

Dr. W. Earl Watson, Supt.
301 Kingold Boulevard
Snow Hill, NC 28580

5 Elementary Schools
1 Secondary School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
400	ENROLL	213	221	211	222	214	226	205	205	239	292	203	180	170	13	36	2850
400	ADM	204	214	199	215	213	219	192	204	237	273	193	171	166	13	40	2753
400	ADA	193	205	192	208	205	211	184	195	222	259	185	164	157	12	37	2629
400	MLD	207	216	196	215	211	218	195	203	235	263	186	164	163	15	40	2727
400	PROM	165	202	182	212	210	218	187	201	228	230	177	158	159	15	37	2581
400	N-P	42	14	14	3	1		8	2	7	33	9	6	4		3	146

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
400	ENROLL	272	183	218	190	225	212	217	199	203	276	243	185	156	13	50	2842
400	ADM	268	181	217	187	224	209	213	197	199	267	234	180	153	13	48	2790
400	ADA	261	177	213	183	219	204	208	192	192	254	225	171	148	12	46	2705

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

400 GREENE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	13	0	21	0	15	6	0	21	42	27.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.6
TOTAL	0	8	13	0	21	0	16	6	0	22	43	27.7
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.6
COMM COLL, TECH NC	0	4	18	0	22	0	5	18	0	23	45	29.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	18	0	22	0	5	18	0	23	45	29.0
PRIVATE JR. COLL NC	0	1	1	0	2	0	3	2	0	5	7	4.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	3	2	0	5	7	4.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	5	1	0	6	0	1	0	0	1	7	4.5
EMPLOYMENT	0	9	2	0	11	0	6	4	0	10	21	13.5
OTHERS **	0	14	4	0	18	0	11	2	0	13	31	20.0
GRAND TOTAL ***	0	41	39	0	80	0	42	33	0	75	155	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	1	1	1	10	3	7	9	1	
PRINCIPALS	5				5	3	2	4	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	2	2	2	2	
TOT-ADMINISTRATORS	16	1	1	1	19	8	11	15	4	
ELEMENTARY TEACHERS	74			3	77	4	73	65	12	
SECONDARY TEACHERS	29			12	41	15	26	30	11	
OTHER TEACHERS	35	17			52	10	42	38	12	2
TOT-TEACHERS	138	17		15	170	29	141	133	35	2
GUIDANCE	6			1	7		7	6	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	5				5		5	5		
CONSULTANT,SUPERVISOR	2		1		3	2	1	3		
OTHER PROFESSIONAL	1				1		1	1		
TOT-PROFESSIONAL	169	18	2	17	206	39	167	164	40	2
TEACHER ASSISTANTS	40	4	9	2	55		55	31	23	1
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	12	1	8		21		21	17	4	
SERVICE WORKERS	10		43		53	12	41	21	32	
SKILLED CRAFTS	7		3		10	10		8	2	
LABORERS,UNSKILLED										
TOTAL	238	23	66	19	346	62	284	242	101	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GREENE COUNTY	2,753									
SALARIES		7,279,885	798,288	785,354	8,863,528	2644.35	289.97	285.27	3,219.59	68.5
EMPLOYEE BENEFITS		1,676,280	204,870	187,471	2,068,620	608.89	74.42	68.10	751.41	15.9
PURCHASED SERVICES		238,849	36,290	357,444	632,583	86.76	13.18	129.84	229.78	4.9
SUPPLIES & MATERIALS		342,926	302,443	305,613	950,982	124.56	109.86	111.01	345.43	7.4
INSTRUCTIONAL EQUIP.		277,839	11,221	3,457	292,517	100.92	4.08	1.26	106.26	2.3
OTHER OBJECTS		1,584	51,475	76,497	129,556	.58	18.70	27.79	47.07	1.0
TOTAL		9,817,364	1,404,588	1,715,835	12,937,787	3566.06	510.21	623.27	4,699.54	100.0
PERCENT OF TOTAL		75.8	10.9	13.3	100.0					

GUILFORD

Dr. E. Wayne Trogdon, Supt.
120 Franklin Boulevard
Greensboro, NC 27401

32 Elementary Schools
8 Secondary Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
410	ENROLL	2167	1871	1850	1861	1942	1930	1958	1914	1837	1963	1822	1746	1692		115	24668
410	ADM	2078	1817	1798	1822	1908	1860	1907	1847	1788	1848	1727	1650	1649		122	23821
410	ADA	1965	1735	1727	1749	1832	1779	1805	1739	1670	1747	1641	1556	1557		113	22615
410	MLD	2068	1834	1810	1828	1909	1865	1907	1842	1779	1787	1682	1603	1627		121	23662
410	PROM	1810	1769	1780	1804	1896	1855	1870	1810	1745	1708	1610	1576	1621		119	22973
410	N-P	258	65	30	24	13	10	37	32	34	79	72	27	6		2	689

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
410	ENROLL	2083	1997	1859	1868	1896	1967	1914	1940	1876	1938	1836	1638	1658		130	24600
410	ADM	2058	1980	1846	1851	1881	1945	1921	1929	1861	1899	1811	1614	1638		126	24360
410	ADA	1998	1926	1801	1811	1840	1902	1867	1858	1785	1820	1743	1555	1569		119	23594

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

410 GUILFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	19	207	6	233	0	32	210	9	251	484	29.7
PUBLIC SR. OUT-STATE	0	0	14	0	14	0	1	10	2	13	27	1.7
TOTAL	1	19	221	6	247	0	33	220	11	264	511	31.4
PRIVATE SR. INST NC	0	5	49	0	54	0	8	57	0	65	119	7.3
PRIVATE SR. OUTSTATE	0	3	10	0	13	0	2	9	0	11	24	1.5
TOTAL	0	8	59	0	67	0	10	66	0	76	143	8.8
COMM COLL, TECH NC	4	41	154	2	201	3	30	223	5	261	462	28.4
C.C. TECH OUT-STATE	0	1	3	0	4	0	0	5	0	5	9	0.6
TOTAL	4	42	157	2	205	3	30	228	5	266	471	28.9
PRIVATE JR. COLL NC	0	3	6	0	9	0	0	7	0	7	16	1.0
PRIVATE JR. OUTSTATE	0	2	0	0	2	0	1	0	0	1	3	0.2
TOTAL	0	5	6	0	11	0	1	7	0	8	19	1.2
TRADE, BUSINESS NC	0	4	6	0	10	0	3	19	0	22	32	2.0
TRADE, BUSI OUTSTATE	0	2	1	0	3	0	0	2	0	2	5	0.3
TOTAL	0	6	7	0	13	0	3	21	0	24	37	2.3
MILITARY	1	16	43	2	62	0	5	3	0	8	70	4.3
EMPLOYMENT	2	13	108	1	124	0	9	86	0	95	219	13.5
OTHERS **	0	9	85	3	97	0	17	44	0	61	158	9.7
GRAND TOTAL ***	8	118	686	14	826	3	108	675	16	802	1628	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	13		5		18	13	5	14	3	1
PRINCIPALS	40				40	25	15	32	8	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	34		5		39	20	19	28	11	
TOT-ADMINISTRATORS	87		10		97	58	39	74	22	1
ELEMENTARY TEACHERS	633	1	69	21	724	46	678	625	95	4
SECONDARY TEACHERS	212		32	85	329	107	222	293	30	6
OTHER TEACHERS	293	30	36		359	100	259	308	50	1
TOT-TEACHERS	1,138	31	137	106	1,412	253	1,159	1,226	175	11
GUIDANCE	44		16		60	7	53	48	12	
PSYCHOLOGICAL	5	1	6		12	3	9	10	2	
LIBRARIAN,AUDIOVISUAL	39		6		45		45	35	9	1
CONSULTANT,SUPERVISOR	1	2	15	3	21	2	19	14	7	
OTHER PROFESSIONAL	26	2	9		37	23	14	32	5	
TOT-PROFESSIONAL	1,340	36	199	109	1,684	346	1,338	1,439	232	13
TEACHER ASSISTANTS	300	9	143		452	12	440	365	87	
TECHNICIANS	3		17		20	6	14	16	4	
CLERICAL,SECRETARIAL	100	1	33		134	3	131	121	13	
SERVICE WORKERS	527		165		692	248	444	553	132	7
SKILLED CRAFTS	38		58		96	94	2	80	15	1
LABORERS,UNSKILLED										
TOTAL	2,308	46	615	109	3,078	709	2,369	2,574	483	21

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GUILFORD COUNTY	23,821									
SALARIES		49,612,345	1,909,448	17,892,052	69,413,846	2082.71	80.16	751.10	2,913.97	63.9
EMPLOYEE BENEFITS		11,852,506	443,858	4,086,164	16,382,528	497.57	18.63	171.54	687.74	15.1
PURCHASED SERVICES		1,997,296	109,686	7,859,055	9,966,037	83.85	4.60	329.92	418.37	9.2
SUPPLIES & MATERIALS		2,122,263	1,015,115	5,443,996	8,581,375	89.09	42.61	228.54	360.24	7.9
INSTRUCTIONAL EQUIP.		669,287	22,518	2,766,009	3,457,814	28.10	.95	116.12	145.17	3.2
OTHER OBJECTS		6,558	96,681	677,652	780,890	.28	4.06	28.45	32.79	.7
TOTAL		66,260,255	3,597,307	38,724,928	108,582,490	2781.60	151.01	1625.67	4,558.28	100.0
PERCENT OF TOTAL		61.0	3.3	35.7	100.0					

Greensboro

Dr. John A. Eberhart, Supt.
P.O. Drawer V, 712 N. Eugene St.
Greensboro, NC 27402

30 Elementary Schools
5 Secondary Schools
3 Combined Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
411	ENROLL	1629	1693	1564	1628	1590	1569	1564	1539	1548	1682	1652	1482	1261	207	275	20883
411	ADM	1568	1632	1498	1590	1549	1527	1499	1497	1482	1529	1490	1290	1269	199	260	19879
411	ADA	1466	1548	1425	1513	1481	1453	1405	1387	1369	1368	1340	1166	1124	183	231	18459
411	MLD	1554	1632	1507	1560	1544	1522	1487	1492	1484	1480	1414	1189	1314	199	266	19644
411	PROM	1438	1579	1481	1536	1522	1513	1436	1462	1445	1264	1216	1043	1290	199	262	18686
411	N-P	116	53	26	24	22	9	51	30	39	216	198	146	24		4	958

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
411	ENROLL	1684	1571	1641	1530	1566	1529	1569	1480	1499	1640	1483	1335	1202	202	225	20156
411	ADM	1656	1556	1620	1512	1547	1517	1551	1461	1482	1582	1439	1300	1178	201	222	19824
411	ADA	1602	1512	1573	1473	1503	1469	1499	1401	1414	1495	1370	1238	1138	189	209	19085

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

411 GREENSBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	90	148	9	247	1	170	145	8	324	571	44.4
PUBLIC SR. OUT-STATE	0	4	27	2	33	0	13	22	0	35	68	5.3
TOTAL	0	94	175	11	280	1	183	167	8	359	639	49.7
PRIVATE SR. INST NC	1	3	22	1	27	0	11	34	0	45	72	5.6
PRIVATE SR. OUTSTATE	0	3	13	1	17	0	5	19	0	24	41	3.2
TOTAL	1	6	35	2	44	0	16	53	0	69	113	8.8
COMM COLL, TECH NC	0	31	49	3	83	0	76	66	2	144	227	17.7
C.C. TECH OUT-STATE	0	3	1	0	4	0	0	1	0	1	5	0.4
TOTAL	0	34	50	3	87	0	76	67	2	145	232	18.1
PRIVATE JR. COLL NC	0	4	5	0	9	0	3	13	0	16	25	1.9
PRIVATE JR. OUTSTATE	0	4	0	0	4	0	0	0	0	0	4	0.3
TOTAL	0	8	5	0	13	0	3	13	0	16	29	2.3
TRADE, BUSINESS NC	0	2	1	0	3	0	10	4	1	15	18	1.4
TRADE, BUSI OUTSTATE	0	1	4	0	5	0	4	3	0	7	12	0.9
TOTAL	0	3	5	0	8	0	14	7	1	22	30	2.3
MILITARY	0	46	12	0	58	0	13	1	0	14	72	5.6
EMPLOYMENT	0	46	26	1	73	0	40	20	3	63	136	10.6
OTHERS **	0	8	9	0	17	0	12	5	0	17	34	2.6
GRAND TOTAL ***	1	245	317	17	580	1	357	333	14	705	1285	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		9		14	7	7	8	5	1
PRINCIPALS	38				38	27	11	23	15	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	29		8		37	24	13	21	15	1
TOT-ADMINISTRATORS	72		17		89	58	31	52	35	2
ELEMENTARY TEACHERS	416		113		529	18	511	367	154	8
SECONDARY TEACHERS	460	5	105	93	663	188	475	473	186	4
OTHER TEACHERS	142	51	22		215	20	195	166	48	1
TOT-TEACHERS	1,018	56	240	93	1,407	226	1,181	1,006	388	13
GUIDANCE	51		17	3	71	13	58	44	27	
PSYCHOLOGICAL			10		10	3	7	8	2	
LIBRARIAN,AUDIOVISUAL	35		10		45	2	43	35	10	
CONSULTANT,SUPERVISOR	5		6	2	13	8	5	10	3	
OTHER PROFESSIONAL	23	8	54		85	29	56	59	25	1
TOT-PROFESSIONAL	1,204	64	354	98	1,720	339	1,381	1,214	490	16
TEACHER ASSISTANTS	310	26	72		408	19	389	196	211	1
TECHNICIANS			16		16	11	5	11	4	1
CLERICAL,SECRETARIAL	82	2	62		146	3	143	114	32	
SERVICE WORKERS	382		1		383	162	221	76	304	3
SKILLED CRAFTS			37		37	35	2	27	10	
LABORERS,UNSKILLED			9		9	9		4	5	
TOTAL	1,978	92	551	98	2,719	578	2,141	1,642	1,056	21

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GREENSBORO CITY	19,879									
SALARIES		45,101,932	3,606,358	22,248,452	70,956,742	2268.82	181.42	1119.19	3,569.43	68.6
EMPLOYEE BENEFITS		10,626,956	864,813	4,909,238	16,401,007	534.58	43.50	246.96	825.04	15.9
PURCHASED SERVICES		1,215,135	255,251	3,885,202	5,355,588	61.13	12.84	195.44	269.41	5.2
SUPPLIES & MATERIALS		1,464,674	1,386,630	4,742,126	7,593,430	73.68	69.75	238.55	381.98	7.3
INSTRUCTIONAL EQUIP.		1,121,282	651,443	652,618	2,425,344	56.41	32.77	32.83	122.01	2.3
OTHER OBJECTS		14,277	197,909	523,412	735,598	.72	9.96	26.33	37.01	.7
TOTAL		59,544,256	6,962,404	36,961,048	103,467,708	2995.34	350.24	1859.30	5,204.88	100.0
PERCENT OF TOTAL		57.6	6.7	35.7	100.0					

High Point

Dr. C. Owen Phillips, Supt.
P.O. Box 789, 900 English Rd.
High Point, NC 27261

12 Elementary Schools
2 Secondary Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
412	ENROLL	729	669	613	682	611	573	614	632	575	698	553	485	449	46	168	8097
412	ADM	708	643	590	650	587	545	583	607	557	622	499	446	438	46	158	7679
412	ADA	669	615	567	623	563	520	554	572	519	579	463	417	409	42	144	7256
412	MLD	716	648	594	644	581	540	575	601	550	588	473	433	432	47	161	7583
412	PROM	544	588	576	618	567	540	541	586	535	500	435	406	427	47	159	7069
412	N-P	172	60	18	26	14		34	15	15	88	38	27	5		2	514

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
412	ENROLL	732	620	596	592	632	561	565	569	593	676	536	429	418	47	132	7698
412	ADM	719	613	587	585	623	559	557	559	586	647	522	420	414	46	129	7566
412	ADA	698	599	573	572	610	547	541	540	561	605	503	404	399	43	125	7320

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

412 HIGH POINT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	18	35	1	54	0	30	49	1	80	134	30.5
PUBLIC SR. OUT-STATE	0	3	4	0	7	0	1	3	0	4	11	2.5
TOTAL	0	21	39	1	61	0	31	52	1	84	145	33.0
PRIVATE SR. INST NC	0	6	20	0	26	0	4	11	1	16	42	9.5
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	1	6	0	7	9	2.0
TOTAL	0	6	22	0	28	0	5	17	1	23	51	11.6
COMM COLL, TECH NC	1	15	17	1	34	2	30	25	0	57	91	20.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	1	15	18	1	35	2	30	25	0	57	92	20.9
PRIVATE JR. COLL NC	0	2	2	0	4	0	1	2	0	3	7	1.6
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.5
TOTAL	0	2	4	0	6	0	1	2	0	3	9	2.0
TRADE, BUSINESS NC	0	2	0	0	2	0	3	3	0	6	8	1.8
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	3	0	0	3	0	3	3	0	6	9	2.0
MILITARY	0	26	5	0	31	0	12	1	0	13	44	10.0
EMPLOYMENT	0	8	20	2	30	1	21	10	0	32	62	14.1
OTHERS **	1	8	6	0	15	1	7	5	0	13	28	6.4
GRAND TOTAL ***	2	89	114	4	209	4	110	115	2	231	440	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		1		6	5	1	5	1	
PRINCIPALS	16				16	8	8	11	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	8		3		11	5	6	6	5	
TOT-ADMINISTRATORS	29		4		33	18	15	22	11	
ELEMENTARY TEACHERS	209	7	48	9	273	31	242	221	51	1
SECONDARY TEACHERS	82		13	19	114	44	70	98	14	2
OTHER TEACHERS	85	22	17	4	128	21	107	105	20	3
TOT-TEACHERS	376	29	78	32	515	96	419	424	85	6
GUIDANCE	22			3	25	4	21	15	10	
PSYCHOLOGICAL	1		1		2	1	1	2		
LIBRARIAN,AUDIOVISUAL	15		1		16		16	12	4	
CONSULTANT,SUPERVISOR	4		5		9	3	6	6	3	
OTHER PROFESSIONAL	3	1			4	2	2	3		1
TOT-PROFESSIONAL	450	30	89	35	604	124	480	484	113	7
TEACHER ASSISTANTS	115	9	47		171	5	166	116	54	1
TECHNICIANS	1		2		3	1	2	3		
CLERICAL,SECRETARIAL	27		31	1	59	1	58	45	14	
SERVICE WORKERS	7		127		134	31	103	57	77	
SKILLED CRAFTS	2		12		14	14		12	1	1
LABORERS,UNSKILLED	1		8		9	9		4	4	1
TOTAL	603	39	316	36	994	185	809	721	263	10

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HIGH POINT CITY	7,679									
SALARIES		16,855,007	1,585,083	7,983,186	26,423,276	2194.95	206.42	1039.61	3,440.98	69.5
EMPLOYEE BENEFITS		3,991,115	390,569	1,873,408	6,255,092	519.74	50.86	243.97	814.57	16.4
PURCHASED SERVICES		396,197	143,093	1,546,466	2,085,757	51.59	18.63	201.39	271.61	5.5
SUPPLIES & MATERIALS		627,805	575,550	1,436,973	2,640,334	81.76	74.95	187.13	343.84	6.9
INSTRUCTIONAL EQUIP.		321,797	42,680	81,396	445,872	41.91	5.56	10.60	58.07	1.2
OTHER OBJECTS		808		177,355	178,163	.11		23.10	23.21	.5
TOTAL		22,192,729	2,736,976	13,098,788	38,028,494	2890.06	356.42	1705.80	4,952.28	100.0
PERCENT OF TOTAL		58.4	7.2	34.4	100.0					

HALIFAX

Steve Wrenn, Supt.
P.O. Box 468, Hwy. 301-S.
Halifax, NC 27839

15 Elementary Schools
2 Secondary Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
420	ENROLL	560	544	530	576	512	500	504	524	489	661	473	470	350	36	20	6749
420	ADM	544	543	517	565	503	491	518	501	470	580	441	433	328	36	19	6489
420	ADA	512	517	499	543	482	470	490	469	437	513	400	389	300	33	18	6072
420	MLD	543	547	512	568	504	490	516	490	467	545	424	421	324	35	20	6406
420	PROM	520	502	482	530	472	483	507	477	456	411	391	393	321	13	14	5972
420	N-P	23	45	30	38	32	7	9	13	11	134	33	28	3	22	6	434

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
420	ENROLL	514	569	529	532	550	494	515	510	486	622	426	423	369	33	18	6590
420	ADM	508	564	524	523	546	490	509	502	477	595	415	411	357	33	19	6473
420	ADA	495	549	513	513	535	478	494	485	459	547	385	380	333	32	18	6216

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

420 HALIFAX COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	3	20	2	0	25	2	45	0	0	47	72	21.2
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	0.6
TOTAL	3	21	2	0	26	2	46	0	0	48	74	21.8
PRIVATE SR. INST NC	0	7	0	0	7	1	12	0	0	13	20	5.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	0	0	7	1	12	0	0	13	20	5.9
COMM COLL, TECH NC	0	9	2	0	11	10	37	2	0	49	60	17.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	2	0	11	10	37	2	0	49	60	17.7
PRIVATE JR. COLL NC	0	5	0	0	5	1	4	1	0	6	11	3.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	0	0	5	1	4	1	0	6	11	3.2
TRADE, BUSINESS NC	0	8	0	0	8	1	8	0	0	9	17	5.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	0	0	8	1	8	0	0	9	17	5.0
MILITARY	0	32	1	0	33	0	12	0	0	12	45	13.3
EMPLOYMENT	4	26	3	0	33	3	41	3	0	47	80	23.6
OTHERS **	1	17	3	0	21	1	10	0	0	11	32	9.4
GRAND TOTAL ***	8	125	11	0	144	19	170	6	0	195	339	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	11	3	1		15	10	5	8	6	1
PRINCIPALS	17				17	12	5	5	12	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	9				9	6	3	2	7	
TOT-ADMINISTRATORS	37	3	1		41	28	13	15	25	1
ELEMENTARY TEACHERS	138	19			157	15	142	53	102	2
SECONDARY TEACHERS	137	12		37	186	65	121	56	129	1
OTHER TEACHERS	41	1			42	19	23	18	23	1
TOT-TEACHERS	316	32		37	385	99	286	127	254	4
GUIDANCE	10	5			15	2	13	4	11	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	13				13		13	8	5	
CONSULTANT,SUPERVISOR			1		1		1	1		
OTHER PROFESSIONAL	1				1	1			1	
TOT-PROFESSIONAL	378	40	2	37	457	130	327	156	296	5
TEACHER ASSISTANTS	90	13	3		106	2	104	8	92	6
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	24	1	17		42	1	41	13	28	1
SERVICE WORKERS	41		79		120	29	91	9	110	1
SKILLED CRAFTS	11				11	11		6	5	
LABORERS,UNSKILLED			16		16	16		9	7	
TOTAL	544	54	118	37	753	190	563	202	538	13

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HALIFAX COUNTY	6,489									
SALARIES		14,136,825	2,150,098	1,151,885	17,438,808	2178.58	331.35	177.51	2,687.44	67.9
EMPLOYEE BENEFITS		3,386,652	576,073	285,719	4,248,443	521.91	88.78	44.03	654.72	16.6
PURCHASED SERVICES		301,864	101,461	647,996	1,051,321	46.52	15.64	99.86	162.02	4.1
SUPPLIES & MATERIALS		749,662	823,300	438,864	2,011,826	115.53	126.88	67.63	310.04	7.8
INSTRUCTIONAL EQUIP.		433,805	250,049	6,627	690,481	66.85	38.53	1.02	106.40	2.7
OTHER OBJECTS		2,122	122,658	109,319	234,099	.33	18.90	16.85	36.08	.9
TOTAL		19,010,930	4,023,639	2,640,410	25,674,979	2929.72	620.08	406.90	3,956.70	100.0
PERCENT OF TOTAL		74.0	15.7	10.3	100.0					

Roanoke Rapids

Michael F. Williams, Supt.
536 Hamilton Street
Roanoke Rapids, NC 27870

4 Elementary Schools
1 Secondary School

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
421	ENROLL	263	250	219	246	237	207	246	227	217	210	216	211	200	14		2963
421	ADM	256	237	215	254	241	207	245	222	210	199	199	198	194	17		2894
421	ADA	242	227	206	243	230	197	229	205	193	187	187	186	184	15		2731
421	MLD	259	238	218	256	237	205	254	224	210	189	187	191	189	18		2875
421	PROM	244	228	214	256	237	205	252	214	207	189	187	191	183	18		2825
421	N-P	15	10	4				2	10	3				6			50

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
421	ENROLL	230	255	235	207	235	229	215	262	218	219	196	199	207	18		2925
421	ADM	225	253	232	211	245	232	213	261	215	214	194	197	205	18		2915
421	ADA	215	247	228	206	238	224	206	248	204	203	186	189	200	16		2810

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

421 ROANOKE RAPIDS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	23	1	25	0	4	27	0	31	56	30.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	23	1	25	0	4	27	0	31	56	30.8
PRIVATE SR. INST NC	0	0	3	0	3	0	1	5	0	6	9	4.9
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	1.1
TOTAL	0	0	5	0	5	0	1	5	0	6	11	6.0
COMM COLL, TECH NC	0	3	22	0	25	0	1	28	0	29	54	29.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	3	23	0	26	0	1	28	0	29	55	30.2
PRIVATE JR. COLL NC	0	1	2	0	3	0	0	4	0	4	7	3.8
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	1.1
TOTAL	0	1	3	0	4	0	0	5	0	5	9	4.9
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	5	0	5	0	3	0	0	3	8	4.4
EMPLOYMENT	0	1	11	0	12	0	2	10	0	12	24	13.2
OTHERS **	0	1	9	0	10	0	0	9	0	9	19	10.4
GRAND TOTAL ***	0	7	79	1	87	0	11	84	0	95	182	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8		2	1	11	5	6	11		
PRINCIPALS	5				5	3	2	5		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	2	2	4		
TOT-ADMINISTRATORS	17		2	1	20	10	10	20		
ELEMENTARY TEACHERS	92	8	8	3	111	5	106	108	3	
SECONDARY TEACHERS	30		3	9	42	17	25	41	1	
OTHER TEACHERS	22		1		23	10	13	23		
TOT-TEACHERS	144	8	12	12	176	32	144	172	4	
GUIDANCE	7		1	1	9	3	6	9		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	5				5		5	5		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	173	8	15	14	210	45	165	206	4	
TEACHER ASSISTANTS	40	4	13	2	59		59	56	3	
TECHNICIANS										
CLERICAL,SECRETARIAL	16	1	4	1	22		22	22		
SERVICE WORKERS	15		22		37	16	21	15	22	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	244	13	54	17	328	61	267	299	29	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROANOKE RAPIDS CI	2,894									
SALARIES		6,677,249	355,800	1,389,741	8,422,790	2307.27	122.94	480.21	2,910.42	71.2
EMPLOYEE BENEFITS		1,576,549	82,433	373,796	2,032,778	544.76	28.48	129.16	702.40	17.2
PURCHASED SERVICES		174,639	7,152	277,262	459,053	60.35	2.47	95.81	158.63	3.9
SUPPLIES & MATERIALS		204,074	135,485	369,361	708,921	70.52	46.82	127.63	244.97	6.0
INSTRUCTIONAL EQUIP.		87,594	3,863	13,484	104,941	30.27	1.33	4.66	36.26	.9
OTHER OBJECTS		531	16,613	78,240	95,384	.18	5.74	27.04	32.96	.8
TOTAL		8,720,637	601,345	2,501,885	11,823,867	3013.35	207.78	864.51	4,085.64	100.0
PERCENT OF TOTAL		73.7	5.1	21.2	100.0					

Weldon

George M. Hood, Supt.
Box 31, 120 Coward Street
Weldon, NC 27890

2 Elementary Schools
1 Combined School

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
422	ENROLL	89	91	100	113	122	98	92	93	109	120	80	73	81	10		1271
422	ADM	88	85	94	106	119	96	87	89	102	112	76	64	78	8		1204
422	ADA	84	81	91	103	115	92	82	86	94	101	69	58	71	8		1135
422	MLD	89	84	96	107	120	96	85	88	102	107	72	61	78	8		1193
422	PROM	89	82	95	107	118	96	83	87	102	76	58	51	78	8		1130
422	N-P		2	1		2		2	1		31	14	10				63

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
422	ENROLL	80	87	84	97	111	119	86	93	91	134	88	70	62	7		1209
422	ADM	76	86	80	96	111	118	84	89	88	129	85	66	59	7		1174
422	ADA	74	85	78	95	108	116	83	87	84	119	80	61	54	7		1131

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

422 WELDON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	2	0	10	0	6	1	0	7	17	22.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	1.3
TOTAL	0	8	2	0	10	0	7	1	0	8	18	23.7
PRIVATE SR. INST NC	0	1	0	0	1	0	6	0	0	6	7	9.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	6	0	0	6	7	9.2
COMM COLL, TECH NC	0	3	0	0	3	0	11	1	0	12	15	19.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	11	1	0	12	15	19.7
PRIVATE JR. COLL NC	0	1	0	0	1	0	1	0	0	1	2	2.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	1	0	0	1	2	2.6
TRADE, BUSINESS NC	0	2	0	0	2	0	0	0	0	0	2	2.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	0	0	0	0	2	2.6
MILITARY	0	11	0	0	11	0	4	1	0	5	16	21.1
EMPLOYMENT	0	4	0	0	4	0	9	1	0	10	14	18.4
OTHERS **	0	2	0	0	2	0	0	0	0	0	2	2.6
GRAND TOTAL ***	0	32	2	0	34	0	38	4	0	42	76	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1	1	1	8	4	4	2	6	
PRINCIPALS	3				3	2	1	1	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		1	1	
TOT-ADMINISTRATORS	10	1	1	1	13	8	5	4	9	
ELEMENTARY TEACHERS	36	8	1		45	5	40	14	31	
SECONDARY TEACHERS	15	1	1	9	26	11	15	7	19	
OTHER TEACHERS	4				4	2	2	1	3	
TOT-TEACHERS	55	9	2	9	75	18	57	22	53	
GUIDANCE	2	1			3	1	2		3	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3				3	1	2	2	1	
CONSULTANT,SUPERVISOR	1				1		1		1	
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	71	11	3	10	95	28	67	28	67	
TEACHER ASSISTANTS	20	4		1	25	2	23	3	22	
TECHNICIANS										
CLERICAL,SECRETARIAL	9		4		13		13	5	8	
SERVICE WORKERS	7	15	6		28	10	18	4	24	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	107	30	13	11	161	40	121	40	121	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WELDON CITY	1,204									
SALARIES		2,908,889	389,338	512,615	3,810,842	2416.02	323.37	425.76	3,165.15	67.0
EMPLOYEE BENEFITS		666,946	106,000	122,082	895,028	553.94	88.04	101.40	743.38	15.8
PURCHASED SERVICES		87,199	37,460	220,056	344,715	72.42	31.11	182.77	286.30	6.1
SUPPLIES & MATERIALS		127,883	181,223	136,337	445,443	106.22	150.52	113.24	369.98	7.8
INSTRUCTIONAL EQUIP.		78,891	12,467	24,964	116,322	65.52	10.35	20.73	96.60	2.0
OTHER OBJECTS		741	25,871	47,911	74,523	.62	21.49	39.79	61.90	1.3
TOTAL		3,870,550	752,359	1,063,965	5,686,873	3214.74	624.88	883.69	4,723.31	100.0
PERCENT OF TOTAL		68.1	13.2	18.7	100.0					

HARNETT

Ivo A. Wortman, Jr., Supt.
P.O. Box 1029, 1008 Eleventh St.
Lillington, NC 27546

18 Elementary Schools
3 Secondary Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
430	ENROLL	1075	1031	977	931	956	898	915	921	930	1010	929	809	704	26	251	12363
430	ADM	993	956	916	893	913	859	885	887	894	934	862	750	670	24	250	11686
430	ADA	928	907	871	854	875	822	844	840	847	872	805	697	619	23	228	11032
430	MLD	974	939	888	880	899	859	884	877	884	897	831	723	658	23	258	11474
430	PROM	934	888	867	862	880	854	858	868	872	810	786	695	655	23	257	11109
430	N-P	40	51	21	18	19	5	26	9	12	87	45	28	3		1	365

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
430	ENROLL	1017	1036	930	911	890	909	874	901	887	996	854	797	701	26	259	11988
430	ADM	1000	1023	921	897	877	903	869	894	882	970	840	785	697	26	255	11839
430	ADA	962	993	899	878	854	878	842	861	847	928	799	745	659	24	241	11410

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

430 HARNETT COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	14	34	1	50	0	26	33	0	59	109	16.6
PUBLIC SR. OUT-STATE	0	4	3	0	7	0	0	0	0	0	7	1.1
TOTAL	1	18	37	1	57	0	26	33	0	59	116	17.6
PRIVATE SR. INST NC	0	13	16	0	29	0	11	20	0	31	60	9.1
PRIVATE SR. OUTSTATE	0	2	0	0	2	0	3	0	0	3	5	0.8
TOTAL	0	15	16	0	31	0	14	20	0	34	65	9.9
COMM COLL, TECH NC	0	11	67	0	78	2	31	119	1	153	231	35.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	11	67	0	78	2	31	119	1	153	231	35.1
PRIVATE JR. COLL NC	0	0	2	0	2	0	1	4	0	5	7	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	0	2	0	2	0	2	4	0	6	8	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	3	3	0	6	6	0.9
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	1	0	0	1	3	0.5
TOTAL	0	1	1	0	2	0	4	3	0	7	9	1.4
MILITARY	0	20	22	1	43	0	6	1	0	7	50	7.6
EMPLOYMENT	0	25	50	0	75	1	27	48	0	76	151	22.9
OTHERS **	0	3	8	0	11	0	3	14	0	17	28	4.3
GRAND TOTAL ***	1	93	203	2	299	3	113	242	1	359	658	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	13	1			14	10	4	13	1	
PRINCIPALS	21				21	16	5	16	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	19				19	10	9	16	3	
TOT-ADMINISTRATORS	53	1			54	36	18	45	9	
ELEMENTARY TEACHERS	414	29	2		445	43	402	376	61	8
SECONDARY TEACHERS	140	8	2	46	196	81	115	160	31	5
OTHER TEACHERS	8		1	1	10	8	2	9	1	
TOT-TEACHERS	562	37	5	47	651	132	519	545	93	13
GUIDANCE	21				21	3	18	17	4	
PSYCHOLOGICAL	1	2			3		3	3		
LIBRARIAN,AUDIOVISUAL	20				20		20	19	1	
CONSULTANT,SUPERVISOR	8		3		11	1	10	9	2	
OTHER PROFESSIONAL	11	3			14	1	13	14		
TOT-PROFESSIONAL	676	43	8	47	774	173	601	652	109	13
TEACHER ASSISTANTS	184	6	3		193	4	189	136	54	3
TECHNICIANS	6		1		7	1	6	7		
CLERICAL,SECRETARIAL	45	1	1		47	1	46	44	3	
SERVICE WORKERS	61		114		175	44	131	99	76	
SKILLED CRAFTS			36		36	36		33	3	
LABORERS,UNSKILLED			5		5	5		2	3	
TOTAL	972	50	168	47	1,237	264	973	973	248	16

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HARNETT COUNTY	11,686									
SALARIES		26,262,686	2,016,020	2,080,592	30,359,299	2247.36	172.52	178.04	2,597.92	68.9
EMPLOYEE BENEFITS		6,068,321	529,662	572,297	7,170,281	519.28	45.32	48.97	613.57	16.3
PURCHASED SERVICES		713,726	22,414	848,499	1,584,639	61.08	1.92	72.61	135.61	3.6
SUPPLIES & MATERIALS		1,018,510	720,579	1,930,054	3,669,142	87.16	61.66	165.16	313.98	8.3
INSTRUCTIONAL EQUIP.		847,500	59,124	93,916	1,000,541	72.52	5.06	8.04	85.62	2.3
OTHER OBJECTS		18,939	20,560	238,729	278,228	1.62	1.76	20.43	23.81	.6
TOTAL		34,929,683	3,368,359	5,764,087	44,062,129	2989.02	288.24	493.25	3,770.51	100.0
PERCENT OF TOTAL		79.3	7.6	13.1	100.0					

HAYWOOD

Dr. Karen Campbell, Supt.
1615 N. Main Street
Waynesville, NC 28786

9 Elementary Schools
2 Secondary Schools
3 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
440	ENROLL	583	593	550	553	496	541	578	540	609	586	602	618	566	23	35	7473
440	ADM	556	564	524	530	473	522	555	514	584	555	557	568	528	24	36	7090
440	ADA	515	534	497	508	450	499	530	484	539	523	528	541	501	21	33	6703
440	MLD	554	568	522	529	463	525	557	511	579	545	538	545	511	25	34	7006
440	PROM	539	526	511	525	459	522	557	504	569	534	526	540	494	25	29	6860
440	N-P	15	42	11	4	4	3		7	10	11	12	5	17		5	146

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
440	ENROLL	551	615	542	528	549	478	534	575	516	588	560	556	568	25	34	7219
440	ADM	546	614	541	522	540	473	529	568	511	576	545	545	562	24	34	7130
440	ADA	531	599	531	511	527	459	517	550	491	550	523	523	540	22	33	6907

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

440 HAYWOOD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	1	50	0	52	0	2	61	0	63	115	23.4
PUBLIC SR. OUT-STATE	0	0	6	0	6	0	1	4	1	6	12	2.4
TOTAL	1	1	56	0	58	0	3	65	1	69	127	25.8
PRIVATE SR. INST NC	0	1	9	0	10	0	0	6	0	6	16	3.3
PRIVATE SR. OUTSTATE	0	0	4	0	4	0	0	1	0	1	5	1.0
TOTAL	0	1	13	0	14	0	0	7	0	7	21	4.3
COMM COLL, TECH NC	0	0	106	0	106	0	1	93	0	94	200	40.7
C.C. TECH OUT-STATE	0	0	3	0	3	0	0	4	0	4	7	1.4
TOTAL	0	0	109	0	109	0	1	97	0	98	207	42.1
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	7	0	7	10	2.0
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.6
TOTAL	0	0	5	0	5	0	0	8	0	8	13	2.6
TRADE, BUSINESS NC	0	1	8	0	9	0	0	14	0	14	23	4.7
TRADE, BUSI OUTSTATE	0	0	7	0	7	0	0	0	0	0	7	1.4
TOTAL	0	1	15	0	16	0	0	14	0	14	30	6.1
MILITARY	0	0	28	0	28	0	0	1	0	1	29	5.9
EMPLOYMENT	0	0	32	0	32	0	0	16	0	16	48	9.8
OTHERS **	0	0	5	0	5	0	0	12	0	12	17	3.5
GRAND TOTAL ***	1	3	263	0	267	0	4	220	1	225	492	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	9		3	1	13	10	3	13		
PRINCIPALS	14				14	11	3	14		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11				11	9	2	11		
TOT-ADMINISTRATORS	34		3	1	38	30	8	38		
ELEMENTARY TEACHERS	139	1	18		158	7	151	156	2	
SECONDARY TEACHERS	139	5	15	26	185	73	112	184	1	
OTHER TEACHERS	67	14	9	13	103	31	72	103		
TOT-TEACHERS	345	20	42	39	446	111	335	443	3	
GUIDANCE	12		3		15	5	10	15		
PSYCHOLOGICAL	5				5	1	4	5		
LIBRARIAN,AUDIOVISUAL	13		5		18	3	15	18		
CONSULTANT,SUPERVISOR	5		1		6	1	5	6		
OTHER PROFESSIONAL	13	1	4		18	5	13	18		
TOT-PROFESSIONAL	427	21	58	40	546	156	390	543	3	
TEACHER ASSISTANTS	105	20	13		138	1	137	136	2	
TECHNICIANS	1		2		3	1	2	3		
CLERICAL,SECRETARIAL	34	2	26	1	63		63	63		
SERVICE WORKERS	115		33		148	36	112	146	2	
SKILLED CRAFTS	6		17		23	23		23		
LABORERS,UNSKILLED										
TOTAL	688	43	149	41	921	217	704	914	7	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HAYWOOD COUNTY	7,090									
SALARIES		17,547,442	1,299,422	3,684,669	22,531,534	2474.96	183.28	519.70	3,177.94	68.8
EMPLOYEE BENEFITS		4,307,069	341,453	920,004	5,568,526	607.49	48.16	129.76	785.41	17.0
PURCHASED SERVICES		533,044	53,045	984,462	1,570,551	75.18	7.48	138.85	221.51	4.8
SUPPLIES & MATERIALS		601,807	341,527	1,328,365	2,271,700	84.88	48.17	187.36	320.41	6.9
INSTRUCTIONAL EQUIP.		397,974	3,912	126,059	527,944	56.13	.55	17.78	74.46	1.6
OTHER OBJECTS		1,701	57,469	239,941	299,112	.24	8.11	33.84	42.19	.9
TOTAL		23,389,037	2,096,828	7,283,500	32,769,365	3298.88	295.75	1027.29	4,621.92	100.0
PERCENT OF TOTAL		71.4	6.4	22.2	100.0					

HENDERSON

Dr. Dan G. Lunsford, Supt.
P.O. Box 1700, 125 E. Allen St.
Hendersonville, NC 28739

10 Elementary Schools
2 Secondary Schools
3 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
450	ENROLL	651	683	693	698	710	640	670	697	699	687	703	601	599		36	8767
450	ADM	596	654	654	662	680	602	637	672	669	664	634	536	563		33	8256
450	ADA	556	618	624	635	651	574	608	634	630	626	595	504	526		29	7810
450	MLD	594	647	653	662	677	601	638	675	670	657	608	508	547		34	8171
450	PROM	585	628	648	658	673	600	638	651	657	652	570	475	539		34	8008
450	N-P	9	19	5	4	4	1		24	13	5	38	33	8			163

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
450	ENROLL	659	640	668	688	690	703	622	696	668	670	718	613	495		35	8565
450	ADM	647	635	661	683	681	698	615	688	662	660	710	603	491		35	8469
450	ADA	620	612	643	661	664	678	600	660	636	634	673	570	469		33	8153

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

450 HENDERSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	53	0	53	0	1	70	0	71	124	24.0
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	3	0	3	7	1.4
TOTAL	0	0	57	0	57	0	1	73	0	74	131	25.4
PRIVATE SR. INST NC	0	0	9	0	9	0	0	10	0	10	19	3.7
PRIVATE SR. OUTSTATE	0	0	6	0	6	0	0	2	0	2	8	1.6
TOTAL	0	0	15	0	15	0	0	12	0	12	27	5.2
COMM COLL, TECH NC	0	1	53	0	54	0	1	74	0	75	129	25.0
C.C. TECH OUT-STATE	0	0	5	0	5	0	0	2	0	2	7	1.4
TOTAL	0	1	58	0	59	0	1	76	0	77	136	26.4
PRIVATE JR. COLL NC	0	0	5	0	5	0	0	4	0	4	9	1.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	0	5	0	5	0	0	5	0	5	10	1.9
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	0.6
TRADE, BUSI OUTSTATE	0	0	5	0	5	0	0	1	0	1	6	1.2
TOTAL	0	0	5	0	5	0	0	4	0	4	9	1.7
MILITARY	0	0	19	0	19	0	0	4	0	4	23	4.5
EMPLOYMENT	0	0	77	0	77	0	0	63	0	63	140	27.1
OTHERS **	0	0	17	0	17	0	0	23	0	23	40	7.8
GRAND TOTAL ***	0	1	253	0	254	0	2	260	0	262	516	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		1		4	3	1	4		
PRINCIPALS	15				15	13	2	14		1
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	12				12	6	6	12		
TOT-ADMINISTRATORS	30		1		31	22	9	30		1
ELEMENTARY TEACHERS	286	18	24	1	329	29	300	326	1	2
SECONDARY TEACHERS	130		7	35	172	81	91	169	1	2
OTHER TEACHERS										
TOT-TEACHERS	416	18	31	36	501	110	391	495	2	4
GUIDANCE	15		3		18	6	12	18		
PSYCHOLOGICAL	4				4	1	3	4		
LIBRARIAN,AUDIOVISUAL	12		2		14	1	13	14		
CONSULTANT,SUPERVISOR	5	1			6	4	2	6		
OTHER PROFESSIONAL	4		2		6	3	3	6		
TOT-PROFESSIONAL	486	19	39	36	580	147	433	573	2	5
TEACHER ASSISTANTS	130	6	16	2	154	1	153	153		1
TECHNICIANS			2		2	1	1	2		
CLERICAL,SECRETARIAL	34		4		38	1	37	38		
SERVICE WORKERS	38		78		116	16	100	115	1	
SKILLED CRAFTS	1		5		6	6		6		
LABORERS,UNSKILLED			9		9	9		9		
TOTAL	689	25	153	38	905	181	724	896	3	6

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HENDERSON COUNTY	8,256									
SALARIES		17,398,943	975,488	3,232,612	21,607,042	2107.43	118.15	391.55	2,617.13	69.9
EMPLOYEE BENEFITS		4,068,524	235,227	735,134	5,038,885	492.80	28.49	89.04	610.33	16.2
PURCHASED SERVICES		449,515	32,581	499,187	981,282	54.45	3.95	60.46	118.86	3.2
SUPPLIES & MATERIALS		759,438	308,639	1,554,411	2,622,487	91.99	37.38	188.28	317.65	8.5
INSTRUCTIONAL EQUIP.		413,807	6,420	72,886	493,113	50.12	.78	8.83	59.73	1.6
OTHER OBJECTS		18,806	16,806	140,210	175,822	2.28	2.04	16.98	21.30	.6
TOTAL		23,109,033	1,575,159	6,234,439	30,918,632	2799.07	190.79	755.14	3,745.00	100.0
PERCENT OF TOTAL		74.7	5.1	20.2	100.0					

Hendersonville

Charles L. Byrd, Supt.
414 4th Avenue W.
Hendersonville, NC 28739

3 Elementary Schools
1 Secondary School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
451	ENROLL	150	173	153	119	115	102	119	107	143	147	143	152	138	22		1783
451	ADM	136	164	140	116	110	98	117	104	130	128	126	140	126	22		1657
451	ADA	126	154	133	111	105	95	111	99	122	121	119	131	118	22		1567
451	MLD	133	165	139	116	112	99	114	103	128	123	121	130	121	24		1628
451	PROM	131	148	135	114	111	99	113	99	126	114	112	128	118	24		1572
451	N-P	2	17	4	2	1		1	4	2	9	9	2	3			56

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
451	ENROLL	130	142	147	130	118	105	101	125	110	161	141	132	140	27		1709
451	ADM	129	142	146	129	116	103	99	124	110	160	139	128	138	25		1688
451	ADA	125	137	141	126	112	101	95	119	105	154	129	123	131	23		1621

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

451 HENDERSONVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	15	0	18	0	4	20	0	24	42	35.9
PUBLIC SR. OUT-STATE	0	0	7	0	7	0	0	3	0	3	10	8.5
TOTAL	0	3	22	0	25	0	4	23	0	27	52	44.4
PRIVATE SR. INST NC	0	1	5	0	6	0	1	1	0	2	8	6.8
PRIVATE SR. OUTSTATE	0	0	6	0	6	0	0	3	0	3	9	7.7
TOTAL	0	1	11	0	12	0	1	4	0	5	17	14.5
COMM COLL, TECH NC	0	0	6	0	6	0	1	1	0	2	8	6.8
C.C. TECH OUT-STATE	0	2	0	0	2	0	0	2	0	2	4	3.4
TOTAL	0	2	6	0	8	0	1	3	0	4	12	10.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	1	2	2	1.7
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.9
TOTAL	0	1	0	0	1	0	0	1	1	2	3	2.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.9
MILITARY	0	2	4	0	6	0	0	0	0	0	6	5.1
EMPLOYMENT	0	0	10	0	10	0	1	6	0	7	17	14.5
OTHERS **	0	0	3	1	4	0	0	3	2	5	9	7.7
GRAND TOTAL ***	0	9	56	1	66	0	7	41	3	51	117	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		1		4	3	1	4		
PRINCIPALS	4				4	3	1	4		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2		1		3	3		3		
TOT-ADMINISTRATORS	9		2		11	9	2	11		
ELEMENTARY TEACHERS	53	2	10	1	66	17	49	62	4	
SECONDARY TEACHERS	26	1	5	7	39	18	21	38	1	
OTHER TEACHERS										
TOT-TEACHERS	79	3	15	8	105	35	70	100	5	
GUIDANCE	3				3	1	2	3		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	4				4		4	4		
CONSULTANT,SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	98	3	17	8	126	45	81	121	5	
TEACHER ASSISTANTS	31	4	4	1	40	2	38	34	6	
TECHNICIANS										
CLERICAL,SECRETARIAL	7		5		12		12	12		
SERVICE WORKERS	9		24		33	12	21	27	6	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	145	7	50	9	211	59	152	194	17	

1989-90 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HENDERSONVILLE CI	1,657									
SALARIES		3,717,121	244,041	1,079,689	5,040,851	2243.28	147.28	651.59	3,042.15	67.9
EMPLOYEE BENEFITS		870,012	58,882	235,016	1,163,909	525.05	35.54	141.83	702.42	15.6
PURCHASED SERVICES		150,976	7,367	154,622	312,965	91.11	4.45	93.31	188.87	4.2
SUPPLIES & MATERIALS		126,558	85,732	380,321	592,612	76.38	51.74	229.52	357.64	8.0
INSTRUCTIONAL EQUIP.		34,319	4,109	205,078	243,506	20.71	2.48	123.76	146.95	3.3
OTHER OBJECTS		180	16,100	58,678	74,958	.11	9.72	35.41	45.24	1.0
TOTAL		4,899,165	416,232	2,113,404	7,428,801	2956.64	251.21	1275.42	4,483.27	100.0
PERCENT OF TOTAL		66.0	5.6	28.4	100.0					

HERTFORD

George E. Norris, Supt.
P.O. Box 158, Martin Street
Winton, NC 27986

5 Elementary Schools
1 Secondary Schools

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
460	ENROLL	362	392	365	311	355	324	336	327	332	431	318	257	282	21	12	4425
460	ADM	346	376	354	305	342	318	327	316	324	389	294	242	268	21	10	4232
460	ADA	325	356	340	292	328	306	310	296	299	348	270	227	249	19	9	3974
460	MLD	352	377	357	308	342	320	327	315	322	369	279	231	266	21	10	4196
460	PROM	351	361	350	308	342	320	325	309	319	302	269	228	257	21	10	4072
460	N-P	1	16	7				2	6	3	67	10	3	9			124

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
460	ENROLL	310	377	369	353	310	342	325	337	312	441	299	238	245	23	17	4298
460	ADM	307	370	365	348	305	338	321	332	302	423	291	232	240	23	17	4214
460	ADA	299	358	358	340	298	328	313	319	290	385	276	221	231	20	17	4053

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

460 HERTFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	10	10	0	21	2	46	3	0	51	72	28.6
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	3	0	0	3	5	2.0
TOTAL	1	12	10	0	23	2	49	3	0	54	77	30.6
PRIVATE SR. INST NC	0	6	1	0	7	0	0	1	0	1	8	3.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	0.8
TOTAL	0	6	2	0	8	0	1	1	0	2	10	4.0
COMM COLL, TECH NC	0	9	6	0	15	1	19	14	0	34	49	19.4
C.C. TECH OUT-STATE	0	1	0	0	1	0	3	1	0	4	5	2.0
TOTAL	0	10	6	0	16	1	22	15	0	38	54	21.4
PRIVATE JR. COLL NC	1	1	3	0	5	0	0	3	0	3	8	3.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	1	3	0	5	0	0	3	0	3	8	3.2
TRADE, BUSINESS NC	0	2	0	0	2	0	1	0	0	1	3	1.2
TRADE, BUSI OUTSTATE	0	4	0	0	4	0	12	0	0	12	16	6.3
TOTAL	0	6	0	0	6	0	13	0	0	13	19	7.5
MILITARY	1	17	2	0	20	1	8	1	0	10	30	11.9
EMPLOYMENT	0	12	5	0	17	0	5	3	0	8	25	9.9
OTHERS **	1	13	3	1	18	0	11	0	0	11	29	11.5
GRAND TOTAL ***	4	77	31	1	113	4	109	26	0	139	252	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		1		4	4		3	1	
PRINCIPALS	6				6	3	3	2	4	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	5	1	3	3	
TOT-ADMINISTRATORS	15		1		16	12	4	8	8	
ELEMENTARY TEACHERS	117	17	5	4	143	22	121	61	80	2
SECONDARY TEACHERS	42	2		18	62	28	34	36	26	
OTHER TEACHERS	46	6			52	14	38	24	27	1
TOT-TEACHERS	205	25	5	22	257	64	193	121	133	3
GUIDANCE	7		1		8	1	7	4	4	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6				6		6	2	4	
CONSULTANT, SUPERVISOR	1	1	1	1	4	2	2	1	3	
OTHER PROFESSIONAL	6	1			7	2	5	3	4	
TOT-PROFESSIONAL	240	27	8	23	298	81	217	139	156	3
TEACHER ASSISTANTS	63	6	5		74	5	69	16	56	2
TECHNICIANS	1				1	1		1		
CLERICAL, SECRETARIAL	16	2	2	1	21		21	9	10	2
SERVICE WORKERS	111		55		166	43	123	33	133	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	431	35	70	24	560	130	430	198	355	7

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HERTFORD COUNTY	4,232									
SALARIES		9,088,454	1,086,065	1,019,075	11,193,594	2147.56	256.63	240.80	2,644.99	66.8
EMPLOYEE BENEFITS		2,237,181	273,629	243,291	2,754,101	528.63	64.66	57.49	650.78	16.4
PURCHASED SERVICES		182,485	104,589	475,392	762,465	43.12	24.71	112.33	180.16	4.6
SUPPLIES & MATERIALS		474,755	520,077	573,138	1,567,970	112.18	122.89	135.43	370.50	9.4
INSTRUCTIONAL EQUIP.		184,069	118,745	22,642	325,457	43.49	28.06	5.35	76.90	1.9
OTHER OBJECTS		4,108	50,713	87,662	142,483	.97	11.98	20.71	33.66	.9
TOTAL		12,171,052	2,153,818	2,421,200	16,746,070	2875.95	508.93	572.11	3,956.99	100.0
PERCENT OF TOTAL		72.6	12.9	14.5	100.0					

HOKE

Dr. Robert A. Nelson, Supt.
P.O. Box 370, 310 Wooley St.
Raeford, NC 28376

6 Elementary Schools
1 Secondary School

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
470	ENROLL	406	436	400	375	415	418	401	382	373	462	383	311	287	36	64	5149
470	ADM	390	416	404	367	411	405	386	366	361	420	357	287	273	36	65	4944
470	ADA	364	394	386	350	396	387	363	342	335	390	333	267	252	33	57	4649
470	MLD	388	403	403	361	407	402	379	357	352	397	338	275	266	35	65	4828
470	PROM	364	369	392	352	403	402	364	344	342	350	305	266	259	35	61	4608
470	N-P	24	34	11	9	4		15	13	10	47	33	9	7		4	220

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
470	ENROLL	380	411	384	396	374	415	408	384	371	451	388	301	272	37	61	5033
470	ADM	375	403	383	393	372	414	405	383	366	436	381	296	269	37	60	4973
470	ADA	360	391	373	382	362	403	387	366	348	409	362	283	259	34	55	4774

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

470 HOKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	5	11	0	17	1	11	13	1	26	43	17.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.8
TOTAL	1	5	11	0	17	1	12	14	1	28	45	18.2
PRIVATE SR. INST NC	0	3	2	0	5	1	12	2	0	15	20	8.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	1	1	1	0.4
TOTAL	0	3	2	0	5	1	12	2	1	16	21	8.5
COMM COLL, TECH NC	4	21	18	0	43	3	29	14	0	46	89	36.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	4	21	18	0	43	3	29	14	0	46	89	36.0
PRIVATE JR. COLL NC	0	2	0	0	2	0	1	0	0	1	3	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	1	0	0	1	3	1.2
TRADE, BUSINESS NC	0	4	0	0	4	0	2	0	0	2	6	2.4
TRADE, BUSI OUTSTATE	4	2	0	0	6	0	3	0	0	3	9	3.6
TOTAL	4	6	0	0	10	0	5	0	0	5	15	6.1
MILITARY	2	27	3	0	32	0	0	1	0	1	33	13.4
EMPLOYMENT	0	14	6	0	20	4	9	6	1	20	40	16.2
OTHERS **	0	0	0	0	0	1	0	0	0	1	1	0.4
GRAND TOTAL ***	11	78	40	0	129	10	68	37	3	118	247	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7		1	1	9	4	5	6	2	1
PRINCIPALS	7				7	5	2	3	3	1
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7		1		8	5	3	4	4	
TOT-ADMINISTRATORS	21		2	1	24	14	10	13	9	2
ELEMENTARY TEACHERS	82	14		5	101	6	95	50	38	13
SECONDARY TEACHERS	85	3		19	107	27	80	65	34	8
OTHER TEACHERS	78				78	17	61	57	18	3
TOT-TEACHERS	245	17		24	286	50	236	172	90	24
GUIDANCE	9				9	2	7	6	2	1
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	8	1			9	1	8	8	1	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1	1			2		2	2		
TOT-PROFESSIONAL	284	19	2	25	330	67	263	201	102	27
TEACHER ASSISTANTS	73	2	4	1	80	11	69	38	37	5
TECHNICIANS	2		2		4		4	3	1	
CLERICAL,SECRETARIAL	16	2	3	1	22		22	14	6	2
SERVICE WORKERS	75		4		79	33	46	14	52	13
SKILLED CRAFTS	6		1		7	7		6	1	
LABORERS,UNSKILLED										
TOTAL	456	23	16	27	522	118	404	276	199	47

1989-90 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HOKE COUNTY	4,944									
SALARIES		9,952,351	1,136,198	511,514	11,600,063	2013.02	229.81	103.46	2,346.29	65.7
EMPLOYEE BENEFITS		2,376,654	289,749	133,461	2,799,864	480.71	58.61	26.99	566.31	15.9
PURCHASED SERVICES		348,142	141,266	476,001	965,409	70.42	28.57	96.28	195.27	5.5
SUPPLIES & MATERIALS		471,394	586,261	663,642	1,721,297	95.35	118.58	134.23	348.16	9.8
INSTRUCTIONAL EQUIP.		254,006	53,467	65,656	373,129	51.38	10.81	13.28	75.47	2.1
OTHER OBJECTS		1,367	81,318	101,576	184,260	.28	16.45	20.55	37.28	1.0
TOTAL		13,403,915	2,288,259	1,951,849	17,644,023	2711.16	462.83	394.79	3,568.78	100.0
PERCENT OF TOTAL		75.9	13.0	11.1	100.0					

HYDE

D. Scott Coble, Supt.
Route 1, Box 155-A
Swan Quarter, NC 27885

2 Elementary Schools
2 Combined Schools

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
480	ENROLL	71	79	74	80	66	57	65	71	69	99	62	71	66	7		937
480	ADM	66	76	67	77	62	56	60	69	66	91	58	67	65	6		886
480	ADA	62	73	65	74	60	55	58	66	63	86	56	62	61	6		847
480	MLD	68	77	68	78	63	56	60	69	65	86	53	64	64	6		877
480	PROM	66	75	65	78	62	56	60	62	62	80	52	64	64	6		852
480	N-P	2	2	3		1			7	3	6	1					25

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
480	ENROLL	54	66	76	65	76	59	61	68	68	79	73	54	65	7		871
480	ADM	54	65	76	65	75	58	60	66	66	77	70	52	62	7		853
480	ADA	53	65	74	64	75	56	60	64	64	75	66	50	59	7		832

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

480 HYDE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	2	0	3	0	1	2	0	3	6	9.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	1	2	0	3	6	9.2
PRIVATE SR. INST NC	0	0	0	0	0	0	0	2	0	2	2	3.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	2	0	2	2	3.1
COMM COLL, TECH NC	0	3	4	0	7	0	5	4	0	9	16	24.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	4	0	7	0	5	4	0	9	16	24.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	10	0	0	10	10	15.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	10	0	0	10	10	15.4
MILITARY	0	3	5	0	8	0	1	1	0	2	10	15.4
EMPLOYMENT	0	0	5	0	5	0	0	4	0	4	9	13.8
OTHERS **	0	8	1	0	9	0	1	2	0	3	12	18.5
GRAND TOTAL ***	0	15	17	0	32	0	18	15	0	33	65	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	2	2	4		
PRINCIPALS	4				4	3	1	3	1	
ASST PRINC,TEACHING			2		2	1	1	1	1	
ASST PRINC,NONTEACHING	1				1	1			1	
TOT-ADMINISTRATORS	9		2		11	7	4	8	3	
ELEMENTARY TEACHERS	32	4	1		37	5	32	25	12	
SECONDARY TEACHERS	25	2	1	7	35	20	15	23	12	
OTHER TEACHERS	2				2		2	2		
TOT-TEACHERS	59	6	2	7	74	25	49	50	24	
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	1				1		1	1		
CONSULTANT,SUPERVISOR	1				1		1		1	
OTHER PROFESSIONAL	1				1		1	1		
TOT-PROFESSIONAL	72	6	4	7	89	32	57	61	28	
TEACHER ASSISTANTS	12	2	5	2	21		21	9	12	
TECHNICIANS	1		1		2	1	1	1	1	
CLERICAL,SECRETARIAL	6	1	5		12		12	8	4	
SERVICE WORKERS	4		16		20	6	14	7	13	
SKILLED CRAFTS	2				2	2		2		
LABORERS,UNSKILLED										
TOTAL	97	9	31	9	146	41	105	88	58	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HYDE COUNTY	886									
SALARIES		2,497,747	262,812	388,849	3,149,409	2819.13	296.63	438.88	3,554.64	67.9
EMPLOYEE BENEFITS		577,780	66,709	128,425	772,913	652.12	75.29	144.95	872.36	16.7
PURCHASED SERVICES		73,876	17,065	128,185	219,126	83.38	19.26	144.68	247.32	4.7
SUPPLIES & MATERIALS		100,717	79,103	213,145	392,965	113.68	89.28	240.57	443.53	8.5
INSTRUCTIONAL EQUIP.		48,653	4,118	26,973	79,743	54.91	4.65	30.44	90.00	1.7
OTHER OBJECTS		1,099		20,379	21,479	1.24		23.00	24.24	.5
TOTAL		3,299,872	429,806	985,956	4,635,634	3724.46	485.11	1022.52	5,232.09	100.0
PERCENT OF TOTAL		71.2	9.3	19.5	100.0					

IREDELL

Dr. Don Williams, Supt.
1147 Salisbury Road
Statesville, NC 28677

17 Elementary Schools
3 Secondary Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
490	ENROLL	846	866	890	860	907	832	835	873	734	872	895	735	739	35	50	10969
490	ADM	804	843	858	841	875	806	809	849	721	803	816	679	703	35	46	10488
490	ADA	756	805	824	806	841	772	772	803	683	736	743	610	635	31	43	9860
490	MLD	809	835	853	840	887	814	815	856	719	775	776	653	688	34	47	10401
490	PROM	789	799	840	826	882	809	805	853	719	697	715	626	680	34	46	10120
490	N-P	20	36	13	14	5	5	10	3		78	61	27	8		1	281

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
490	ENROLL	815	856	855	863	846	888	835	817	855	826	772	750	643	33	31	10685
490	ADM	808	843	849	860	843	881	829	813	853	806	753	738	637	33	31	10577
490	ADA	783	823	827	837	823	862	810	792	827	768	723	703	605	33	31	10247

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

490 IREDELL COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	41	0	50	0	7	63	1	71	121	18.1
PUBLIC SR. OUT-STATE	0	1	4	0	5	0	1	4	0	5	10	1.5
TOTAL	0	10	45	0	55	0	8	67	1	76	131	19.6
PRIVATE SR. INST NC	0	1	18	0	19	0	2	18	0	20	39	5.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	0.7
TOTAL	0	1	20	0	21	0	2	21	0	23	44	6.6
COMM COLL, TECH NC	0	11	109	1	121	0	14	129	0	143	264	39.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.1
TOTAL	0	11	109	1	121	0	15	129	0	144	265	39.7
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	1	0	1	4	0.6
PRIVATE JR. OUTSTATE	0	0	3	0	3	0	0	0	0	0	3	0.4
TOTAL	0	0	6	0	6	0	0	1	0	1	7	1.0
TRADE, BUSINESS NC	0	0	2	0	2	0	3	8	0	11	13	1.9
TRADE, BUSI OUTSTATE	0	3	3	0	6	0	2	1	0	3	9	1.3
TOTAL	0	3	5	0	8	0	5	9	0	14	22	3.3
MILITARY	0	10	22	0	32	0	3	2	0	5	37	5.5
EMPLOYMENT	0	16	85	1	102	0	10	39	0	49	151	22.6
OTHERS **	0	0	6	0	6	0	1	4	0	5	11	1.6
GRAND TOTAL ***	0	51	298	2	351	0	44	272	1	317	668	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5			1	6	4	2	6		
PRINCIPALS	20				20	15	5	18	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	15				15	10	5	14	1	
TOT-ADMINISTRATORS	40			1	41	29	12	38	3	
ELEMENTARY TEACHERS	362	12	10	8	392	39	353	363	29	
SECONDARY TEACHERS	143	3	6	35	187	71	116	172	13	2
OTHER TEACHERS										
TOT-TEACHERS	505	15	16	43	579	110	469	535	42	2
GUIDANCE	18	2			20	3	17	17	3	
PSYCHOLOGICAL	3		1		4	1	3	4		
LIBRARIAN,AUDIOVISUAL	24		1		25	1	24	24		1
CONSULTANT,SUPERVISOR	7		3		10	6	4	9	1	
OTHER PROFESSIONAL	4	4	5		13		13	13		
TOT-PROFESSIONAL	601	21	26	44	692	150	542	640	49	3
TEACHER ASSISTANTS	140	9	1	1	151	2	149	123	28	
TECHNICIANS	9		33		42	13	29	41	1	
CLERICAL,SECRETARIAL	35	1	21	1	58	1	57	55	3	
SERVICE WORKERS	57		119		176	29	147	129	47	
SKILLED CRAFTS	9		26		35	35		33	2	
LABORERS,UNSKILLED										
TOTAL	851	31	226	46	1,154	230	924	1,021	130	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
IREDELL COUNTY	10,488									
SALARIES		21,627,401	1,231,580	3,559,175	26,418,156	2062.11	117.43	339.36	2,518.90	67.0
EMPLOYEE BENEFITS		5,084,189	276,618	969,724	6,330,531	484.76	26.37	92.46	603.59	16.0
PURCHASED SERVICES		649,304	66,255	869,221	1,584,779	61.91	6.32	82.88	151.11	4.0
SUPPLIES & MATERIALS		849,380	470,952	2,568,870	3,889,203	80.99	44.90	244.93	370.82	9.9
INSTRUCTIONAL EQUIP.		560,638	2,712	306,950	870,300	53.46	.26	29.27	82.99	2.2
OTHER OBJECTS		2,269	82,114	274,257	358,640	.22	7.83	26.15	34.20	.9
TOTAL		28,773,181	2,130,231	8,548,197	39,451,609	2743.45	203.11	815.05	3,761.61	100.0
PERCENT OF TOTAL		72.9	5.4	21.7	100.0					

Mooresville

Dr. Samuel H. Houston, Jr., Supt.
P.O. Box 119, 347 N. Main Street
Mooresville, NC 28115

4 Elementary Schools
1 Secondary School
1 Combined School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
491	ENROLL	241	224	184	201	180	170	179	205	209	207	169	184	155	10		2518
491	ADM	232	213	182	198	175	163	175	197	195	189	152	168	151	10		2400
491	ADA	219	204	174	191	166	154	164	186	183	177	144	158	141	8		2269
491	MLD	234	220	182	203	176	169	180	195	192	183	151	161	151	10		2407
491	PROM	224	210	177	195	172	164	177	182	186	167	144	156	151	10		2315
491	N-P	10	10	5	8	4	5	3	13	6	16	7	5				92

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
491	ENROLL	258	255	225	201	201	194	183	204	199	227	182	160	160	13		2662
491	ADM	257	252	220	197	200	192	182	203	199	223	177	159	158	13		2632
491	ADA	248	246	215	194	194	186	177	195	188	212	170	153	153	12		2543

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

491 MOORESVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	21	1	24	0	2	18	0	20	44	28.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	2	21	1	24	0	2	19	0	21	45	28.8
PRIVATE SR. INST NC	0	1	4	0	5	0	1	2	0	3	8	5.1
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	1.9
TOTAL	0	1	5	0	6	0	1	4	0	5	11	7.1
COMM COLL, TECH NC	0	3	10	0	13	0	8	19	0	27	40	25.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	3	10	0	13	0	8	20	0	28	41	26.3
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	4	0	4	5	3.2
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	1.3
TOTAL	0	2	0	0	2	0	0	5	0	5	7	4.5
TRADE, BUSINESS NC	0	0	1	0	1	0	0	4	0	4	5	3.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	4	0	4	5	3.2
MILITARY	0	0	13	0	13	0	2	0	0	2	15	9.6
EMPLOYMENT	0	1	12	0	13	0	2	10	0	12	25	16.0
OTHERS **	0	0	2	2	4	0	0	3	0	3	7	4.5
GRAND TOTAL ***	0	9	64	3	76	0	15	65	0	80	156	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5			1	6	6		6		
PRINCIPALS	6				6	3	3	5	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3		1		4	3	1	3	1	
TOT-ADMINISTRATORS	14		1	1	16	12	4	14	2	
ELEMENTARY TEACHERS	58				58	2	56	52	6	
SECONDARY TEACHERS	58				58	25	33	55	3	
OTHER TEACHERS	20	6			26	1	25	25		1
TOT-TEACHERS	136	6			142	28	114	132	9	1
GUIDANCE	4				4		4	4		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	5				5		5	5		
CONSULTANT,SUPERVISOR	4				4	1	3	4		
OTHER PROFESSIONAL			3		3		3	3		
TOT-PROFESSIONAL	163	6	4	1	174	41	133	162	11	1
TEACHER ASSISTANTS	37	2	7		46	2	44	39	7	
TECHNICIANS										
CLERICAL,SECRETARIAL	14				14		14	14		
SERVICE WORKERS	13		24		37	11	26	23	14	
SKILLED CRAFTS			5		5	5		4	1	
LABORERS,UNSKILLED										
TOTAL	227	8	40	1	276	59	217	242	33	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				xxxxxxxxxx PER PUPIL EXPENDITURE xxxxxxxx				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOORESVILLE CITY	2,400									
SALARIES		4,922,389	262,123	1,101,990	6,286,502	2051.00	109.22	459.16	2,619.38	65.7
EMPLOYEE BENEFITS		1,184,259	67,091	251,229	1,502,579	493.44	27.95	104.68	626.07	15.8
PURCHASED SERVICES		175,303	15,654	680,727	871,684	73.04	6.52	283.64	363.20	9.1
SUPPLIES & MATERIALS		169,258	116,902	458,898	745,057	70.52	48.71	191.21	310.44	7.8
INSTRUCTIONAL EQUIP.		75,129	12,061	40,895	128,085	31.30	5.03	17.04	53.37	1.3
OTHER OBJECTS		1,059	102	28,387	29,547	.44	.04	11.83	12.31	.3
TOTAL		6,527,396	473,933	2,562,126	9,563,455	2719.74	197.47	1067.56	3,984.77	100.0
PERCENT OF TOTAL		68.2	5.0	26.8	100.0					

Statesville

Dr. Ben B. Carson, Supt.
P.O. Box 911, 549 N. Race St.
Statesville, NC 28677

7 Elementary Schools
1 Secondary School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
492	ENROLL	206	268	226	223	199	200	217	209	225	312	220	211	220		27	2963
492	ADM	192	255	212	212	189	188	207	206	213	263	207	194	219		28	2785
492	ADA	181	241	203	205	181	180	199	191	198	241	194	182	207		28	2631
492	MLD	198	254	213	211	185	179	204	204	209	245	198	188	218		32	2738
492	PROM	196	246	212	204	179	179	201	200	205	206	185	178	213		31	2635
492	N-P	2	8	1	7	6		3	4	4	39	13	10	5		1	103

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
492	ENROLL	203	209	227	214	201	178	186	212	205	260	218	193	172		25	2703
492	ADM	199	205	225	210	198	174	183	207	202	247	212	188	171		25	2646
492	ADA	192	200	220	207	194	168	179	200	190	233	207	184	166		25	2565

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

492 STATESVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	19	0	25	0	21	24	1	46	71	32.9
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	0	0	0	3	1.4
TOTAL	0	6	22	0	28	0	21	24	1	46	74	34.3
PRIVATE SR. INST NC	0	4	7	0	11	0	0	3	0	3	14	6.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.9
TOTAL	0	4	7	0	11	0	1	4	0	5	16	7.4
COMM COLL, TECH NC	0	8	9	0	17	0	13	18	0	31	48	22.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	9	0	17	0	13	18	0	31	48	22.2
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	7	0	7	7	3.2
PRIVATE JR. OUTSTATE	0	4	1	0	5	0	0	0	0	0	5	2.3
TOTAL	0	4	1	0	5	0	0	7	0	7	12	5.6
TRADE, BUSINESS NC	0	3	0	0	3	0	7	2	0	9	12	5.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	7	2	0	9	12	5.6
MILITARY	0	14	2	0	16	0	2	0	0	2	18	8.3
EMPLOYMENT	0	4	3	0	7	0	7	3	0	10	17	7.9
OTHERS **	0	10	4	1	15	0	3	1	0	4	19	8.8
GRAND TOTAL ***	0	53	48	1	102	0	54	59	1	114	216	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	4		4		
PRINCIPALS	8				8	7	1	6	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	2	2	3	1	
TOT-ADMINISTRATORS	16				16	13	3	13	3	
ELEMENTARY TEACHERS	58		11		69	1	68	58	11	
SECONDARY TEACHERS	56		9	17	82	26	56	66	15	1
OTHER TEACHERS	24	10	3		37	8	29	26	10	1
TOT-TEACHERS	138	10	23	17	188	35	153	150	36	2
GUIDANCE	6				6	1	5	4	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	8				8		8	7	1	
CONSULTANT,SUPERVISOR	2				2	1	1	1	1	
OTHER PROFESSIONAL	6		4	1	11	2	9	9	2	
TOT-PROFESSIONAL	176	10	27	18	231	52	179	184	45	2
TEACHER ASSISTANTS	35	2	1	1	39	2	37	18	20	1
TECHNICIANS										
CLERICAL,SECRETARIAL	11		11		22		22	19	2	1
SERVICE WORKERS	10		9		19	9	10	1	18	
SKILLED CRAFTS			6		6	6		6		
LABORERS,UNSKILLED										
TOTAL	232	12	54	19	317	69	248	228	85	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STATESVILLE CITY	2,785									
SALARIES		6,716,769	542,238	1,940,972	9,199,979	2411.77	194.70	696.94	3,303.41	68.2
EMPLOYEE BENEFITS		1,544,952	135,914	532,252	2,213,118	554.74	48.80	191.11	794.65	16.4
PURCHASED SERVICES		348,314	14,946	401,793	765,053	125.07	5.37	144.27	274.71	5.7
SUPPLIES & MATERIALS		230,928	181,588	685,694	1,098,210	82.92	65.20	246.21	394.33	8.1
INSTRUCTIONAL EQUIP.		34,663	20,226		54,888	12.45	7.26		19.71	.4
OTHER OBJECTS		155	25,004	142,878	168,037	.06	8.98	51.30	60.34	1.2
TOTAL		8,875,781	919,916	3,703,589	13,499,286	3187.01	330.31	1329.83	4,847.15	100.0
PERCENT OF TOTAL		65.8	6.8	27.4	100.0					

JACKSON

Charles C. McConnell, Supt.
43 Hospital Road
Sylva, NC 28779

4 Elementary Schools
1 Secondary School
1 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
500	ENROLL	257	295	277	290	305	274	302	278	301	308	291	277	249	8	11	3723
500	ADM	247	284	267	272	295	263	290	269	287	287	277	253	240	8	10	3549
500	ADA	230	266	255	258	283	250	274	254	271	268	258	231	220	7	9	3334
500	MLD	247	281	267	269	298	265	295	269	285	280	270	238	236	8	11	3519
500	PROM	246	273	257	259	296	261	290	263	283	271	264	235	235	8	11	3452
500	N-P	1	8	10	10	2	4	5	6	2	9	6	3	1			67

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
500	ENROLL	253	270	287	272	269	289	265	293	254	303	280	276	229	6	10	3556
500	ADM	251	270	285	269	267	286	265	290	253	296	275	272	225	6	9	3519
500	ADA	246	262	276	262	261	277	257	280	244	283	266	260	214	5	9	3402

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

500 JACKSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	1	36	1	40	3	2	58	2	65	105	43.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	2	1	36	1	40	3	2	58	2	65	105	43.4
PRIVATE SR. INST NC	2	0	2	0	4	0	0	1	0	1	5	2.1
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	2	0	3	0	5	0	0	1	0	1	6	2.5
COMM COLL. TECH NC	1	0	38	0	39	0	0	31	0	31	70	28.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	0	38	0	39	0	0	31	0	31	70	28.9
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.4
MILITARY	0	0	15	0	15	0	0	1	0	1	16	6.6
EMPLOYMENT	0	1	22	0	23	0	0	7	0	7	30	12.4
OTHERS **	0	0	10	0	10	0	0	4	0	4	14	5.8
GRAND TOTAL ***	5	2	124	1	132	3	2	103	2	110	242	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		2		5	4	1	5		
PRINCIPALS	6				6	5	1	6		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5		1		6	4	2	6		
TOT-ADMINISTRATORS	14		3		17	13	4	17		
ELEMENTARY TEACHERS	104		10	3	117	8	109	116	1	
SECONDARY TEACHERS	38		4	13	55	23	32	55		
OTHER TEACHERS	56	10	3		69	19	50	69		
TOT-TEACHERS	198	10	17	16	241	50	191	240	1	
GUIDANCE	7		3		10	3	7	10		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	7				7	1	6	7		
CONSULTANT,SUPERVISOR	3	1	2	1	7	1	6	7		
OTHER PROFESSIONAL	1	1	1		3		3	2		1
TOT-PROFESSIONAL	230	12	26	17	285	68	217	283	1	1
TEACHER ASSISTANTS	46	10	7		63	1	62	63		
TECHNICIANS										
CLERICAL,SECRETARIAL	14	1	11		26	1	25	26		
SERVICE WORKERS	11		45		56	17	39	54	1	1
SKILLED CRAFTS	5		3		8	8		8		
LABORERS,UNSKILLED										
TOTAL	306	23	92	17	438	95	343	434	2	2

1989-90 Current Expense Expenditures by Source of Funds

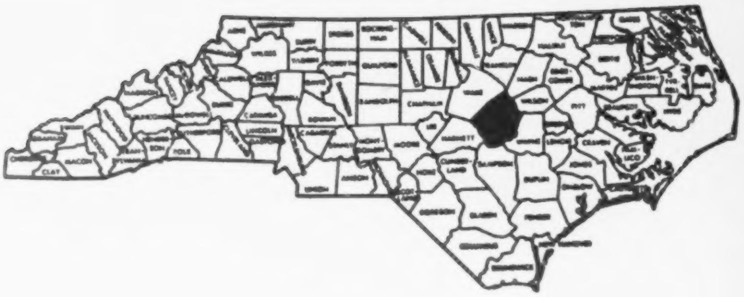
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
JACKSON COUNTY	3,549									
SALARIES		8,048,409	865,389	1,200,128	10,113,926	2267.80	243.84	338.16	2,849.80	68.1
EMPLOYEE BENEFITS		1,890,818	155,581	403,285	2,449,683	532.77	43.84	113.63	690.24	16.6
PURCHASED SERVICES		222,699	55,826	277,015	555,540	62.75	15.73	78.05	156.53	3.7
SUPPLIES & MATERIALS		400,953	193,306	690,360	1,284,618	112.98	54.47	194.52	361.97	8.7
INSTRUCTIONAL EQUIP.		306,121	43,014	26,507	375,643	86.26	12.12	7.47	105.85	2.5
OTHER OBJECTS		42	963	62,256	63,261	.01	.27	17.54	17.82	.4
TOTAL		10,869,042	1,314,078	2,659,551	14,842,670	3062.57	370.27	749.37	4,182.21	100.0
PERCENT OF TOTAL		73.2	8.9	17.9	100.0					

JOHNSTON

Dr. Tom Houlihan, Supt.
P.O. Box 1336, Hwy. 70-East
Smithfield, NC 27577

16 Elementary Schools
4 Secondary Schools
1 Combined School

Education District 3



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
510	ENROLL	1284	1220	1137	1100	1096	1091	1175	1210	1142	1362	1087	961	932	67	122	14986
510	ADM	1240	1152	1085	1046	1054	1058	1140	1177	1103	1256	1017	918	915	64	118	14343
510	ADA	1163	1094	1039	1006	1014	1013	1090	1115	1041	1186	973	875	880	59	106	13654
510	MLD	1245	1160	1089	1046	1057	1063	1142	1183	1093	1214	989	894	910	65	118	14268
510	PROM	1146	1093	1067	1032	1052	1059	1131	1163	1070	1016	920	853	907	65	116	13690
510	N-P	99	67	22	14	5	4	11	20	23	198	69	41	3		2	578

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
510	ENROLL	1269	1221	1141	1126	1070	1080	1096	1180	1179	1274	1114	939	867	67	140	14763
510	ADM	1248	1198	1132	1113	1057	1076	1087	1172	1172	1245	1103	925	858	67	136	14589
510	ADA	1206	1165	1109	1091	1033	1052	1059	1140	1131	1200	1073	899	835	64	125	14182

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

510 JOHNSTON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	17	77	0	94	0	19	103	1	123	217	23.8
PUBLIC SR. OUT-STATE	0	0	0	1	1	0	3	3	0	6	7	0.8
TOTAL	0	17	77	1	95	0	22	106	1	129	224	24.6
PRIVATE SR. INST NC	0	4	21	0	25	0	19	19	0	38	63	6.9
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	1	2	1	4	7	0.8
TOTAL	0	4	24	0	28	0	20	21	1	42	70	7.7
COMM COLL, TECH NC	0	15	133	1	149	1	33	159	0	193	342	37.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.1
TOTAL	0	15	133	1	149	1	34	159	0	194	343	37.7
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	1	0	1	3	0.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	1	0	1	3	0.3
TRADE, BUSINESS NC	0	0	1	0	1	0	2	6	0	8	9	1.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	0	1	0	1	0	2	7	0	9	10	1.1
MILITARY	0	19	22	1	42	0	2	4	0	6	48	5.3
EMPLOYMENT	0	22	100	0	122	0	20	57	0	77	199	21.8
OTHERS **	0	2	3	0	5	0	1	8	0	9	14	1.5
GRAND TOTAL ***	0	80	361	3	444	1	101	363	2	467	911	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5				5	4	1	5		
PRINCIPALS	21				21	18	3	19	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	21		2		23	12	11	18	5	
TOT-ADMINISTRATORS	47		2		49	34	15	42	7	
ELEMENTARY TEACHERS	401	7	6	7	421	45	376	380	38	3
SECONDARY TEACHERS	168		9	45	222	100	122	203	18	1
OTHER TEACHERS	146	33	7	13	199	32	167	175	23	1
TOT-TEACHERS	715	40	22	65	842	177	665	758	79	5
GUIDANCE	29	1			30	3	27	22	8	
PSYCHOLOGICAL	2	1	1		4	1	3	4		
LIBRARIAN,AUDIOVISUAL	24				24	2	22	17	6	1
CONSULTANT,SUPERVISOR	5	3	2	1	11	5	6	9	2	
OTHER PROFESSIONAL	14	3	2		19	1	18	16	3	
TOT-PROFESSIONAL	836	48	29	66	979	223	756	868	105	6
TEACHER ASSISTANTS	207	12	9		228	4	224	191	36	1
TECHNICIANS	4		9		13	12	1	13		
CLERICAL,SECRETARIAL	59	2	27	1	89	2	87	81	8	
SERVICE WORKERS	66		161		227	49	178	164	63	
SKILLED CRAFTS	15		19		34	34		31	3	
LABORERS,UNSKILLED			2		2	2		1	1	
TOTAL	1,187	62	256	67	1,572	326	1,246	1,349	216	7

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
JOHNSTON COUNTY	14,343									
SALARIES		29,876,092	2,290,487	4,242,898	36,409,477	2082.97	159.69	295.82	2,538.48	69.2
EMPLOYEE BENEFITS		7,047,677	438,765	935,731	8,422,173	491.37	30.59	65.24	587.20	15.9
PURCHASED SERVICES		742,822	196,045	1,777,419	2,716,287	51.79	13.67	123.92	189.38	5.2
SUPPLIES & MATERIALS		1,322,879	826,843	2,043,167	4,192,889	92.23	57.65	142.45	292.33	8.0
INSTRUCTIONAL EQUIP.		498,743	73,663	45,345	617,751	34.77	5.14	3.16	43.07	1.2
OTHER OBJECTS		6,292	75,364	187,955	269,611	.44	5.25	13.10	18.79	.5
TOTAL		39,494,505	3,901,168	9,232,515	52,628,188	2753.57	271.99	643.69	3,669.25	100.0
PERCENT OF TOTAL		75.1	7.4	17.5	100.0					

JONES

Dr. Curtis R. Rains, Supt.
P.O. Box 187, Jones St. Ext.
Trenton, NC 28585

5 Elementary Schools
1 Secondary School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
520	ENROLL	111	135	137	126	122	129	124	138	123	152	109	102	90	3	12	1613
520	ADM	105	130	128	118	117	126	120	131	121	142	104	95	88	2	11	1538
520	ADA	98	123	123	114	114	121	117	125	116	132	97	90	84	2	11	1467
520	MLD	103	129	124	120	115	124	120	130	122	133	97	91	86	3	10	1507
520	PROM	101	127	124	116	113	120	117	128	121	111	86	84	85	3	10	1446
520	N-P	2	2		4	2	4	3	2	1	22	11	7	1			61

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
520	ENROLL	130	109	127	130	123	116	121	119	128	142	131	86	89		10	1561
520	ADM	131	108	127	130	122	116	121	119	129	138	127	85	88		10	1551
520	ADA	127	107	126	127	118	113	119	117	126	132	120	81	84		9	1506

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

520 JONES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	1	0	5	0	3	7	0	10	15	19.5
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	1	0	5	0	3	7	0	10	15	19.5
PRIVATE SR. INST NC	0	0	0	0	0	0	5	1	0	6	6	7.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	5	1	0	6	6	7.8
COMM COLL, TECH NC	0	3	6	0	9	0	7	4	0	11	20	26.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	6	0	9	0	7	4	0	11	20	26.0
PRIVATE JR. COLL NC	0	1	0	0	1	0	1	0	0	1	2	2.6
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	1.3
TOTAL	0	2	0	0	2	0	1	0	0	1	3	3.9
TRADE, BUSINESS NC	0	1	0	0	1	0	3	0	0	3	4	5.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	1.3
TOTAL	0	1	0	0	1	0	4	0	0	4	5	6.5
MILITARY	0	10	2	0	12	0	2	0	0	2	14	18.2
EMPLOYMENT	0	2	2	0	4	0	6	3	0	9	13	16.9
OTHERS **	0	0	0	0	0	0	1	0	0	1	1	1.3
GRAND TOTAL ***	0	22	11	0	33	0	29	15	0	44	77	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		1	1	6	2	4	4	2	
PRINCIPALS	6				6	3	3	5	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	1	1		2	
TOT-ADMINISTRATORS	12		1	1	14	6	8	9	5	
ELEMENTARY TEACHERS	46			2	48	4	44	34	14	
SECONDARY TEACHERS	20	1		8	29	14	15	23	6	
OTHER TEACHERS	11	6			17	1	16	12	5	
TOT-TEACHERS	77	7		10	94	19	75	69	25	
GUIDANCE	2				2	1	1	1	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	4				4		4	4		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	96	7	1	11	115	26	89	84	31	
TEACHER ASSISTANTS	22	2			24		24	5	19	
TECHNICIANS	1		1		2	1	1	2		
CLERICAL,SECRETARIAL	8	5			13		13	10	3	
SERVICE WORKERS	6		22		28	6	22	8	20	
SKILLED CRAFTS	4		3		7	7		4	3	
LABORERS,UNSKILLED										
TOTAL	137	14	27	11	189	40	149	113	76	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
JONES COUNTY	1,538									
SALARIES		3,810,047	480,603	323,260	4,613,909	2477.27	312.49	210.18	2,999.94	67.8
EMPLOYEE BENEFITS		890,999	110,660	89,583	1,091.243	579.32	71.95	58.25	709.52	16.1
PURCHASED SERVICES		119,533	36,392	189,247	345,173	77.72	23.66	123.05	224.43	5.1
SUPPLIES & MATERIALS		202,161	184,196	192,113	578,471	131.44	119.76	124.91	376.11	8.5
INSTRUCTIONAL EQUIP.		97,833	5,162	294	103,290	63.61	3.36	.19	67.16	1.5
OTHER OBJECTS		943	24,715	42,664	68,322	.61	16.07	27.74	44.42	1.0
TOTAL		5,121,517	841,729	837,162	6,800,407	3329.97	547.29	544.32	4,421.58	100.0
PERCENT OF TOTAL		75.3	12.4	12.3	100.0					

LEE

Donny L. Hunter, Supt.
P.O. Box 1010, 200 Wicker St.
Sanford, NC 27330

9 Elementary Schools
1 Secondary School
3 Combined Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
530	ENROLL	661	698	684	623	590	593	573	633	559	569	545	472	443	52	86	7781
530	ADM	629	679	666	601	575	581	564	602	544	543	491	412	422	49	82	7440
530	ADA	596	648	640	580	552	557	537	568	507	504	459	382	395	43	75	7043
530	MLD	634	690	664	605	573	585	561	599	545	529	469	386	413	50	80	7383
530	PROM	574	589	647	592	570	583	550	585	530	510	456	370	405	49	79	7089
530	N-P	60	101	17	13	3	2	11	14	15	19	13	16	8	1	1	294

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
530	ENROLL	683	709	600	654	607	579	588	575	598	559	539	478	374	45	88	7676
530	ADM	674	698	594	649	600	574	585	571	595	552	529	474	369	45	88	7597
530	ADA	652	679	580	633	587	556	570	550	573	527	503	452	354	41	83	7340

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

530 LEE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	14	40	1	55	0	12	41	0	53	108	26.9
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	0.5
TOTAL	0	14	42	1	57	0	12	41	0	53	110	27.4
PRIVATE SR. INST NC	0	2	3	0	5	0	3	10	0	13	18	4.5
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.7
TOTAL	0	2	5	0	7	0	3	11	0	14	21	5.2
COMM COLL, TECH NC	0	8	54	0	62	0	19	69	1	89	151	37.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.5
TOTAL	0	8	55	0	63	0	19	70	1	90	153	38.2
PRIVATE JR. COLL NC	0	3	4	0	7	0	4	4	0	8	15	3.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	3	4	0	7	0	4	5	0	9	16	4.0
TRADE, BUSINESS NC	0	0	0	0	0	0	1	1	0	2	2	0.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	1	0	2	2	0.5
MILITARY	0	6	11	0	17	0	4	2	0	6	23	5.7
EMPLOYMENT	0	16	19	0	35	0	10	22	0	32	67	16.7
OTHERS **	0	0	4	0	4	0	1	4	0	5	9	2.2
GRAND TOTAL ***	0	49	140	1	190	0	54	156	1	211	401	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	2	1	1	11	5	6	10	1	
PRINCIPALS	13				13	10	3	12	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11		1		12	6	6	8	4	
TOT-ADMINISTRATORS	31	2	2	1	36	21	15	30	6	
ELEMENTARY TEACHERS	193	18	23		234	8	226	208	26	
SECONDARY TEACHERS	170	5	7	32	214	60	154	189	25	
OTHER TEACHERS										
TOT-TEACHERS	363	23	30	32	448	68	380	397	51	
GUIDANCE	14				14	1	13	11	3	
PSYCHOLOGICAL	3	1			4		4	4		
LIBRARIAN,AUDIOVISUAL	12				12		12	9	3	
CONSULTANT,SUPERVISOR	2		1		3	1	2	3		
OTHER PROFESSIONAL	3	1	1		5		5	5		
TOT-PROFESSIONAL	428	27	34	33	522	91	431	459	63	
TEACHER ASSISTANTS	107	2	34		143	2	141	123	20	
TECHNICIANS	1		1		2		2	2		
CLERICAL,SECRETARIAL	47	2	8		57		57	54	3	
SERVICE WORKERS	59		95		154	49	105	96	58	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	642	31	172	33	878	142	736	734	144	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LEE COUNTY	7,440									
SALARIES		15,627,612	1,188,411	2,570,507	19,386,530	2100.49	159.73	345.50	2,605.72	68.5
EMPLOYEE BENEFITS		3,790,792	291,722	625,540	4,708,054	509.52	39.21	84.08	632.81	16.5
PURCHASED SERVICES		405,405	57,869	1,037,380	1,500,654	54.49	7.78	139.43	201.70	5.3
SUPPLIES & MATERIALS		649,276	403,372	1,170,364	2,223,012	87.27	54.22	157.31	298.80	7.9
INSTRUCTIONAL EQUIP.		272,164	38,356	73,251	383,771	36.58	5.16	9.85	51.59	1.4
OTHER OBJECTS		1,947	8,206	104,102	114,255	.26	1.10	13.99	15.35	.4
TOTAL		20,747,196	1,987,937	5,581,144	28,316,276	2788.61	267.20	750.16	3,805.97	100.0
PERCENT OF TOTAL		73.3	7.0	19.7	100.0					

LENOIR

Dr. James D. Wilson, Supt.
Box 729, 201 East King Street
Kinston, NC 28501

9 Elementary Schools
2 Secondary Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
540	ENROLL	443	468	488	486	508	486	485	504	490	614	495	457	386	17	43	6370
540	ADM	425	469	478	478	501	483	473	487	479	567	472	437	379	15	42	6185
540	ADA	404	447	461	459	481	467	454	461	454	529	440	407	352	14	40	5870
540	MLD	424	462	480	476	501	485	471	481	483	545	458	423	377	15	46	6127
540	PROM	408	420	470	462	496	484	468	472	473	492	415	397	368	15	46	5886
540	N-P	16	42	10	14	5	1	3	9	10	53	43	26	9			241

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
540	ENROLL	472	460	437	488	475	510	478	475	483	542	549	440	412	16	55	6292
540	ADM	468	459	434	487	473	508	477	473	480	528	534	431	406	16	54	6228
540	ADA	454	448	426	477	462	496	462	461	463	499	500	404	381	15	51	5999

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

540 LENOIR COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	17	0	20	0	16	27	0	43	63	17.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	3	17	0	20	0	16	28	0	44	64	17.6
PRIVATE SR. INST NC	0	3	3	0	6	0	2	7	0	9	15	4.1
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	1	1	2	0.5
TOTAL	0	3	4	0	7	0	2	7	1	10	17	4.7
COMM COLL, TECH NC	0	7	60	0	67	0	26	73	0	99	166	45.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	7	60	0	67	0	27	73	0	100	167	45.9
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	2	0	2	4	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	2	0	2	4	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	7	0	7	7	1.9
TRADE, BUSI OUTSTATE	0	14	3	0	17	0	3	0	0	3	20	5.5
TOTAL	0	14	3	0	17	0	3	7	0	10	27	7.4
MILITARY	0	11	17	0	28	0	6	7	0	13	41	11.3
EMPLOYMENT	0	4	24	0	28	0	1	14	0	15	43	11.8
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	0.3
GRAND TOTAL ***	0	43	126	0	169	0	55	139	1	195	364	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3				3	2	1	3		
PRINCIPALS	11				11	9	2	8	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	9				9	5	4	4	5	
TOT-ADMINISTRATORS	23				23	16	7	15	8	
ELEMENTARY TEACHERS	158		9	6	173	17	156	144	29	
SECONDARY TEACHERS	64		2	33	99	39	60	79	20	
OTHER TEACHERS	82	22			104	15	89	88	16	
TOT-TEACHERS	304	22	11	39	376	71	305	311	65	
GUIDANCE	14	1			15	1	14	10	5	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	11		1		12		12	11	1	
CONSULTANT,SUPERVISOR	5	1		1	7	2	5	6	1	
OTHER PROFESSIONAL	4	3			7	2	5	5	2	
TOT-PROFESSIONAL	361	27	12	40	440	92	348	358	82	
TEACHER ASSISTANTS	81	6	5	1	93	2	91	59	33	1
TECHNICIANS			3		3	2	1	2	1	
CLERICAL,SECRETARIAL	22	1	22		45	1	44	34	11	
SERVICE WORKERS	40		92		132	48	84	64	68	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	504	34	134	41	713	145	568	517	195	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				xxxxxxxxxx PER PUPIL EXPENDITURE xxxxxxxx				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF T[illegible]
LENOIR COUNTY	6,185									
SALARIES		13,988,578	1,115,075	1,585,088	16,688,741	2261.69	180.29	256.28	2,698.26	65.6
EMPLOYEE BENEFITS		3,323,748	291,588	427,138	4,042,473	537.39	47.14	69.06	653.59	15.9
PURCHASED SERVICES		526,743	145,218	892,820	1,564,781	85.16	23.48	144.35	252.99	6.2
SUPPLIES & MATERIALS		763,304	461,406	1,116,271	2,340,982	123.41	74.60	180.48	378.49	9.2
INSTRUCTIONAL EQUIP.		295,126	63,626	133,519	492,271	47.72	10.29	21.59	79.60	1.9
OTHER OBJECTS		2,860	70,660	223,601	297,122	.46	11.42	36.15	48.03	1.2
TOTAL		18,900,359	2,147,574	4,378,438	25,426,370	3055.83	347.22	707.91	4,110.96	100.0
PERCENT OF TOTAL		74.4	8.4	17.2	100.0					

Kinston

Mr. Harold L. Fleming, Interim Supt.
200 Rhodes Avenue
Kinston, NC 28501

7 Elementary Schools
1 Secondary School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
541	ENROLL	355	460	353	387	366	332	368	351	380	442	375	354	282	32	55	4892
541	ADM	345	442	340	374	351	324	360	344	357	391	327	334	271	33	60	4653
541	ADA	328	426	329	361	340	314	337	325	329	361	305	312	256	30	56	4409
541	MLD	342	442	335	374	354	324	354	343	349	359	306	320	263	33	60	4558
541	PROM	310	376	328	362	348	319	340	336	327	294	256	273	248	24	56	4197
541	N-P	32	66	7	12	6	5	14	7	22	65	50	47	15	9	4	361

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
541	ENROLL	366	375	371	342	365	337	344	349	356	440	346	305	279	35	62	4672
541	ADM	361	369	366	341	362	335	340	346	350	424	337	298	279	34	60	4602
541	ADA	351	360	361	335	351	329	329	331	331	398	325	286	267	33	55	4442

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

541 KINSTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	21	24	1	46	0	28	14	1	43	89	35.6
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	22	24	1	47	0	28	14	1	43	90	36.0
PRIVATE SR. INST NC	0	2	2	0	4	0	9	5	0	14	18	7.2
PRIVATE SR. OUTSTATE	0	3	2	0	5	0	4	0	0	4	9	3.6
TOTAL	0	5	4	0	9	0	13	5	0	18	27	10.8
COMM COLL, TECH NC	0	10	14	0	24	0	23	13	0	36	60	24.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	10	14	0	24	0	23	13	0	36	60	24.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	21	0	0	21	0	7	0	0	7	28	11.2
EMPLOYMENT	0	13	2	0	15	0	10	0	0	10	25	10.0
OTHERS **	0	10	2	0	12	0	8	0	0	8	20	8.0
GRAND TOTAL ***	0	81	46	1	128	0	89	32	1	122	250	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1	1		7	3	4	5	2	
PRINCIPALS	8				8	6	2	5	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7		1		8	5	3	3	5	
TOT-ADMINISTRATORS	20	1	2		23	14	9	13	10	
ELEMENTARY TEACHERS	125	5	8	5	143	9	134	92	51	
SECONDARY TEACHERS	42		6	17	65	14	51	43	21	1
OTHER TEACHERS	66	21	11		98	27	71	61	37	
TOT-TEACHERS	233	26	25	22	306	50	256	196	109	1
GUIDANCE	9		3		12	1	11	4	8	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	10				10		10	8	2	
CONSULTANT,SUPERVISOR	1				1	1			1	
OTHER PROFESSIONAL	4		5	1	10		10	8	2	
TOT-PROFESSIONAL	278	27	35	23	363	66	297	230	132	1
TEACHER ASSISTANTS	68		5		73		73	24	49	
TECHNICIANS										
CLERICAL,SECRETARIAL	19	1	11		31		31	17	14	
SERVICE WORKERS	19		81		100	38	62	30	70	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	384	28	132	23	567	104	463	301	265	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KINSTON CITY	4,653									
SALARIES		10,092,345	1,215,226	1,863,425	13,170,996	2169.00	261.17	400.48	2,830.65	68.4
EMPLOYEE BENEFITS		2,435,779	293,769	475,886	3,205,434	523.49	63.14	102.27	688.90	16.6
PURCHASED SERVICES		369,992	36,467	771,087	1,177,546	79.52	7.84	165.72	253.08	6.1
SUPPLIES & MATERIALS		446,829	327,602	557,866	1,332,297	96.03	70.41	119.89	286.33	6.9
INSTRUCTIONAL EQUIP.		120,403	42,258	2,483	165,143	25.88	9.08	.53	35.49	.9
OTHER OBJECTS		3,418	70,828	130,911	205,157	.73	15.22	28.13	44.08	1.1
TOTAL		13,468,765	1,986,150	3,801,658	19,256,573	2894.65	426.86	817.02	4,138.53	100.0
PERCENT OF TOTAL		70.0	10.3	19.7	100.0					

LINCOLN

Dr. Martin A. Eaddy, Supt.
P.O. Box 400, Hwy. 321-N.
Lincolnton, NC 28092

13 Elementary Schools
4 Secondary Schools

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
550	ENROLL	717	710	692	686	646	710	688	661	694	701	723	654	602	23	72	8979
550	ADM	687	695	682	669	633	691	667	645	657	646	642	601	565	20	77	8577
550	ADA	640	660	651	640	604	658	634	601	600	599	596	564	533	18	71	8069
550	MLD	686	698	680	671	631	695	661	649	644	634	610	584	547	20	80	8490
550	PROM	664	665	665	655	624	690	654	636	634	584	548	552	544	20	75	8210
550	N-P	22	33	15	16	7	5	7	13	10	50	62	32	3		5	280

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
550	ENROLL	658	713	689	684	668	648	705	689	649	742	654	603	566	17	70	8755
550	ADM	652	711	686	683	667	644	702	685	646	717	640	589	560	16	68	8666
550	ADA	631	688	670	663	650	627	678	663	621	671	607	562	536	16	67	8350

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

550 LINCOLN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	41	3	54	0	9	51	0	60	114	20.2
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	5	0	5	7	1.2
TOTAL	0	10	43	3	56	0	9	56	0	65	121	21.4
PRIVATE SR. INST NC	0	0	5	0	5	0	2	11	1	14	19	3.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	4	0	4	4	0.7
TOTAL	0	0	5	0	5	0	2	15	1	18	23	4.1
COMM COLL, TECH NC	0	5	84	0	89	0	11	105	0	116	205	36.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	5	85	0	90	0	11	105	0	116	206	36.5
PRIVATE JR. COLL NC	0	1	3	0	4	0	0	1	0	1	5	0.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.4
TOTAL	0	1	3	0	4	0	1	2	0	3	7	1.2
TRADE, BUSINESS NC	0	1	2	0	3	0	3	14	0	17	20	3.5
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	0.4
TOTAL	0	2	3	0	5	0	3	14	0	17	22	3.9
MILITARY	0	2	12	0	14	0	2	3	0	5	19	3.4
EMPLOYMENT	0	8	82	0	90	0	10	66	0	76	166	29.4
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	0.2
GRAND TOTAL ***	0	28	233	3	264	0	38	262	1	301	565	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10	2		1	13	8	5	12	1	
PRINCIPALS	17				17	12	5	17		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	16		1		17	11	6	15	2	
TOT-ADMINISTRATORS	43	2	1	1	47	31	16	44	3	
ELEMENTARY TEACHERS	266		15	7	288	35	253	277	11	
SECONDARY TEACHERS	108	1	11	26	146	62	84	139	6	1
OTHER TEACHERS	47	15	3	1	66	2	64	63	1	2
TOT-TEACHERS	421	16	29	34	500	99	401	479	18	3
GUIDANCE	15	1	2	2	20	4	16	20		
PSYCHOLOGICAL	2				2	2		2		
LIBRARIAN,AUDIOVISUAL	17				17		17	17		
CONSULTANT,SUPERVISOR	1		1		2	1	1	2		
OTHER PROFESSIONAL	10	3	2		15	1	14	12	3	
TOT-PROFESSIONAL	509	22	35	37	603	138	465	576	24	3
TEACHER ASSISTANTS	130	5	4		139	1	138	128	10	1
TECHNICIANS	1		2		3		3	3		
CLERICAL,SECRETARIAL	37	2	23	1	63		63	61	2	
SERVICE WORKERS	43		81		124	22	102	106	18	
SKILLED CRAFTS	8		11		19	19		19		
LABORERS,UNSKILLED										
TOTAL	728	29	156	38	951	180	771	893	54	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LINCOLN COUNTY	8,577									
SALARIES		18,341,436	1,117,998	2,661,960	22,121,395	2138.44	130.35	310.36	2,579.15	68.6
EMPLOYEE BENEFITS		4,359,925	285,895	661,803	5,307,623	508.33	33.33	77.16	618.82	16.5
PURCHASED SERVICES		545,080	52,021	867,520	1,464,621	63.55	6.07	101.14	170.76	4.5
SUPPLIES & MATERIALS		740,429	382,284	1,239,923	2,362,636	86.33	44.57	144.56	275.46	7.3
INSTRUCTIONAL EQUIP.		514,479	57,278	57,791	629,548	59.98	6.68	6.74	73.40	2.0
OTHER OBJECTS		338	64,925	290,574	355,837	.04	7.57	33.88	41.49	1.1
TOTAL		24,501,687	1,960,401	5,779,571	32,241,660	2856.67	228.57	673.84	3,759.08	100.0
PERCENT OF TOTAL		76.0	6.1	17.9	100.0					

MACON

Lonnie H. Crawford, Supt.
Box 1029, Old Hwy. 64-W.
Franklin, NC 28734

8 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
560	ENROLL	292	288	292	284	272	311	284	261	240	315	259	218	218	6	1	3541
560	ADM	268	267	275	270	256	291	274	245	222	287	232	205	207	7	1	3307
560	ADA	253	252	262	258	244	276	262	232	210	269	216	192	193	6	1	3126
560	MLD	267	267	274	278	261	292	275	248	221	277	225	197	200	7	1	3290
560	PROM	261	255	272	270	256	291	274	242	218	236	220	193	199	7	1	3195
560	N-P	6	12	2	8	5	1	1	6	3	41	5	4	1			95

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
560	ENROLL	263	284	263	293	275	261	295	276	252	260	239	231	205	8	2	3407
560	ADM	259	279	263	290	270	260	291	272	248	254	235	227	204	8	2	3362
560	ADA	254	274	256	285	265	251	282	265	239	243	225	216	197	8	2	3262

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

560 MACON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	22	0	22	0	0	29	0	29	51	25.1
PUBLIC SR. OUT-STATE	0	0	2	1	3	0	0	2	0	2	5	2.5
TOTAL	0	0	24	1	25	0	0	31	0	31	56	27.6
PRIVATE SR. INST NC	0	1	11	0	12	0	0	4	0	4	16	7.9
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	1	1	0	2	5	2.5
TOTAL	0	1	14	0	15	0	1	5	0	6	21	10.3
COMM COLL, TECH NC	0	0	26	0	26	0	0	21	0	21	47	23.2
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	1.0
TOTAL	0	0	28	0	28	0	0	21	0	21	49	24.1
PRIVATE JR. COLL NC	0	0	7	0	7	0	0	2	0	2	9	4.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	0	7	0	0	2	0	2	9	4.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.5
MILITARY	0	0	6	0	6	0	0	1	0	1	7	3.4
EMPLOYMENT	0	0	28	0	28	0	0	18	0	18	46	22.7
OTHERS **	0	0	8	0	8	0	0	6	0	6	14	6.9
GRAND TOTAL ***	0	1	116	1	118	0	1	84	0	85	203	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10				10	5	5	10		
PRINCIPALS	11				11	11		11		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	2	3	5		
TOT-ADMINISTRATORS	26				26	18	8	26		
ELEMENTARY TEACHERS	122	10	14	3	149	19	130	148	1	
SECONDARY TEACHERS	55	1	6	13	75	30	45	75		
OTHER TEACHERS										
TOT-TEACHERS	177	11	20	16	224	49	175	223	1	
GUIDANCE	6				6	3	3	6		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	7				7		7	7		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	217	11	20	16	264	70	194	263	1	
TEACHER ASSISTANTS	48	2	18	1	69		69	69		
TECHNICIANS										
CLERICAL,SECRETARIAL	12		12		24		24	24		
SERVICE WORKERS	27		64		91	32	59	91		
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	304	13	114	17	448	102	346	447	1	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				xxxxxxxxxx PER PUPIL EXPENDITURE xxxxxxxx				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MACON COUNTY	3,307									
SALARIES		7,640,947	705,851	1,408,334	9,755,133	2310.54	213.44	425.86	2,949.84	68.6
EMPLOYEE BENEFITS		1,763,735	146,594	400,445	2,310,773	533.33	44.33	121.09	698.75	16.2
PURCHASED SERVICES		217,216	17,497	180,106	414,820	65.68	5.29	54.46	125.43	2.9
SUPPLIES & MATERIALS		373,099	216,980	677,114	1,267,192	112.82	65.61	204.75	383.18	8.9
INSTRUCTIONAL EQUIP.		253,988	26,615	11,000	291,603	76.80	8.05	3.33	88.18	2.1
OTHER OBJECTS		1,392	35,605	142,596	179,593	.42	10.77	43.12	54.31	1.3
TOTAL		10,250,377	1,149,142	2,819,595	14,219,114	3099.59	347.49	852.61	4,299.69	100.0
PERCENT OF TOTAL		72.1	8.1	19.8	100.0					

MADISON

David Wyatt, Supt.
2 Blannahassett Island Road
Marshall, NC 28753

6 Elementary Schools
1 Secondary School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
570	ENROLL	182	184	199	194	236	203	204	234	216	254	223	208	162	5	10	2714
570	ADM	168	174	189	188	223	197	195	224	208	224	201	189	158	5	10	2553
570	ADA	154	160	179	179	211	188	184	211	196	205	182	171	146	5	9	2380
570	MLD	165	176	188	190	222	196	197	224	203	214	192	177	155	5	10	2514
570	PROM	163	173	186	190	221	195	196	221	201	193	170	156	150	5	10	2430
570	N-P	2	3	2		1	1	1	3	2	21	22	21	5			84

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
570	ENROLL	167	176	177	189	192	218	203	203	229	244	214	201	163	5	7	2588
570	ADM	162	172	173	186	190	216	200	199	228	236	207	196	162	5	7	2539
570	ADA	158	167	167	182	182	206	194	191	220	222	192	179	150	5	7	2422

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

570 MADISON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	12	0	12	0	0	11	0	11	23	15.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	12	0	12	0	0	11	0	11	23	15.3
PRIVATE SR. INST NC	0	0	4	1	5	0	0	10	0	10	15	10.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	4	1	5	0	0	10	0	10	15	10.0
COMM COLL, TECH NC	0	0	14	0	14	0	0	16	0	16	30	20.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	14	0	14	0	0	16	0	16	30	20.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	2	0	2	0	0	0	0	0	2	1.3
EMPLOYMENT	0	0	30	0	30	[illegible]	0	50	0	50	80	53.3
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	0	62	1	63	0	0	87	0	87	150	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	10				10	5	5	10		
PRINCIPALS	7				7	4	3	7		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	4		4		
TOT-ADMINISTRATORS	21				21	13	8	21		
ELEMENTARY TEACHERS	75		3		78	8	70	78		
SECONDARY TEACHERS	31		1	16	48	25	23	48		
OTHER TEACHERS	16	11	1		28	3	25	28		
TOT-TEACHERS	122	11	5	16	154	36	118	154		
GUIDANCE	5				5		5	5		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	5				5		5	5		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	1				1	1		1		
TOT-PROFESSIONAL	156	11	5	16	188	51	137	188		
TEACHER ASSISTANTS	33	2		4	39	1	38	39		
TECHNICIANS										
CLERICAL, SECRETARIAL	13		6		19		19	19		
SERVICE WORKERS	14		31		45	15	30	45		
SKILLED CRAFTS	4		2		6	6		6		
LABORERS, UNSKILLED										
TOTAL	220	13	44	20	297	73	224	297		

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MADISON COUNTY	2,553									
SALARIES		6,541,829	624,132	424,006	7,589,967	2562.41	244.47	166.08	2,972.96	66.6
EMPLOYEE BENEFITS		1,498,769	145,507	139,306	1,783,581	587.06	56.99	54.57	698.62	15.8
PURCHASED SERVICES		156,792	46,672	245,978	449,441	61.41	18.28	96.35	176.04	3.9
SUPPLIES & MATERIALS		385,299	236,499	545,265	1,167,063	150.92	92.64	213.58	457.14	10.2
INSTRUCTIONAL EQUIP.		184,277	22,124	126,373	332,773	72.18	8.67	49.50	130.35	2.9
OTHER OBJECTS		406	19,378	47,888	67,672	.16	7.59	18.76	26.51	.6
TOTAL		8,767,371	1,094,311	1,528,816	11,390,498	3434.14	428.64	598.84	4,461.62	100.0
PERCENT OF TOTAL		77.0	9.6	13.4	100.0					

MARTIN

Dr. F. Boyd Bailey, Supt.
300 N. Watts Street
Williamston, NC 27892

8 Elementary Schools
2 Secondary Schools
2 Combined Schools

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
580	ENROLL	386	398	416	357	370	370	377	415	387	450	414	394	322	13	39	5108
580	ADM	381	389	409	348	362	366	371	403	377	417	393	373	316	14	39	4958
580	ADA	364	374	395	338	352	354	358	382	359	390	374	354	300	13	35	4742
580	MLD	385	387	408	346	361	366	369	392	372	394	375	356	318	14	38	4881
580	PROM	380	370	394	338	359	358	353	379	368	330	354	344	296	7	33	4663
580	N-P	5	17	14	8	2	8	16	13	4	64	21	12	22	7	5	218

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
580	ENROLL	361	398	381	407	337	369	386	363	380	450	341	371	351	15	42	4952
580	ADM	344	394	378	404	335	364	384	361	377	435	336	363	349	14	41	4879
580	ADA	321	385	370	396	331	359	376	354	367	417	322	353	337	13	37	4738

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

580 MARTIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	20	12	0	32	0	30	19	0	49	81	25.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	20	13	0	33	0	30	19	0	49	82	25.8
PRIVATE SR. INST NC	0	2	3	1	6	0	14	12	0	26	32	10.1
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	2	4	1	7	0	14	13	0	27	34	10.7
COMM COLL, TECH NC	0	18	23	0	41	0	27	37	0	64	105	33.0
C.C. TECH OUT-STATE	0	2	0	0	2	0	2	0	0	2	4	1.3
TOTAL	0	20	23	0	43	0	29	37	0	66	109	34.3
PRIVATE JR. COLL NC	0	5	3	0	8	0	1	0	0	1	9	2.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	5	3	0	8	0	1	1	0	2	10	3.1
TRADE, BUSINESS NC	0	3	2	0	5	0	2	0	0	2	7	2.2
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.6
TOTAL	0	4	2	0	6	0	3	0	0	3	9	2.8
MILITARY	0	17	2	0	19	0	1	1	0	2	21	6.6
EMPLOYMENT	0	9	20	0	29	0	9	10	0	19	48	15.1
OTHERS **	0	1	0	0	1	0	2	2	0	4	5	1.6
GRAND TOTAL ***	0	78	67	1	146	0	89	83	0	172	318	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary

(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8	2	1	1	12	6	6	9	3	
PRINCIPALS	12				12	10	2	7	5	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	8		1		9	4	5	6	3	
TOT-ADMINISTRATORS	28	2	2	1	33	20	13	22	11	
ELEMENTARY TEACHERS	138	15	20	6	179	18	161	124	55	-
SECONDARY TEACHERS	61	2	17	19	99	37	62	77	22	
OTHER TEACHERS	36	3	3		42	8	34	30	12	
TOT-TEACHERS	235	20	40	25	320	63	257	231	89	
GUIDANCE	11				11	1	10	5	6	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	12				12		12	10	2	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	5		3		8		8	8		
TOT-PROFESSIONAL	293	22	45	26	386	84	302	278	108	
TEACHER ASSISTANTS	67	10	7		84		84	32	52	
TECHNICIANS										
CLERICAL, SECRETARIAL	19	1	19		39		39	26	13	
SERVICE WORKERS			73		73		73	35	38	
SKILLED CRAFTS	1		19		20	20		13	7	
LABORERS, UNSKILLED			44		44	26	18	4	40	
TOTAL	380	33	207	26	646	130	516	388	258	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MARTIN COUNTY	4,958									
SALARIES		11,100,648	1,134,690	2,241,358	14,476,696	2238.94	228.86	452.07	2,919.87	68.5
EMPLOYEE BENEFITS		2,595,338	273,549	568,390	3,437,277	523.46	55.17	114.64	693.27	16.3
PURCHASED SERVICES		293,223	46,002	684,303	1,023,528	59.14	9.28	138.02	206.44	4.8
SUPPLIES & MATERIALS		433,119	471,805	636,216	1,541,141	87.36	95.16	128.32	310.84	7.3
INSTRUCTIONAL EQUIP.		220,459	43,571	198,253	462,283	44.47	8.79	39.99	93.25	2.2
OTHER OBJECTS		783	68,064	116,802	185,649	.16	13.73	23.56	37.45	.9
TOTAL		14,643,569	2,037,682	4,445,323	21,126,574	2953.53	410.99	896.60	4,261.12	100.0
PERCENT OF TOTAL		69.4	9.6	21.0	100.0					

McDOWELL

Dr. David L. Ricketts, Supt.
P.O. Box 130, 320 S. Main St.
Marion, NC 28752

8 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
590	ENROLL	454	508	526	484	456	541	479	505	479	524	611	498	446	21		6532
590	ADM	436	492	511	472	439	523	472	491	457	504	555	451	426	20		6249
590	ADA	403	465	486	450	417	497	448	456	422	467	513	415	391	18		5848
590	MLD	436	497	514	471	435	524	475	493	452	496	521	430	420	19		6183
590	PROM	431	488	511	464	430	523	473	470	441	495	481	420	418	19		6064
590	N-P	5	9	3	7	5	1	2	23	11	1	40	10	2			119

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
590	ENROLL	464	452	500	529	469	440	530	494	479	464	550	501	401	21		6294
590	ADM	459	448	496	528	467	438	527	494	476	454	541	494	400	21		6243
590	ADA	441	431	480	514	453	425	505	472	453	431	514	463	378	19		5979

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

590 MCDOWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	22	1	25	0	2	31	1	34	59	14.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	1	2	3	0.7
TOTAL	0	2	23	1	26	0	2	32	2	36	62	15.2
PRIVATE SR. INST NC	0	1	10	2	13	0	0	5	0	5	18	4.4
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	3	0	3	6	1.5
TOTAL	0	1	13	2	16	0	0	8	0	8	24	5.9
COMM COLL. TECH NC	0	2	42	1	45	0	2	56	0	58	103	25.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	2	42	1	45	0	2	57	0	59	104	25.5
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	0.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	0.5
TRADE, BUSINESS NC	0	0	2	0	2	0	2	5	0	7	9	2.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	2	5	0	7	9	2.2
MILITARY	0	3	26	0	29	0	2	2	0	4	33	8.1
EMPLOYMENT	0	3	80	0	83	1	7	83	0	91	174	42.6
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	11	187	4	202	1	15	188	2	206	408	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9	2			11	6	5	11		
PRINCIPALS	11				11	9	2	11		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	9				9	5	4	8	1	
TOT-ADMINISTRATORS	29	2			31	20	11	30	1	
ELEMENTARY TEACHERS	130		1		131	4	127	128	3	
SECONDARY TEACHERS	132		6	23	161	56	105	156	5	
OTHER TEACHERS	35	10		4	49	12	37	46	2	1
TOT-TEACHERS	297	10	7	27	341	72	269	330	10	1
GUIDANCE	13		1	1	15	7	8	14	1	
PSYCHOLOGICAL	2				2	2			2	
LIBRARIAN, AUDIOVISUAL	12				12	1	11	11	1	
CONSULTANT, SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL	5	13	3		21	1	20	21		
TOT-PROFESSIONAL	360	25	11	28	424	103	321	408	15	1
TEACHER ASSISTANTS	88	6	5		99		99	95	4	
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	35				35		35	35		
SERVICE WORKERS	59	1	64		124	37	87	121	2	1
SKILLED CRAFTS	7		10		17	17		17		
LABORERS, UNSKILLED										
TOTAL	550	32	90	28	700	157	543	677	21	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MCDOWELL COUNTY	6,249									
SALARIES		13,258,845	919,653	1,559,824	15,738,322	2121.75	147.17	249.61	2,518.53	67.5
EMPLOYEE BENEFITS		3,376,414	237,396	354,515	3,968,324	540.31	37.99	56.73	635.03	17.0
PURCHASED SERVICES		432,415	59,552	476,132	968,099	69.20	9.53	76.19	154.92	4.1
SUPPLIES & MATERIALS		577,011	318,094	1,217,394	2,112,499	92.34	50.90	194.81	338.05	9.1
INSTRUCTIONAL EQUIP.		301,120	4,089		305,209	48.19	.65		48.84	1.3
OTHER OBJECTS		13,536	42,086	183,135	238,757	2.17	6.73	29.31	38.21	1.0
TOTAL		17,959,341	1,580,870	3,790,999	23,331,210	2873.96	252.97	606.65	3,733.58	100.0
PERCENT OF TOTAL		77.0	6.8	16.2	100.0					

MECKLENBURG

Calvin Wallace, Acting Supt.
P.O. Box 30035, 701 E. 2nd St.
Charlotte, NC 28230

77 Elementary Schools
12 Secondary Schools
22 Combined Schools

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
600	ENROLL	6836	6896	6695	6725	5856	6138	5583	5793	5538	5982	6006	5295	4706	231	865	79145
600	ADM	6418	6574	6362	6446	5595	5891	5352	5470	5187	5495	5379	4777	4478	215	916	74555
600	ADA	6031	6251	6083	6177	5361	5633	5103	5092	4797	4998	4860	4355	4217	199	838	69995
600	MLD	6445	6591	6371	6450	5615	5910	5362	5420	5086	5322	5027	4473	4420	219	955	73666
600	PROM	6318	6388	6291	6378	5590	5891	5328	5188	4816	4952	4305	4149	4298	219	922	71033
600	N-P	127	203	80	72	25	19	34	232	270	370	722	324	122		33	2633

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
600	ENROLL	6615	6667	6484	6461	6390	5673	5963	5695	5467	5472	5869	4809	4465	211	912	77153
600	ADM	6464	6593	6409	6387	6315	5605	5886	5617	5339	5333	5715	4679	4427	204	917	75890
600	ADA	6261	6416	6265	6249	6191	5498	5769	5425	5127	5057	5337	4428	4289	195	855	73362

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

600 MECKLENBURG COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	4	180	477	24	685	0	250	511	27	788	1473	34.6
PUBLIC SR. OUT-STATE	1	17	67	6	91	0	18	49	1	68	159	3.7
TOTAL	5	197	544	30	776	0	268	560	28	856	1632	38.3
PRIVATE SR. INST NC	0	61	82	3	146	1	54	117	6	178	324	7.6
PRIVATE SR. OUTSTATE	0	19	38	3	60	0	12	44	3	59	119	2.8
TOTAL	0	80	120	6	206	1	66	161	9	237	443	10.4
COMM COLL, TECH NC	3	121	282	20	426	0	218	276	23	517	943	22.1
C.C. TECH OUT-STATE	0	6	8	0	14	0	5	8	0	13	27	0.6
TOTAL	3	127	290	20	440	0	223	284	23	530	970	22.8
PRIVATE JR. COLL NC	0	13	15	0	28	0	11	20	0	31	59	1.4
PRIVATE JR. OUTSTATE	0	2	1	0	3	0	1	2	1	4	7	0.2
TOTAL	0	15	16	0	31	0	12	22	1	35	66	1.5
TRADE, BUSINESS NC	0	17	17	0	34	1	69	62	2	134	168	3.9
TRADE, BUSI OUTSTATE	0	3	7	0	10	0	9	4	0	13	23	0.5
TOTAL	0	20	24	0	44	1	78	66	2	147	191	4.5
MILITARY	2	108	78	1	189	0	28	8	0	36	225	5.3
EMPLOYMENT	1	94	117	3	215	1	89	115	4	209	424	9.9
OTHERS **	0	55	85	15	155	2	71	73	10	156	311	7.3
GRAND TOTAL ***	11	696	1274	75	2056	5	835	1289	77	2206	4262	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary

(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	19	1	31	1	52	30	22	38	14	
PRINCIPALS	108		2		110	57	53	74	36	
ASST PRINC,TEACHING			35		35	7	28	19	16	
ASST PRINC,NONTEACHING	121		84		205	53	152	134	70	1
TOT-ADMINISTRATORS	248	1	152	1	402	147	255	265	136	1
ELEMENTARY TEACHERS	1,856	35	35		1,926	88	1,838	1,393	519	14
SECONDARY TEACHERS	1,267	6	81	281	1,635	563	1,072	1,207	409	19
OTHER TEACHERS	452	28	41	1	522	81	441	388	131	3
TOT-TEACHERS	3,575	69	157	282	4,083	732	3,351	2,988	1,059	36
GUIDANCE	92		13	11	116	23	93	76	40	
PSYCHOLOGICAL	66	3	20		89	19	70	83	6	
LIBRARIAN,AUDIOVISUAL	142		11		153	9	144	117	36	
CONSULTANT,SUPERVISOR	57	9	57	9	132	18	114	94	37	1
OTHER PROFESSIONAL	130	15	56		201	29	172	146	50	5
TOT-PROFESSIONAL	4,310	97	466	303	5,176	977	4,199	3,769	1,364	43
TEACHER ASSISTANTS	1,178	50	199	10	1,437	107	1,330	733	647	57
TECHNICIANS	8	6	63		77	32	45	51	22	4
CLERICAL,SECRETARIAL	322	7	204	3	536	14	522	350	181	5
SERVICE WORKERS	473		796		1,269	433	836	444	818	7
SKILLED CRAFTS	38		142		180	173	7	143	34	3
LABORERS,UNSKILLED	13		103		116	112	4	45	70	1
TOTAL	6,342	160	1,973	316	8,791	1,848	6,943	5,535	3,136	120

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MECKLENBURG COUNT	74,555									
SALARIES		164,082,566	8,973,409	61,227,115	234,283,090	2200.83	120.36	821.23	3,142.42	68.9
EMPLOYEE BENEFITS		38,812,547	2,119,137	14,223,334	55,155,018	520.59	28.42	190.78	739.79	16.2
PURCHASED SERVICES		3,920,304	1,525,990	19,639,751	25,086,045	52.58	20.47	263.43	336.48	7.4
SUPPLIES & MATERIALS		6,122,434	4,172,314	8,739,627	19,034,376	82.12	55.96	117.22	25[illegible]30	5.6
INSTRUCTIONAL EQUIP.		2,830,060	231,024	1,576,217	4,637,301	37.96	3.10	21.14	62.20	1.4
OTHER OBJECTS		46,845	341,379	1,245,296	1,633,520	.63	4.58	16.70	21.91	.5
TOTAL		215,814,757	17,363,253	106,651,340	339,829,350	2894.71	232.89	1430.50	4,558.10	100.0
PERCENT OF TOTAL		63.5	5.1	31.4	100.0					

MITCHELL

Douglas M. Greene, Supt.
115 School Road
Bakersville, NC 28705

6 Elementary Schools
1 Secondary School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
610	ENROLL	198	204	190	207	179	166	199	204	191	168	176	167	130	9		2388
610	ADM	190	203	182	205	177	163	198	195	188	155	157	149	129	8		2299
610	ADA	175	190	172	195	167	154	188	182	177	142	144	137	120	7		2150
610	MLD	188	202	182	205	173	161	198	192	189	150	149	141	130	8		2268
610	PROM	168	187	177	201	165	161	196	184	184	125	136	131	128	8		2151
610	N-P	20	15	5	4	8		2	8	5	25	13	10	2			117

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
610	ENROLL	221	186	198	183	211	171	163	211	187	207	140	147	138	9		2372
610	ADM	218	185	197	182	210	169	164	210	185	206	135	144	136	8		2349
610	ADA	209	180	191	177	205	165	159	204	179	196	130	137	130	7		2269

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

610 MITCHELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	12	0	12	0	0	19	0	19	31	26.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	12	0	12	0	0	19	0	19	31	26.7
PRIVATE SR. INST NC	0	1	6	0	7	0	0	11	0	11	18	15.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	6	0	7	0	0	11	0	11	18	15.5
COMM COLL, TECH NC	0	0	10	0	10	0	0	15	0	15	25	21.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	10	0	10	0	0	15	0	15	25	21.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	3	0	3	0	0	2	0	2	5	4.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	2	0	2	5	4.3
MILITARY	0	0	2	0	2	0	0	0	0	0	2	1.7
EMPLOYMENT	0	0	20	0	20	0	0	8	0	8	28	24.1
OTHERS **	0	0	3	0	3	0	0	4	0	4	7	6.0
GRAND TOTAL ***	0	1	56	0	57	0	0	59	0	59	116	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	10				10	6	4	10		
PRINCIPALS	7				7	6	1	7		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	1	2	3		
TOT-ADMINISTRATORS	20				20	13	7	20		
ELEMENTARY TEACHERS	68				68	17	51	68		
SECONDARY TEACHERS	22			13	35	14	21	35		
OTHER TEACHERS	39	9	2		50	12	38	49		1
TOT-TEACHERS	129	9	2	13	153	43	110	152		1
GUIDANCE	1		1		2		2	2		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	4		1		5		5	5		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	155	9	4	13	181	57	124	180		1
TEACHER ASSISTANTS	41	2	3		46	2	44	46		
TECHNICIANS										
CLERICAL, SECRETARIAL	11		3		14		14	14		
SERVICE WORKERS	12		39		51	16	35	51		
SKILLED CRAFTS	1		1		2	2		2		
LABORERS, UNSKILLED										
TOTAL	220	11	50	13	294	77	217	293		1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MITCHELL COUNTY	2,299									
SALARIES		5,445,919	393,526	537,326	6,376,771	2368.82	171.17	233.72	2,773.71	67.2
EMPLOYEE BENEFITS		1,261,893	112,540	132,798	1,507,231	548.89	48.95	57.76	655.60	15.9
PURCHASED SERVICES		36,404	14,670	329,156	380,231	15.83	6.38	143.17	165.38	4.0
SUPPLIES & MATERIALS		273,613	177,542	422,735	873,891	119.01	77.23	183.88	380.12	9.2
INSTRUCTIONAL EQUIP.		207,058	19,578	15,379	242,014	90.06	8.52	6.69	105.27	2.6
OTHER OBJECTS		660	29,952	76,324	106,936	.29	13.03	33.20	46.52	1.1
TOTAL		7,225,548	747,808	1,513,718	9,487,074	3142.90	325.28	658.42	4,126.60	100.0
PERCENT OF TOTAL		76.1	7.9	16.0	100.0					

MONTGOMERY

Larry T. Ivey, Supt.
P.O. Box 427, 441 Page St.
Troy, NC 27371

10 Elementary Schools
2 Secondary Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
620	ENROLL	337	342	340	336	354	321	345	353	317	377	323	308	265	17	54	4389
620	ADM	324	328	327	331	350	317	340	348	311	358	297	288	256	17	51	4243
620	ADA	308	316	316	320	341	306	328	331	295	331	280	268	241	16	48	4045
620	MLD	326	325	325	327	350	314	342	347	310	341	292	276	253	18	52	4198
620	PROM	315	290	320	322	350	314	341	344	309	278	278	267	250	18	51	4047
620	N-P	11	35	5	5			1	3	1	63	14	9	3		1	151

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
620	ENROLL	314	357	303	320	319	342	311	355	342	370	283	283	262	15	45	4221
620	ADM	312	351	298	320	317	341	308	353	336	365	279	281	261	15	45	4182
620	ADA	303	343	294	313	310	335	301	345	325	350	271	268	253	14	43	4068

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

620 MONTGOMERY COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	14	2	21	0	4	22	0	26	47	19.3
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	5	15	2	22	0	4	22	0	26	48	19.8
PRIVATE SR. INST NC	0	1	3	0	4	0	5	5	0	10	14	5.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	5	5	0	10	14	5.8
COMM COLL, TECH NC	0	8	31	0	39	0	10	40	0	50	89	36.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	31	0	39	0	10	40	0	50	89	36.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSINESS NC	0	0	0	0	0	0	3	5	0	8	8	3.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	3	5	0	8	8	3.3
MILITARY	0	8	2	0	10	0	2	0	0	2	12	4.9
EMPLOYMENT	0	4	6	0	10	0	2	4	0	6	16	6.6
OTHERS **	0	12	18	0	30	0	12	12	1	25	55	22.6
GRAND TOTAL ***	0	38	75	2	115	0	38	89	1	128	243	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10		1	1	12	7	5	12		
PRINCIPALS	10				10	8	2	7	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	5		4	1	
TOT-ADMINISTRATORS	25		1	1	27	20	7	23	4	
ELEMENTARY TEACHERS	148	14	4	5	171	28	143	149	21	1
SECONDARY TEACHERS	59	3	10	14	86	36	50	80	5	1
OTHER TEACHERS										
TOT-TEACHERS	207	17	14	19	257	64	193	229	26	2
GUIDANCE	8				8	2	6	8		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	10				10		10	10		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	1	1			2		2	1		1
TOT-PROFESSIONAL	252	18	15	20	305	86	219	272	30	3
TEACHER ASSISTANTS	58	6	3	1	68		68	54	13	1
TECHNICIANS										
CLERICAL,SECRETARIAL	14	1	6	1	22	1	21	21	1	
SERVICE WORKERS	15		57		72	16	56	50	22	
SKILLED CRAFTS	6		10		16	16		13	2	1
LABORERS,UNSKILLED										
TOTAL	345	25	91	22	483	119	364	410	68	5

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MONTGOMERY COUNTY	4,243									
SALARIES		9,781,886	775,432	862,020	11,419,338	2305.42	182.76	203.16	2,691.34	68.7
EMPLOYEE BENEFITS		2,287,546	215,330	233,296	2,736,172	539.13	50.75	54.98	644.86	16.5
PURCHASED SERVICES		343,344	33,481	341,544	718,370	80.92	7.89	80.50	169.31	4.3
SUPPLIES & MATERIALS		399,702	349,871	636,387	1,385,960	94.20	82.46	149.99	326.65	8.3
INSTRUCTIONAL EQUIP.		193,238	6,802	1,184	201,224	45.54	1.60	.28	47.42	1.2
OTHER OBJECTS		9,511	49,060	112,156	170,727	2.24	11.56	26.43	40.23	1.0
TOTAL		13,015,227	1,429,977	2,186,588	16,631,791	3067.45	337.02	515.34	3,919.81	100.0
PERCENT OF TOTAL		78.3	8.6	13.1	100.0					

MOORE

Dr. Gene Riddle, Supt.
P.O. Box 1180, Hwy. 15-501 S.
Carthage, NC 28327

15 Elementary Schools
3 Secondary Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
630	ENROLL	754	791	763	759	752	715	709	703	708	813	655	589	589	27	107	9434
630	ADM	724	758	748	735	734	703	702	696	693	741	609	545	562	27	108	9085
630	ADA	691	727	724	712	708	678	671	667	656	690	573	509	521	25	100	8652
630	MLD	730	768	751	735	736	699	699	695	687	698	591	518	566	26	111	9010
630	PROM	712	695	732	721	730	698	690	688	687	644	563	508	562	26	109	8765
630	N-P	18	73	19	14	6	1	9	7		54	28	10	4		2	245

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
630	ENROLL	667	836	721	762	746	745	733	716	698	770	676	598	525	24	107	9324
630	ADM	663	831	712	758	741	742	724	712	695	755	668	587	518	24	106	9236
630	ADA	642	812	697	744	726	720	706	693	675	719	639	561	494	24	103	8955

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

630 MOORE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	27	0	35	0	11	42	0	53	88	16.3
PUBLIC SR. OUT-STATE	0	1	4	0	5	0	1	7	0	8	13	2.4
TOTAL	0	9	31	0	40	0	12	49	0	61	101	18.7
PRIVATE SR. INST NC	0	5	6	0	11	0	1	11	0	12	23	4.3
PRIVATE SR. OUTSTATE	0	3	6	0	9	0	0	5	0	5	14	2.6
TOTAL	0	8	12	0	20	0	1	16	0	17	37	6.8
COMM COLL, TECH NC	0	11	88	2	101	0	40	113	0	153	254	47.0
C.C. TECH OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	0.4
TOTAL	0	12	89	2	103	0	40	113	0	153	256	47.3
PRIVATE JR. COLL NC	0	3	0	0	3	0	0	4	0	4	7	1.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	0	4	0	4	7	1.3
TRADE, BUSINESS NC	0	0	0	0	0	0	2	2	0	4	4	0.7
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.4
TOTAL	0	1	0	0	1	0	3	2	0	5	6	1.1
MILITARY	0	19	13	0	32	0	5	1	0	6	38	7.0
EMPLOYMENT	0	13	15	0	28	0	11	13	0	24	52	9.6
OTHERS **	0	4	17	0	21	0	11	12	0	23	44	8.1
GRAND TOTAL ***	0	69	177	2	248	0	83	210	0	293	541	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		3		6	6		5	1	
PRINCIPALS	18				18	14	4	15	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	12				12	7	5	10	2	
TOT-ADMINISTRATORS	33		3		36	27	9	30	6	
ELEMENTARY TEACHERS	297	20	31	5	353	37	316	304	48	1
SECONDARY TEACHERS	113		9	37	159	72	87	140	19	
OTHER TEACHERS	35		11		46	14	32	38	8	
TOT-TEACHERS	445	20	51	42	558	123	435	482	75	1
GUIDANCE	17				17	1	16	13	4	
PSYCHOLOGICAL	4	2			6	1	5	6		
LIBRARIAN,AUDIOVISUAL	19				19		19	17	2	
CONSULTANT,SUPERVISOR	7	2	6	1	16	5	11	16		
OTHER PROFESSIONAL	8	3	3		14	2	12	12	2	
TOT-PROFESSIONAL	533	27	63	43	666	159	507	576	89	1
TEACHER ASSISTANTS	140	5	15		160	8	152	96	64	
TECHNICIANS			5		5	3	2	5		
CLERICAL,SECRETARIAL	31	1	28	1	61	1	60	53	8	
SERVICE WORKERS	17	76	6		99	25	74	46	53	
SKILLED CRAFTS	9		34		43	43		35	8	
LABORERS,UNSKILLED										
TOTAL	730	109	151	44	1,034	239	795	811	222	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOORE COUNTY	9,085									
SALARIES		19,564,938	1,534,933	4,071,568	25,171,439	2153.54	168.95	448.16	2,770.65	67.0
EMPLOYEE BENEFITS		4,497,923	376,111	960,747	5,834,780	495.09	41.40	105.75	642.24	15.5
PURCHASED SERVICES		421,921	97,328	1,644,106	2,163,355	46.44	10.71	180.97	238.12	5.8
SUPPLIES & MATERIALS		743,543	665,848	2,043,125	3,452,516	81.84	73.29	224.89	380.02	9.2
INSTRUCTIONAL EQUIP.		471,524	12,502		484,025	51.90	1.38		53.28	1.3
OTHER OBJECTS		2,787	128,761	328,224	459,772	.31	14.17	36.13	50.61	1.2
TOTAL		25,702,635	2,815,481	9,047,770	37,565,886	2829.12	309.90	995.90	4,134.92	100.0
PERCENT OF TOTAL		68.4	7.5	24.1	100.0					

NASH

Cecil E. Stroud, Supt.
930 Eastern Avenue
Nashville, NC 27856

14 Elementary Schools
2 Secondary Schools
2 Combined Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
640	ENROLL	977	980	945	903	946	880	907	945	916	996	931	873	710	33	91	12033
640	ADM	889	903	892	868	898	844	877	912	879	918	852	792	684	31	97	11336
640	ADA	840	861	851	833	858	805	834	856	818	849	793	743	643	28	89	10701
640	MLD	891	910	896	871	900	842	872	914	873	890	807	750	670	32	111	11229
640	PROM	806	831	878	858	893	832	868	903	848	841	763	738	663	32	108	10862
640	N-P	85	79	18	13	7	10	4	11	25	49	44	12	7		3	367

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
640	ENROLL	1016	910	882	905	904	925	878	914	948	905	948	800	719	36	114	11804
640	ADM	996	889	869	892	893	916	866	903	929	884	922	786	710	36	114	11605
640	ADA	965	863	849	871	868	892	839	869	884	839	871	743	677	33	107	11170

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

640 NASH COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	23	66	1	90	0	32	75	1	108	198	30.9
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	2	1	3	4	0.6
TOTAL	0	23	67	1	91	0	32	77	2	111	202	31.5
PRIVATE SR. INST NC	0	9	10	0	19	0	12	13	0	25	44	6.9
PRIVATE SR. OUTSTATE	0	2	3	1	6	0	1	2	0	3	9	1.4
TOTAL	0	11	13	1	25	0	13	15	0	28	53	8.3
COMM COLL, TECH NC	0	18	47	0	65	0	32	71	0	103	168	26.2
C.C. TECH OUT-STATE	0	0	3	0	3	0	0	0	0	0	3	0.5
TOTAL	0	18	50	0	68	0	32	71	0	103	171	26.7
PRIVATE JR. COLL NC	0	3	7	0	10	0	2	6	0	8	18	2.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.3
TOTAL	0	3	7	0	10	0	3	7	0	10	20	3.1
TRADE, BUSINESS NC	0	2	1	0	3	0	6	3	0	9	12	1.9
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.3
TOTAL	0	3	1	0	4	0	7	3	0	10	14	2.2
MILITARY	1	22	12	0	35	0	7	0	1	8	43	6.7
EMPLOYMENT	0	17	28	1	46	0	20	13	0	33	79	12.3
OTHERS **	0	11	23	0	34	0	8	17	0	25	59	9.2
GRAND TOTAL ***	1	108	201	3	313	0	122	203	3	328	641	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6				6	5	1	6		
PRINCIPALS	18				18	12	6	12	6	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	17		3		20	10	10	14	6	
TOT-ADMINISTRATORS	41		3		44	27	17	32	12	
ELEMENTARY TEACHERS	285	23	1	2	311	9	302	241	68	2
SECONDARY TEACHERS	202	12	1	43	258	83	175	203	54	1
OTHER TEACHERS	58	9			67	7	60	59	8	
TOT-TEACHERS	545	44	2	45	636	99	537	503	130	3
GUIDANCE	24	4	1	3	32	3	29	25	7	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN,AUDIOVISUAL	20				20		20	19	1	
CONSULTANT,SUPERVISOR	6	3	3	2	14	4	10	10	4	
OTHER PROFESSIONAL	10		1		11	2	9	10	1	
TOT-PROFESSIONAL	648	51	10	50	759	136	623	601	155	3
TEACHER ASSISTANTS	165	14	9		188	1	187	108	79	1
TECHNICIANS			1		1	1			1	
CLERICAL,SECRETARIAL	48	2	27		77	1	76	55	21	1
SERVICE WORKERS	76		75		151	45	106	61	90	
SKILLED CRAFTS	14		18		32	32		22	10	
LABORERS,UNSKILLED			3		3	3		2	1	
TOTAL	951	67	143	50	1,211	219	992	849	357	5

1989-90 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NASH COUNTY	11,336									
SALARIES		23,096,701	2,186,948	3,259,711	28,543,359	2037.46	192.92	287.55	2,517.93	68.7
EMPLOYEE BENEFITS		5,489,019	550,323	780,313	6,819,656	484.21	48.55	68.83	601.59	16.4
PURCHASED SERVICES		590,087	114,378	1,492,040	2,196,505	52.05	10.09	131.62	193.76	5.3
SUPPLIES & MATERIALS		1,065,313	557,896	1,510,322	3,133,530	93.98	49.21	133.23	276.42	7.5
INSTRUCTIONAL EQUIP.		520,694	98,825	42,333	661,851	45.93	8.72	3.73	58.38	1.6
OTHER OBJECTS		4,534	41,276	175,992	221,802	.40	3.64	15.53	19.57	.5
TOTAL		30,766,347	3,549,646	7,260,711	41,576,703	2714.03	313.13	640.49	3,667.65	100.0
PERCENT OF TOTAL		74.0	8.5	17.5	100.0					

Rocky Mount

Dudley Whitley, Interim Supt.
P.O. Box 1260, 800 Fairview Rd.
Rocky Mount, NC 27802-1260

6 Elementary Schools
1 Secondary School
1 Combined School

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
641	ENROLL	428	435	397	385	371	402	389	414	412	441	443	357	304	33	35	5246
641	ADM	418	425	394	381	369	390	387	405	395	412	386	332	292	31	31	5048
641	ADA	397	409	379	368	354	378	369	379	367	384	346	304	269	31	29	4763
641	MLD	420	434	391	386	373	394	391	409	383	389	352	318	286	31	34	4991
641	PROM	390	406	387	374	371	392	390	402	357	361	301	282	266	31	34	4744
641	N-P	30	28	4	12	2	2	1	7	26	28	51	36	20			247

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
641	ENROLL	511	373	411	397	384	391	399	399	443	404	464	302	302	35	28	5243
641	ADM	501	367	404	392	379	385	389	392	436	390	450	298	297	34	27	5141
641	ADA	487	358	396	385	370	376	385	386	415	373	409	274	274	34	25	4947

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

641 ROCKY MOUNT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	23	27	0	50	0	27	26	0	53	103	39.5
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	3	0	0	3	5	1.9
TOTAL	0	25	27	0	52	0	30	26	0	56	108	41.4
PRIVATE SR. INST NC	0	10	5	0	15	1	10	7	0	18	33	12.6
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	1	0	0	1	3	1.1
TOTAL	0	11	6	0	17	1	11	7	0	19	36	13.8
COMM COLL. TECH NC	0	6	8	0	14	0	17	8	0	25	39	14.9
C.C. TECH OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	0.8
TOTAL	0	7	8	0	15	0	18	8	0	26	41	15.7
PRIVATE JR. COLL NC	0	5	0	0	5	0	3	3	0	6	11	4.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	0	0	5	0	3	3	0	6	11	4.2
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.4
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	3	0	0	3	4	1.5
TOTAL	0	1	0	0	1	0	4	0	0	4	5	1.9
MILITARY	0	21	4	0	25	0	5	0	0	5	30	11.5
EMPLOYMENT	0	10	6	0	16	0	5	0	0	5	21	8.0
OTHERS **	0	3	1	0	4	0	3	2	0	5	9	3.4
GRAND TOTAL ***	0	83	52	0	135	1	79	46	0	126	261	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8		2	1	11	6	5	8	3	
PRINCIPALS	8				8	4	4	5	3	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7		3		10	6	4	6	4	
TOT-ADMINISTRATORS	23		5	1	29	16	13	19	10	
ELEMENTARY TEACHERS	162	15	8	2	187	15	172	131	56	
SECONDARY TEACHERS	91		8	23	122	33	89	81	41	
OTHER TEACHERS										
TOT-TEACHERS	253	15	16	25	309	48	261	212	97	
GUIDANCE	11		1		12	1	11	7	5	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	10				10		10	7	3	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	4		5		9	1	8	5	4	
TOT-PROFESSIONAL	302	15	27	26	370	66	304	251	119	
TEACHER ASSISTANTS	74	1	11		86	2	84	27	59	
TECHNICIANS			9		9	1	8	3	6	
CLERICAL, SECRETARIAL	25		4	1	30		30	19	11	
SERVICE WORKERS	26		47		73	27	46	20	53	
SKILLED CRAFTS			12		12	12		7	5	
LABORERS, UNSKILLED										
TOTAL	427	16	110	27	580	108	472	327	253	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROCKY MOUNT CITY	5,048									
SALARIES		10,546,073	851,935	2,432,060	13,830,068	2089.16	168.77	481.79	2,739.72	66.8
EMPLOYEE BENEFITS		2,514,526	210,693	601,915	3,327,135	498.12	41.74	119.24	659.10	16.0
PURCHASED SERVICES		454,123	47,602	885,909	1,387,635	89.96	9.43	175.50	274.89	6.7
SUPPLIES & MATERIALS		343,900	555,786	751,783	1,651,469	68.13	110.10	148.93	327.16	8.0
INSTRUCTIONAL EQUIP.		109,901	123,489	100,474	333,864	21.77	24.46	19.90	66.13	1.6
OTHER OBJECTS		370	58,773	119,782	178,925	.07	11.64	23.73	35.44	.9
TOTAL		13,968,894	1,848,278	4,891,923	20,709,095	2767.21	366.14	969.09	4,102.44	100.0
PERCENT OF TOTAL		67.5	8.9	23.6	100.0					

NEW HANOVER

Dr. W. Thomas McNeel, Supt.
Box 390, 1802 South 15th Street
Wilmington, NC 28402

26 Elementary Schools
3 Secondary Schools
1 Combined Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
650	ENROLL	1476	1498	1483	1501	1545	1431	1532	1541	1402	1881	1571	1431	1228	51	347	19918
650	ADM	1388	1416	1411	1436	1470	1372	1449	1446	1335	1647	1373	1276	1177	47	349	18592
650	ADA	1302	1345	1344	1369	1403	1301	1368	1349	1233	1490	1256	1169	1074	44	312	17359
650	MLD	1377	1411	1408	1433	1482	1372	1444	1438	1332	1562	1303	1194	1179	46	365	18346
650	PROM	1294	1328	1369	1411	1469	1360	1403	1393	1292	1245	1150	1129	1153	46	362	17404
650	N-P	83	83	39	22	13	12	41	45	40	317	153	65	26		3	942

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
650	ENROLL	1437	1478	1402	1444	1466	1508	1482	1496	1459	1781	1516	1263	1219	47	341	19339
650	ADM	1403	1468	1387	1435	1454	1486	1458	1480	1436	1715	1475	1232	1204	46	337	19016
650	ADA	1345	1425	1357	1394	1414	1451	1411	1419	1374	1599	1382	1151	1128	45	316	18211

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

650 NEW HANOVER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	29	158	1	188	1	52	175	4	232	420	35.5
PUBLIC SR. OUT-STATE	0	2	7	1	10	0	3	5	0	8	18	1.5
TOTAL	0	31	165	2	198	1	55	180	4	240	438	37.0
PRIVATE SR. INST NC	0	12	23	0	35	0	27	28	0	55	90	7.6
PRIVATE SR. OUTSTATE	0	0	8	0	8	0	3	10	0	13	21	1.8
TOTAL	0	12	31	0	43	0	30	38	0	68	111	9.4
COMM COLL, TECH NC	0	27	136	0	163	0	38	119	0	157	320	27.0
C.C. TECH OUT-STATE	0	3	5	0	8	0	1	2	0	3	11	0.9
TOTAL	0	30	141	0	171	0	39	121	0	160	331	28.0
PRIVATE JR. COLL NC	0	3	8	0	11	0	0	8	0	8	19	1.6
PRIVATE JR. OUTSTATE	0	4	6	0	10	0	6	4	0	10	20	1.7
TOTAL	0	7	14	0	21	0	6	12	0	18	39	3.3
TRADE, BUSINESS NC	0	3	2	0	5	0	13	13	0	26	31	2.6
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	2	2	0	4	5	0.4
TOTAL	0	3	3	0	6	0	15	15	0	30	36	3.0
MILITARY	0	36	36	2	74	0	22	5	0	27	101	8.5
EMPLOYMENT	0	21	30	0	51	0	8	37	0	45	96	8.1
OTHERS **	0	1	17	0	18	0	6	8	0	14	32	2.7
GRAND TOTAL ***	0	141	437	4	582	1	181	416	4	602	1184	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	13		10	1	24	17	7	20	4	
PRINCIPALS	30				30	16	14	22	7	1
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	32		2		34	18	16	26	8	
TOT-ADMINISTRATORS	75		12	1	88	51	37	68	19	1
ELEMENTARY TEACHERS	327		14		341	9	332	273	65	3
SECONDARY TEACHERS	401		28	68	497	142	355	398	96	3
OTHER TEACHERS	180	42	20	3	245	30	215	198	46	1
TOT-TEACHERS	908	42	62	71	1,083	181	902	869	207	7
GUIDANCE	43		2	3	48	9	39	40	8	
PSYCHOLOGICAL	5		1		6	2	4	6		
LIBRARIAN,AUDIOVISUAL	32		1		33		33	30	3	
CONSULTANT,SUPERVISOR	7	1	9	1	18	4	14	15	3	
OTHER PROFESSIONAL	13	1	5	2	21	4	17	14	7	
TOT-PROFESSIONAL	1,083	44	92	78	1,297	251	1,046	1,042	247	8
TEACHER ASSISTANTS	254	17	12		283	11	272	151	131	1
TECHNICIANS	2		3		5		5	5		
CLERICAL,SECRETARIAL	65	1	33	1	100		100	74	26	
SERVICE WORKERS	73		162		235	67	168	91	141	3
SKILLED CRAFTS	13		22		35	35		25	10	
LABORERS,UNSKILLED	34		12		46	17	29	32	14	
TOTAL	1,524	62	336	79	2,001	381	1,620	1,420	569	12

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NEW HANOVER COUNT	18,592									
SALARIES		41,635,130	2,739,238	8,350,750	52,725,118	2239.41	147.33	449.16	2,835.90	67.9
EMPLOYEE BENEFITS		9,801,849	624,674	1,925,376	12,351,899	527.21	33.60	103.56	664.37	15.9
PURCHASED SERVICES		1,291,846	260,689	3,561,139	5,113,673	69.48	14.02	191.54	275.04	6.6
SUPPLIES & MATERIALS		1,604,389	1,108,124	3,068,837	5,781,350	86.29	59.60	165.06	310.95	7.5
INSTRUCTIONAL EQUIP.		632,371	88,766	221,284	942,422	34.01	4.77	11.90	50.68	1.2
OTHER OBJECTS		4,619	191,323	487,756	683,698	.25	10.29	26.23	36.77	.9
TOTAL		54,970,204	5,012,814	17,615,143	77,598,161	2956.65	269.61	947.45	4,173.71	100.0
PERCENT OF TOTAL		70.8	6.5	22.7	100.0					

NORTHAMPTON

Roland H. Whitted, Jr., Supt.
Box 158, 320 Bagley Drive
Jackson, NC 27845

9 Elementary Schools
2 Secondary Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
660	ENROLL	314	327	329	318	314	307	300	323	291	340	284	267	239	17	29	3999
660	ADM	304	318	319	301	306	302	298	318	274	296	263	247	233	18	29	3826
660	ADA	291	306	309	291	297	293	290	301	257	273	246	232	218	16	24	3644
660	MLD	303	319	316	300	306	304	297	316	269	275	254	237	233	18	30	3777
660	PROM	274	289	297	280	296	302	297	315	267	241	239	226	230	18	30	3601
660	N-P	29	30	19	20	10	2		1	2	34	15	11	3			176

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
660	ENROLL	310	307	308	320	302	293	301	302	309	293	259	244	240	18	25	3831
660	ADM	305	300	300	314	295	290	297	299	303	283	254	235	236	18	27	3756
660	ADA	295	295	296	309	291	285	292	289	291	271	243	228	230	17	24	3656

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

660 NORTHAMPTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	26	9	0	35	0	35	6	0	41	76	33.3
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	27	9	0	36	0	35	6	0	41	77	33.8
PRIVATE SR. INST NC	0	3	0	0	3	0	7	5	0	12	15	6.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	1	0	3	3	1.3
TOTAL	0	3	0	0	3	0	9	6	0	15	18	7.9
COMM COLL, TECH NC	0	15	10	0	25	0	15	14	0	29	54	23.7
C.C. TECH OUT-STATE	0	1	0	0	1	0	2	0	0	2	3	1.3
TOTAL	0	16	10	0	26	0	17	14	0	31	57	25.0
PRIVATE JR. COLL NC	0	6	1	0	7	0	2	1	1	4	11	4.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	1	0	7	0	2	1	1	4	11	4.8
TRADE, BUSINESS NC	0	0	0	0	0	0	4	0	0	4	4	1.8
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	2	1	0	3	4	1.8
TOTAL	0	1	0	0	1	0	6	1	0	7	8	3.5
MILITARY	0	15	0	0	15	0	3	0	0	3	18	7.9
EMPLOYMENT	0	22	2	0	24	0	13	0	0	13	37	16.2
OTHERS **	0	0	2	0	2	0	0	0	0	0	2	0.9
GRAND TOTAL ***	0	90	24	0	114	0	85	28	1	114	228	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	1		1	10	2	8	4	6	
PRINCIPALS	11				11	8	3	3	8	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	3	3	1	5	
TOT-ADMINISTRATORS	25	1		1	27	13	14	8	19	
ELEMENTARY TEACHERS	122	19		3	144	20	124	61	82	1
SECONDARY TEACHERS	47	2		18	67	29	38	30	37	
OTHER TEACHERS	14				14	5	9	10	4	
TOT-TEACHERS	183	21		21	225	54	171	101	123	1
GUIDANCE	7				7	1	6	3	4	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	10				10		10	3	7	
CONSULTANT,SUPERVISOR	4				4	2	2	2	2	
OTHER PROFESSIONAL	8				8	2	6	3	5	
TOT-PROFESSIONAL	237	22		22	281	72	209	120	160	1
TEACHER ASSISTANTS	62	9			71	2	69	16	55	
TECHNICIANS										
CLERICAL,SECRETARIAL	26	1	2	1	30	2	28	17	13	
SERVICE WORKERS	22				22	13	9		22	
SKILLED CRAFTS	7		6		13	13		5	8	
LABORERS,UNSKILLED			4		4	4			4	
TOTAL	354	32	12	23	421	106	315	158	262	1

1989-90 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE STATE	FEDERAL	LOCAL	TOTAL	********** PER PUPIL EXPENDITURE ******** STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NORTHAMPTON COUNT	3,826									
SALARIES		9,041,977	1,342,856	773,866	11,158,699	2363.30	350.98	202.27	2,916.55	68.6
EMPLOYEE BENEFITS		2,087,000	341,615	218,415	2,647,030	545.48	89.29	57.09	691.86	16.2
PURCHASED SERVICES		214,521	80,049	439,747	734,317	56.07	20.92	114.94	191.93	4.5
SUPPLIES & MATERIALS		428,041	543,034	375,804	1,346,879	111.88	141.93	98.22	352.03	8.3
INSTRUCTIONAL EQUIP.		258,922	23,501	8,205	290,628	67.67	6.14	2.14	75.95	1.8
OTHER OBJECTS		40	10,867	89,251	100,159	.01	2.84	23.33	26.18	.6
TOTAL		12,030,501	2,341,922	1,905,289	16,277,713	3144.41	612.10	497.99	4,254.50	100.0
PERCENT OF TOTAL		73.9	14.4	11.7	100.0					

ONSLOW

Everett L. Waters, Supt.
Box 99, 200 Broadhurst Rd.
Jacksonville, NC 28540

21 Elementary Schools
6 Secondary Schools
1 Combined Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
670	ENROLL	1885	1945	1745	1646	1598	1471	1402	1433	1316	1491	1232	1177	1083	82	188	19694
670	ADM	1630	1706	1561	1478	1451	1367	1288	1342	1213	1316	1089	1057	1005	78	199	17780
670	ADA	1520	1619	1493	1415	1387	1304	1224	1268	1142	1236	1025	993	956	70	185	16837
670	MLD	1597	1677	1533	1460	1459	1338	1279	1321	1194	1271	1033	1009	989	78	215	17453
670	PROM	1559	1545	1480	1407	1434	1317	1232	1254	1157	1143	978	956	969	78	210	16719
670	N-P	38	132	53	53	25	21	47	67	37	128	55	53	20		5	734

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
670	ENROLL	1737	1733	1654	1603	1499	1494	1432	1351	1321	1473	1191	1053	1003	64	181	18789
670	ADM	1690	1694	1627	1571	1472	1474	1413	1321	1296	1419	1152	1021	979	62	181	18372
670	ADA	1633	1644	1588	1531	1435	1430	1367	1276	1250	1350	1105	978	949	55	171	17762

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

670 ONSLOW COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	23	84	4	111	0	29	78	4	111	222	22.8
PUBLIC SR. OUT-STATE	0	2	10	0	12	0	4	9	1	14	26	2.7
TOTAL	0	25	94	4	123	0	33	87	5	125	248	25.4
PRIVATE SR. INST NC	0	10	21	4	35	0	6	20	0	26	61	6.3
PRIVATE SR. OUTSTATE	0	1	6	0	7	0	1	5	1	7	14	1.4
TOTAL	0	11	27	4	42	0	7	25	1	33	75	7.7
COMM COLL, TECH NC	0	33	103	5	141	2	27	131	3	163	304	31.2
C.C. TECH OUT-STATE	0	2	1	0	3	0	2	3	0	5	8	0.8
TOTAL	0	35	104	5	144	2	29	134	3	168	312	32.0
PRIVATE JR. COLL NC	0	5	0	0	5	0	1	3	0	4	9	0.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	3	0	3	3	0.3
TOTAL	0	5	0	0	5	0	1	6	0	7	12	1.2
TRADE, BUSINESS NC	0	1	4	0	5	0	7	7	0	14	19	1.9
TRADE, BUSI OUTSTATE	0	2	3	1	6	0	0	4	0	4	10	1.0
TOTAL	0	3	7	1	11	0	7	11	0	18	29	3.0
MILITARY	0	21	39	0	60	0	6	10	0	16	76	7.8
EMPLOYMENT	0	13	65	2	80	1	9	72	2	84	164	16.8
OTHERS **	0	6	17	2	25	0	8	25	1	34	59	6.1
GRAND TOTAL ***	0	119	353	18	490	3	100	370	12	485	975	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5				5	3	2	5		
PRINCIPALS	28				28	23	5	26	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	26				26	19	7	23	3	
TOT-ADMINISTRATORS	59				59	45	14	54	5	
ELEMENTARY TEACHERS	532	5	3		540	62	478	466	65	9
SECONDARY TEACHERS	219	6	1	22	248	111	137	209	33	6
OTHER TEACHERS	156	29	2	14	201	32	169	169	20	12
TOT-TEACHERS	907	40	6	36	989	205	784	844	118	27
GUIDANCE	34				34	7	27	28	6	
PSYCHOLOGICAL	4				4	1	3	4		
LIBRARIAN,AUDIOVISUAL	30				30	1	29	28	2	
CONSULTANT,SUPERVISOR	5	1	4	1	11	3	8	11		
OTHER PROFESSIONAL	25	8	3		36	9	27	29	6	1
TOT-PROFESSIONAL	1,064	49	13	37	1,163	271	892	998	137	28
TEACHER ASSISTANTS	287	9			296	2	294	226	62	8
TECHNICIANS	1	1	5		7	6	1	7		
CLERICAL,SECRETARIAL	86	2	30		118		118	109	7	2
SERVICE WORKERS	266		47		313	63	250	206	99	8
SKILLED CRAFTS	17		47		64	63	1	56	8	
LABORERS,UNSKILLED										
TOTAL	1,721	61	142	37	1,961	405	1,556	1,602	313	46

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ONSLOW COUNTY	17,780									
SALARIES		34,119,857	2,334,181	3,660,233	40,114,272	1919.00	131.28	205.86	2,256.14	68.3
EMPLOYEE BENEFITS		8,256,989	503,337	1,012,048	9,772,374	464.40	28.31	56.92	549.63	16.6
PURCHASED SERVICES		623,818	772,804	1,514,457	2,911,079	35.09	43.46	85.18	163.73	5.0
SUPPLIES & MATERIALS		1,467,843	981,768	2,318,817	4,768,428	82.56	55.22	130.42	268.20	8.1
INSTRUCTIONAL EQUIP.		504,651	209,522	173,651	887,824	28.38	11.78	9.77	49.93	1.5
OTHER OBJECTS		5,925	33,444	236,799	276,168	.33	1.88	13.32	15.53	.5
TOTAL		44,979,083	4.835,055	8,916,005	58,730,143	2529.76	271.93	501.47	3,303.16	100.0
PERCENT OF TOTAL		76.6	8.2	15.2	100.0					

ORANGE

N. A. Overstreet, Supt.
200 E. King Street
Hillsborough, NC 27278

6 Elementary Schools
1 Secondary School

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
680	ENROLL	403	422	413	462	413	383	386	415	412	461	323	317	306	33	31	5180
680	ADM	390	418	399	444	400	377	381	407	391	414	314	298	299	31	33	4996
680	ADA	370	395	380	427	381	360	360	378	359	388	296	282	280	28	32	4716
680	MLD	391	422	398	440	391	376	379	405	386	391	306	294	293	31	34	4937
680	PROM	387	404	393	430	387	375	379	401	384	304	280	291	293	31	33	4772
680	N-P	4	18	5	10	4	1		4	2	87	26	3			1	165

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
680	ENROLL	407	416	407	406	423	395	403	382	406	457	332	272	302	21	35	5064
680	ADM	403	415	403	402	422	393	399	374	399	446	325	267	299	21	35	5003
680	ADA	394	401	393	392	412	383	383	356	382	423	315	258	288	20	34	4834

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

680 ORANGE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	36	0	48	1	23	34	0	58	106	35.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	12	36	0	48	1	23	35	0	59	107	36.3
PRIVATE SR. INST NC	0	1	4	0	5	0	2	4	0	6	11	3.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.7
TOTAL	0	1	5	0	6	0	2	5	0	7	13	4.4
COMM COLL, TECH NC	0	5	33	1	39	0	8	25	2	35	74	25.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	33	1	39	0	8	25	2	35	74	25.1
PRIVATE JR. COLL NC	0	2	2	0	4	0	0	2	0	2	6	2.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	2	0	4	0	0	2	0	2	6	2.0
TRADE, BUSINESS NC	0	1	0	0	1	0	8	6	0	14	15	5.1
TRADE, BUSI OUTSTATE	0	3	1	0	4	0	1	0	0	1	5	1.7
TOTAL	0	4	1	0	5	0	9	6	0	15	20	6.8
MILITARY	0	3	9	0	12	0	3	4	0	7	19	6.4
EMPLOYMENT	0	11	20	0	31	0	8	14	0	22	53	18.0
OTHERS **	0	0	0	0	0	0	0	3	0	3	3	1.0
GRAND TOTAL ***	0	38	106	1	145	1	53	94	2	150	295	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	3	1	3	1	
PRINCIPALS	7				7	7		4	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7		3		10	4	6	5	5	
TOT-ADMINISTRATORS	18		3		21	14	7	12	9	
ELEMENTARY TEACHERS	140	1	20		161	16	145	126	34	1
SECONDARY TEACHERS	68		4		72	33	39	62	10	
OTHER TEACHERS	63	6	10		79	17	62	62	17	
TOT-TEACHERS	271	7	34		312	66	246	250	61	1
GUIDANCE	9	1	3		13	2	11	9	4	
PSYCHOLOGICAL	3				3	1	2	3		
LIBRARIAN,AUDIOVISUAL	7		1		8		8	4	4	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	12	1	16		29	6	23	17	12	
TOT-PROFESSIONAL	320	9	57		386	89	297	295	90	1
TEACHER ASSISTANTS	76	7	18		101	6	95	56	45	
TECHNICIANS	2		3		5	1	4	4	1	
CLERICAL,SECRETARIAL	20		23		43		43	31	12	
SERVICE WORKERS	21		80		101	42	59	51	50	
SKILLED CRAFTS	10				10	10		6	4	
LABORERS,UNSKILLED	1				1	1			1	
TOTAL	450	16	181		647	149	498	443	203	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ORANGE COUNTY	4,996									
SALARIES		11,657,475	652,319	3,913,266	16,223,060	2333.36	130.57	783.28	3,247.21	70.0
EMPLOYEE BENEFITS		2,653,905	143,934	920,112	3,717,952	531.21	28.81	184.17	744.19	16.0
PURCHASED SERVICES		383,834	103,059	853,103	1,339,996	76.83	20.63	170.76	268.22	5.8
SUPPLIES & MATERIALS		518,726	127,943	873,843	1,520,512	103.83	25.61	174.91	304.35	6.6
INSTRUCTIONAL EQUIP.		301,187	5,393		306,580	60.29	1.08		61.37	1.3
OTHER OBJECTS		575		61,878	62,453	.12		12.39	12.51	.3
TOTAL		15,515,702	1,032,649	6,622,203	23,170,553	3105.64	206.70	1325.51	4,637.85	100.0
PERCENT OF TOTAL		66.9	4.5	28.6	100.0					

Chapel Hill-Carrboro

Mrs. Gerry House, Supt.
Lincoln Center, Merritt Mill Rd.
Chapel Hill, NC 27514

7 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
681	ENROLL	519	503	508	465	478	467	461	471	410	458	429	394	379		106	6048
681	ADM	481	480	487	441	458	450	449	445	391	433	401	372	366		96	5750
681	ADA	458	458	468	425	440	431	429	424	368	413	381	357	348		91	5491
681	MLD	490	471	483	444	453	444	444	449	384	431	391	367	363		101	5715
681	PROM	467	469	480	441	451	443	444	448	384	407	356	357	358		101	5606
681	N-P	23	2	3	3	2	1		1		24	35	10	5			109

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
681	ENROLL	476	501	493	486	463	471	478	496	441	410	479	365	380	12	117	6068
681	ADM	388	494	490	479	457	466	479	493	443	408	473	359	379	11	110	5929
681	ADA	376	483	477	467	445	454	467	481	429	395	458	348	367	11	105	5763

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

681 CHAPEL HILL CARRBORO

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	72	5	86	0	12	60	8	80	166	45.4
PUBLIC SR. OUT-STATE	0	1	12	1	14	0	2	15	1	18	32	8.7
TOTAL	0	10	84	6	100	0	14	75	9	98	198	54.1
PRIVATE SR. INST NC	0	2	6	2	10	0	2	15	0	17	27	7.4
PRIVATE SR. OUTSTATE	0	1	20	1	22	0	1	18	1	20	42	11.5
TOTAL	0	3	26	3	32	0	3	33	1	37	69	18.9
COMM COLL, TECH NC	0	4	8	0	12	0	7	5	0	12	24	6.6
C.C. TECH OUT-STATE	0	1	2	0	3	0	0	1	0	1	4	1.1
TOTAL	0	5	10	0	15	0	7	6	0	13	28	7.7
PRIVATE JR. COLL NC	0	0	1	0	1	0	1	6	0	7	8	2.2
PRIVATE JR. OUTSTATE	0	1	2	0	3	0	0	1	0	1	4	1.1
TOTAL	0	1	3	0	4	0	1	7	0	8	12	3.3
TRADE, BUSINESS NC	0	0	5	0	5	0	3	3	0	6	11	3.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	0	5	0	5	0	3	4	0	7	12	3.3
MILITARY	0	2	5	0	7	0	2	1	0	3	10	2.7
EMPLOYMENT	0	2	10	0	12	0	0	15	1	16	28	7.7
OTHERS **	0	1	5	1	7	0	0	2	0	2	9	2.5
GRAND TOTAL ***	0	24	148	10	182	0	30	143	11	184	366	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9		5		14	7	7	9	5	
PRINCIPALS	10				10	6	4	9	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7		4		11	2	9	4	7	
TOT-ADMINISTRATORS	26		9		35	15	20	22	13	
ELEMENTARY TEACHERS	108		28		136	13	123	108	28	
SECONDARY TEACHERS	89		31	16	136	46	90	110	26	
OTHER TEACHERS	90	8	18		116	16	100	97	15	4
TOT-TEACHERS	287	8	77	16	388	75	313	315	69	4
GUIDANCE	12		4	3	19	4	15	13	6	
PSYCHOLOGICAL	3				3	1	2	3		
LIBRARIAN, AUDIOVISUAL	9		2		11	1	10	8	2	1
CONSULTANT, SUPERVISOR	2		4	1	7	3	4	7		
OTHER PROFESSIONAL	15	2	4		21	4	17	14	7	
TOT-PROFESSIONAL	354	10	100	20	484	103	381	382	97	5
TEACHER ASSISTANTS	78	3	71		152	14	138	111	40	1
TECHNICIANS			6		6	5	1	4	2	
CLERICAL, SECRETARIAL	15		34		49	3	46	35	14	
SERVICE WORKERS	24		51		75	37	38	18	57	
SKILLED CRAFTS			17		17	17		12	5	
LABORERS, UNSKILLED										
TOTAL	471	13	279	20	783	179	604	562	215	6

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHAPEL HILL CARRB	5,750									
SALARIES		12,079,292	562,463	6,894,719	19,536,474	2100.75	97.82	1199.08	3,397.65	68.9
EMPLOYEE BENEFITS		2,778,637	133,386	1,573,785	4,485,808	483.24	23.20	273.70	780.14	15.7
PURCHASED SERVICES		292,236	77,554	1,719,878	2,089,667	50.82	13.49	299.11	363.42	7.4
SUPPLIES & MATERIALS		413,481	162,748	1,015,819	1,592,048	71.91	28.30	176.66	276.87	5.6
INSTRUCTIONAL EQUIP.		191,753	29,599	247,307	468,658	33.35	5.15	43.01	81.51	1.7
OTHER OBJECTS		144	415-	187,167	186,895	.02	.07-	32.55	32.50	.7
TOTAL		15,755,542	965,334	11,638,675	28,359,551	2740.09	167.89	2024.11	4,932.09	100.0
PERCENT OF TOTAL		55.6	3.4	41.0	100.0					

PAMLICO

George R. Brinson, Supt.
507 Anderson Drive
Bayboro, NC 28515

3 Elementary Schools
1 Secondary School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
690	ENROLL	152	192	184	161	148	147	155	170	153	181	152	148	127	6	2	2078
690	ADM	151	188	179	159	144	146	154	165	151	165	140	142	124	6	2	2016
690	ADA	139	179	171	151	138	139	145	157	143	153	131	132	116	6	2	1902
690	MLD	155	189	179	160	147	146	154	166	151	157	136	137	120	6	2	2005
690	PROM	152	184	179	160	147	146	154	165	151	144	136	136	120	6	2	1982
690	N-P	3	5						1		13		1				23

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
690	ENROLL	175	168	187	185	165	158	144	162	167	174	140	131	133	5	3	2097
690	ADM	173	165	186	182	165	157	142	162	167	171	138	130	130	5	3	2076
690	ADA	167	159	182	179	161	151	138	155	161	164	131	123	124	5	3	2003

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

690 PAMLICO COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	9	0	14	0	8	13	0	21	35	28.5
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	9	0	14	0	8	13	0	21	35	28.5
PRIVATE SR. INST NC	0	0	2	0	2	0	1	4	0	5	7	5.7
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.8
TOTAL	0	1	2	0	3	0	1	4	0	5	8	6.5
COMM COLL, TECH NC	0	1	14	0	15	0	6	14	0	20	35	28.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	14	0	15	0	6	14	0	20	35	28.5
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	1	0	1	3	2.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	1	0	1	3	2.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	5	2	0	7	0	0	0	0	0	7	5.7
EMPLOYMENT	0	9	6	0	15	0	6	14	0	20	35	28.5
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	22	34	0	56	0	21	46	0	67	123	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCF OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3				3	3		3		
PRINCIPALS	4				4	3	1	3	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	2	1	1	2	
TOT-ADMINISTRATORS	10				10	8	2	7	3	
ELEMENTARY TEACHERS	58	5		2	65	6	59	43	22	
SECONDARY TEACHERS	22			11	33	16	17	26	7	
OTHER TEACHERS	19	4			23	8	15	21	2	
TOT-TEACHERS	99	9		13	121	30	91	90	31	
GUIDANCE	4				4	2	2	2	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	4				4		4	4		
CONSULTANT,SUPERVISOR	3			1	4	3	1	4		
OTHER PROFESSIONAL	3	1	3		7	2	5	6	1	
TOT-PROFESSIONAL	123	10	3	14	150	45	105	113	37	
TEACHER ASSISTANTS	30	11	4		45	1	44	33	12	
TECHNICIANS										
CLERICAL,SECRETARIAL	9		9		18		18	17	1	
SERVICE WORKERS	8		22		30	5	25	12	16	2
SKILLED CRAFTS	4		5		9	9		8	1	
LABORERS,UNSKILLED										
TOTAL	174	21	43	14	252	60	192	183	67	2

1989-90 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				xxxxxxxxxx PER PUPIL EXPENDITURE xxxxxxxx				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PAMLICO COUNTY	2,016									
SALARIES		4,718,294	593,731	462,625	5,774,650	2340.42	294.51	229.48	2,864.41	70.2
EMPLOYEE BENEFITS		1,113,653	145,566	117,688	1,376,906	552.41	72.21	58.38	683.00	16.8
PURCHASED SERVICES		141,281	29,938	206,714	377,933	70.08	14.85	102.54	187.47	4.6
SUPPLIES & MATERIALS		193,309	142,308	182,349	517,966	95.89	70.59	90.45	256.93	6.3
INSTRUCTIONAL EQUIP.		136,617	19,286	3,093	158,996	67.77	9.57	1.53	78.87	1.9
OTHER OBJECTS		1,377	104	18,614	20,095	.68	.05	9.23	9.96	.2
TOTAL		6,304,531	930,932	991,083	8,226,546	3127.25	461.78	491.61	4,080.64	100.0
PERCENT OF TOTAL		76.7	11.3	12.0	100.0					

PASQUOTANK

Dr. Travis W. Twiford, Supt.
P.O. Box 2247, 1200 S. Halstead Blvd.
Elizabeth City, NC 27906-2247

9 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
700	ENROLL	490	500	533	478	482	472	456	433	392	425	385	332	290	27	38	5733
700	ADM	459	476	509	466	462	448	442	412	373	397	360	308	282	26	34	5454
700	ADA	433	456	489	446	441	428	421	389	350	365	333	284	259	24	33	5151
700	MLD	456	468	511	461	453	446	448	413	371	377	348	294	277	28	34	5385
700	PROM	446	433	490	448	451	443	444	403	364	344	326	276	274	28	33	5203
700	N-P	10	35	21	13	2	3	4	10	7	33	22	18	3		1	182

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
700	ENROLL	447	493	472	510	455	473	438	444	411	406	356	359	285	28	34	5611
700	ADM	435	486	467	504	450	466	433	437	402	401	353	356	284	28	32	5534
700	ADA	424	474	456	490	438	454	418	423	388	379	339	342	274	26	30	5355

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

700 PASQUOTANK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	22	25	1	48	0	26	25	2	53	101	37.1
PUBLIC SR. OUT-STATE	0	3	0	0	3	0	6	0	0	6	9	3.3
TOTAL	0	25	25	1	51	0	32	25	2	59	110	40.4
PRIVATE SR. INST NC	0	3	5	1	9	0	0	6	0	6	15	5.5
PRIVATE SR. OUTSTATE	0	0	4	0	4	0	0	1	0	1	5	1.8
TOTAL	0	3	9	1	13	0	0	7	0	7	20	7.4
COMM COLL, TECH NC	0	4	16	0	20	0	13	26	0	39	59	21.7
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	1.1
TOTAL	0	4	18	0	22	0	13	27	0	40	62	22.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSINESS NC	0	2	1	0	3	0	0	1	0	1	4	1.5
TRADE, BUSI OUTSTATE	0	1	2	0	3	0	3	1	0	4	7	2.6
TOTAL	0	3	3	0	6	0	3	2	0	5	11	4.0
MILITARY	0	17	8	0	25	0	1	0	0	1	26	9.6
EMPLOYMENT	0	8	11	0	19	0	7	9	0	16	35	12.9
OTHERS **	0	1	1	0	2	0	4	1	0	5	7	2.6
GRAND TOTAL ***	0	61	75	2	138	0	60	72	2	134	272	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2				2	2		2		
PRINCIPALS	10				10	7	3	8	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	4	3	3	4	
TOT-ADMINISTRATORS	19				19	13	6	13	6	
ELEMENTARY TEACHERS	148		13	5	166	9	157	106	58	2
SECONDARY TEACHERS	46		5	18	69	23	46	52	17	
OTHER TEACHERS	78	17	3		98	16	82	66	32	
TOT-TEACHERS	272	17	21	23	333	48	285	224	107	2
GUIDANCE	13				13	3	10	8	5	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	10				10		10	9	1	
CONSULTANT,SUPERVISOR	6	1	1	1	9	2	7	5	4	
OTHER PROFESSIONAL	7				7	4	3	7		
TOT-PROFESSIONAL	329	18	22	24	393	70	323	268	123	2
TEACHER ASSISTANTS	97				97	8	89	28	68	1
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	25		15		40	1	39	31	9	
SERVICE WORKERS			123		123	18	105	38	85	
SKILLED CRAFTS	5		9		14	14		10	4	
LABORERS,UNSKILLED			6		6	6		2	4	
TOTAL	456	18	176	24	674	118	556	378	293	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PASQUOTANK COUNTY	5,454									
SALARIES		11,258,310	1,049,647	1,485,662	13,793,619	2064.23	192.45	272.40	2,529.08	68.8
EMPLOYEE BENEFITS		2,647,859	263,526	407,905	3,319,290	485.49	48.32	74.79	608.60	16.6
PURCHASED SERVICES		194,780	26,633	622,633	844,046	35.71	4.88	114.16	154.75	4.2
SUPPLIES & MATERIALS		490,810	472,001	787,484	1,750,294	89.99	86.54	144.39	320.92	8.7
INSTRUCTIONAL EQUIP.		200,752	22,755	6,615	230,122	36.81	4.17	1.21	42.19	1.1
OTHER OBJECTS		941	21,174	90,876	112,990	.17	3.88	16.66	20.71	.6
TOTAL		14,793,452	1,855,736	3,401,174	20,050,362	2712.40	340.24	623.61	3,676.25	100.0
PERCENT OF TOTAL		73.7	9.3	17.0	100.0					

PENDER

Wendell M. Murray, Jr., Supt.
Box 1239, Penderlea Road
Burgaw, NC 28425

10 Elementary Schools
1 Secondary School
1 Combined School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
710	ENROLL	385	423	401	386	403	420	384	391	390	431	366	381	319	12	26	5118
710	ADM	371	412	393	372	390	408	374	385	375	396	346	361	318	9	21	4931
710	ADA	347	390	377	358	372	388	356	363	351	367	323	337	296	8	19	4652
710	MLD	377	423	399	374	395	410	375	383	371	375	330	341	321	10	22	4906
710	PROM	367	406	394	363	385	408	354	357	358	334	304	335	321	9	22	4717
710	N-P	10	17	5	11	10	2	21	26	13	41	26	6		1		189

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
710	ENROLL	367	407	414	410	392	400	435	387	376	431	369	322	338	11	11	5070
710	ADM	363	404	415	408	388	398	433	383	373	421	362	320	340	11	11	5030
710	ADA	349	394	404	396	380	388	419	371	360	396	345	303	324	11	9	4849

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

710 PENDER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	11	0	19	0	21	27	0	48	67	22.0
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.7
TOTAL	0	9	11	0	20	0	21	28	0	49	69	22.6
PRIVATE SR. INST NC	0	6	4	0	10	0	8	7	0	15	25	8.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	4	0	10	0	8	7	0	15	25	8.2
COMM COLL, TECH NC	0	6	29	0	35	0	23	32	0	55	90	29.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	2	0	0	2	2	0.7
TOTAL	0	6	29	0	35	0	25	32	0	57	92	30.2
PRIVATE JR. COLL NC	0	2	0	0	2	0	5	1	0	6	8	2.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	5	1	0	6	8	2.6
TRADE, BUSINESS NC	0	4	0	0	4	0	2	4	0	6	10	3.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	0	0	4	0	2	4	0	6	10	3.3
MILITARY	0	18	9	0	27	0	12	2	0	14	41	13.4
EMPLOYMENT	0	11	22	0	33	0	3	13	0	16	49	16.1
OTHERS **	0	4	1	0	5	0	2	4	0	6	11	3.6
GRAND TOTAL ***	0	60	76	0	136	0	78	91	0	169	305	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4			1	5	4	1	4	1	
PRINCIPALS	12				12	9	3	9	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7		2		9	6	3	6	3	
TOT-ADMINISTRATORS	23		2	1	26	19	7	19	7	
ELEMENTARY TEACHERS	142	1		5	148	15	133	110	38	
SECONDARY TEACHERS	52			17	69	28	41	54	15	
OTHER TEACHERS	55	12	3	2	72	25	47	55	16	1
TOT-TEACHERS	249	13	3	24	289	68	221	219	69	1
GUIDANCE	5		1		6		6	4	2	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	10				10		10	10		
CONSULTANT,SUPERVISOR		2	1		3		3	3		
OTHER PROFESSIONAL	5	2	1		8	1	7	7	1	
TOT-PROFESSIONAL	293	17	8	25	343	88	255	263	79	1
TEACHER ASSISTANTS	63	14	9		86		86	33	52	1
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	27	1	8		36		36	24	12	
SERVICE WORKERS	29		53		82	25	57	32	50	
SKILLED CRAFTS	4		9		13	13		8	5	
LABORERS,UNSKILLED										
TOTAL	416	32	88	25	561	127	434	361	198	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PENDER COUNTY	4,931									
SALARIES		10,109,840	845,392	1,133,673	12,088,906	2050.26	171.44	229.91	2,451.61	66.9
EMPLOYEE BENEFITS		2,381,204	220,917	257,590	2,859,711	482.90	44.80	52.24	579.94	15.9
PURCHASED SERVICES		277,303	50,449	529,277	857,029	56.24	10.23	107.34	173.81	4.7
SUPPLIES & MATERIALS		630,695	382,450	784,766	1,797,910	127.90	77.56	159.15	364.61	9.9
INSTRUCTIONAL EQUIP.		248,299	27,133	104,858	380,289	50.35	5.50	21.26	77.11	2.1
OTHER OBJECTS		7,753	6,465	82,572	96,789	1.57	1.31	16.75	19.63	.5
TOTAL		13,655,093	1,532,806	2,892,735	18,080,635	2769.22	310.84	586.65	3,666.71	100.0
PERCENT OF TOTAL		75.5	8.5	16.0	100.0					

PERQUIMANS

Randall L. Henion, Supt.
P.O. Box 337, Edenton Road St.
Hertford, NC 27944

3 Elementary Schools
1 Secondary School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
720	ENROLL	142	180	159	155	140	162	174	155	129	142	125	108	116	9		1896
720	ADM	140	167	152	151	135	162	168	151	125	135	120	103	112	9		1830
720	ADA	132	160	145	145	132	156	160	143	118	128	113	97	106	9		1744
720	MLD	139	167	152	150	134	161	165	148	125	133	118	101	111	10		1814
720	PROM	138	146	147	145	134	157	157	142	119	117	107	95	110	10		1724
720	N-P	1	21	5	5		4	8	6	6	16	11	6	1			90

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
720	ENROLL	131	159	152	150	149	142	171	162	152	137	130	107	101	11		1854
720	ADM	129	158	151	148	148	141	171	161	151	136	127	105	101	10		1837
720	ADA	127	155	148	144	144	138	167	154	144	131	122	99	97	9		1779

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

720 PERQUIMANS COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	6	0	11	0	10	8	0	18	29	25.7
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	1.8
TOTAL	0	6	6	0	12	0	11	8	0	19	31	27.4
PRIVATE SR. INST NC	0	0	3	0	3	0	0	1	0	1	4	3.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.9
TOTAL	0	0	4	0	4	0	0	1	0	1	5	4.4
COMM COLL, TECH NC	0	5	1	0	6	0	12	12	0	24	30	26.5
C.C. TECH OUT-STATE	0	0	2	0	2	0	2	0	0	2	4	3.5
TOTAL	0	5	3	0	8	0	14	12	0	26	34	30.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	2	1	0	3	3	2.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	1.8
TOTAL	0	0	0	0	0	0	4	1	0	5	5	4.4
MILITARY	0	3	7	0	10	0	0	1	0	1	11	9.7
EMPLOYMENT	0	7	7	0	14	0	4	8	0	12	26	23.0
OTHERS **	0	0	1	0	1	0	0	0	0	0	1	0.9
GRAND TOTAL ***	0	21	28	0	49	0	33	31	0	64	113	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4				4	2	2	4		
PRINCIPALS	4				4	4		3	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	1	2	2	1	
TOT-ADMINISTRATORS	11				11	7	4	9	2	
ELEMENTARY TEACHERS	50		1	3	54	3	51	31	23	
SECONDARY TEACHERS	24			7	31	11	20	21	10	
OTHER TEACHERS	17	4	2		23	7	16	15	7	1
TOT-TEACHERS	91	4	3	10	108	21	87	67	40	1
GUIDANCE	3				3	1	2	3		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4	1	3	4		
CONSULTANT, SUPERVISOR	2			1	3		3	2	1	
OTHER PROFESSIONAL	3	1	1		5		5	3	2	
TOT-PROFESSIONAL	114	5	4	11	134	30	104	88	45	1
TEACHER ASSISTANTS	29	3	1		33	1	32	15	18	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL		8	5		13		13	12	1	
SERVICE WORKERS			41		41	5	36	17	24	
SKILLED CRAFTS	4		3		7	7		6	1	
LABORERS, UNSKILLED			3		3	3		2	1	
TOTAL	147	16	58	11	232	47	185	141	90	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PERQUIMANS COUNTY	1,830									
SALARIES		4,601,522	424,235	607,754	5,633,511	2514.49	231.82	332.11	3,078.42	66.4
EMPLOYEE BENEFITS		1,088,310	117,407	143,568	1,349,285	594.70	64.16	78.45	737.31	15.9
PURCHASED SERVICES		95,734	12,307	269,574	377,615	52.31	6.73	147.31	206.35	4.4
SUPPLIES & MATERIALS		202,285	206,161	353,144	761,590	110.54	112.66	192.97	416.17	9.0
INSTRUCTIONAL EQUIP.		178,305	16,637	72,460	267,402	97.43	9.09	39.60	146.12	3.1
OTHER OBJECTS		630	19,731	80,518	100,879	.34	10.78	44.00	55.12	1.2
TOTAL		6,166,785	796,478	1,527,019	8,490,282	3369.81	435.24	834.44	4,639.49	100.0
PERCENT OF TOTAL		72.6	9.4	18.0	100.0					

PERSON

Ronnie G. Bugnar, Supt.
P.O. Box 1078, 304 S. Morgan St.
Roxboro, NC 27573

8 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
730	ENROLL	414	418	375	421	407	405	433	470	417	443	427	371	363	21	5	5390
730	ADM	395	395	368	410	398	396	425	454	407	419	392	346	351	19	5	5180
730	ADA	374	377	354	393	383	380	410	429	384	393	372	328	333	17	5	4932
730	MLD	392	394	371	403	392	397	423	450	409	400	374	329	349	18	5	5106
730	PROM	384	383	368	389	388	394	420	423	398	384	362	314	344	18	5	4974
730	N-P	8	11	3	14	4	3	3	27	11	16	12	15	5			132

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
730	ENROLL	370	397	387	372	399	398	401	456	434	423	404	376	318	18	10	5163
730	ADM	369	391	386	371	398	393	399	451	430	416	398	372	317	18	10	5119
730	ADA	361	384	381	362	392	384	390	436	412	400	381	354	304	18	9	4968

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

730 PERSON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	31	0	40	0	12	41	0	53	93	26.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	31	0	40	0	12	41	0	53	93	26.9
PRIVATE SR. INST NC	0	9	8	0	17	0	11	14	0	25	42	12.1
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	9	9	0	18	0	11	15	0	26	44	12.7
COMM COLL, TECH NC	0	7	18	0	25	0	9	37	0	46	71	20.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	7	18	0	25	0	9	38	0	47	72	20.8
PRIVATE JR. COLL NC	0	1	2	0	3	0	0	2	0	2	5	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	0	2	0	2	5	1.4
TRADE, BUSINESS N	0	2	1	0	3	0	7	4	0	11	14	4.0
TRADE, BUSI OUTSTAT	0	0	0	0	0	0	2	0	0	2	2	0.6
TOTAL	0	2	1	0	3	0	9	4	0	13	16	4.6
MILITARY	0	12	10	0	22	0	3	2	0	5	27	7.8
EMPLOYMENT	1	21	34	0	56	0	12	13	0	25	81	23.4
OTHERS **	0	1	2	0	3	0	1	4	0	5	8	2.3
GRAND TOTAL ***	1	62	107	0	170	0	57	119	0	176	346	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	9	2	1	1	13	7	6	11	2	
PRINCIPALS	11				11	7	4	8	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	5	2	5	2	
TOT-ADMINISTRATORS	27	2	1	1	31	19	12	24	7	
ELEMENTARY TEACHERS	154	5	11	4	174	12	162	131	42	1
SECONDARY TEACHERS	64		6	19	89	30	59	74	13	2
OTHER TEACHERS	37	18	5		60	8	52	42	15	3
TOT-TEACHERS	255	23	22	23	323	50	273	247	70	6
GUIDANCE	10		2		12	2	10	7	5	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	8		4		12		12	10	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	9				9		9	7	2	
TOT-PROFESSIONAL	311	25	29	24	389	71	318	297	86	6
TEACHER ASSISTANTS	74	3	18		95	3	92	63	31	1
TECHNICIANS										
CLERICAL,SECRETARIAL	22		6		28		28	19	8	1
SERVICE WORKERS	18		61		79	19	60	33	45	1
SKILLED CRAFTS	6				6	6		4	2	
LABORERS,UNSKILLED	1		15		16	16		10	4	2
TOTAL	432	28	129	24	613	115	498	426	176	11

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PERSON COUNTY	5,180									
SALARIES		11,069,426	934,358	1,913,862	13,917,647	2136.95	180.38	369.47	2,686.80	65.7
EMPLOYEE BENEFITS		2,619,078	243,960	515,752	3,378,790	505.61	47.10	99.57	652.28	15.8
PURCHASED SERVICES		426,239	74,994	972,936	1,474,169	82.29	14.48	187.83	284.60	7.0
SUPPLIES & MATERIALS		547,275	346,452	935,722	1,829,449	105.65	66.88	180.64	353.17	8.6
INSTRUCTIONAL EQUIP.		306,978	13,098	11,308	331,384	59.26	2.53	2.18	63.97	1.6
OTHER OBJECTS		2,248	39,951	223,423	265,622	.43	7.71	43.13	51.27	1.3
TOTAL		14,971,244	1,652,814	4,573,002	21,197,060	2890.19	319.08	882.82	4,092.09	100.0
PERCENT OF TOTAL		70.6	7.8	21.6	100.0					

PITT

Dr. Emmett M. Floyd, Supt.
1717 W. Fifth Street
Greenville, NC 27834

23 Elementary Schools
5 Secondary Schools
3 Combined Schools

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
740	ENROLL	1493	1492	1365	1438	1420	1356	1322	1342	1338	1525	1248	1041	938	72	388	17778
740	ADM	1421	1441	1335	1393	1372	1324	1275	1292	1269	1432	1171	982	907	71	396	17081
740	ADA	1359	1392	1292	1347	1324	1281	1218	1227	1198	1352	1111	933	859	64	365	16322
740	MLD	1403	1434	1328	1395	1369	1327	1272	1286	1245	1386	1126	949	893	68	411	16892
740	PROM	1331	1318	1296	1371	1331	1304	1230	1245	1187	1216	1045	917	876	68	383	16118
740	N-P	72	116	32	24	38	23	42	41	58	170	81	32	17		28	774

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
740	ENROLL	1432	1487	1367	1331	1421	1368	1375	1278	1364	1440	1291	1107	971	70	420	17722
740	ADM	1417	1473	1357	1324	1406	1358	1352	1260	1332	1398	1261	1086	953	70	410	17457
740	ADA	1384	1442	1333	1301	1380	1331	1313	1217	1277	1341	1219	1046	923	65	388	16960

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

740 PITT COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	43	95	2	140	0	57	90	0	147	287	32.5
PUBLIC SR. OUT-STATE	0	2	7	0	9	0	3	5	0	8	17	1.9
TOTAL	0	45	102	2	149	0	60	95	0	155	304	34.4
PRIVATE SR. INST NC	0	13	14	0	27	0	11	13	0	24	51	5.8
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	1	4	0	5	8	0.9
TOTAL	0	14	16	0	30	0	12	17	0	29	59	6.7
COMM COLL, TECH NC	0	29	88	0	117	0	78	84	0	162	279	31.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	29	88	0	117	0	78	84	0	162	279	31.6
PRIVATE JR. COLL NC	0	3	2	0	5	0	17	14	0	31	36	4.1
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.1
TOTAL	0	4	2	0	6	0	17	14	0	31	37	4.2
TRADE, BUSINESS NC	0	1	0	0	1	0	2	0	0	2	3	0.3
TRADE, BUSI OUTSTATE	0	2	1	0	3	0	0	0	0	0	3	0.3
TOTAL	0	3	1	0	4	0	2	0	0	2	6	0.7
MILITARY	0	53	11	0	64	0	22	2	0	24	88	10.0
EMPLOYMENT	0	26	23	0	49	0	14	6	0	20	69	7.8
OTHERS **	0	11	8	0	19	0	12	10	0	22	41	4.6
GRAND TOTAL ***	0	185	251	2	438	0	217	228	0	445	883	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7		1		8	7	1	8		
PRINCIPALS	30				30	17	13	22	8	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	24		3		27	9	18	17	10	
TOT-ADMINISTRATORS	61		4		65	33	32	47	18	
ELEMENTARY TEACHERS	469	23	24	12	528	44	484	432	93	3
SECONDARY TEACHERS	224	14	14	52	304	119	185	249	54	1
OTHER TEACHERS	156	30	11	2	199	37	162	163	36	
TOT-TEACHERS	849	67	49	66	1,031	200	831	844	183	4
GUIDANCE	46		1		47	10	37	42	5	
PSYCHOLOGICAL	5	1			6		6	5	1	
LIBRARIAN, AUDIOVISUAL	32		2		34		34	30	4	
CONSULTANT, SUPERVISOR	7	1	2	2	12	5	7	9	3	
OTHER PROFESSIONAL	38	4	14		56	21	35	43	13	
TOT-PROFESSIONAL	1,038	73	72	68	1,251	269	982	1,020	227	4
TEACHER ASSISTANTS	283	9	20		312	12	300	180	131	1
TECHNICIANS	1		1		2		2	2		
CLERICAL, SECRETARIAL	73	3	41	1	118	3	115	95	23	
SERVICE WORKERS	142		141	12	295	85	210	81	214	
SKILLED CRAFTS			38		38	38		18	19	1
LABORERS, UNSKILLED	1		8		9	9		1	8	
TOTAL	1,538	85	321	81	2,025	416	1,609	1,397	622	6

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PITT COUNTY	17,081									
SALARIES		35,575,139	3,322,711	6,338,676	45,236,526	2082.73	194.53	371.10	2,648.36	68.3
EMPLOYEE BENEFITS		8,545,139	781,405	1,547,696	10,874,240	500.27	45.75	90.61	636.63	16.4
PURCHASED SERVICES		833,137	128,179	1,931,339	2,892,656	48.78	7.50	113.07	169.35	4.4
SUPPLIES & MATERIALS		1,616,760	1,343,698	3,293,458	6,253,916	94.65	78.67	192.81	366.13	9.4
INSTRUCTIONAL EQUIP.		578,416	51,481	49,323	679,220	33.86	3.01	2.89	39.76	1.0
OTHER OBJECTS		17,281	91,893	230,761	339,935	1.01	5.38	13.51	19.90	.5
TOTAL		47,165,873	5,719,367	13,391,253	66,276,493	2761.30	334.84	783.99	3,880.13	100.0
PERCENT OF TOTAL		71.2	8.6	20.2	100.0					

POLK

Dr. James F. Causby, Supt.
P.O. Box 638, Mills St., Stearns Adm. Ctr.
Columbus, NC 28722

4 Elementary Schools
1 Secondary School
2 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
750	ENROLL	154	159	174	164	178	171	164	151	155	205	159	144	117	8		2103
750	ADM	148	154	168	157	170	165	155	143	148	186	144	128	114	7		1987
750	ADA	139	148	161	150	162	158	149	136	139	174	134	117	106	6		1879
750	MLD	151	154	168	160	169	163	158	141	147	179	140	121	113	8		1972
750	PROM	147	148	165	158	168	160	158	141	145	160	130	120	113	8		1921
750	N-P	4	6	3	2	1	3			2	19	10	1				51

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
750	ENROLL	158	167	159	179	160	175	175	168	143	169	137	124	126	8		2048
750	ADM	153	164	159	175	157	172	174	166	142	165	133	123	125	8		2016
750	ADA	149	160	156	173	154	168	169	163	137	158	128	119	120	8		1962

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

750 POLK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	4	0	4	0	1	7	0	8	12	10.9
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	4	0	4	6	5.5
TOTAL	0	0	6	0	6	0	1	11	0	12	18	16.4
PRIVATE SR. INST NC	1	1	1	0	3	0	0	4	0	4	7	6.4
PRIVATE SR. OUTSTATE	0	1	5	0	6	0	0	3	0	3	9	8.2
TOTAL	1	2	6	0	9	0	0	7	0	7	16	14.5
COMM COLL, TECH NC	0	1	21	0	22	0	3	24	0	27	49	44.5
C.C. TECH OUT-STATE	0	0	2	0	2	0	1	3	0	4	6	5.5
TOTAL	0	1	23	0	24	0	4	27	0	31	55	50.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	2	1	0	3	4	3.6
TOTAL	0	0	1	0	1	0	2	1	0	3	4	3.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	1	2	0	3	0	1	0	0	1	4	3.6
EMPLOYMENT	0	1	5	0	6	0	0	3	1	4	10	9.1
OTHERS **	0	0	1	0	1	0	0	2	0	2	3	2.7
GRAND TOTAL ***	1	5	44	0	50	0	8	51	1	60	110	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8				8	4	4	8		
PRINCIPALS	7				7	7		5	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	1	2	3		
TOT-ADMINISTRATORS	18				18	12	6	16	2	
ELEMENTARY TEACHERS	62	6	7	1	76	8	68	70	5	1
SECONDARY TEACHERS	38	2	8	15	63	30	33	61	1	1
OTHER TEACHERS	6	1	3		10	3	7	10		
TOT-TEACHERS	106	9	18	16	149	41	108	141	6	2
GUIDANCE	2				2		2	2		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	5		2		7		7	7		
CONSULTANT,SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL	2				2	1	1	2		
TOT-PROFESSIONAL	136	9	20	16	181	56	125	171	8	2
TEACHER ASSISTANTS	35	1	2		38		38	34	3	1
TECHNICIANS										
CLERICAL,SECRETARIAL	10		7		17		17	17		
SERVICE WORKERS	13		26		39	16	23	35	4	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	194	10	55	16	275	72	203	257	15	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
POLK COUNTY	1,987									
SALARIES		5,248,062	364,828	1,212,859	6,825,749	2641.20	183.61	610.40	3,435.21	69.2
EMPLOYEE BENEFITS		1,232,980	91,324	282,700	1,607,004	620.52	45.96	142.27	808.75	16.3
PURCHASED SERVICES		116,444	6,157	262,717	385,317	58.60	3.10	132.22	193.92	3.9
SUPPLIES & MATERIALS		216,409	137,060	410,407	763,876	108.91	68.98	206.55	384.44	7.7
INSTRUCTIONAL EQUIP.		146,209	2,801	8,900	157,910	73.58	1.41	4.48	79.47	1.6
OTHER OBJECTS		275	18,653	111,333	130,260	.14	9.39	56.03	65.56	1.3
TOTAL		6,960,379	620,822	2,288,916	9,870,117	3502.95	312.45	1151.95	4,967.35	100.0
PERCENT OF TOTAL		70.5	6.3	23.2	100.0					

RANDOLPH

Dr. George R. Fleetwood, Supt.
2222-C S. Fayetteville Street
Asheboro, NC 27203

17 Elementary Schools
4 Secondary Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
760	ENROLL	1329	1077	991	1075	1024	1057	1106	1116	1007	1230	958	817	858	45	204	13894
760	ADM	1274	1025	953	1057	998	1034	1074	1088	967	1115	886	769	831	44	206	13321
760	ADA	1192	969	903	1005	949	981	1008	1010	895	1020	828	719	774	40	185	12478
760	MLD	1265	1023	940	1055	997	1037	1078	1089	949	1034	835	747	820	44	205	13118
760	PROM	1068	966	924	1038	975	1033	1051	1067	921	923	786	720	809	44	201	12526
760	N-P.	197	57	16	17	22	4	27	22	28	111	49	27	11		4	592

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
760	ENROLL	1327	1112	1027	987	1080	1016	1078	1084	1097	1108	992	783	758	41	218	13708
760	ADM	1313	1100	1017	981	1069	1010	1073	1076	1084	1089	977	777	753	41	217	13577
760	ADA	1267	1067	988	952	1038	981	1034	1028	1034	1025	934	746	723	39	202	13058

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

760 RANDOLPH COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	50	1	53	0	6	79	1	86	139	17.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	0.3
TOTAL	0	2	50	1	53	0	6	81	1	88	141	18.0
PRIVATE SR. INST NC	0	2	17	0	19	0	0	18	0	18	37	4.7
PRIVATE SR. OUTSTATE	0	0	5	0	5	0	0	3	0	3	8	1.0
TOTAL	0	2	22	0	24	0	0	21	0	21	45	5.7
COMM COLL, TECH NC	0	4	98	0	102	0	5	149	0	154	256	32.6
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	4	99	0	103	0	5	150	0	155	258	32.9
PRIVATE JR. COLL NC	0	0	5	0	5	0	0	13	0	13	18	2.3
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	0	6	0	6	0	0	13	0	13	19	2.4
TRADE, BUSINESS NC	0	0	5	0	5	0	1	16	0	17	22	2.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.3
TOTAL	0	0	5	0	5	0	1	18	0	19	24	3.1
MILITARY	0	9	33	0	42	0	0	3	0	3	45	5.7
EMPLOYMENT	0	3	125	0	128	0	1	99	1	101	229	29.2
OTHERS **	0	1	10	0	11	0	0	12	1	13	24	3.1
GRAND TOTAL ***	0	21	350	1	372	0	13	397	3	413	785	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	16		3		19	10	9	19		
PRINCIPALS	21				21	13	8	20	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	19				19	9	10	18	1	
TOT-ADMINISTRATORS	56		3		59	32	27	57	2	
ELEMENTARY TEACHERS	381		3		384	29	355	369	14	1
SECONDARY TEACHERS	98		3		101	37	64	98	3	
OTHER TEACHERS	222	20	3	40	285	76	209	273	11	1
TOT-TEACHERS	701	20	9	40	770	142	628	740	28	2
GUIDANCE	32		1		33	5	28	31	2	
PSYCHOLOGICAL	4				4	1	3	3		1
LIBRARIAN,AUDIOVISUAL	24				24	2	22	24		
CONSULTANT,SUPERVISOR	5				5	1	4	5		
OTHER PROFESSIONAL	15	2	5		22	7	15	20	2	
TOT-PROFESSIONAL	837	22	18	40	917	190	727	880	34	3
TEACHER ASSISTANTS	198	18	34	1	251	1	250	245	6	
TECHNICIANS			2		2	1	1	2		
CLERICAL,SECRETARIAL	52	1	37	1	91		91	90		1
SERVICE WORKERS	41		155		196	44	152	186	10	
SKILLED CRAFTS	48				48	44	4	46	1	1
LABORERS,UNSKILLED										
TOTAL	1,176	41	246	42	1,505	280	1,225	1,449	51	5

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RANDOLPH COUNTY	13,321									
SALARIES		27,115,043	1,133,602	4,211,700	32,460,345	2035.51	85.10	316.17	2,436.78	68.6
EMPLOYEE BENEFITS		6,522,556	290,233	984,538	7,797,327	489.64	21.79	73.91	585.34	16.5
PURCHASED SERVICES		740,826	44,536	1,254,107	2,039,469	55.61	3.34	94.15	153.10	4.3
SUPPLIES & MATERIALS		1,099,275	381,004	2,444,188	3,924,467	82.52	28.60	183.48	294.60	8.3
INSTRUCTIONAL EQUIP.		828,523	101,050	81,706	1,011,279	62.20	7.59	6.13	75.92	2.1
OTHER OBJECTS		8,314	475	74,764	83,553	.62	.04	5.61	6.27	.2
TOTAL		36,314,537	1,950,991	9,051,003	47,316,441	2726.10	146.46	679.45	3,552.01	100.0
PERCENT OF TOTAL		76.8	4.1	19.1	100.0					

Asheboro

Dr. Bob W. Gordon, Supt.
P.O. Box 1103, 1126 S. Park St.
Asheboro, NC 27204

7 Elementary Schools
1 Secondary School

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
761	ENROLL	330	311	294	287	282	274	265	255	271	271	241	246	203	10	47	3587
761	ADM	319	305	278	275	272	272	256	245	259	248	220	230	191	10	44	3424
761	ADA	299	287	266	265	259	260	243	229	242	225	204	213	177	8	40	3217
761	MLD	316	302	285	275	282	275	255	248	258	235	210	223	186	10	46	3406
761	PROM	309	290	283	271	280	274	252	246	252	215	204	220	186	10	46	3338
761	N-P	7	12	2	4	2	1	3	2	6	20	6	3				68

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
761	ENROLL	335	315	301	286	274	270	270	257	253	282	233	205	232	10	32	3555
761	ADM	334	311	300	286	274	269	269	253	250	275	227	204	229	10	32	3523
761	ADA	326	304	293	280	265	259	257	241	238	263	217	195	220	10	30	3398

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

761 ASHEBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	27	0	29	0	4	30	0	34	63	34.2
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	2	0	2	5	2.7
TOTAL	0	2	30	0	32	0	4	32	0	36	68	37.0
PRIVATE SR. INST NC	0	1	7	0	8	0	0	5	0	5	13	7.1
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	0	2	0	2	5	2.7
TOTAL	0	2	9	0	11	0	0	7	0	7	18	9.8
COMM COLL, TECH NC	0	4	16	0	20	0	3	30	0	33	53	28.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	16	0	20	0	3	30	0	33	53	28.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	3	0	3	3	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	1.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	2	0	2	2	1.1
MILITARY	0	1	4	0	5	0	0	1	0	1	6	3.3
EMPLOYMENT	0	6	14	0	20	0	3	7	0	10	30	16.3
OTHERS **	0	0	3	0	3	0	1	0	0	1	4	2.2
GRAND TOTAL ***	0	15	76	0	91	0	11	82	0	93	184	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6		5		11	6	5	11		
PRINCIPALS	8				8	6	2	7	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	5				5	3	2	5		
TOT-ADMINISTRATORS	19		5		24	15	9	23	1	
ELEMENTARY TEACHERS	133	8	11	6	158	14	144	151	7	
SECONDARY TEACHERS	42		2	10	54	27	27	54		
OTHER TEACHERS										
TOT-TEACHERS	175	8	13	16	212	41	171	205	7	
GUIDANCE	7		2		9	1	8	8	1	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	8		9		17		17	16	1	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1	1	5	1	8	2	6	8		
TOT-PROFESSIONAL	211	9	34	17	271	60	211	261	10	
TEACHER ASSISTANTS	57	5	6	1	69		69	67	2	
TECHNICIANS			6		6		6	6		
CLERICAL, SECRETARIAL	12		13		25		25	25		
SERVICE WORKERS	11		32		43	14	29	39	3	1
SKILLED CRAFTS			5		5	5		5		
LABORERS, UNSKILLED										
TOTAL	291	14	96	18	419	79	340	403	15	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ASHEBORO CITY	3,424									
SALARIES		7,557,084	551,202	2,016,736	10,125,022	2207.09	160.98	589.00	2,957.07	70.2
EMPLOYEE BENEFITS		1,812,856	135,490	527,448	2,475,794	529.46	39.57	154.04	723.07	17.2
PURCHASED SERVICES		162,809	38,862	445,070	646,741	47.55	11.35	129.99	188.89	4.5
SUPPLIES & MATERIALS		249,960	154,666	512,603	917,228	73.00	45.17	149.71	267.88	6.4
INSTRUCTIONAL EQUIP.		96,286	4,046	4,364	104,697	28.12	1.18	1.27	30.57	.7
OTHER OBJECTS		2,023	24,602	122,104	148,730	.59	7.19	35.66	43.44	1.0
TOTAL		9,881,018	908,868	3,628,325	14,418,212	2885.81	265.44	1059.67	4,210.92	100.0
PERCENT OF TOTAL		68.5	6.3	25.2	100.0					

RICHMOND

Dr. M. Doug James, Supt.
P.O. Drawer 1259, 522 W. Hamlet Ave.
Hamlet, NC 28345-1259

10 Elementary Schools
1 Secondary School
5 Combined Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
770	ENROLL	608	719	679	656	705	649	734	684	643	728	711	538	539	43	40	8676
770	ADM	593	707	662	639	681	629	704	651	606	665	641	501	514	41	36	8270
770	ADA	558	674	633	613	648	600	669	606	568	615	593	461	470	37	32	7777
770	MLD	594	709	665	644	687	636	708	651	602	644	598	476	495	40	37	8186
770	PROM	559	654	641	636	680	629	706	581	566	579	517	459	491	40	37	7775
770	N-P	35	55	24	8	7	7	2	70	36	65	81	17	4			411

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
770	ENROLL	628	630	674	649	646	677	639	755	611	651	684	511	509	43	35	8342
770	ADM	618	623	671	647	645	669	630	747	603	636	663	502	507	43	32	8236
770	ADA	599	607	655	632	626	651	614	714	585	613	633	480	487	41	30	7967

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

770 RICHMOND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	14	22	1	37	0	22	35	0	57	94	19.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	14	22	1	37	0	23	35	0	58	95	20.1
PRIVATE SR. INST NC	0	1	10	0	11	0	5	6	0	11	22	4.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	1	10	0	11	0	6	6	0	12	23	4.9
COMM COLL, TECH NC	1	18	72	1	92	2	32	75	0	109	201	42.5
C.C. TECH OUT-STATE	0	2	0	0	2	0	0	1	0	1	3	0.6
TOTAL	1	20	72	1	94	2	32	76	0	110	204	43.1
PRIVATE JR. COLL NC	0	2	0	0	2	0	1	3	0	4	6	1.3
PRIVATE JR. OUTSTATE	0	1	3	0	4	0	1	1	0	2	6	1.3
TOTAL	0	3	3	0	6	0	2	4	0	6	12	2.5
TRADE, BUSINESS NC	0	2	0	0	2	0	3	2	1	6	8	1.7
TRADE, BUSI OUTSTATE	0	5	4	0	9	0	9	3	0	12	21	4.4
TOTAL	0	7	4	0	11	0	12	5	1	18	29	6.1
MILITARY	0	22	12	0	34	0	5	0	0	5	39	8.2
EMPLOYMENT	0	10	30	0	40	0	3	17	0	20	60	12.7
OTHERS **	0	2	0	1	3	0	3	5	0	8	11	2.3
GRAND TOTAL ***	1	79	153	3	236	2	86	148	1	237	473	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1		1	8	5	3	7	1	
PRINCIPALS	16				16	13	3	12	4	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	12				12	8	4	7	5	
TOT-ADMINISTRATORS	34	1		1	36	26	10	26	10	
ELEMENTARY TEACHERS	252	6	5	7	270	39	231	209	58	3
SECONDARY TEACHERS	110		3	24	137	57	80	122	13	2
OTHER TEACHERS	51	14	2		67	7	60	60	4	3
TOT-TEACHERS	413	20	10	31	474	103	371	391	75	8
GUIDANCE	17		1	1	19	5	14	13	5	1
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	18				18	1	17	15	3	
CONSULTANT,SUPERVISOR	2	1	1		4	2	2	3	1	
OTHER PROFESSIONAL	3	1		1	5		5	4	1	
TOT-PROFESSIONAL	487	23	12	34	556	137	419	452	95	9
TEACHER ASSISTANTS	126	6	1		133	3	130	91	42	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	46	2	7	2	57	1	56	50	7	
SERVICE WORKERS	79	8	38		125	35	90	59	66	
SKILLED CRAFTS	8		21		29	29		23	6	
LABORERS,UNSKILLED										
TOTAL	746	39	80	36	901	206	695	676	216	9

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				xxxxxxxxxx PER PUPIL EXPENDITURE xxxxxxxx				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RICHMOND COUNTY	8,270									
SALARIES		17,463,052	1,450,693	2,191,187	21,104,931	2111.61	175.42	264.96	2,551.99	69.0
EMPLOYEE BENEFITS		4,129,562	370,861	545,603	5,046,026	499.34	44.84	65.97	610.15	16.5
PURCHASED SERVICES		604,277	271,013	839,421	1,714,711	73.07	32.77	101.50	207.34	5.6
SUPPLIES & MATERIALS		648,038	545,697	954,176	2,147,911	78.36	65.99	115.38	259.73	7.0
INSTRUCTIONAL EQUIP.		464,633	42,405	48,086	555,124	56.18	5.13	5.81	67.12	1.8
OTHER OBJECTS		131	1,803	24,551	26,485	.02	.22	2.97	3.21	.1
TOTAL		23,309,692	2,682,473	4,603,024	30,595,188	2818.58	324.37	556.59	3,699.54	100.0
PERCENT OF TOTAL		76.2	8.8	15.0	100.0					

ROBESON

William R. Johnson, Supt.
P.O. Drawer 2909
Lumberton, NC 28359

31 Elementary Schools
7 Secondary Schools
6 Combined Schools

Education District 4

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
780	ENROLL	1820	1934	1864	1772	1886	1822	1858	1952	1864	2143	1885	1556	1390	157	138	24041
780	ADM	1776	1876	1806	1733	1837	1791	1809	1908	1783	1929	1742	1457	1336	150	130	23063
780	ADA	1676	1789	1745	1669	1769	1718	1724	1802	1668	1766	1587	1335	1236	131	119	21734
780	MLD	1777	1876	1804	1734	1836	1780	1795	1898	1748	1832	1661	1398	1304	151	145	22739
780	PROM	1714	1721	1735	1671	1801	1750	1739	1815	1696	1546	1431	1304	1290	151	137	21501
780	N-P	63	155	69	63	35	30	56	83	52	286	230	94	14		8	1238

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
780	ENROLL	1753	1911	1797	1791	1686	1835	1800	1834	1907	2101	1772	1444	1306	155	108	23200
780	ADM	1717	1887	1782	1778	1677	1818	1783	1803	1882	2034	1716	1403	1280	151	106	22817
780	ADA	1665	1837	1741	1743	1634	1772	1734	1747	1804	1893	1606	1327	1209	142	102	21956

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

780 ROBESON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	82	32	74	1	189	82	82	78	1	243	432	33.5
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	82	32	74	1	189	82	82	79	1	244	433	33.6
PRIVATE SR. INST NC	0	7	5	0	12	0	10	7	0	17	29	2.2
PRIVATE SR. OUTSTATE	1	1	0	1	3	0	2	1	0	3	6	0.5
TOTAL	1	8	5	1	15	0	12	8	0	20	35	2.7
COMM COLL, TECH NC	80	33	49	0	162	151	67	61	1	280	442	34.3
C.C. TECH OUT-STATE	0	1	0	0	1	0	1	1	0	2	3	0.2
TOTAL	80	34	49	0	163	151	68	62	1	282	445	34.5
PRIVATE JR. COLL NC	0	2	3	0	5	0	5	4	0	9	14	1.1
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.2
TOTAL	0	3	3	0	6	0	6	4	0	10	16	1.2
TRADE, BUSINESS NC	4	10	1	0	15	3	15	2	0	20	35	2.7
TRADE, BUSI OUTSTATE	2	2	4	0	8	3	2	0	0	5	13	1.0
TOTAL	6	12	5	0	23	6	17	2	0	25	48	3.7
MILITARY	27	52	7	0	86	2	7	2	0	11	97	7.5
EMPLOYMENT	38	37	18	0	93	27	22	10	1	60	153	11.9
OTHERS **	21	12	6	1	40	6	14	3	0	23	63	4.9
GRAND TOTAL ***	255	190	167	3	615	274	228	170	3	675	1290	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	14	2			16	13	3	8	5	3
PRINCIPALS	45				45	33	12	15	12	18
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	33				33	19	14	14	8	11
TOT-ADMINISTRATORS	92	2			94	65	29	37	25	32
ELEMENTARY TEACHERS	682	76	9	10	777	81	696	356	155	266
SECONDARY TEACHERS	263	30		83	376	149	227	205	73	98
OTHER TEACHERS	56	88	2	8	154	25	129	78	34	42
TOT-TEACHERS	1,001	194	11	101	1,307	255	1,052	639	262	406
GUIDANCE	37				37	9	28	12	9	16
PSYCHOLOGICAL		2			2	1	1	1		1
LIBRARIAN, AUDIOVISUAL	46				46		46	24	4	18
CONSULTANT, SUPERVISOR	14	12	9		35	9	26	15	7	13
OTHER PROFESSIONAL	37	22		2	61	19	42	27	14	20
TOT-PROFESSIONAL	1,227	232	20	103	1,582	358	1,224	755	321	506
TEACHER ASSISTANTS	278	110	2	4	394	13	381	97	121	176
TECHNICIANS	1	1	2		4	2	2	1	1	2
CLERICAL, SECRETARIAL	126	21	50		197	21	176	83	27	87
SERVICE WORKERS	140	12	272		424	140	284	96	129	199
SKILLED CRAFTS	1				1		1	1		
LABORERS, UNSKILLED	25		7		32	11	21	2	14	16
TOTAL	1,798	376	353	107	2,634	545	2,089	1,035	613	986

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROBESON COUNTY	23,063									
SALARIES		49,552,281	6,068,085	5,318,259	60,938,625	2148.56	263.11	230.60	2,642.27	66.1
EMPLOYEE BENEFITS		11,798,198	1,708,185	1,326,125	14,832,508	511.56	74.07	57.50	643.13	16.0
PURCHASED SERVICES		1,198,154	858,808	3,539,429	5,596,391	51.95	37.24	153.47	242.66	6.1
SUPPLIES & MATERIALS		2,303,454	2,937,108	2,658,603	7,899,165	99.88	127.35	115.28	342.51	8.6
INSTRUCTIONAL EQUIP.		1,728,933	449,651	23,877	2,202,461	74.97	19.50	1.04	95.51	2.4
OTHER OBJECTS		12,388	320,879	448,332	781,599	.54	13.91	19.44	33.89	.8
TOTAL		66,593,409	12,342,715	13,314,624	92,250,748	2887.46	535.18	577.33	3,999.97	100.0
PERCENT OF TOTAL		72.2	13.4	14.4	100.0					

ROCKINGHAM

Dr. Ira R. Trollinger, Supt.
P.O. Box 8, County Home Rd.
Wentworth, NC 27375

6 Elementary Schools
1 Secondary School

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
790	ENROLL	214	269	283	289	261	265	261	311	256	313	293	231	222	6	50	3524
790	ADM	204	253	274	277	259	262	255	304	247	281	274	215	213	5	48	3371
790	ADA	190	241	261	264	247	249	240	285	228	253	249	198	197	5	44	3151
790	MLD	202	253	272	270	258	262	251	299	239	267	257	208	211	5	47	3301
790	PROM	194	241	266	260	257	256	251	289	238	236	235	208	209	5	47	3192
790	N-P	8	12	6	10	1	6		10	1	31	22		2			109

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
790	ENROLL	262	219	252	284	272	269	262	266	298	284	264	230	196	6	52	3416
790	ADM	259	216	250	284	270	267	263	265	297	277	261	225	192	6	51	3383
790	ADA	253	209	243	277	264	262	255	256	287	264	248	218	187	6	49	3278

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

790 ROCKINGHAM COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	11	0	15	0	7	12	0	19	34	16.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	11	0	15	0	7	12	0	19	34	16.0
PRIVATE SR. INST NC	0	3	4	0	7	0	2	3	0	5	12	5.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	3	5	0	8	0	2	3	0	5	13	6.1
COMM COLL, TECH NC	0	5	28	0	33	0	14	40	0	54	87	41.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.5
TOTAL	0	5	28	0	33	0	14	41	0	55	88	41.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	2	0	0	2	2	0.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	2	0	0	2	2	0.9
TRADE, BUSINESS NC	0	0	2	0	2	0	0	2	0	2	4	1.9
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.9
TOTAL	0	0	4	0	4	0	0	2	0	2	6	2.8
MILITARY	0	6	7	0	13	0	2	4	0	6	19	9.0
EMPLOYMENT	0	3	17	0	20	0	3	10	0	13	33	15.6
OTHERS **	0	0	9	0	9	0	1	6	1	8	17	8.0
GRAND TOTAL ***	0	21	81	0	102	0	31	78	1	110	212	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary

(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	2	1	1	12	8	4	10	2	
PRINCIPALS	7				7	7		5	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4		1		5	5		5		
TOT-ADMINISTRATORS	19	2	2	1	24	20	4	20	4	
ELEMENTARY TEACHERS	109	11	4	3	127	13	114	102	24	1
SECONDARY TEACHERS	41	1	2	14	58	21	37	54	4	
OTHER TEACHERS	15				15	5	10	15		
TOT-TEACHERS	165	12	6	17	200	39	161	171	28	1
GUIDANCE	7				7		7	6	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	7				7	1	6	5	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	6	1			7	2	5	6	1	
TOT-PROFESSIONAL	205	15	8	18	246	62	184	209	36	1
TEACHER ASSISTANTS	47		14	2	63	2	61	55	8	
TECHNICIANS										
CLERICAL,SECRETARIAL	18		4		22	22		18	4	
SERVICE WORKERS	19		25		44	11	33	26	18	
SKILLED CRAFTS	13		9		22	22		18	4	
LABORERS,UNSKILLED										
TOTAL	302	15	60	20	397	119	278	326	70	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROCKINGHAM COUNTY	3,371									
SALARIES		7,746,875	538,437	1,298,026	9,583,337	2298.09	159.73	385.06	2,842.88	68.5
EMPLOYEE BENEFITS		1,824,455	136,096	325,161	2,285,713	541.22	40.37	96.46	678.05	16.3
PURCHASED SERVICES		314,624	15,704	423,308	753,636	93.33	4.66	125.57	223.56	5.4
SUPPLIES & MATERIALS		351,942	123,537	513,407	988,885	104.40	36.65	152.30	293.35	7.1
INSTRUCTIONAL EQUIP.		255,526	26,044	6,687	288,257	75.80	7.73	1.98	85.51	2.1
OTHER OBJECTS		1,291	822	79,233	81,347	.38	.24	23.50	24.12	.6
TOTAL		10,494,712	840,640	2,645,822	13,981,175	3113.22	249.38	784.87	4,147.47	100.0
PERCENT OF TOTAL		75.1	6.0	18.9	100.0					

Eden

Harold Matthews, Supt.
P.O. Box 70, 405 Highland Drive
Eden, NC 27288

6 Elementary Schools
1 Secondary School
1 Combined School

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
791	ENROLL	326	340	334	333	325	282	300	346	330	311	331	288	258	9	47	4160
791	ADM	315	331	324	325	318	277	294	333	316	291	310	269	251	10	46	4010
791	ADA	297	315	314	312	307	265	280	310	296	274	291	251	235	9	41	3797
791	MLD	319	333	329	321	319	278	296	325	312	280	295	260	245	10	44	3966
791	PROM	313	314	317	318	317	275	296	307	308	268	293	258	242	10	44	3880
791	N-P	6	19	12	3	2	3		18	4	12	2	2	3			86

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
791	ENROLL	360	338	323	324	328	328	275	323	313	330	281	298	254	14	42	4131
791	ADM	353	334	321	319	325	327	271	318	311	327	278	292	252	14	41	4083
791	ADA	342	324	311	314	318	319	263	305	298	311	270	276	238	13	38	3940

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

791 EDEN CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	21	0	25	0	12	23	0	35	60	26.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	21	0	25	0	12	23	0	35	60	26.0
PRIVATE SR. INST NC	0	2	7	0	9	0	2	7	0	9	18	7.8
PRIVATE SR. OUTSTATE	0	0	5	0	5	0	0	2	0	2	7	3.0
TOTAL	0	2	12	0	14	0	2	9	0	11	25	10.8
COMM COLL, TECH NC	0	2	30	0	32	0	10	39	0	49	81	35.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	30	0	32	0	10	39	0	49	81	35.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.4
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	1	2	3	1.3
TOTAL	0	0	1	0	1	0	1	1	1	3	4	1.7
MILITARY	0	5	8	0	13	0	1	2	0	3	16	6.9
EMPLOYMENT	0	3	17	1	21	0	5	17	0	22	43	18.6
OTHERS **	0	0	0	0	0	0	1	1	0	2	2	0.9
GRAND TOTAL ***	0	16	89	1	106	0	32	92	1	125	231	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		2		7	4	3	6	1	
PRINCIPALS	8				8	7	1	5	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	4	2	5	1	
TOT-ADMINISTRATORS	19		2		21	15	6	16	5	
ELEMENTARY TEACHERS	110	12	14	5	141	11	130	124	17	
SECONDARY TEACHERS	51		6	14	71	34	37	67	4	
OTHER TEACHERS	35				35	8	27	33	2	
TOT-TEACHERS	196	12	20	19	247	53	194	224	23	
GUIDANCE	9				9	1	8	6	3	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	9				9	1	8	8	1	
CONSULTANT,SUPERVISOR	3				3	2	1	3		
OTHER PROFESSIONAL	2		1		3	1	2	3		
TOT-PROFESSIONAL	239	12	23	19	293	73	220	261	32	
TEACHER ASSISTANTS	53	6	6		65		65	54	11	
TECHNICIANS	2				2		2	2		
CLERICAL,SECRETARIAL	14	1	7	2	24		24	21	3	
SERVICE WORKERS	14		58		72	14	58	49	23	
SKILLED CRAFTS	1		3		4	4		4		
LABORERS,UNSKILLED										
TOTAL	323	19	97	21	460	91	369	391	69	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
EDEN CITY	4,010									
SALARIES		8,440,145	543,322	1,655,871	10,639,338	2104.77	135.49	412.94	2,653.20	70.6
EMPLOYEE BENEFITS		2,014,872	121,772	400,505	2,537,150	502.46	30.37	99.88	632.71	16.9
PURCHASED SERVICES		263,085	21,293	272,115	556,493	65.61	5.31	67.86	138.78	3.7
SUPPLIES & MATERIALS		374,500	158,668	520,945	1,054,113	93.39	39.57	129.91	262.87	7.0
INSTRUCTIONAL EQUIP.		141,377	14,900	28,943	185,220	35.26	3.72	7.22	46.20	1.2
OTHER OBJECTS		285	13,959	77,117	91,361	.07	3.48	19.23	22.78	.6
TOTAL		11,234,264	873,914	2,955,496	15,063,674	2801.56	217.94	737.04	3,756.54	100.0
PERCENT OF TOTAL		74.6	5.8	19.6	100.0					

Western Rockingham

Dr. W. Roy Pipes, Supt.
306 W. Decatur Street
Madison, NC 27025

5 Elementary Schools
2 Secondary Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
792	ENROLL	238	241	231	275	275	233	265	261	276	292	262	239	247	11	37	3383
792	ADM	230	235	224	266	264	227	261	254	262	265	243	232	241	11	37	3252
792	ADA	219	223	215	256	252	217	248	238	244	246	228	217	225	10	32	3070
792	MLD	234	236	223	266	258	229	254	254	259	250	229	223	237	10	38	3200
792	PROM	219	217	223	259	252	227	252	254	257	221	217	220	237	10	37	3102
792	N-P	15	19		7	6	2	2		2	29	12	3			1	98

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
792	ENROLL	260	240	222	229	262	259	241	258	261	291	244	223	227	9	40	3266
792	ADM	260	237	221	229	261	257	239	256	260	281	240	221	226	9	38	3235
792	ADA	251	232	216	223	254	250	232	247	249	263	228	212	216	9	36	3118

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

792 WESTERN ROCKINGHAM

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	19	1	24	0	7	11	0	18	42	17.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	19	1	24	0	7	11	0	18	42	17.8
PRIVATE SR. INST NC	0	0	2	0	2	0	0	4	0	4	6	2.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	2	0	2	0	0	5	0	5	7	3.0
COMM COLL, TECH NC	0	10	36	0	46	0	11	43	1	55	101	42.8
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	10	37	0	47	0	11	43	1	55	102	43.2
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	0.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	0.8
TRADE, BUSINESS NC	0	1	0	0	1	0	5	6	0	11	12	5.1
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	1.3
TOTAL	0	1	2	0	3	0	5	7	0	12	15	6.4
MILITARY	0	2	5	0	7	0	3	1	0	4	11	4.7
EMPLOYMENT	0	8	24	0	32	0	6	7	0	13	45	19.1
OTHERS **	0	2	3	0	5	0	0	7	0	7	12	5.1
GRAND TOTAL ***	0	27	93	1	121	0	32	82	1	115	236	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		1	1	7	4	3	6	1	
PRINCIPALS	6				6	3	3	5	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4		1		5	4	1	4	1	
TOT-ADMINISTRATORS	15		2	1	18	11	7	15	3	
ELEMENTARY TEACHERS	91		1	2	94	6	88	81	13	
SECONDARY TEACHERS	42			13	55	25	30	50	5	
OTHER TEACHERS	29	7	2		38	8	30	35	3	
TOT-TEACHERS	162	7	3	15	187	39	148	166	21	
GUIDANCE	6		1		7	1	6	6	1	
PSYCHOLOGICAL	1	1			2		2	2		
LIBRARIAN,AUDIOVISUAL	7				7	1	6	6	1	
CONSULTANT,SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL	8	1	1	2	12	4	8	10	2	
TOT-PROFESSIONAL	201	9	7	18	235	56	179	207	28	
TEACHER ASSISTANTS	44	4	4		52	1	51	45	7	
TECHNICIANS										
CLERICAL,SECRETARIAL	14	2	9		25		25	23	1	1
SERVICE WORKERS	48		7		55	15	40	38	17	
SKILLED CRAFTS	1		5		6	6		6		
LABORERS,UNSKILLED										
TOTAL	308	15	32	18	373	78	295	319	53	1

1989-90 Current Expense Expenditures by Source of Funds

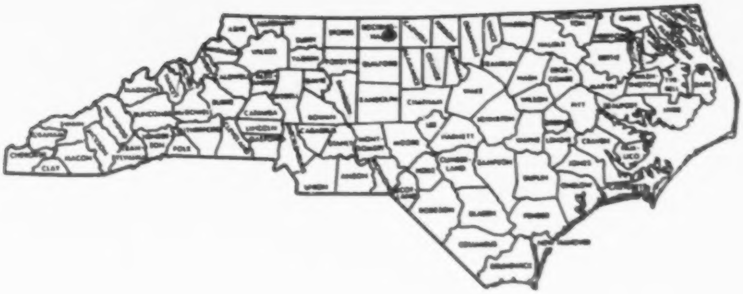
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WESTERN ROCKINGHA	3,252									
SALARIES		7,355,813	574,161	1,023,945	8,953,920	2261.94	176.56	314.87	2,753.37	68.3
EMPLOYEE BENEFITS		1,733,250	140,507	252,027	2,125,785	532.98	43.21	77.50	653.69	16.2
PURCHASED SERVICES		97,180	57,220	449,325	603,725	29.88	17.60	138.17	185.65	4.6
SUPPLIES & MATERIALS		501,614	142,045	438,372	1,082,031	154.25	43.68	134.80	332.73	8.3
INSTRUCTIONAL EQUIP.		203,806	32,235	798	236,838	62.67	9.91	.25	72.83	1.8
OTHER OBJECTS		7,965	15,536	79,075	102,576	2.45	4.78	24.32	31.55	.8
TOTAL		9,899,629	961,705	2,243,542	13,104,875	3044.17	295.74	689.91	4,029.82	100.0
PERCENT OF TOTAL		75.6	7.3	17.1	100.0					

Reidsville

Dr. H. David Bryant, Supt.
920 Johnson Street
Reidsville, NC 27320

6 Elementary Schools
1 Secondary School

Education District 5



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
793	ENROLL	259	273	284	263	255	266	284	329	248	302	290	264	244	36	21	3618
793	ADM	259	263	279	259	250	267	274	323	237	284	254	236	233	40	23	3481
793	ADA	242	249	267	248	239	256	253	295	216	260	228	210	212	36	22	3233
793	MLD	261	266	281	259	250	269	273	323	231	273	232	214	232	41	23	3428
793	PROM	260	254	276	253	248	268	273	323	220	265	207	206	231	41	23	3348
793	N-P	1	12	5	6	2	1			11	8	25	8	1			80

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
793	ENROLL	250	283	255	278	243	241	268	271	328	246	298	225	211	26	33	3456
793	ADM	247	278	250	272	240	237	266	267	323	235	291	217	208	25	34	3390
793	ADA	240	269	243	268	233	229	258	253	302	221	268	204	192	23	32	3235

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

793 REIDSVILLE CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	17	0	24	0	6	12	0	18	42	18.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	17	0	24	0	6	12	0	18	42	18.4
PRIVATE SR. INST NC	0	2	0	0	2	0	4	4	0	8	10	4.4
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.9
TOTAL	0	3	0	0	3	0	5	4	0	9	12	5.3
COMM COLL, TECH NC	1	11	24	0	36	0	20	33	0	53	89	39.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	11	24	0	36	0	20	33	0	53	89	39.0
PRIVATE JR. COLL NC	0	2	0	0	2	0	1	0	0	1	3	1.3
PRIVATE JR. OUTSTATE	0	2	0	0	2	0	0	0	0	0	2	0.9
TOTAL	0	4	0	0	4	0	1	0	0	1	5	2.2
TRADE, BUSINESS NC	0	5	0	0	5	0	5	4	0	9	14	6.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	0	0	5	0	5	4	0	9	14	6.1
MILITARY	0	13	6	1	20	0	6	1	0	7	27	11.8
EMPLOYMENT	0	8	11	0	19	0	6	11	0	17	36	15.8
OTHERS **	0	0	0	1	1	0	1	1	0	2	3	1.3
GRAND TOTAL ***	1	51	58	2	112	0	50	66	0	116	228	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		3	1	9	5	4	6	3	
PRINCIPALS	7				7	4	3	4	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	4	1	3	2	
TOT-ADMINISTRATORS	17		3	1	21	13	8	13	8	
ELEMENTARY TEACHERS	103	3	1		107	11	96	77	30	
SECONDARY TEACHERS	38		13	14	65	23	42	52	13	
OTHER TEACHERS	27	3		3	33	7	26	29	4	
TOT-TEACHERS	168	6	14	17	205	41	164	158	47	
GUIDANCE	7				7	1	6	4	3	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	7				7		7	7		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	3	2	1		6	2	4	6		
TOT-PROFESSIONAL	205	8	18	18	249	57	192	191	58	
TEACHER ASSISTANTS	54	1	5		60	1	59	37	23	
TECHNICIANS	1				1		1	1		
CLERICAL,SECRETARIAL	15		6		21		21	18	3	
SERVICE WORKERS	37	9	26		72	20	52	48	24	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	312	18	55	18	403	78	325	295	108	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
REIDSVILLE CITY	3,481									
SALARIES		7,789,290	685,837	1,267,592	9,742,720	2237.66	197.02	364.15	2,798.83	69.0
EMPLOYEE BENEFITS		1,857,810	164,626	274,343	2,296,779	533.70	47.29	78.81	659.80	16.3
PURCHASED SERVICES		220,498	27,700	496,998	745,197	63.34	7.96	142.77	214.07	5.3
SUPPLIES & MATERIALS		320,363	204,577	545,251	1,070,191	92.03	58.77	156.64	307.44	7.6
INSTRUCTIONAL EQUIP.		158,190	2,210	351	160,751	45.44	.63	.10	46.17	1.1
OTHER OBJECTS		376	28,074	73,235	101,685	.11	8.06	21.04	29.21	.7
TOTAL		10,346,528	1,113,024	2,657,770	14,117,322	2972.28	319.73	763.51	4,055.52	100.0
PERCENT OF TOTAL		73.3	7.9	18.8	100.0					

ROWAN

Dr. Donald L. Martin, Jr., Supt.
P.O. Box 2349
Salisbury, NC 28144

23 Elementary Schools
5 Secondary Schools

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
800	ENROLL	1320	1335	1333	1376	1412	1346	1292	1364	1210	1395	1217	982	1070	71	93	16816
800	ADM	1277	1297	1296	1331	1388	1307	1263	1332	1171	1273	1113	912	1032	71	99	16162
800	ADA	1210	1241	1244	1279	1334	1252	1211	1263	1106	1194	1054	869	986	64	88	15395
800	MLD	1273	1305	1293	1329	1386	1307	1263	1332	1160	1226	1048	879	1015	72	101	15989
800	PROM	1254	1277	1279	1301	1378	1304	1252	1302	1141	1091	980	851	1007	72	101	15590
800	N-P	19	28	14	28	8	3	11	30	19	135	68	28	8			399

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
800	ENROLL	1265	1319	1318	1294	1311	1389	1319	1326	1337	1335	1217	981	903	69	91	16474
800	ADM	1253	1306	1306	1290	1308	1382	1312	1319	1326	1308	1194	975	893	69	92	16333
800	ADA	1216	1277	1281	1261	1281	1348	1274	1283	1280	1244	1146	935	867	65	87	15845

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

800 ROWAN COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	24	128	3	155	0	37	118	2	157	312	31.4
PUBLIC SR. OUT-STATE	0	0	5	0	5	0	2	0	0	2	7	0.7
TOTAL	0	24	133	3	160	0	39	118	2	159	319	32.1
PRIVATE SR. INST NC	0	11	30	0	41	0	10	36	0	46	87	8.7
PRIVATE SR. OUTSTATE	0	3	4	2	9	0	1	8	3	12	21	2.1
TOTAL	0	14	34	2	50	0	11	44	3	58	108	10.9
COMM COLL, TECH NC	0	9	80	2	91	0	33	128	0	161	252	25.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	1	0	2	3	0.3
TOTAL	0	9	81	2	92	0	34	129	0	163	255	25.6
PRIVATE JR. COLL NC	0	1	2	1	4	0	0	2	0	2	6	0.6
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.3
TOTAL	0	1	4	1	6	0	0	3	0	3	9	0.9
TRADE, BUSINESS NC	0	2	3	0	5	0	6	24	0	30	35	3.5
TRADE, BUSI OUTSTATE	0	3	7	0	10	0	1	1	0	2	12	1.2
TOTAL	0	5	10	0	15	0	7	25	0	32	47	4.7
MILITARY	0	26	39	0	65	0	5	2	0	7	72	7.2
EMPLOYMENT	0	13	73	0	86	0	10	32	0	42	128	12.9
OTHERS **	0	2	23	0	25	0	5	26	1	32	57	5.7
GRAND TOTAL ***	0	94	397	8	499	0	111	379	6	496	995	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5				5	3	2	5		
PRINCIPALS	28				28	23	5	27	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	25		8		33	18	15	30	3	
TOT-ADMINISTRATORS	58		8		66	44	22	62	4	
ELEMENTARY TEACHERS	574	33	46	7	660	68	592	589	69	2
SECONDARY TEACHERS	230	1	29	58	318	127	191	293	24	1
OTHER TEACHERS	18		7	2	27	4	23	24	3	
TOT-TEACHERS	822	34	82	67	1,005	199	806	906	96	3
GUIDANCE	33		2	5	40	6	34	34	6	
PSYCHOLOGICAL	5	3	1		9	1	8	8	1	
LIBRARIAN,AUDIOVISUAL	31				31	6	25	30	1	
CONSULTANT,SUPERVISOR	15	1	7	2	25	9	16	21	4	
OTHER PROFESSIONAL	12	4	8		24	2	22	22	2	
TOT-PROFESSIONAL	976	42	108	74	1,200	267	933	1,083	114	3
TEACHER ASSISTANTS	264	8	36		308	4	304	268	40	
TECHNICIANS										
CLERICAL,SECRETARIAL	36	2	73	1	112	1	111	104	8	
SERVICE WORKERS	106		145		251	51	200	207	44	
SKILLED CRAFTS	17		34		51	50	1	43	8	
LABORERS,UNSKILLED										
TOTAL	1,399	52	396	75	1,922	373	1,549	1,705	214	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROWAN COUNTY	16,162									
SALARIES		35,245,417	2,290,341	6,520,161	44,055,920	2180.76	141.71	403.43	2,725.90	69.4
EMPLOYEE BENEFITS		8,630,221	529,540	1,723,421	10,883,181	533.98	32.76	106.63	673.37	17.1
PURCHASED SERVICES		637,804	65,472	857,833	1,561,109	39.46	4.05	53.08	96.59	2.5
SUPPLIES & MATERIALS		1,556,063	918,456	3,139,974	5,614,493	96.28	56.83	194.28	347.39	8.9
INSTRUCTIONAL EQUIP.		586,555	93,625	147,742	827,922	36.29	5.79	9.14	51.22	1.3
OTHER OBJECTS		1,083	109,076	383,913	494,072	.07	6.75	23.75	30.57	.8
TOTAL		46,657,143	4,006,510	12,773,044	63,436,698	2886.84	247.89	790.31	3,925.04	100.0
PERCENT OF TOTAL		73.6	6.3	20.1	100.0					

RUTHERFORD

Roger T. Petty, Supt.
219 Fairground Road
Spindale, NC 28160

21 Elementary Schools
3 Secondary Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
810	ENROLL	749	828	780	773	815	798	779	801	814	899	771	678	596	51	38	10170
810	ADM	720	806	748	752	790	776	759	780	781	826	720	627	575	52	42	9754
810	ADA	674	764	716	718	757	741	717	741	734	763	671	578	527	49	38	9188
810	MLD	718	798	743	747	793	779	757	774	778	776	694	604	570	53	46	9630
810	PROM	700	745	730	735	792	778	751	771	772	701	658	591	566	53	46	9389
810	N-P	18	53	13	12	1	1	6	3	6	75	36	13	4			241

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
810	ENROLL	774	766	753	750	738	800	787	761	786	872	739	679	582	51	47	9885
810	ADM	769	760	746	747	733	794	782	747	775	860	730	669	581	49	48	9790
810	ADA	745	739	728	731	710	773	760	726	750	820	695	640	552	47	44	9460

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

810 RUTHERFORD COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	52	0	60	0	14	29	0	43	103	18.5
PUBLIC SR. OUT-STATE	0	3	2	0	5	0	0	2	0	2	7	1.3
TOTAL	0	11	54	0	65	0	14	31	0	45	110	19.7
PRIVATE SR. INST NC	0	7	5	0	12	0	4	13	0	17	29	5.2
PRIVATE SR. OUTSTATE	0	1	4	0	5	0	1	1	0	2	7	1.3
TOTAL	0	8	9	0	17	0	5	14	0	19	36	6.5
COMM COLL, TECH NC	0	16	99	1	116	0	29	128	0	157	273	49.0
C.C. TECH OUT-STATE	0	3	1	0	4	0	1	1	0	2	6	1.1
TOTAL	0	19	100	1	120	0	30	129	0	159	279	50.1
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.2
PRIVATE JR. OUTSTATE	0	1	3	0	4	0	1	0	0	1	5	0.9
TOTAL	0	1	4	0	5	0	1	0	0	1	6	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.4
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.4
TOTAL	0	0	1	0	1	0	0	3	0	3	4	0.7
MILITARY	0	6	17	0	23	0	3	1	0	4	27	4.8
EMPLOYMENT	0	7	53	0	60	0	9	15	0	24	84	15.1
OTHERS **	0	1	6	0	7	0	1	3	0	4	11	2.0
GRAND TOTAL ***	0	53	244	1	298	0	63	196	0	259	557	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7		3		10	6	4	10		
PRINCIPALS	24				24	20	4	23	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	14		1		15	10	5	13	2	
TOT-ADMINISTRATORS	45		4		49	36	13	46	3	
ELEMENTARY TEACHERS	272		14		286	30	256	270	16	
SECONDARY TEACHERS	139		3		142	45	97	132	10	
OTHER TEACHERS	116	19	8		143	33	110	140	3	
TOT-TEACHERS	527	19	25		571	108	463	542	29	
GUIDANCE	16				16	4	12	16		
PSYCHOLOGICAL	3				3	2	1	3		
LIBRARIAN,AUDIOVISUAL	19		7		26		26	26		
CONSULTANT,SUPERVISOR	4	1	3		8	6	2	7	1	
OTHER PROFESSIONAL	12	4	1		17	5	12	15	2	
TOT-PROFESSIONAL	626	24	40		690	161	529	655	35	
TEACHER ASSISTANTS	148	33	37		218	4	214	192	26	
TECHNICIANS										
CLERICAL,SECRETARIAL	41	1	22		64	4	60	62	2	
SERVICE WORKERS	39		130		169	31	138	127	42	
SKILLED CRAFTS	8		21		29	29		26	3	
LABORERS,UNSKILLED										
TOTAL	862	58	250		1,170	229	941	1,062	108	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				xxxxxxxxxx PER PUPIL EXPENDITURE xxxxxxxx				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RUTHERFORD COUNTY	9,754									
SALARIES		20,971,744	1,608,400	3,497,408	26,077,551	2150.07	164.90	358.56	2,673.53	69.3
EMPLOYEE BENEFITS		4,983,285	428,199	924,910	6,336,394	510.90	43.90	94.82	649.62	16.9
PURCHASED SERVICES		477,164	44,595	606,978	1,128,736	48.92	4.57	62.23	115.72	3.0
SUPPLIES & MATERIALS		1,016,154	507,851	1,598,057	3,122,062	104.18	52.07	163.84	320.09	8.3
INSTRUCTIONAL EQUIP.		503,423	12,094	65,369	580,886	51.61	1.24	6.70	59.55	1.5
OTHER OBJECTS		7,377	75,108	296,698	379,184	.76	7.70	30.42	38.88	1.0
TOTAL		27,959,147	2,676,247	6,989,419	37,624,813	2866.44	274.38	716.57	3,857.39	100.0
PERCENT OF TOTAL		74.3	7.1	18.6	100.0					

SAMPSON

Larry M. Bell, Supt.
Box 439, 313 E. Rowan Road
Clinton, NC 28328

13 Elementary Schools
4 Secondary Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
820	ENROLL	484	541	478	480	522	505	530	569	518	666	509	446	437	53	29	6767
820	ADM	443	510	457	467	510	497	502	547	495	619	494	428	425	53	37	6484
820	ADA	417	484	437	447	487	476	479	522	468	577	463	399	395	49	34	6134
820	MLD	449	515	454	470	515	497	504	547	490	594	483	416	421	53	38	6446
820	PROM	408	470	446	462	509	492	496	541	484	523	471	410	414	40	35	6201
820	N-P	41	45	8	8	6	5	8	6	6	71	12	6	7	13	3	245

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
820	ENROLL	495	476	514	471	491	534	526	519	559	565	519	485	421	54	25	6654
820	ADM	485	470	508	465	482	528	516	512	547	555	505	480	416	53	24	6546
820	ADA	467	458	496	454	472	515	502	494	531	531	485	456	395	51	24	6331

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

820 SAMPSON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	19	0	32	0	22	15	0	37	69	16.6
PUBLIC SR. OUT-STATE	0	1	0	1	2	0	0	0	0	0	2	0.5
TOTAL	0	14	19	1	34	0	22	15	0	37	71	17.1
PRIVATE SR. INST NC	0	2	11	0	13	0	8	10	0	18	31	7.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	0.7
TOTAL	0	2	12	0	14	0	9	11	0	20	34	8.2
COMM COLL, TECH NC	0	8	53	1	62	3	29	75	0	107	169	40.7
C.C. TECH OUT-STATE	0	2	0	0	2	0	0	0	0	0	2	0.5
TOTAL	0	10	53	1	64	3	29	75	0	107	171	41.2
PRIVATE JR. COLL NC	0	0	3	0	3	0	2	1	0	3	6	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	2	1	0	3	6	1.4
TRADE, BUSINESS NC	0	5	0	0	5	0	6	4	0	10	15	3.6
TRADE, BUSI OUTSTATE	0	2	1	0	3	0	1	1	0	2	5	1.2
TOTAL	0	7	1	0	8	0	7	5	0	12	20	4.8
MILITARY	0	21	14	0	35	0	4	0	1	5	40	9.6
EMPLOYMENT	1	12	26	0	39	1	12	4	0	17	56	13.5
OTHERS **	1	3	3	0	7	0	3	7	0	10	17	4.1
GRAND TOTAL ***	2	69	131	2	204	4	88	118	1	211	415	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10	3	1	2	16	10	6	13	3	
PRINCIPALS	17				17	15	2	12	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	9				9	6	3	6	3	
TOT-ADMINISTRATORS	36	3	1	2	42	31	11	31	11	
ELEMENTARY TEACHERS	149		8	5	162	14	148	124	36	2
SECONDARY TEACHERS	96		4	29	129	52	77	111	17	1
OTHER TEACHERS	84	25			109	23	86	86	19	4
TOT-TEACHERS	329	25	12	34	400	89	311	321	72	7
GUIDANCE	9			4	13	2	11	11	2	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	17				17	1	16	15	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2				2	1	1	2		
TOT-PROFESSIONAL	394	28	13	40	475	125	350	381	87	7
TEACHER ASSISTANTS	106	4	3		113	4	109	78	35	
TECHNICIANS		1			1	1		1		
CLERICAL,SECRETARIAL	26	1	9	1	37		37	31	6	
SERVICE WORKERS	18	77	29		124	23	101	56	67	1
SKILLED CRAFTS	14		9		23	23		20	2	1
LABORERS,UNSKILLED			5		5	5		4	1	
TOTAL	558	111	68	41	778	181	597	571	198	9

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SAMPSON COUNTY	6,484									
SALARIES		14,776,487	1,626,686	1,622,349	18,025,521	2278.92	250.88	250.21	2,780.01	68.2
EMPLOYEE BENEFITS		3,448,832	427,308	428,014	4,304,155	531.90	65.90	66.01	663.81	16.2
PURCHASED SERVICES		501,789	80,532	733,027	1,315,348	77.39	12.42	113.05	202.86	5.0
SUPPLIES & MATERIALS		567,636	482,680	1,099,500	2,149,815	87.54	74.44	169.57	331.55	8.1
INSTRUCTIONAL EQUIP.		395,386	34,899	59,640	489,925	60.98	5.38	9.20	75.56	1.9
OTHER OBJECTS		1,464	77,586	84,820	163,870	.23	11.97	13.08	25.28	.6
TOTAL		19,691,593	2,729,692	4,027,349	26,448,634	3036.96	420.99	621.12	4,079.07	100.0
PERCENT OF TOTAL		74.5	10.3	15.2	100.0					

Clinton

Dr. Russell A. Working, Supt.
Box 646, 303 Lisbon Street
Clinton, NC 28328

4 Elementary Schools
1 Secondary School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
821	ENROLL	233	241	237	235	251	252	208	186	199	236	210	183	159	8	71	2909
821	ADM	230	229	216	224	245	242	194	180	189	217	202	175	154	9	70	2776
821	ADA	216	219	209	216	235	232	186	172	179	204	193	167	146	9	66	2649
821	MLD	231	230	216	222	246	238	191	183	187	208	195	165	156	9	74	2751
821	PROM	204	191	204	217	238	235	186	172	185	177	189	159	154	3	62	2576
821	N-P	27	39	12	5	8	3	5	11	2	31	6	6	2	6	12	175

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
821	ENROLL	221	239	205	214	216	243	224	200	178	221	192	201	151	9	77	2791
821	ADM	220	230	203	211	213	238	221	194	175	213	188	199	152	9	77	2743
821	ADA	213	225	198	207	209	233	217	185	170	206	182	193	149	9	73	2669

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

821 CLINTON CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	7	1	21	0	11	5	0	16	37	23.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	2	0	0	2	2	1.3
TOTAL	0	13	7	1	21	0	13	5	0	18	39	24.5
PRIVATE SR. INST NC	1	5	2	0	8	1	9	7	0	17	25	15.7
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	0	2	2	4	2.5
TOTAL	1	6	3	0	10	1	9	7	2	19	29	18.2
COMM COLL, TECH NC	1	6	12	0	19	2	10	17	0	29	48	30.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	6	12	0	19	2	10	17	0	29	48	30.2
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	2	0	2	4	2.5
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	1.3
TOTAL	0	0	3	0	3	0	1	2	0	3	6	3.8
TRADE, BUSINESS NC	0	0	0	0	0	0	1	1	0	2	2	1.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	1	0	2	2	1.3
MILITARY	1	9	4	0	14	1	5	0	0	6	20	12.6
EMPLOYMENT	1	3	2	0	6	0	4	1	0	5	11	6.9
OTHERS **	0	2	0	0	2	0	2	0	0	2	4	2.5
GRAND TOTAL ***	4	39	31	1	75	4	45	33	2	84	159	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7				7	3	4	4	2	1
PRINCIPALS	5				5	4	1	3	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	2	2	2	2	
TOT-ADMINISTRATORS	16				16	9	7	9	6	1
ELEMENTARY TEACHERS	78	8	8	2	96	12	84	69	25	2
SECONDARY TEACHERS	33		2	15	50	17	33	39	10	1
OTHER TEACHERS	10				10	2	8	7	1	2
TOT-TEACHERS	121	8	10	17	156	31	125	115	36	5
GUIDANCE	6				6	2	4	5	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	5				5		5	2	3	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL			1		1		1	1		
TOT-PROFESSIONAL	148	8	11	17	184	42	142	132	46	6
TEACHER ASSISTANTS	33	5			38		38	26	12	
TECHNICIANS										
CLERICAL,SECRETARIAL	11		7		18		18	11	7	
SERVICE WORKERS	10		18		28	9	19	11	16	1
SKILLED CRAFTS	1		6		7	7		3	2	2
LABORERS,UNSKILLED										
TOTAL	203	13	42	17	275	58	217	183	83	9

1989-90 Current Expense Expenditures by Source of Funds

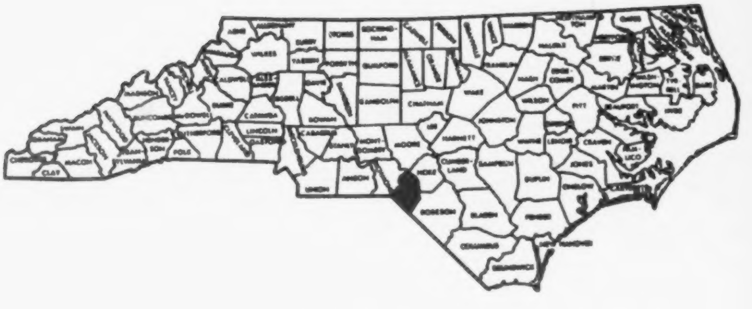
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLINTON CITY	2,776									
SALARIES		5,897,122	478,810	871,569	7,247,501	2124.32	172.48	313.97	2,610.77	67.0
EMPLOYEE BENEFITS		1,405,095	117,664	224,619	1,747,378	506.16	42.39	80.91	629.46	16.2
PURCHASED SERVICES		236,447	36,798	547,998	821,243	85.18	13.26	197.41	295.85	7.6
SUPPLIES & MATERIALS		152,665	187,605	363,103	703,373	54.99	67.58	130.80	253.37	6.5
INSTRUCTIONAL EQUIP.		85,813	29,377	97,482	212,671	30.91	10.58	35.12	76.61	2.0
OTHER OBJECTS		769	15,957	64,238	80,964	.28	5.75	23.14	29.17	.7
TOTAL		7,777,911	866,210	2,169,009	10,813,130	2801.84	312.04	781.35	3,895.23	100.0
PERCENT OF TOTAL		71.9	8.0	20.1	100.0					

SCOTLAND

John T. Jones, Supt.
233 E. Church Street
Laurinburg, NC 28352

12 Elementary Schools
1 Secondary School
1 Combined School

Education District 4



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
830	ENROLL	577	573	552	572	586	573	572	577	607	734	534	449	430	24	199	7559
830	ADM	555	544	544	563	575	555	554	555	577	662	485	405	410	24	197	7205
830	ADA	522	518	520	542	550	531	528	526	541	613	454	380	387	23	176	6811
830	MLD	553	546	546	563	576	553	554	557	567	618	459	391	401	24	212	7120
830	PROM	536	512	531	551	570	549	551	545	563	522	436	381	398	24	209	6878
830	N-P	17	34	15	12	6	4	3	12	4	96	23	10	3		3	242

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
830	ENROLL	552	582	546	556	572	586	565	588	561	706	540	472	375	24	192	7417
830	ADM	543	574	539	549	565	578	555	577	552	674	525	463	368	24	187	7273
830	ADA	529	558	528	536	553	565	539	557	537	632	502	441	354	24	178	7033

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

830 SCOTLAND COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	13	19	0	34	6	35	27	0	68	102	26.6
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	1	1	0	2	4	1.0
TOTAL	2	14	20	0	36	6	36	28	0	70	106	27.6
PRIVATE SR. INST NC	0	6	7	0	13	0	10	7	0	17	30	7.8
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	1	0	1	4	1.0
TOTAL	0	6	10	0	16	0	10	8	0	18	34	8.9
COMM COLL, TECH NC	8	8	10	1	27	11	21	34	1	67	94	24.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	8	8	10	1	27	11	21	34	1	67	94	24.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.3
TRADE, BUSINESS NC	0	1	1	0	2	0	14	1	0	15	17	4.4
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	0	0	0	0	2	0.5
TOTAL	0	3	1	0	4	0	14	1	0	15	19	4.9
MILITARY	2	23	7	0	32	0	9	1	1	11	43	11.2
EMPLOYMENT	3	8	13	0	24	4	14	12	0	30	54	14.1
OTHERS **	0	8	4	0	12	2	9	10	0	21	33	8.6
GRAND TOTAL ***	15	70	65	1	151	23	113	95	2	233	384	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4	1	2	1	8	6	2	7	1	
PRINCIPALS	14				14	11	3	12	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11				11	4	7	7	4	
TOT-ADMINISTRATORS	29	1	2	1	33	21	12	26	7	
ELEMENTARY TEACHERS	235	6	2		243	13	230	189	46	8
SECONDARY TEACHERS	95	3	5	11	114	45	69	90	22	2
OTHER TEACHERS	46	10	3	8	67	16	51	47	17	3
TOT-TEACHERS	376	19	10	19	424	74	350	326	85	13
GUIDANCE	17			1	18	3	15	12	4	2
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	14				14	1	13	9	5	
CONSULTANT,SUPERVISOR	4	1	1		6	3	3	5	1	
OTHER PROFESSIONAL	10				10	3	7	8		2
TOT-PROFESSIONAL	450	21	13	21	505	105	400	386	102	17
TEACHER ASSISTANTS	96	12	42		150	8	142	90	47	13
TECHNICIANS										
CLERICAL,SECRETARIAL	40	5	3		48		48	38	8	2
SERVICE WORKERS	88		51		139	55	84	52	75	12
SKILLED CRAFTS	7				7	7		3	1	3
LABORERS,UNSKILLED										
TOTAL	681	38	109	21	849	175	674	569	233	47

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SCOTLAND COUNTY	7,205									
SALARIES		15,813,706	1,428,912	2,939,530	20,182,149	2194.82	198.32	407.98	2,801.12	67.9
EMPLOYEE BENEFITS		3,857,351	355,313	614,418	4,827,082	535.37	49.31	85.28	669.96	16.3
PURCHASED SERVICES		534,683	87,739	950,355	1,572,776	74.21	12.18	131.90	218.29	5.3
SUPPLIES & MATERIALS		745,345	538,484	1,224,516	2,508,345	103.45	74.74	169.95	348.14	8.4
INSTRUCTIONAL EQUIP.		333,859	52,612	117,654	504,125	46.34	7.30	16.33	69.97	1.7
OTHER OBJECTS		727	564	118,002	119,293	.10	.08	16.38	16.56	.4
TOTAL		21,285,670	2,463,624	5,964,475	29,713,769	2954.29	341.93	827.82	4,124.04	100.0
PERCENT OF TOTAL		71.6	8.3	20.1	100.0					

STANLY

Dr. Jim E. Martin, Supt.
P.O. Drawer 1399, 223 S. 2nd St.
Albemarle, NC 28001

11 Elementary Schools
2 Secondary Schools
1 Combined School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
840	ENROLL	574	513	536	564	543	515	521	507	490	516	508	459	422	12	104	6784
840	ADM	558	500	530	549	537	503	514	506	480	480	485	430	414	13	104	6603
840	ADA	533	484	513	532	522	488	496	485	457	449	453	401	385	12	97	6307
840	MLD	558	496	533	546	541	503	508	504	475	452	463	413	408	13	105	6518
840	PROM	531	490	529	535	537	499	500	498	465	429	443	406	407	13	105	6387
840	N-P	27	6	4	11	4	4	8	6	10	23	20	7	1			131

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
840	ENROLL	559	555	506	550	551	560	520	508	507	509	453	448	403	12	96	6737
840	ADM	559	545	501	547	552	556	519	505	504	504	449	445	400	12	95	6693
840	ADA	546	534	493	538	541	545	509	494	490	481	429	425	382	12	94	6513

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

840 STANLY COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	32	0	39	0	9	37	0	46	85	20.8
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	7	33	0	40	0	9	37	0	46	86	21.1
PRIVATE SR. INST NC	0	1	10	0	11	0	2	13	0	15	26	6.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	10	0	11	0	2	13	0	15	26	6.4
COMM COLL, TECH NC	0	3	63	0	66	0	12	71	0	83	149	36.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	63	0	66	0	12	71	0	83	149	36.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	0.5
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	1	0	1	0	0	2	0	2	3	0.7
TRADE, BUSINESS NC	0	1	3	0	4	0	1	15	0	16	20	4.9
TRADE, BUSI OUTSTATE	0	1	5	0	6	0	2	1	0	3	9	2.2
TOTAL	0	2	8	0	10	0	3	16	0	19	29	7.1
MILITARY	1	8	13	0	22	0	0	1	0	1	23	5.6
EMPLOYMENT	0	3	52	0	55	0	1	19	0	20	75	18.4
OTHERS **	0	2	2	0	4	0	2	11	0	13	17	4.2
GRAND TOTAL ***	1	26	182	0	209	0	29	170	0	199	408	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2				2	2		2		
PRINCIPALS	14				14	11	3	14		
ASST PRINC,TEACHING	10				10	6	4	8	2	
ASST PRINC,NONTEACHING										
TOT-ADMINISTRATORS	26				26	19	7	24	2	
ELEMENTARY TEACHERS	186		1	1	188	15	173	178	10	
SECONDARY TEACHERS	64			29	93	50	43	90	3	
OTHER TEACHERS	71	14			85	20	65	85		
TOT-TEACHERS	321	14	1	30	366	85	281	353	13	
GUIDANCE	17			2	19	9	10	18	1	
PSYCHOLOGICAL	3				3	1	2	3		
LIBRARIAN,AUDIOVISUAL	14				14	1	13	14		
CONSULTANT,SUPERVISOR	4	2	4	1	11	3	8	11		
OTHER PROFESSIONAL	4		4		8	4	4	8		
TOT-PROFESSIONAL	389	16	9	33	447	122	325	431	16	
TEACHER ASSISTANTS	105	2	26	3	136		136	127	9	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	22	1			23		23	23		
SERVICE WORKERS	44		85		129	42	87	122	6	1
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	560	19	121	36	736	165	571	704	31	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STANLY COUNTY	6,603									
SALARIES		14,112,351	642,339	2,425,371	17,180,061	2137.26	97.28	367.31	2,601.85	68.4
EMPLOYEE BENEFITS		3,289,997	161,590	730,793	4,182,379	498.26	24.47	110.68	633.41	16.6
PURCHASED SERVICES		339,642	50,118	561,511	951,271	51.44	7.59	85.04	144.07	3.8
SUPPLIES & MATERIALS		640,880	220,266	1,234,019	2,095,166	97.06	33.36	186.89	317.31	8.3
INSTRUCTIONAL EQUIP.		406,420	23,863	49,287	479,569	61.55	3.61	7.46	72.62	1.9
OTHER OBJECTS		1,804	32,407	211,794	246,006	.27	4.91	32.08	37.26	1.0
TOTAL		18,791,093	1,130,583	5,212,776	25,134,452	2845.84	171.22	789.46	3,806.52	100.0
PERCENT OF TOTAL		74.8	4.5	20.7	100.0					

Albemarle

Dr. J. Bryce Cummings, Supt.
P.O. Box 220, 1503 W. Main St.
Albemarle, NC 28001

4 Elementary Schools
1 Secondary School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
841	ENROLL	151	183	172	128	148	153	138	164	138	197	150	143	140		40	2045
841	ADM	148	183	169	123	147	146	133	160	138	180	141	136	140		38	1982
841	ADA	140	175	163	119	142	139	128	153	129	171	134	129	131		35	1888
841	MLD	151	187	166	129	145	147	129	162	141	176	137	130	138		40	1978
841	PROM	145	169	165	127	145	147	128	160	139	163	133	128	138		38	1925
841	N-P	6	18	1	2			1	2	2	13	4	2			2	53

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
841	ENROLL	159	169	172	170	129	141	162	137	157	170	170	141	138		31	2046
841	ADM	158	169	174	170	128	141	162	134	156	167	168	138	135		31	2031
841	ADA	155	163	169	168	125	139	157	130	150	161	165	133	131		28	1974

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

841 ALBEMARLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	15	0	16	0	2	11	0	13	29	21.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	1.4
TOTAL	0	1	16	0	17	0	2	12	0	14	31	22.5
PRIVATE SR. INST NC	0	4	5	0	9	0	1	2	0	3	12	8.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	5	0	9	0	1	2	0	3	12	8.7
COMM COLL, TECH NC	0	0	13	1	14	0	3	14	2	19	33	23.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	13	1	14	0	3	14	2	19	33	23.9
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.7
TOTAL	0	1	0	0	1	0	0	0	0	0	1	0.7
TRADE, BUSINESS NC	0	1	3	0	4	0	3	1	0	4	8	5.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	3	1	0	4	8	5.8
MILITARY	0	1	3	0	4	0	0	0	0	0	4	2.9
EMPLOYMENT	0	4	12	0	16	0	4	5	0	9	25	18.1
OTHERS **	0	7	1	0	8	0	9	7	0	16	24	17.4
GRAND TOTAL ***	0	19	53	1	73	0	22	41	2	65	138	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3				3	2	1	3		
PRINCIPALS	5				5	4	1	4	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	2	1	3		
TOT-ADMINISTRATORS	11				11	8	3	10	1	
ELEMENTARY TEACHERS	41	2	4		47		47	44	3	
SECONDARY TEACHERS	55	2		9	66	21	45	63	3	
OTHER TEACHERS	8				8	7	1	8		
TOT-TEACHERS	104	4	4	9	121	28	93	115	6	
GUIDANCE	6				6		6	6		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	2		3		5		5	5		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	1		1		2	2		2		
TOT-PROFESSIONAL	126	4	8	9	147	39	108	140	7	
TEACHER ASSISTANTS	27	4	4	2	37	1	36	33	4	
TECHNICIANS										
CLERICAL,SECRETARIAL	7		10		17		17	17		
SERVICE WORKERS	5		43		48	9	39	33	15	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	165	8	65	11	249	49	200	223	26	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALBEMARLE CITY	1,982									
SALARIES		4,541,662	253,098	966,288	5,761,049	2291.45	127.70	487.53	2,906.68	69.8
EMPLOYEE BENEFITS		1,074,517	60,353	259,042	1,393,911	542.14	30.45	130.70	703.29	16.9
PURCHASED SERVICES		105,762	30,960	291,718	428,440	53.36	15.62	147.18	216.16	5.2
SUPPLIES & MATERIALS		170,790	70,833	308,767	550,391	86.17	35.74	155.79	277.70	6.7
INSTRUCTIONAL EQUIP.		42,338	19,137	7,320	68,795	21.36	9.66	3.69	34.71	.8
OTHER OBJECTS		604	2,887	50,130	53,621	.30	1.46	25.29	27.05	.6
TOTAL		5,935,673	437,269	1,883,265	8,256,207	2994.78	220.63	950.18	4,165.59	100.0
PERCENT OF TOTAL		71.9	5.3	22.8	100.0					

STOKES

Dr. G. Frank Sells, Supt.
P.O. Box 50, Main Street
Danbury, NC 27016

11 Elementary Schools
1 Secondary School
3 Combined Schools

Education District 5

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
850	ENROLL	532	525	480	517	466	459	520	534	483	544	501	470	457	18	94	6600
850	ADM	509	508	464	497	455	449	503	521	461	510	458	436	438	18	98	6325
850	ADA	481	488	448	474	436	428	481	491	432	476	429	406	406	16	90	5982
850	MLD	510	505	473	492	452	453	511	520	451	492	438	419	431	18	100	6265
850	PROM	500	478	468	476	444	446	504	455	414	466	418	409	424	18	100	6020
850	N-P	10	27	5	16	8	7	7	65	37	26	20	10	7			245

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
850	ENROLL	513	547	491	497	488	475	460	554	503	472	506	443	417	18	90	6474
850	ADM	507	546	490	495	486	472	455	552	493	465	474	426	403	17	91	6372
850	ADA	488	531	477	482	473	459	441	530	477	440	446	402	379	17	82	6124

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

850 STOKES COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	28	0	31	0	7	37	1	45	76	17.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	28	0	31	0	7	37	1	45	76	17.6
PRIVATE SR. INST NC	0	1	9	0	10	0	2	0	0	2	12	2.8
PRIVATE SR. OUTSTATE	0	0	4	0	4	0	0	6	0	6	10	2.3
TOTAL	0	1	13	0	14	0	2	6	0	8	22	5.1
COMM COLL, TECH NC	0	2	60	1	63	0	4	86	1	91	154	35.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	60	1	63	0	4	86	1	91	154	35.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	1	3	0	4	0	0	14	0	14	18	4.2
TRADE, BUSI OUTSTATE	0	0	4	0	4	0	0	0	0	0	4	0.9
TOTAL	0	1	7	0	8	0	0	14	0	14	22	5.1
MILITARY	0	1	14	0	15	0	0	1	0	1	16	3.7
EMPLOYMENT	0	4	80	0	84	0	5	43	1	49	133	30.8
OTHERS **	0	0	5	0	5	0	1	3	0	4	9	2.1
GRAND TOTAL ***	0	12	207	1	220	0	19	190	3	212	432	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		1		4	4		4		
PRINCIPALS	15				15	14	1	14	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	10				10	7	3	9	1	
TOT-ADMINISTRATORS	28		1		29	25	4	27	2	
ELEMENTARY TEACHERS	175		28	6	209	31	178	191	18	
SECONDARY TEACHERS	72		7	18	97	44	53	94	2	1
OTHER TEACHERS	70	18	2		90	18	72	84	5	1
TOT-TEACHERS	317	18	37	24	396	93	303	369	25	2
GUIDANCE	7			3	10	3	7	9	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	11				11	1	10	11		
CONSULTANT,SUPERVISOR	3	1		1	5	1	4	5		
OTHER PROFESSIONAL	8				8		8	8		
TOT-PROFESSIONAL	375	19	38	28	460	123	337	430	28	2
TEACHER ASSISTANTS	93	2	26		121	1	120	113	8	
TECHNICIANS			1		1		1	1		
CLERICAL,SECRETARIAL	35	2	6		43	1	42	43		
SERVICE WORKERS	31		69		100	28	72	89	10	1
SKILLED CRAFTS	9		14		23	23		23		
LABORERS,UNSKILLED										
TOTAL	543	23	154	28	748	176	572	699	46	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STOKES COUNTY	6,325									
SALARIES		13,739,183	971,696	2,812,747	17,523,625	2172.20	153.63	444.70	2,770.53	68.7
EMPLOYEE BENEFITS		3,239,655	237,688	750,414	4,227,757	512.20	37.58	118.64	668.42	16.6
PURCHASED SERVICES		180,862	28,823	810,566	1,020,251	28.59	4.56	128.15	161.30	4.0
SUPPLIES & MATERIALS		707,591	295,910	1,105,707	2,109,207	111.87	46.78	174.82	333.47	8.3
INSTRUCTIONAL EQUIP.		435,081	44,352	17,270	496,703	68.79	7.01	2.73	78.53	1.9
OTHER OBJECTS		1,136	2,019	135,321	138,477	.18	.32	21.39	21.89	.5
TOTAL		18,303,507	1,580,488	5,632,025	25,516,020	2893.83	249.88	890.43	4,034.14	100.0
PERCENT OF TOTAL		71.7	6.2	22.1	100.0					

SURRY

Dr. David A. Martin, Supt.
Box 364, 209 N. Crutchfield St.
Dobson, NC 27017

13 Elementary Schools
3 Secondary Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
860	ENROLL	549	588	561	581	562	607	578	670	634	671	599	563	549	18	23	7753
860	ADM	522	569	540	567	554	592	567	661	611	625	569	527	525	18	17	7464
860	ADA	495	540	514	545	532	569	544	625	577	583	534	494	490	17	16	7075
860	MLD	530	572	545	568	552	597	569	665	605	609	556	507	518	18	16	7427
860	PROM	517	545	539	558	552	593	555	648	600	546	536	493	512	18	16	7228
860	N-P	13	27	6	10		4	14	17	5	63	20	14	6			199

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
860	ENROLL	528	557	557	559	569	568	620	573	666	667	551	563	505	16	20	7519
860	ADM	525	553	548	557	564	560	615	567	660	661	543	555	501	16	20	7445
860	ADA	510	538	536	545	552	545	599	551	636	629	522	527	481	15	20	7206

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

860 SURRY COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	23	0	25	0	2	19	0	21	46	8.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.4
TOTAL	0	2	23	0	25	0	3	20	0	23	48	9.3
PRIVATE SR. INST NC	0	1	6	0	7	0	0	3	0	3	10	1.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	1	6	0	7	0	0	4	0	4	11	2.1
COMM COLL, TECH NC	0	4	117	0	121	0	4	166	1	171	292	56.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	4	117	0	121	0	4	167	1	172	293	56.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	0.4
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	0	1	0	1	3	0.6
TOTAL	0	1	1	0	2	0	0	3	0	3	5	1.0
TRADE, BUSINESS NC	0	0	1	0	1	0	0	5	0	5	6	1.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	5	0	5	6	1.2
MILITARY	0	1	23	0	24	0	0	5	0	5	29	5.6
EMPLOYMENT	0	3	66	0	69	0	0	53	0	53	122	23.6
OTHERS **	0	0	0	0	0	0	1	1	0	2	2	0.4
GRAND TOTAL ***	0	12	237	0	249	0	8	258	1	267	516	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	1	1		10	7	3	10		
PRINCIPALS	16				16	13	3	16		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11		1		12	7	5	12		
TOT-ADMINISTRATORS	35	1	2		38	27	11	38		
ELEMENTARY TEACHERS	220	6	11		237	29	208	232	5	
SECONDARY TEACHERS	104	1	10	31	146	72	74	142	3	1
OTHER TEACHERS	53	11	7	1	72	14	58	66	4	2
TOT-TEACHERS	377	18	28	32	455	115	340	440	12	3
GUIDANCE	14		1		15	5	10	15		
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN,AUDIOVISUAL	16				16		16	16		
CONSULTANT,SUPERVISOR	1		1		2		2	2		
OTHER PROFESSIONAL	2	1	7		10	4	6	10		
TOT-PROFESSIONAL	446	21	39	32	538	152	386	523	12	3
TEACHER ASSISTANTS	92	1			93	3	90	92	1	
TECHNICIANS	1		3		4	2	2	4		
CLERICAL,SECRETARIAL	29		23	1	53	1	52	53		
SERVICE WORKERS	51		87		138	45	93	135	3	
SKILLED CRAFTS	11		1		12	12		12		
LABORERS,UNSKILLED										
TOTAL	630	22	153	33	838	215	623	819	16	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SURRY COUNTY	7,464									
SALARIES		16,395,103	1,056,297	2,460,521	19,911,921	2196.56	141.52	329.65	2,667.73	69.2
EMPLOYEE BENEFITS		3,830,134	239,858	737,347	4,807,340	513.15	32.14	98.79	644.08	16.8
PURCHASED SERVICES		327,935	65,610	505,824	899,368	43.94	8.79	67.77	120.50	3.1
SUPPLIES & MATERIALS		853,261	361,518	1,213,974	2,428,752	114.32	48.43	162.64	325.39	8.4
INSTRUCTIONAL EQUIP.		552,081	10,028	19,704	581,813	73.97	1.34	2.64	77.95	2.0
OTHER OBJECTS		15,412	17	131,378	146,807	2.06		17.60	19.66	.5
TOTAL		21,973,926	1,733,327	5,068,748	28,776,001	2944.00	232.22	679.09	3,855.31	100.0
PERCENT OF TOTAL		76.4	6.0	17.6	100.0					

Elkin

Dr. Donald T. Lassiter, Supt.
P.O. Box 310, 241 Church St.
Elkin, NC 28621-0310

2 Elementary Schools
1 Combined School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
861	ENROLL	84	76	85	92	81	69	62	89	62	77	88	68	69			1002
861	ADM	81	72	83	90	80	68	61	89	60	74	83	65	67			973
861	ADA	76	69	80	86	77	66	59	82	57	71	78	62	63			926
861	MLD	82	71	84	89	83	68	61	87	60	73	78	64	66			966
861	PROM	75	70	83	88	82	68	61	87	59	71	74	63	66			947
861	N-P	7	1	1	1	1				1	2	4	1				19

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
861	ENROLL	65	76	80	85	93	86	72	66	95	69	78	80	65			1010
861	ADM	64	76	79	84	93	85	72	65	94	68	77	78	63			998
861	ADA	62	74	77	83	91	83	69	63	91	66	75	76	62			972

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

861 ELKIN CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	8	0	9	0	1	11	0	12	21	30.9
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.5
TOTAL	0	1	9	0	10	0	1	11	0	12	22	32.4
PRIVATE SR. INST NC	0	0	2	0	2	0	0	1	0	1	3	4.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	1	0	1	3	4.4
COMM COLL, TECH NC	0	0	13	0	13	0	1	11	0	12	25	36.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	13	0	13	0	1	11	0	12	25	36.8
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	1	0	1	3	4.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	1	0	1	3	4.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	1.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	1.5
MILITARY	0	0	1	0	1	0	1	0	0	1	2	2.9
EMPLOYMENT	0	1	5	0	6	0	1	3	0	4	10	14.7
OTHERS **	0	0	1	0	1	0	1	0	0	1	2	2.9
GRAND TOTAL ***	0	2	33	0	35	0	5	28	0	33	68	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2		1		3	1	2	3		
PRINCIPALS	3				3	3		3		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	1				1	1		1		
TOT-ADMINISTRATORS	6		1		7	5	2	7		
ELEMENTARY TEACHERS	31		3		34	5	29	34		
SECONDARY TEACHERS	13		2	7	22	8	14	22		
OTHER TEACHERS	8	2	1		11	2	9	10		1
TOT-TEACHERS	52	2	6	7	67	15	52	66		1
GUIDANCE	2				2	1	1	2		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2		1		3		3	3		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1	1			2		2	2		
TOT-PROFESSIONAL	63	3	8	7	81	21	60	80		1
TEACHER ASSISTANTS	12		4		16		16	16		
TECHNICIANS										
CLERICAL,SECRETARIAL	5		2		7		7	7		
SERVICE WORKERS	7		13		20	7	13	20		
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	87	3	27	7	124	28	96	123		1

1989-90 Current Expense Expenditures by Source of Funds

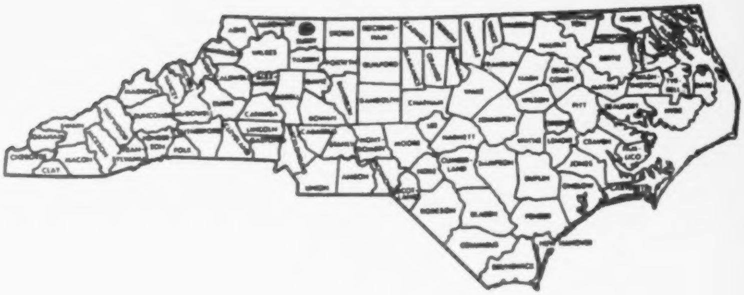
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ELKIN CITY	973									
SALARIES		2,335,349	89,105	470,275	2,894,729	2400.15	91.58	483.32	2,975.05	66.8
EMPLOYEE BENEFITS		529,790	23,752	148,843	702,384	544.49	24.41	152.97	721.87	16.2
PURCHASED SERVICES		42,879	6,354	196,841	246,074	44.07	6.53	202.30	252.90	5.7
SUPPLIES & MATERIALS		119,199	32,218	225,587	377,004	122.51	33.11	231.85	387.47	8.7
INSTRUCTIONAL EQUIP.		64,557	7,558	2,125	74,240	66.35	7.77	2.18	76.30	1.7
OTHER OBJECTS		66		39,686	39,752	.07		40.79	40.86	.9
TOTAL		3,091,840	158,987	1,083,357	4,334,184	3177.64	163.40	1113.41	4,454.45	100.0
PERCENT OF TOTAL		71.3	3.7	25.0	100.0					

Mount Airy

Charles F. Morris, Supt.
P.O. Drawer 710, 119 Church St.
Mount Airy, NC 27030

3 Elementary Schools
1 Secondary School

Education District 7



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
862	ENROLL	130	174	161	157	163	159	179	163	151	166	136	139	115	6	20	2019
862	ADM	128	167	159	153	157	157	170	150	145	159	126	125	110	5	17	1928
862	ADA	120	159	151	146	151	147	162	140	135	147	116	114	103	4	16	1811
862	MLD	124	167	157	154	158	156	167	146	145	161	120	119	109	5	17	1905
862	PROM	109	155	151	144	156	154	167	142	143	148	115	115	107	5	17	1828
862	N-P	15	12	6	10	2	2		4	2	13	5	4	2			77

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
862	ENROLL	166	126	169	166	153	162	159	173	144	152	164	125	116	7	18	2000
862	ADM	164	123	167	163	150	162	157	172	144	148	157	121	116	7	18	1969
862	ADA	158	119	162	159	147	159	152	167	138	140	149	116	111	7	17	1901

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

862 MOUNT AIRY CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	8	0	10	0	0	16	0	16	26	26.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	8	0	10	0	0	16	0	16	26	26.3
PRIVATE SR. INST NC	0	0	1	0	1	0	0	1	0	1	2	2.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	2.0
TOTAL	0	0	2	0	2	0	0	2	0	2	4	4.0
COMM COLL, TECH NC	0	1	17	0	18	0	1	20	0	21	39	39.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	17	0	18	0	1	20	0	21	39	39.4
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	2.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	0	0	0	2	2.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	1.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	1.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	2.0
MILITARY	0	0	3	0	3	0	0	0	0	0	3	3.0
EMPLOYMENT	0	3	7	0	10	0	0	13	0	13	23	23.2
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	6	40	0	46	0	1	52	0	53	99	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7		1		8	5	3	8		
PRINCIPALS	4				4	4		4		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3		1		4	2	2	3	1	
TOT-ADMINISTRATORS	14		2		16	11	5	15	1	
ELEMENTARY TEACHERS	52	5	7		64	9	55	62	2	
SECONDARY TEACHERS	19		4	11	34	17	17	33	1	
OTHER TEACHERS	24				24	4	20	24		
TOT-TEACHERS	95	5	11	11	122	30	92	119	3	
GUIDANCE	5				5	1	4	5		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	4				4		4	4		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	118	5	13	11	147	42	105	143	4	
TEACHER ASSISTANTS	29	5	6		40		40	38	2	
TECHNICIANS										
CLERICAL,SECRETARIAL	8		11		19		19	19		
SERVICE WORKERS	6		37		43	13	30	34	9	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	161	10	67	11	249	55	194	234	15	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOUNT AIRY CITY	1,928									
SALARIES		4,173,685	362,671	1,093,967	5,630,323	2164.77	188.11	567.41	2,920.29	67.6
EMPLOYEE BENEFITS		997,299	88,531	296,577	1,382,407	517.27	45.92	153.83	717.02	16.6
PURCHASED SERVICES		168,914	15,400	257,574	441,889	87.61	7.99	133.60	229.20	5.3
SUPPLIES & MATERIALS		154,238	81,372	463,763	699,373	80.00	42.21	240.54	362.75	8.4
INSTRUCTIONAL EQUIP.		70,363	19,144	23,231	112,738	36.50	9.93	12.05	58.48	1.4
OTHER OBJECTS		320	2,394	58,375	61,089	.17	1.24	30.28	31.69	.7
TOTAL		5,564,821	569,511	2,193,488	8,327,820	2886.32	295.40	1137.71	4,319.43	100.0
PERCENT OF TOTAL		66.9	6.8	26.3	100.0					

SWAIN

Dr. Joseph H. Johnson, Supt.
P.O. Box U, 10 Main Street
Bryson City, NC 28713

3 Elementary Schools
2 Combined Schools

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
870	ENROLL	131	144	118	124	127	121	135	145	122	160	124	129	99			1679
870	ADM	114	136	107	115	119	116	127	133	114	140	104	113	98			1536
870	ADA	106	126	102	108	114	108	121	124	106	131	96	106	92			1440
870	MLD	113	134	107	118	119	112	127	136	110	130	99	111	98			1514
870	PROM	113	117	104	118	118	111	127	134	106	120	95	109	97			1469
870	N-P		17	3		1	1		2	4	10	4	2	1			45

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
870	ENROLL	104	140	126	106	118	121	118	133	137	134	130	100	105			1572
870	ADM	101	137	123	105	118	120	116	133	136	132	127	97	106			1551
870	ADA	96	131	119	102	111	117	112	130	130	127	120	92	100			1487

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

870 SWAIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	0	9	0	10	4	0	8	0	12	22	23.4
PUBLIC SR. OUT-STATE	0	0	1	0	1	1	0	0	0	1	2	2.1
TOTAL	1	0	10	0	11	5	0	8	0	13	24	25.5
PRIVATE SR. INST NC	0	0	0	0	0	1	0	4	0	5	5	5.3
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	4.3
TOTAL	0	0	2	0	2	1	0	6	0	7	9	9.6
COMM COLL, TECH NC	2	0	13	0	15	2	0	12	0	14	29	30.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	2	0	13	0	15	2	0	12	0	14	29	30.9
PRIVATE JR. COLL NC	1	0	0	0	1	0	0	0	1	1	2	2.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	2.1
TOTAL	1	0	0	0	1	0	0	2	1	3	4	4.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	2	0	4	0	6	0	0	0	0	0	6	6.4
EMPLOYMENT	0	0	8	0	8	3	0	7	0	10	18	19.1
OTHERS **	0	0	0	0	0	0	0	4	0	4	4	4.3
GRAND TOTAL ***	6	0	37	0	43	11	0	39	1	51	94	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6			1	7	4	3	7		
PRINCIPALS	4				4	4		4		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		2		
TOT-ADMINISTRATORS	12			1	13	10	3	13		
ELEMENTARY TEACHERS	37				37	3	34	35		2
SECONDARY TEACHERS	23		1	8	32	16	16	31		1
OTHER TEACHERS	17	7			24	7	17	23		1
TOT-TEACHERS	77	7	1	8	93	26	67	89		4
GUIDANCE	2				2		2	2		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3				3		3	3		
CONSULTANT,SUPERVISOR	3	1			4	2	2	4		
OTHER PROFESSIONAL										
TOT-PROFESSIONAL	97	8	1	9	115	38	77	111		4
TEACHER ASSISTANTS	23	9	4	1	37		37	33	1	3
TECHNICIANS										
CLERICAL,SECRETARIAL	7		2		9		9	9		
SERVICE WORKERS	15		15		30	16	14	30		
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	142	17	22	10	191	54	137	183	1	7

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SWAIN COUNTY	1,536									
SALARIES		3,802,626	667,595	244,603	4,714,824	2475.67	434.63	159.25	3,069.55	65.8
EMPLOYEE BENEFITS		891,913	132,793	99,227	1,123,933	580.67	86.45	64.60	731.72	15.7
PURCHASED SERVICES		117,968	371,733	15,548	505,250	76.80	242.01	10.12	328.93	7.1
SUPPLIES & MATERIALS		189,632	195,107	240,718	625,456	123.46	127.02	156.72	407.20	8.7
INSTRUCTIONAL EQUIP.		105,702	21,843	14,359	141,904	68.82	14.22	9.35	92.39	2.0
OTHER OBJECTS		2,689	10,729	38,780	52,198	1.75	6.99	25.25	33.99	.7
TOTAL		5,110,530	1,399,801	653,235	7,163,566	3327.17	911.32	425.29	4,663.78	100.0
PERCENT OF TOTAL		71.4	19.5	9.1	100.0					

TRANSYLVANIA

Dr. A. Mickey Church, Supt.
Morris Ed. Ctr., 400 Rosenwald Lane
Brevard, NC 28712

6 Elementary Schools
1 Secondary School
1 Combined School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
880	ENROLL	358	334	288	249	294	326	312	311	319	376	324	274	281	7	11	4064
880	ADM	336	329	283	240	284	319	305	302	312	343	302	262	274	7	10	3908
880	ADA	321	317	275	233	274	309	293	291	298	324	286	246	261	7	10	3745
880	MLD	339	332	286	240	283	323	299	299	311	328	289	253	272	7	11	3872
880	PROM	307	324	284	239	279	321	297	296	308	314	278	243	272	7	11	3780
880	N-P	32	8	2	1	4	2	2	3	3	14	11	10				92

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
880	ENROLL	318	323	324	284	243	277	322	315	293	343	325	296	251	10	11	3935
880	ADM	314	323	323	281	242	276	318	312	292	336	320	291	250	10	10	3898
880	ADA	308	317	317	277	237	271	310	303	284	321	307	280	241	10	10	3793

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

880 TRANSYLVANIA COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	33	0	36	0	2	43	0	45	81	29.5
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	0	0	0	3	1.1
TOTAL	0	4	35	0	39	0	2	43	0	45	84	30.5
PRIVATE SR. INST NC	0	0	5	0	5	0	0	6	0	6	11	4.0
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	0	7	0	7	10	3.6
TOTAL	0	1	7	0	8	0	0	13	0	13	21	7.6
COMM COLL, TECH NC	0	2	25	0	27	0	1	33	0	34	61	22.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	0.7
TOTAL	0	2	25	0	27	0	1	35	0	36	63	22.9
PRIVATE JR. COLL NC	0	0	10	0	10	0	4	12	0	16	26	9.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	10	0	10	0	4	12	0	16	26	9.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.7
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	1.1
TOTAL	0	0	2	0	2	0	0	3	0	3	5	1.8
MILITARY	0	2	16	0	18	0	2	2	0	4	22	8.0
EMPLOYMENT	0	1	6	0	7	0	0	3	0	3	10	3.6
OTHERS **	0	1	23	0	24	0	4	16	0	20	44	16.0
GRAND TOTAL ***	0	11	124	0	135	0	13	127	0	140	275	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	4		4		
PRINCIPALS	8				8	6	2	8		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	4	2	6		
TOT-ADMINISTRATORS	18				18	14	4	18		
ELEMENTARY TEACHERS	91	8		1	100	3	97	97	2	1
SECONDARY TEACHERS	67	1	3		71	29	42	70		1
OTHER TEACHERS	42	5	1		48	13	35	47		1
TOT-TEACHERS	200	14	4	1	219	45	174	214	2	3
GUIDANCE	9				9	5	4	8	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	8				8		8	8		
CONSULTANT,SUPERVISOR	3	1	1	1	6	1	5	6		
OTHER PROFESSIONAL	6				6	2	4	6		
TOT-PROFESSIONAL	245	15	5	2	267	67	200	261	3	3
TEACHER ASSISTANTS	57	3	7		67		67	65	2	
TECHNICIANS	2				2	1	1	2		
CLERICAL,SECRETARIAL	18		10		28		28	27	1	
SERVICE WORKERS	16		40		56	12	44	54	2	
SKILLED CRAFTS	3		2		5	5		5		
LABORERS,UNSKILLED										
TOTAL	341	18	64	2	425	85	340	414	8	3

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TRANSYLVANIA COUN	3,908									
SALARIES		8,355,088	595,388	1,325,650	10,276,126	2137.94	152.35	339.21	2,629.50	67.5
EMPLOYEE BENEFITS		1,954,189	135,259	316,231	2,405,679	500.05	34.61	80.92	615.58	15.7
PURCHASED SERVICES		214,605	45,829	620,129	880,563	54.91	11.73	158.68	225.32	5.8
SUPPLIES & MATERIALS		334,080	207,131	686,592	1,227,803	85.49	53.00	175.69	314.18	8.1
INSTRUCTIONAL EQUIP.		165,920	4,833	4,331	175,084	42.46	1.24	1.11	44.81	1.1
OTHER OBJECTS		64	28,587	239,692	268,343	.02	7.32	61.33	68.67	1.8
TOTAL		11,023,945	1,017,028	3,192,625	15,233,598	2820.87	260.25	816.94	3,898.06	100.0
PERCENT OF TOTAL		72.3	6.7	21.0	100.0					

TYRRELL

Betsey L. Stallings, Supt.
Box 328, 201 Road Street
Columbia, NC 27925

1 Elementary School
1 Combined School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
890	ENROLL	57	62	61	78	65	54	78	39	59	61	50	50	55	5	4	778
890	ADM	52	56	59	76	63	53	78	39	58	58	49	50	53	5	3	752
890	ADA	50	54	57	74	61	51	75	38	56	55	46	48	50	5	3	723
890	MLD	52	57	59	75	63	53	78	39	58	56	49	50	52	6	3	750
890	PROM	50	54	58	68	58	53	78	39	57	52	47	50	52	6	3	725
890	N-P	2	3	1	7	5				1	4	2					25

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
890	ENROLL	55	57	50	64	72	56	47	79	41	64	52	43	55	5	3	743
890	ADM	55	56	49	64	71	55	47	78	41	62	51	42	54	4	3	732
890	ADA	54	55	48	63	70	54	46	76	40	59	49	40	52	4	3	713

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

890 TYRRELL COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	4	0	5	0	5	3	0	8	13	26.0
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	4.0
TOTAL	0	2	4	0	6	0	6	3	0	9	15	30.0
PRIVATE SR. INST NC	0	2	1	0	3	0	1	3	0	4	7	14.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	2.0
TOTAL	0	2	1	0	3	0	2	3	0	5	8	16.0
COMM COLL, TECH NC	0	1	4	0	5	0	1	4	0	5	10	20.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	2.0
TOTAL	0	1	4	0	5	0	2	4	0	6	11	22.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	0	0	1	1	2.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	2.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	3	0	0	3	3	6.0
TOTAL	0	0	0	0	0	0	3	0	0	3	3	6.0
MILITARY	0	5	0	0	5	0	0	1	0	1	6	12.0
EMPLOYMENT	0	1	4	0	5	0	1	0	0	1	6	12.0
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	11	13	0	24	0	15	11	0	26	50	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	1	3	4		
PRINCIPALS	2				2	2		2		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING										
TOT-ADMINISTRATORS	6				6	3	3	6		
ELEMENTARY TEACHERS	21				21	3	18	18	3	
SECONDARY TEACHERS	7			5	12	3	9	10	2	
OTHER TEACHERS	11	2	1		14	8	6	11	3	
TOT-TEACHERS	39	2	1	5	47	14	33	39	8	
GUIDANCE	2				2	1	1	2		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	1				1		1	1		
CONSULTANT,SUPERVISOR				1	1	1		1		
OTHER PROFESSIONAL	4				4	1	3	4		
TOT-PROFESSIONAL	52	2	1	6	61	20	41	53	8	
TEACHER ASSISTANTS	12	2		1	15		15	8	7	
TECHNICIANS										
CLERICAL,SECRETARIAL	3		5	1	9		9	8	1	
SERVICE WORKERS	6		11		17	5	12	5	12	
SKILLED CRAFTS	1				1	1		1		
LABORERS,UNSKILLED										
TOTAL	74	4	17	8	103	26	77	75	28	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TYRRELL COUNTY	752									
SALARIES		1,979,113	167,672	224,352	2,371,138	2631.80	222.97	298.34	3,153.11	66.2
EMPLOYEE BENEFITS		460,102	45,455	65,366	570,923	611.84	60.45	86.92	759.21	15.9
PURCHASED SERVICES		58,560	7,132	126,243	191,935	77.87	9.48	167.88	255.23	5.4
SUPPLIES & MATERIALS		114,544	81,346	124,684	320,575	152.32	108.17	165.80	426.29	8.9
INSTRUCTIONAL EQUIP.		96,141	4,783	388	101,312	127.85	6.36	.52	134.73	2.8
OTHER OBJECTS		467	39	26,530	27,035	.62	.05	35.28	35.95	.8
TOTAL		2,708,927	306,428	567,562	3,582,917	3602.39	407.48	754.74	4,764.52	100.0
PERCENT OF TOTAL		75.6	8.6	15.8	100.0					

UNION

Dr. Nancy B. Davis, Supt.
500 N. Main Street, STE 700
Monroe, NC 28110

17 Elementary Schools
5 Secondary Schools
1 Combined School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
900	ENROLL	968	1070	1038	979	1018	946	983	1042	986	1185	895	896	820	35	118	12979
900	ADM	929	1024	1011	949	992	923	958	1013	957	1114	852	860	787	35	127	12531
900	ADA	882	981	968	911	954	885	907	952	891	1025	794	790	732	33	118	11823
900	MLD	929	1022	1016	953	995	915	964	1013	958	1081	826	839	775	33	131	12450
900	PROM	880	945	990	939	985	910	949	998	952	875	790	794	747	32	131	11917
900	N-P	49	77	26	14	10	5	15	15	6	206	36	45	28	1		533

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
900	ENROLL	1018	1001	996	1028	984	1014	941	978	1032	1198	903	870	801	27	110	12901
900	ADM	1014	999	1002	1025	984	1012	947	981	1026	1182	894	858	793	27	117	12861
900	ADA	993	974	980	1003	960	992	921	947	988	1118	853	814	751	26	113	12433

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

900 UNION COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	85	1	89	0	10	81	1	92	181	24.3
PUBLIC SR. OUT-STATE	0	4	2	1	7	0	1	4	1	6	13	1.7
TOTAL	0	7	87	2	96	0	11	85	2	98	194	26.0
PRIVATE SR. INST NC	0	5	33	0	38	0	4	32	0	36	74	9.9
PRIVATE SR. OUTSTATE	0	0	6	1	7	0	1	5	0	6	13	1.7
TOTAL	0	5	39	1	45	0	5	37	0	42	87	11.7
COMM COLL, TECH NC	0	6	88	0	94	0	17	71	0	88	182	24.4
C.C. TECH OUT-STATE	0	4	0	0	4	0	5	10	0	15	19	2.5
TOTAL	0	10	88	0	98	0	22	81	0	103	201	26.9
PRIVATE JR. COLL NC	0	3	1	0	4	0	0	4	0	4	8	1.1
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	0.3
TOTAL	0	4	2	0	6	0	0	4	0	4	10	1.3
TRADE, BUSINESS NC	0	0	1	0	1	0	6	28	0	34	35	4.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	4	2	0	6	6	0.8
TOTAL	0	0	1	0	1	0	10	30	0	40	41	5.5
MILITARY	0	5	20	0	25	0	3	0	0	3	28	3.8
EMPLOYMENT	0	15	63	1	79	0	8	66	0	74	153	20.5
OTHERS **	0	0	16	1	17	0	4	11	0	15	32	4.3
GRAND TOTAL ***	0	46	316	5	367	0	63	314	2	379	746	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	9	1	1	1	12	6	6	12		
PRINCIPALS	22				22	18	4	20	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	18		1		19	13	6	16	3	
TOT-ADMINISTRATORS	49	1	2	1	53	37	16	48	5	
ELEMENTARY TEACHERS	368	2	10	2	382	24	358	355	25	2
SECONDARY TEACHERS	174	1	2	41	218	89	129	200	16	2
OTHER TEACHERS	98	11	2	2	113	14	99	110	1	2
TOT-TEACHERS	640	14	14	45	713	127	586	665	42	6
GUIDANCE	25		1		26	8	18	24	2	
PSYCHOLOGICAL	4	1			5	1	4	5		
LIBRARIAN,AUDIOVISUAL	23				23	1	22	19	4	
CONSULTANT,SUPERVISOR	5		1	1	7	2	5	7		
OTHER PROFESSIONAL	13	1	1	2	17	1	16	14	3	
TOT-PROFESSIONAL	759	17	19	49	844	177	667	782	56	6
TEACHER ASSISTANTS	205	8	5	2	220	4	216	187	32	1
TECHNICIANS			2		2	2		2		
CLERICAL,SECRETARIAL	50	2	25		77	1	76	76	1	
SERVICE WORKERS	122		63		185	55	130	132	53	
SKILLED CRAFTS			21		21	21		21		
LABORERS,UNSKILLED			4		4	4		2	2	
TOTAL	1,136	27	139	51	1,353	264	1,089	1,202	144	7

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
UNION COUNTY	12,531									
SALARIES		26,031,259	1,181,442	3,491,451	30,704,151	2077.35	94.28	278.63	2,450.26	67.2
EMPLOYEE BENEFITS		6,163,894	316,512	886,718	7,367,124	491.89	25.26	70.76	587.91	16.1
PURCHASED SERVICES		683,489	240,478	1,548,803	2,472,770	54.54	19.19	123.60	197.33	5.4
SUPPLIES & MATERIALS		1,257,681	379,534	2,353,091	3,990,307	100.37	30.29	187.78	318.44	8.7
INSTRUCTIONAL EQUIP.		503,324	65,719	201,994	771,037	40.17	5.24	16.12	61.53	1.7
OTHER OBJECTS		3,218	40,444	355,599	399,260	.26	3.23	28.38	31.87	.9
TOTAL		34,642,865	2,224,129	8,837,655	45,704,649	2764.58	177.49	705.27	3,647.34	100.0
PERCENT OF TOTAL		75.8	4.9	19.3	100.0					

Monroe

Dr. Thomas H. Batchelor, Supt.
Union Co. Courthouse, 6th Floor
Monroe, NC 28110

4 Elementary Schools
1 Secondary School

Education District 6

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
901	ENROLL	228	267	238	235	248	237	233	229	208	269	210	185	179	48	21	3035
901	ADM	218	259	223	222	235	232	226	223	202	246	180	164	174	52	25	2881
901	ADA	205	247	212	213	225	222	212	210	189	224	167	150	160	48	23	2707
901	MLD	223	258	225	231	231	233	221	224	205	232	172	152	173	59	26	2865
901	PROM	220	238	222	231	230	233	213	216	203	210	167	142	166	59	26	2776
901	N-P	3	20	3		1		8	8	2	22	5	10	7			89

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
901	ENROLL	271	242	237	231	237	241	244	229	210	234	222	175	145	42	23	2983
901	ADM	263	240	235	228	233	240	242	222	206	225	214	173	142	42	22	2927
901	ADA	258	236	228	222	226	234	237	217	200	214	203	165	137	39	21	2837

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

901 MONROE CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	14	0	21	0	11	15	0	26	47	29.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	7	14	0	21	0	11	16	0	27	48	29.6
PRIVATE SR. INST NC	0	7	5	0	12	0	4	6	0	10	22	13.6
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.6
TOTAL	0	8	5	0	13	0	4	6	0	10	23	14.2
COMM COLL, TECH NC	0	1	8	0	9	0	4	6	1	11	20	12.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	8	0	9	0	4	6	1	11	20	12.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	1	1	0	2	0	4	6	0	10	12	7.4
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	2	0	0	2	4	2.5
TOTAL	0	3	1	0	4	0	6	6	0	12	16	9.9
MILITARY	0	9	3	0	12	0	2	1	0	3	15	9.3
EMPLOYMENT	0	19	3	0	22	0	9	7	0	16	38	23.5
OTHERS **	0	0	1	0	1	0	1	0	0	1	2	1.2
GRAND TOTAL ***	0	47	35	0	82	0	37	42	1	80	162	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6		3	1	10	6	4	10		
PRINCIPALS	4		1		5	4	1	3	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	3	4	4	3	
TOT-ADMINISTRATORS	17		4	1	22	13	9	17	5	
ELEMENTARY TEACHERS	80		11		91	5	86	72	19	
SECONDARY TEACHERS	30	1	2	9	42	17	25	37	5	
OTHER TEACHERS	35	14	6	4	59	12	47	48	11	
TOT-TEACHERS	145	15	19	13	192	34	158	157	35	
GUIDANCE	4		4		8	1	7	5	3	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	7		1		8		8	7	1	
CONSULTANT,SUPERVISOR	2	1			3	1	2	2	1	
OTHER PROFESSIONAL	2	1	2		5	1	4	2	3	
TOT-PROFESSIONAL	177	17	30	14	238	50	188	190	48	
TEACHER ASSISTANTS	40	8	7		55	2	53	31	24	
TECHNICIANS	3		2		5		5	4		1
CLERICAL,SECRETARIAL	11		17		28		28	19	9	
SERVICE WORKERS	9		38		47	7	40	25	22	
SKILLED CRAFTS	1		7		8	8		6	2	
LABORERS,UNSKILLED										
TOTAL	241	25	101	14	381	67	314	275	105	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MONROE CITY	2,881									
SALARIES		6,274,880	875,508	1,644,217	8,794,605	2178.02	303.89	570.71	3,052.62	68.6
EMPLOYEE BENEFITS		1,474,512	221,963	400,081	2,096,557	511.81	77.04	138.87	727.72	16.3
PURCHASED SERVICES		253,835	49,234	543,597	846,667	88.11	17.09	188.68	293.88	6.6
SUPPLIES & MATERIALS		234,273	239,124	475,315	948,713	81.32	83.00	164.98	329.30	7.4
INSTRUCTIONAL EQUIP.		77,349	2,286	2,847-	76,787	26.85	.79	.99-	26.65	.6
OTHER OBJECTS		4,446	1,053	53,645	59,145	1.54	.37	18.62	20.53	.5
TOTAL		8,319,295	1,389,169	3,114,009	12,822,473	2887.65	482.18	1080.87	4,450.70	100.0
PERCENT OF TOTAL		64.9	10.8	24.3	100.0					

VANCE

Dr. Howard Maniloff, Supt.
128 Church Street
Henderson, NC 27536

12 Elementary Schools
2 Secondary School

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
910	ENROLL	570	586	586	590	612	583	551	618	576	610	509	476	484	21	81	7453
910	ADM	547	568	569	576	597	569	539	605	555	545	474	441	452	22	79	7138
910	ADA	514	544	543	555	570	545	515	564	507	494	436	409	423	20	68	6707
910	MLD	543	564	565	569	590	559	534	588	544	522	453	425	438	23	82	6999
910	PROM	518	519	550	554	576	549	524	561	533	485	428	422	425	23	82	6749
910	N-P	25	45	15	15	14	10	10	27	11	37	25	3	13			250

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
910	ENROLL	547	572	536	577	570	583	559	552	581	638	555	406	463	19	81	7239
910	ADM	539	570	534	571	571	580	559	544	575	613	537	393	454	19	77	7136
910	ADA	520	556	521	558	555	563	540	520	546	570	502	370	433	19	70	6843

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

910 VANCE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	25	1	39	0	22	25	0	47	86	21.1
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	0	0	0	3	0.7
TOTAL	0	14	27	1	42	0	22	25	0	47	89	21.8
PRIVATE SR. INST NC	0	0	7	0	7	0	8	7	0	15	22	5.4
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.5
TOTAL	0	0	9	0	9	0	8	7	0	15	24	5.9
COMM COLL, TECH NC	0	6	33	0	39	0	24	35	0	59	98	24.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	33	0	39	0	24	35	0	59	98	24.0
PRIVATE JR. COLL NC	0	0	3	0	3	0	2	3	0	5	8	2.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	4	0	4	0	2	3	0	5	9	2.2
TRADE, BUSINESS NC	0	0	1	0	1	0	0	0	0	0	1	0.2
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	2	0	2	0	0	0	0	0	2	0.5
MILITARY	0	27	7	0	34	0	2	0	0	2	36	8.8
EMPLOYMENT	0	22	16	0	38	0	25	22	0	47	85	20.8
OTHERS **	0	19	11	0	30	0	27	8	0	35	65	15.9
GRAND TOTAL ***	0	88	109	1	198	0	110	100	0	210	408	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2		1		3	2	1	2	1	
PRINCIPALS	14				14	9	5	9	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	12				12	6	6	6	6	
TOT-ADMINISTRATORS	28		1		29	17	12	17	12	
ELEMENTARY TEACHERS	161	7	2		170	5	165	117	53	
SECONDARY TEACHERS	133	6	2	25	166	70	96	113	50	3
OTHER TEACHERS	26	4		8	38	16	22	24	14	
TOT-TEACHERS	320	17	4	33	374	91	283	254	117	3
GUIDANCE	15			2	17	1	16	8	9	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	16				16	1	15	9	7	
CONSULTANT,SUPERVISOR	13	1		3	17	7	10	15	2	
OTHER PROFESSIONAL			3		3	2	1	3		
TOT-PROFESSIONAL	392	18	8	38	456	119	337	306	147	3
TEACHER ASSISTANTS	100	5	8		113	2	111	44	69	
TECHNICIANS	3		3		6	2	4	5	1	
CLERICAL,SECRETARIAL	44	1	9		54	2	52	36	18	
SERVICE WORKERS	114		36		150	46	104	48	102	
SKILLED CRAFTS	20				20	20		13	7	
LABORERS,UNSKILLED										
TOTAL	673	24	64	38	799	191	608	452	344	3

1989-90 Current Expense Expenditures by Source of Funds

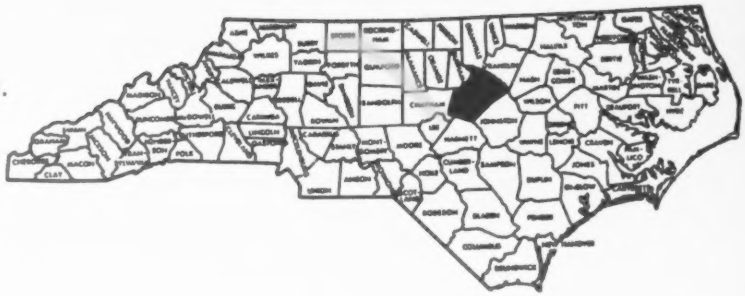
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
VANCE COUNTY	7,138									
SALARIES		14,740,911	1,538,540	2,216,797	18,496,248	2065.13	215.54	310.56	2,591.23	68.3
EMPLOYEE BENEFITS		3,490,201	383,382	561,252	4,434,834	488.96	53.71	78.63	621.30	16.4
PURCHASED SERVICES		415,312	60,088	770,093	1,245,493	58.18	8.42	107.89	174.49	4.6
SUPPLIES & MATERIALS		733,297	622,227	782,055	2,137,580	102.73	87.17	109.56	299.46	7.9
INSTRUCTIONAL EQUIP.		441,396	36,010	79,014	556,420	61.84	5.04	11.07	77.95	2.1
OTHER OBJECTS		4,090	48,066	140,669	192,825	.57	6.73	19.71	27.01	.7
TOTAL		19,825,207	2,688,312	4,549,880	27,063,400	2777.41	376.61	637.42	3,791.44	100.0
PERCENT OF TOTAL		73.3	9.9	16.8	100.0					

WAKE

Dr. Robert Wentz, Supt.
P.O. Box 28041, 3600 Wake Forest Rd.
Raleigh, NC 27611

70 Elementary Schools
13 Secondary Schools
2 Combined Schools

Education District 3



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
920	ENROLL	5448	5595	5211	5025	5025	4718	4796	4750	4548	5279	4581	4163	3947	173	1568	64827
920	ADM	5180	5330	5017	4839	4848	4563	4605	4574	4369	4869	4233	3877	3859	173	1580	61916
920	ADA	4908	5106	4830	4659	4668	4395	4403	4352	4141	4546	3991	3651	3635	164	1456	58905
920	MLD	5170	5313	5016	4848	4840	4571	4601	4570	4340	4669	4107	3745	3821	174	1613	61398
920	PROM	5014	5140	4942	4794	4824	4562	4550	4516	4300	4123	3860	3570	3746	174	1575	59690
920	N-P	156	173	74	54	16	9	51	54	40	546	247	175	75		38	1708

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
920	ENROLL	5542	5430	5326	5077	4960	4950	4748	4621	4634	5078	4430	4145	3702	174	1873	64690
920	ADM	5461	5368	5272	5030	4921	4917	4699	4568	4584	4966	4358	4099	3677	173	1839	63932
920	ADA	5306	5250	5158	4926	4809	4806	4584	4436	4432	4712	4188	3921	3540	165	1731	61964

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

920 WAKE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	98	647	29	774	0	129	696	27	852	1626	43.1
PUBLIC SR. OUT-STATE	0	7	35	5	47	0	11	33	3	47	94	2.5
TOTAL	0	105	682	34	821	0	140	729	30	899	1720	45.5
PRIVATE SR. INST NC	0	28	100	2	130	0	42	133	5	180	310	8.2
PRIVATE SR. OUTSTATE	0	3	35	3	41	0	19	37	3	59	100	2.6
TOTAL	0	31	135	5	171	0	61	170	8	239	410	10.9
COMM COLL, TECH NC	0	63	186	3	252	0	111	209	6	326	578	15.3
C.C. TECH OUT-STATE	0	1	7	0	8	0	1	3	0	4	12	0.3
TOTAL	0	64	193	3	260	0	112	212	6	330	590	15.6
PRIVATE JR. COLL NC	0	9	70	0	79	1	11	102	6	120	199	5.3
PRIVATE JR. OUTSTATE	0	0	8	0	8	0	0	5	2	7	15	0.4
TOTAL	0	9	78	0	87	1	11	107	8	127	214	5.7
TRADE, BUSINESS NC	0	3	7	0	10	0	23	29	0	52	62	1.6
TRADE, BUSI OUTSTATE	1	1	3	0	5	0	0	5	0	5	10	0.3
TOTAL	1	4	10	0	15	0	23	34	0	57	72	1.9
MILITARY	0	66	68	1	135	0	24	16	1	41	176	4.7
EMPLOYMENT	0	82	176	8	266	0	67	113	4	184	450	11.9
OTHERS **	0	26	59	2	87	0	11	44	3	58	145	3.8
GRAND TOTAL ***	1	387	1401	53	1842	1	449	1425	60	1935	3777	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary

(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	23	3	61	1	88	50	38	70	17	1
PRINCIPALS	84				84	47	37	66	18	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	93		14		107	44	63	68	39	
TOT-ADMINISTRATORS	200	3	75	1	279	141	138	204	74	1
ELEMENTARY TEACHERS	1,590	76	121		1,787	65	1,722	1,491	281	15
SECONDARY TEACHERS	1,501	33	215	250	1,999	489	1,510	1,667	322	10
OTHER TEACHERS	17	14	14		45	6	39	36	9	
TOT-TEACHERS	3,108	123	350	250	3,831	560	3,271	3,196	612	25
GUIDANCE	132		8	11	151	24	127	94	56	1
PSYCHOLOGICAL	19	1	1		21	3	18	18	3	
LIBRARIAN,AUDIOVISUAL	110	1	14		125	12	113	106	18	1
CONSULTANT,SUPERVISOR	20	3	13	3	39	11	28	33	6	
OTHER PROFESSIONAL	34	16	14	3	67	10	57	52	14	1
TOT-PROFESSIONAL	3,623	147	475	268	4,513	761	3,752	3,701	783	29
TEACHER ASSISTANTS	1,030	12	123	2	1,167	38	1,129	781	379	7
TECHNICIANS			36		36	19	17	28	8	
CLERICAL,SECRETARIAL	275	14	163	2	454	15	439	363	90	1
SERVICE WORKERS	423	417			840	254	586	274	558	8
SKILLED CRAFTS	50	3	146		199	199		132	67	
LABORERS,UNSKILLED			5		5	5		4	1	
TOTAL	5,401	593	948	272	7,214	1,291	5,923	5,283	1,886	45

1989-90 Current Expense Expenditures by Source of Funds

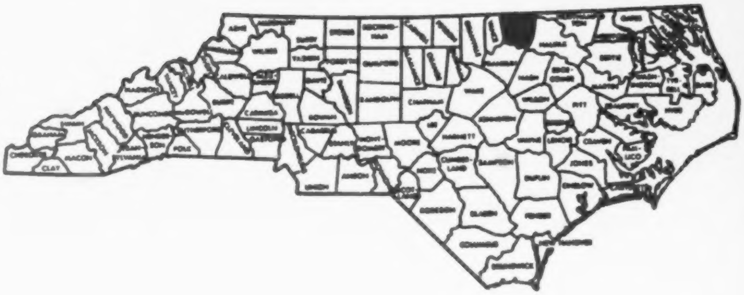
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WAKE COUNTY	61,916									
SALARIES		125,695,855	6,656,850	45,308,542	177,661,247	2030.10	107.51	731.77	2,869.38	69.2
EMPLOYEE BENEFITS		29,636,379	1,661,179	10,182,077	41,479,635	478.65	26.83	164.45	669.93	16.2
PURCHASED SERVICES		3,393,489	393,162	13,235,655	17,022,307	54.81	6.35	213.77	274.93	6.6
SUPPLIES & MATERIALS		5,677,461	1,664,306	8,502,111	15,843,877	91.70	26.88	137.32	255.90	6.2
INSTRUCTIONAL EQUIP.		3,067,640	118,520	308,583	3,494,743	49.55	1.91	4.98	56.44	1.4
OTHER OBJECTS		143,671	128,000	831,009	1,102,681	2.32	2.07	13.42	17.81	.4
TOTAL		167,614,496	10,622,017	78,367,977	256,604,490	2707.13	171.55	1265.71	4,144.39	100.0
PERCENT OF TOTAL		65.4	4.1	30.5	100.0					

WARREN

John W. Thompson, Supt.
P.O. Box 110, 109 Cousin Lucy's Lane
Warrenton, NC 27589

8 Elementary Schools
1 Secondary School

Education District 3



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
930	ENROLL	208	231	201	230	256	252	251	267	222	329	236	196	181	16	14	3090
930	ADM	202	224	198	222	252	243	240	260	215	302	219	185	172	15	10	2959
930	ADA	192	214	189	214	243	232	230	250	203	273	198	166	157	13	7	2781
930	MLD	203	226	199	224	252	246	243	262	213	295	212	182	173	14	8	2952
930	PROM	203	213	194	224	251	246	242	250	207	205	185	174	173	14	8	2789
930	N-P		13	5		1		1	12	6	90	27	8				163

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
930	ENROLL	218	224	219	192	232	254	243	259	260	292	239	185	173	18	7	3015
930	ADM	210	222	217	190	228	254	241	255	257	283	225	181	169	17	7	2956
930	ADA	204	217	210	186	224	249	236	248	248	269	216	177	163	16	6	2869

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

930 WARREN COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	4	4	0	9	0	16	3	0	19	28	16.1
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	1.1
TOTAL	1	5	4	0	10	0	17	3	0	20	30	17.2
PRIVATE SR. INST NC	0	1	0	0	1	1	10	2	0	13	14	8.0
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.6
TOTAL	0	2	0	0	2	1	10	2	0	13	15	8.6
COMM COLL, TECH NC	1	11	1	0	13	1	20	6	0	27	40	23.0
C.C. TECH OUT-STATE	0	1	0	0	1	0	1	1	0	2	3	1.7
TOTAL	1	12	1	0	14	1	21	7	0	29	43	24.7
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	2	0	2	3	1.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	2	0	2	3	1.7
TRADE, BUSINESS NC	0	3	0	0	3	0	4	0	0	4	7	4.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	4	0	0	4	7	4.0
MILITARY	3	22	1	0	26	0	4	0	0	4	30	17.2
EMPLOYMENT	4	12	8	0	24	4	11	4	0	19	43	24.7
OTHERS **	0	1	0	0	1	0	2	0	0	2	3	1.7
GRAND TOTAL ***	9	58	14	0	81	6	69	18	0	93	174	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	9	1	3	1	14	7	7	5	8	1
PRINCIPALS	9				9	7	2	3	5	1
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	1	2	2	1	
TOT-ADMINISTRATORS	21	1	3	1	26	15	11	10	14	2
ELEMENTARY TEACHERS	70	14			84	5	79	29	51	4
SECONDARY TEACHERS	69	5		20	94	38	56	40	53	1
OTHER TEACHERS	1				1	1			1	
TOT-TEACHERS	140	19		20	179	44	135	69	105	5
GUIDANCE	7				7	2	5	5	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	7				7		7	3	4	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1				1		1	1		
TOT-PROFESSIONAL	176	20	3	21	220	61	159	88	125	7
TEACHER ASSISTANTS	38	3			41		41	10	31	
TECHNICIANS	1				1		1	1		
CLERICAL,SECRETARIAL	12	1	8	1	22		22	12	10	
SERVICE WORKERS	6		56		62	22	40	14	48	
SKILLED CRAFTS	7				7	7		3	3	1
LABORERS,UNSKILLED	2				2	2			2	
TOTAL	242	24	67	22	355	92	263	128	219	8

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WARREN COUNTY	2,959									
SALARIES		6,946,945	914,602	797,131	8,658,677	2347.73	309.09	269.39	2,926.21	65.0
EMPLOYEE BENEFITS		1,685,940	238,843	194,002	2,118,785	569.77	80.72	65.56	716.05	15.9
PURCHASED SERVICES		206,636	57,575	371,598	635,808	69.83	19.46	125.58	214.87	4.8
SUPPLIES & MATERIALS		418,225	380,983	526,052	1,325,260	141.34	128.75	177.78	447.87	9.9
INSTRUCTIONAL EQUIP.		327,682	39,512	45,018	412,212	110.74	13.35	15.21	139.30	3.1
OTHER OBJECTS		1,740	70,195	104,594	176,529	.59	23.72	35.35	59.66	1.3
TOTAL		9,587,167	1,701,710	2,038,395	13,327,272	3240.00	575.09	688.87	4,503.96	100.0
PERCENT OF TOTAL		71.9	12.8	15.3	100.0					

WASHINGTON

Robert J. Alligood, Supt.
Box 747, County Courthouse
Plymouth, NC 27962

2 Elementary Schools
1 Secondary School
1 Combined School

Education District 1

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
940	ENROLL	199	216	218	241	219	210	235	258	215	255	199	214	175	13		2867
940	ADM	194	209	215	234	216	205	236	254	213	241	192	207	172	13		2801
940	ADA	184	200	206	226	208	197	225	240	201	222	184	189	160	13		2655
940	MLD	195	211	217	234	216	204	237	252	215	241	191	205	172	13		2803
940	PROM	195	208	215	232	215	202	234	233	212	218	176	197	169	13		2719
940	N-P		3	2	2	1	2	3	19	3	23	15	8	3			84

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
940	ENROLL	197	199	210	222	238	224	208	265	236	239	216	191	199	14		2858
940	ADM	195	198	208	220	236	223	206	262	234	234	214	188	192	14		2824
940	ADA	189	193	204	215	230	217	201	255	225	224	205	180	180	14		2732

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

940 WASHINGTON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	15	13	0	28	0	14	17	0	31	59	35.5
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	3	0	0	3	3	1.8
TOTAL	0	15	13	0	28	0	17	17	0	34	62	37.3
PRIVATE SR. INST NC	0	0	1	0	1	0	0	3	0	3	4	2.4
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	1.2
TOTAL	0	1	1	0	2	0	0	4	0	4	6	3.6
COMM COLL, TECH NC	0	14	10	0	24	0	15	6	0	21	45	27.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	14	10	0	24	0	15	6	0	21	45	27.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	2	0	0	2	0	0	0	0	0	2	1.2
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.6
TOTAL	0	3	0	0	3	0	0	0	0	0	3	1.8
MILITARY	0	8	6	1	15	0	8	0	0	8	23	13.9
EMPLOYMENT	0	7	1	0	8	0	5	6	0	11	19	11.4
OTHERS **	0	3	0	0	3	0	3	2	0	5	8	4.8
GRAND TOTAL ***	0	51	31	1	83	0	48	35	0	83	166	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3				3	2	1	3		
PRINCIPALS	4				4	4		2	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	3	1	2	2	
TOT-ADMINISTRATORS	11				11	9	2	7	4	
ELEMENTARY TEACHERS	79				79	8	71	44	35	
SECONDARY TEACHERS	31			17	48	18	30	34	14	
OTHER TEACHERS	31	11			42	13	29	30	11	1
TOT-TEACHERS	141	11		17	169	39	130	108	60	1
GUIDANCE	5				5	1	4	3	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	4				4		4	2	2	
CONSULTANT,SUPERVISOR	5	1		1	7	4	3	6	1	
OTHER PROFESSIONAL	3				3	1	2	3		
TOT-PROFESSIONAL	169	12		18	199	54	145	129	69	1
TEACHER ASSISTANTS	44				44	1	43	23	21	
TECHNICIANS										
CLERICAL,SECRETARIAL	9	2	6	1	18		18	13	5	
SERVICE WORKERS	18		17		35	9	26	5	30	
SKILLED CRAFTS	5		5		10	10		6	4	
LABORERS,UNSKILLED										
TOTAL	245	14	28	19	306	74	232	176	129	1

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WASHINGTON COUNTY	2,801									
SALARIES		6,588,488	673,080	590,410	7,851,978	2352.19	240.30	210.79	2,803.28	69.3
EMPLOYEE BENEFITS		1,503,272	163,394	140,592	1,807,258	536.69	58.33	50.19	645.21	15.9
PURCHASED SERVICES		206,302	54,090	231,195	491,587	73.65	19.31	82.54	175.50	4.3
SUPPLIES & MATERIALS		252,889	347,742	368,679	969,310	90.29	124.15	131.62	346.06	8.6
INSTRUCTIONAL EQUIP.		141,961	18,421	12,009	172,391	50.68	6.58	4.29	61.55	1.5
OTHER OBJECTS		1,014	421	41,400	42,835	.36	.15	14.78	15.29	.4
TOTAL		8,693,926	1,257,147	1,384,286	11,335,359	3103.86	448.82	494.21	4,046.89	100.0
PERCENT OF TOTAL		76.7	11.1	12.2	100.0					

WATAUGA

C. David Greene, Supt.
P.O. Box 1790, Hwy. 194
Boone, NC 28607

8 Elementary Schools
1 Secondary School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
950	ENROLL	396	361	390	352	380	365	340	377	341	367	336	334	287	26	38	4690
950	ADM	374	346	372	342	366	352	328	373	334	334	304	303	269	24	35	4456
950	ADA	343	326	352	326	347	334	313	352	314	305	280	277	244	21	33	4167
950	MLD	369	346	369	340	364	348	329	372	333	313	294	289	261	24	34	4385
950	PROM	364	339	365	339	364	348	327	371	332	286	287	278	254	24	34	4312
950	N-P	5	7	4	1			2	1	1	27	7	11	7			73

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
950	ENROLL	363	386	347	374	344	368	357	347	365	375	311	310	290	25	23	4585
950	ADM	361	383	346	372	342	367	357	345	365	366	304	305	285	25	24	4547
950	ADA	347	372	336	361	333	355	345	332	351	348	288	289	266	23	23	4369

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

950 WATAUGA COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	33	0	33	0	0	42	0	42	75	29.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	33	0	33	0	0	43	0	43	76	29.5
PRIVATE SR. INST NC	0	0	5	0	5	0	0	14	1	15	20	7.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	2	0	3	4	1.6
TOTAL	0	0	6	0	6	0	1	16	1	18	24	9.3
COMM COLL, TECH NC	0	0	18	0	18	0	0	23	0	23	41	15.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	18	0	18	0	0	23	0	23	41	15.9
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	3	0	3	4	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	3	0	3	4	1.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	5	0	5	5	1.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	0	0	0	0	0	6	0	6	6	2.3
MILITARY	0	1	12	0	13	0	1	0	0	1	14	5.4
EMPLOYMENT	0	0	24	0	24	0	0	17	0	17	41	15.9
OTHERS **	0	0	29	1	30	0	2	20	0	22	52	20.2
GRAND TOTAL ***	0	1	123	1	125	0	4	128	1	133	258	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	2	2	4		
PRINCIPALS	9				9	7	2	9		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	5	1	6		
TOT-ADMINISTRATORS	19				19	14	5	19		
ELEMENTARY TEACHERS	120		12		132	12	120	132		
SECONDARY TEACHERS	56	3	9	16	84	34	50	84		
OTHER TEACHERS	43	13	6	4	66	18	48	65	1	
TOT-TEACHERS	219	16	27	20	282	64	218	281	1	
GUIDANCE	9		3		12	2	10	12		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN,AUDIOVISUAL	9		2		11		11	11		
CONSULTANT,SUPERVISOR	3	1	2	1	7	2	5	7		
OTHER PROFESSIONAL		1	3		4	3	1	4		
TOT-PROFESSIONAL	261	18	37	21	337	86	251	336	1	
TEACHER ASSISTANTS	75		4	1	80	1	79	79	1	
TECHNICIANS			2		2	2		2		
CLERICAL,SECRETARIAL	18		4	1	23		23	23		
SERVICE WORKERS	21		49		70	19	51	69	1	
SKILLED CRAFTS	6		13		19	19		19		
LABORERS,UNSKILLED										
TOTAL	381	18	109	23	531	127	404	528	3	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WATAUGA COUNTY	4,456									
SALARIES		10,180,681	681,353	1,764,262	12,626,296	2284.71	152.91	395.93	2,833.55	69.7
EMPLOYEE BENEFITS		2,372,259	164,345	509,845	3,046,449	532.37	36.88	114.42	683.67	16.7
PURCHASED SERVICES		164,058	18,008	490,516	672,582	36.82	4.04	110.08	150.94	3.7
SUPPLIES & MATERIALS		533,649	183,645	688,204	1,405,498	119.76	41.21	154.44	315.41	7.8
INSTRUCTIONAL EQUIP.		231,978	10,476	5,575	248,029	52.06	2.35	1.25	55.66	1.4
OTHER OBJECTS		2,592	23,063	99,603	125,258	.58	5.18	22.35	28.11	.7
TOTAL		13,485,216	1,080,890	3,558,005	18,124,112	3026.30	242.57	798.47	4,067.34	100.0
PERCENT OF TOTAL		74.4	6.0	19.6	100.0					

WAYNE

Dr. Howard L. Sosne, Supt.
Box GG, 301 N. Herman Street
Goldsboro, NC 27530

11 Elementary Schools
3 Secondary Schools
7 Combined Schools

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
960	ENROLL	1063	1186	1070	1080	1136	1071	1020	1086	1026	1110	1045	1004	857	15	190	13959
960	ADM	1097	1143	1025	1042	1095	1031	997	1052	989	1050	977	940	828	15	191	13382
960	ADA	951	1085	986	998	1047	985	954	999	931	984	917	878	767	15	177	12674
960	MLD	1004	1144	1026	1040	1088	1035	1008	1050	983	1023	951	906	819	14	189	13280
960	PROM	973	1054	1004	1009	1078	1027	995	1023	967	991	921	897	804	14	187	12944
960	N-P	31	90	22	31	10	8	13	27	16	32	30	9	15		2	336

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
960	ENROLL	1082	1122	1134	1066	1028	1105	1051	1061	1060	1026	1048	913	886	16	216	13814
960	ADM	1063	1110	1116	1052	1019	1092	1039	1052	1047	1008	1024	899	877	16	214	13628
960	ADA	1030	1084	1094	1029	997	1062	1012	1022	1011	968	978	864	847	16	203	13217

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

960 WAYNE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	21	47	1	69	0	28	58	0	86	155	19.8
PUBLIC SR. OUT-STATE	0	2	5	1	8	0	3	1	0	4	12	1.5
TOTAL	0	23	52	2	77	0	31	59	0	90	167	21.4
PRIVATE SR. INST NC	0	4	20	0	24	0	10	22	0	32	56	7.2
PRIVATE SR. OUTSTATE	0	0	7	0	7	0	0	0	0	0	7	0.9
TOTAL	0	4	27	0	31	0	10	22	0	32	63	8.1
COMM COLL. TECH NC	0	13	119	0	132	0	40	158	0	198	330	42.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	2	1	0	3	3	0.4
TOTAL	0	13	119	0	132	0	42	159	0	201	333	42.6
PRIVATE JR. COLL NC	0	1	3	0	4	0	1	7	0	8	12	1.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	2	0	3	3	0.4
TOTAL	0	1	3	0	4	0	2	9	0	11	15	1.9
TRADE, BUSINESS NC	0	4	1	0	5	0	6	4	0	10	15	1.9
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	0.4
TOTAL	0	4	2	0	6	0	7	5	0	12	18	2.3
MILITARY	0	40	24	0	64	0	11	3	0	14	78	10.0
EMPLOYMENT	0	10	31	0	41	0	13	15	0	28	69	8.8
OTHERS **	0	1	22	0	23	0	6	10	0	16	39	5.0
GRAND TOTAL ***	0	96	280	2	378	0	122	282	0	404	782	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		1		6	6		5	1	
PRINCIPALS	20				20	15	5	15	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	19				19	7	12	7	12	
TOT-ADMINISTRATORS	44		1		45	28	17	27	18	
ELEMENTARY TEACHERS	349	2	3	3	357	16	341	294	63	
SECONDARY TEACHERS	203	4	10	40	257	88	169	222	34	1
OTHER TEACHERS	160	20	2	11	193	40	153	161	25	7
TOT-TEACHERS	712	26	15	54	807	144	663	677	122	8
GUIDANCE	25			1	26	6	20	20	6	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	24		1		25		25	19	6	
CONSULTANT,SUPERVISOR	6	5	7	2	20	8	12	14	6	
OTHER PROFESSIONAL	24	1	2		27	2	25	20	7	
TOT-PROFESSIONAL	836	32	26	57	951	189	762	778	165	8
TEACHER ASSISTANTS	193		8		201	3	198	132	69	
TECHNICIANS	2		4		6	4	2	5	1	
CLERICAL,SECRETARIAL	56		16		72	1	71	50	22	
SERVICE WORKERS	133		80		213	39	174	109	104	
SKILLED CRAFTS	17		19		36	36		25	11	
LABORERS,UNSKILLED			17		17	17		15	2	
TOTAL	1,237	32	170	57	1,496	289	1,207	1,114	374	8

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WAYNE COUNTY	13,382									
SALARIES		27,792,764	1,891,826	4,131,127	33,815,717	2076.88	141.37	308.71	2,526.96	67.0
EMPLOYEE BENEFITS		6,541,334	471,557	1,153,592	8,166,483	488.82	35.24	86.20	610.26	16.1
PURCHASED SERVICES		752,196	301,172	1,631,405	2,684,773	56.21	22.51	121.91	200.63	5.3
SUPPLIES & MATERIALS		1,207,385	629,705	2,279,638	4,116,728	90.22	47.06	170.35	307.63	8.2
INSTRUCTIONAL EQUIP.		696,795	79,414	562,261	1,338,470	52.07	5.93	42.02	100.02	2.7
OTHER OBJECTS		1,209	85,189	291,797	378,195	.09	6.37	21.81	28.27	.7
TOTAL		36,991,683	3,458,864	10,049,819	50,500,366	2764.29	258.48	751.00	3,773.77	100.0
PERCENT OF TOTAL		73.3	6.8	19.9	100.0					

Goldsboro

Kenneth H. Brinson, Supt.
Drawer 1797, 2001 Royal Ave.
Goldsboro, NC 27533

5 Elementary Schools
1 Secondary School
1 Combined School

Education District 2

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
962	ENROLL	450	400	356	364	374	326	363	398	385	395	319	311	312	31	94	4878
962	ADM	429	384	334	349	352	316	342	374	350	346	282	288	306	30	96	4578
962	ADA	400	361	319	333	337	302	323	341	320	312	259	264	277	27	86	4261
962	MLD	435	385	331	350	354	318	342	363	342	325	270	277	308	31	94	4525
962	PROM	417	377	328	312	353	316	335	354	337	305	269	259	300	31	94	4387
962	N-P	18	8	3	38	1	2	7	9	5	20	1	18	8			138

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
962	ENROLL	381	433	357	340	347	345	315	338	355	396	310	282	269	42	89	4599
962	ADM	374	429	354	337	343	341	311	332	346	376	299	276	257	43	87	4505
962	ADA	359	414	343	330	331	331	302	315	329	349	282	259	244	41	82	4311

1989-90 High School Graduate Intentions (Includes 1989 Summer School Graduates)

962 GOLDSBORO CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	35	18	0	53	1	45	14	1	61	114	41.5
PUBLIC SR. OUT-STATE	0	6	2	0	8	0	1	0	0	1	9	3.3
TOTAL	0	41	20	0	61	1	46	14	1	62	123	44.7
PRIVATE SR. INST NC	0	5	0	0	5	0	1	4	0	5	10	3.6
PRIVATE SR. OUTSTATE	0	3	0	0	3	0	0	2	0	2	5	1.8
TOTAL	0	8	0	0	8	0	1	6	0	7	15	5.5
COMM COLL, TECH NC	0	8	4	0	12	0	20	8	0	28	40	14.5
C.C. TECH OUT-STATE	0	2	0	0	2	0	1	0	0	1	3	1.1
TOTAL	0	10	4	0	14	0	21	8	0	29	43	15.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	2	0	3	3	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	2	0	3	3	1.1
TRADE, BUSINESS NC	0	0	1	0	1	0	6	0	0	6	7	2.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	0	1	0	1	0	7	0	0	7	8	2.9
MILITARY	0	26	2	0	28	0	14	0	0	14	42	15.3
EMPLOYMENT	0	11	4	0	15	0	19	0	0	19	34	12.4
OTHERS **	0	3	1	0	4	0	3	0	0	3	7	2.5
GRAND TOTAL ***	0	99	32	0	131	1	112	30	1	144	275	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10	1		1	12	7	5	9	3	
PRINCIPALS	7				7	4	3	4	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6		1		7	4	3	3	4	
TOT-ADMINISTRATORS	23	1	1	1	26	15	11	16	10	
ELEMENTARY TEACHERS	120	3	4		127	4	123	75	52	
SECONDARY TEACHERS	33				33	10	23	19	14	
OTHER TEACHERS	69	18	6	20	113	26	87	65	46	2
TOT-TEACHERS	222	21	10	20	273	40	233	159	112	2
GUIDANCE	9			2	11	2	9	3	8	
PSYCHOLOGICAL	3	1			4	1	3	4		
LIBRARIAN,AUDIOVISUAL	7				7		7		7	
CONSULTANT,SUPERVISOR			1		1		1	1		
OTHER PROFESSIONAL	6	5	6	1	18	2	16	8	10	
TOT-PROFESSIONAL	270	28	18	24	340	60	280	191	147	2
TEACHER ASSISTANTS	61	12	23		96	5	91	38	58	
TECHNICIANS		2	2		4	3	1	1	3	
CLERICAL,SECRETARIAL	24	1	9		34		34	18	16	
SERVICE WORKERS	12		72		84	29	55	12	72	
SKILLED CRAFTS			11		11	11		7	4	
LABORERS,UNSKILLED										
TOTAL	367	43	135	24	569	108	461	267	300	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GOLDSBORO CITY	4,578									
SALARIES		9,844,867	1,676,042	1,468,145	12,989,054	2150.47	366.11	320.70	2,837.28	68.6
EMPLOYEE BENEFITS		2,299,978	386,676	398,522	3,085,175	502.40	84.46	87.05	673.91	16.3
PURCHASED SERVICES		280,731	151,707	504,892	937,329	61.32	33.14	110.29	204.75	4.9
SUPPLIES & MATERIALS		452,712	631,560	478,678	1,562,950	98.89	137.96	104.56	341.41	8.2
INSTRUCTIONAL EQUIP.		213,992	41,435	19,725	275,153	46.74	9.05	4.31	60.10	1.5
OTHER OBJECTS		780	26,156	69,776	96,713	.17	5.71	15.24	21.12	.5
TOTAL		13,093,060	2,913,576	2,939,739	18,946,[illegible]75	2859.99	636.43	642.15	4,138.57	100.0
PERCENT OF TOTAL		69.1	15.4	15.5	100.0					

WILKES

Marsh D. Lyall, Supt.
201 W. Main Street
Wilkesboro, NC 28697

16 Elementary Schools
5 Secondary Schools
1 Combined School

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
970	ENROLL	752	783	770	822	809	768	798	792	778	883	807	721	692	19	107	10301
970	ADM	737	773	758	805	796	753	793	784	767	839	745	680	662	18	94	10004
970	ADA	679	731	720	768	760	722	757	740	720	770	688	625	618	17	87	9402
970	MLD	734	771	754	799	789	751	790	786	766	811	707	642	641	19	90	9850
970	PROM	709	730	720	790	785	749	783	783	763	734	656	620	635	19	89	9565
970	N-P	25	41	34	9	4	2	7	3	3	77	51	22	6		1	285

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
970	ENROLL	784	774	761	736	793	800	776	783	778	869	759	700	623	23	103	10062
970	ADM	779	769	758	733	791	798	775	782	774	854	751	695	618	23	102	10002
970	ADA	748	744	738	712	769	776	753	756	745	798	711	656	589	22	98	9615

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

970 WILKES COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	43	1	46	0	12	51	1	64	110	17.2
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	2	44	1	47	0	12	51	1	64	111	17.4
PRIVATE SR. INST NC	0	3	16	0	19	0	1	21	0	22	41	6.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.3
TOTAL	0	3	16	0	19	0	1	23	0	24	43	6.7
COMM COLL, TECH NC	0	8	115	0	123	0	12	132	1	145	268	42.0
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	0.5
TOTAL	0	8	116	0	124	0	12	134	1	147	271	42.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.2
TRADE, BUSINESS NC	0	0	3	0	3	0	2	19	0	21	24	3.8
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	4	0	4	0	2	19	0	21	25	3.9
MILITARY	0	2	18	0	20	0	1	4	0	5	25	3.9
EMPLOYMENT	1	2	88	0	91	0	0	50	0	50	141	22.1
OTHERS **	0	0	9	0	9	0	1	11	0	12	21	3.3
GRAND TOTAL ***	1	17	295	1	314	0	29	293	2	324	638	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	1	1		10	7	3	10		
PRINCIPALS	22				22	16	6	22		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	15				15	11	4	13	2	
TOT-ADMINISTRATORS	45	1	1		47	34	13	45	2	
ELEMENTARY TEACHERS	265	9	11		285	32	253	280	5	
SECONDARY TEACHERS	90		11	1	102	38	64	97	2	3
OTHER TEACHERS	152	24	8	45	229	73	156	222	5	2
TOT-TEACHERS	507	33	30	46	616	143	473	599	12	5
GUIDANCE	23	2	1		26	8	18	26		
PSYCHOLOGICAL	5				5	3	2	5		
LIBRARIAN,AUDIOVISUAL	21				21	1	20	19	1	1
CONSULTANT,SUPERVISOR	2		1	1	4	2	2	4		
OTHER PROFESSIONAL	17	4	2		23	5	18	22	1	
TOT-PROFESSIONAL	620	40	35	47	742	196	546	720	16	6
TEACHER ASSISTANTS	144	5	3		152	3	149	141	11	
TECHNICIANS			4		4	2	2	4		
CLERICAL,SECRETARIAL	43	1	14		58	3	55	56	2	
SERVICE WORKERS	62		123		185	49	136	171	14	
SKILLED CRAFTS	10		19		29	29		28	1	
LABORERS,UNSKILLED										
TOTAL	879	46	198	47	1,170	282	888	1,120	44	6

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WILKES COUNTY	10,004									
SALARIES		22,688,879	1,497,035	3,195,317	27,381,231	2267.98	149.64	319.40	2,737.02	68.8
EMPLOYEE BENEFITS		5,372,956	386,344	963,772	6,723,072	537.08	38.62	96.34	672.04	17.0
PURCHASED SERVICES		516,406	115,279	926,752	1,558,437	51.62	11.52	92.64	155.78	3.9
SUPPLIES & MATERIALS		1,063,373	605,547	1,641,639	3,310,558	106.29	60.53	164.10	330.92	8.3
INSTRUCTIONAL EQUIP.		436,029	19,479		455,507	43.59	1.95		45.54	1.1
OTHER OBJECTS		4,546	93,565	269,909	368,020	.45	9.35	26.98	36.78	.9
TOTAL		30,082,189	2,717,247	6,997,389	39,796,825	3007.01	271.61	699.46	3,978.08	100.0
PERCENT OF TOTAL		75.6	6.8	17.6	100.0					

WILSON

Dr. Thomas E. Dixon, Supt.
P.O. Box 2048, 117 N. Tarboro St.
Wilson, NC 27893

20 Elementary Schools
3 Secondary Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
980	ENROLL	998	994	1009	930	913	943	1008	923	860	1155	846	832	671	52	205	12339
980	ADM	951	965	977	903	885	916	973	893	838	1043	792	790	650	52	214	11842
980	ADA	896	921	935	865	847	878	914	834	780	937	724	720	594	48	191	11084
980	MLD	945	968	974	903	888	908	967	883	829	984	763	767	646	52	220	11697
980	PROM	898	891	929	884	874	905	933	855	816	774	696	712	639	52	215	11073
980	N-P	47	77	45	19	14	3	34	28	13	210	67	55	7		5	624

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
980	ENROLL	957	976	947	953	905	865	949	970	880	1081	844	728	682		237	11974
980	ADM	941	963	935	945	897	858	936	953	869	1044	820	718	673		234	11786
980	ADA	915	944	916	923	876	838	904	918	836	975	781	681	639		223	11369

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

980 WILSON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	22	64	1	87	0	48	63	0	111	198	29.4
PUBLIC SR. OUT-STATE	0	4	1	0	5	0	1	1	0	2	7	1.0
TOTAL	0	26	65	1	92	0	49	64	0	113	205	30.4
PRIVATE SR. INST NC	0	12	16	0	28	0	12	34	0	46	74	11.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	12	16	0	28	0	12	35	0	47	75	11.1
COMM COLL, TECH NC	0	17	38	1	56	0	43	55	0	98	154	22.8
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	17	39	1	57	0	43	55	0	98	155	23.0
PRIVATE JR. COLL NC	0	3	11	0	14	0	5	8	0	13	27	4.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	11	0	14	0	5	8	0	13	27	4.0
TRADE, BUSINESS NC	0	1	1	0	2	0	8	1	0	9	11	1.6
TRADE, BUSI OUTSTATE	0	3	1	0	4	0	7	0	0	7	11	1.6
TOTAL	0	4	2	0	6	0	15	1	0	16	22	3.3
MILITARY	0	54	20	1	75	0	14	1	0	15	90	13.4
EMPLOYMENT	0	24	18	0	42	0	16	11	0	27	69	10.2
OTHERS **	0	11	4	0	15	0	9	7	0	16	31	4.6
GRAND TOTAL ***	0	151	175	3	329	0	163	182	0	345	674	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10	1		1	12	7	5	9	3	
PRINCIPALS	7				7	4	3	4	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6		1		7	4	3	3	4	
TOT-ADMINISTRATORS	23	1	1	1	26	15	11	16	10	
ELEMENTARY TEACHERS	120	3	4		127	4	123	75	52	
SECONDARY TEACHERS	33				33	10	23	19	14	
OTHER TEACHERS	69	18	6	20	113	26	87	65	46	2
TOT-TEACHERS	222	21	10	20	273	40	233	159	112	2
GUIDANCE	9			2	11	2	9	3	8	
PSYCHOLOGICAL	3	1			4	1	3	4		
LIBRARIAN,AUDIOVISUAL	7				7		7		7	
CONSULTANT,SUPERVISOR			1		1		1	1		
OTHER PROFESSIONAL	6	5	6	1	18	2	16	8	10	
TOT-PROFESSIONAL	270	28	18	24	340	60	280	191	147	2
TEACHER ASSISTANTS	61	12	23		96	5	91	38	58	
TECHNICIANS		2	2		4	3	1	1	3	
CLERICAL,SECRETARIAL	24	1	9		34		34	18	16	
SERVICE WORKERS	12		72		84	29	55	12	72	
SKILLED CRAFTS			11		11	11		7	4	
LABORERS,UNSKILLED										
TOTAL	367	43	135	24	569	108	461	267	300	2

1989-90 Current Expense Expenditures by Source of Funds

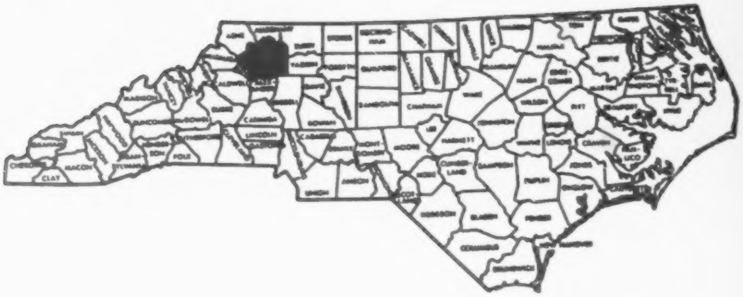
		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GOLDSBORO CITY	4,578									
SALARIES		9,844,867	1,676,042	1,468,145	12,989,054	2150.47	366.11	320.70	2,837.28	68.6
EMPLOYEE BENEFITS		2,299,978	386,676	398,522	3,085,175	502.40	84.46	87.05	673.91	16.3
PURCHASED SERVICES		280,731	151,707	504,892	937,329	61.32	33.14	110.29	204.75	4.9
SUPPLIES & MATERIALS		452,712	631,560	478,678	1,562,950	98.89	137.96	104.56	341.41	8.2
INSTRUCTIONAL EQUIP.		213,992	41,435	19,725	275,153	46.74	9.05	4.31	60.10	1.5
OTHER OBJECTS		780	26,156	69,776	96,713	.17	5.71	15.24	21.12	.5
TOTAL		13,093,060	2,913,576	2,939,739	18,946,375	2859.99	636.43	642.15	4,138.57	100.0
PERCENT OF TOTAL		69.1	15.4	15.5	100.0					

WILKES

Marsh D. Lyall, Supt.
201 W. Main Street
Wilkesboro, NC 28697

16 Elementary Schools
5 Secondary Schools
1 Combined School

Education District 7



Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
970	ENROLL	752	783	770	822	809	768	798	792	778	883	807	721	692	19	107	10301
970	ADM	737	773	758	805	796	753	793	784	767	839	745	680	662	18	94	10004
970	ADA	679	731	720	768	760	722	757	740	720	770	688	625	618	17	87	9402
970	MLD	734	771	754	799	789	751	790	786	766	811	707	642	641	19	90	9850
970	PROM	709	730	720	790	785	749	783	783	763	734	656	620	635	19	89	9565
970	N-P	25	41	34	9	4	2	7	3	3	77	51	22	6		1	285

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
970	ENROLL	784	774	761	736	793	800	776	783	778	869	759	700	623	23	103	10062
970	ADM	779	769	758	733	791	798	775	782	774	854	751	695	618	23	102	10002
970	ADA	748	744	738	712	769	776	753	756	745	798	711	656	589	22	98	9615

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

970 WILKES COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	43	1	46	0	12	51	1	64	110	17.2
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	2	44	1	47	0	12	51	1	64	111	17.4
PRIVATE SR. INST NC	0	3	16	0	19	0	1	21	0	22	41	6.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.3
TOTAL	0	3	16	0	19	0	1	23	0	24	43	6.7
COMM COLL, TECH NC	0	8	115	0	123	0	12	132	1	145	268	42.0
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	0.5
TOTAL	0	8	116	0	124	0	12	134	1	147	271	42.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.2
TRADE, BUSINESS NC	0	0	3	0	3	0	2	19	0	21	24	3.8
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	4	0	4	0	2	19	0	21	25	3.9
MILITARY	0	2	18	0	20	0	1	4	0	5	25	3.9
EMPLOYMENT	1	2	88	0	91	0	0	50	0	50	141	22.1
OTHERS **	0	0	9	0	9	0	1	11	0	12	21	3.3
GRAND TOTAL ***	1	17	295	1	314	0	29	293	2	324	638	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary

(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	1	1		10	7	3	10		
PRINCIPALS	22				22	16	6	22		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	15				15	11	4	13	2	
TOT-ADMINISTRATORS	45	1	1		47	34	13	45	2	
ELEMENTARY TEACHERS	265	9	11		285	32	253	280	5	
SECONDARY TEACHERS	90		11	1	102	38	64	97	2	3
OTHER TEACHERS	152	24	8	45	229	73	156	222	5	2
TOT-TEACHERS	507	33	30	46	616	143	473	599	12	5
GUIDANCE	23	2	1		26	8	18	26		
PSYCHOLOGICAL	5				5	3	2	5		
LIBRARIAN,AUDIOVISUAL	21				21	1	20	19	1	1
CONSULTANT,SUPERVISOR	2		1	1	4	2	2	4		
OTHER PROFESSIONAL	17	4	2		23	5	18	22	1	
TOT-PROFESSIONAL	620	40	35	47	742	196	546	720	16	6
TEACHER ASSISTANTS	144	5	3		152	3	149	141	11	
TECHNICIANS			4		4	2	2	4		
CLERICAL,SECRETARIAL	43	1	14		58	3	55	56	2	
SERVICE WORKERS	62		123		185	49	136	171	14	
SKILLED CRAFTS	10		19		29	29		28	1	
LABORERS,UNSKILLED										
TOTAL	879	46	198	47	1,170	282	888	1,120	44	6

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WILKES COUNTY	10,004									
SALARIES		22,688,879	1,497,035	3,195,317	27,381,231	2267.98	149.64	319.40	2,737.02	68.8
EMPLOYEE BENEFITS		5,372,956	386,344	963,772	6,723,072	537.08	38.62	96.34	672.04	17.0
PURCHASED SERVICES		516,406	115,279	926,752	1,558,437	51.62	11.52	92.64	155.78	3.9
SUPPLIES & MATERIALS		1,063,373	605,547	1,641,639	3,310,558	106.29	60.53	164.10	330.92	8.3
INSTRUCTIONAL EQUIP.		436,029	19,479		455,507	43.59	1.95		45.54	1.1
OTHER OBJECTS		4,546	93,565	269,909	368,020	.45	9.35	26.98	36.78	.9
TOTAL		30,082,189	2,717,247	6,997,389	39,796,825	3007.01	271.61	699.46	3,978.08	100.0
PERCENT OF TOTAL		75.6	6.8	17.6	100.0					

WILSON

Dr. Thomas E. Dixon, Supt.
P.O. Box 2048, 117 N. Tarboro St.
Wilson, NC 27893

20 Elementary Schools
3 Secondary Schools

Education District 3

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
980	ENROLL	998	994	1009	930	913	943	1008	923	860	1155	846	832	671	52	205	12339
980	ADM	951	965	977	903	885	916	973	893	838	1043	792	790	650	52	214	11842
980	ADA	896	921	935	865	847	878	914	834	780	937	724	720	594	48	191	11084
980	MLD	945	968	974	903	888	908	967	883	829	984	763	767	646	52	220	11697
980	PROM	898	891	929	884	874	905	933	855	816	774	696	712	639	52	215	11073
980	N-P	47	77	45	19	14	3	34	28	13	210	67	55	7		5	624

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
980	ENROLL	957	976	947	953	905	865	949	970	880	1081	844	728	682		237	11974
980	ADM	941	963	935	945	897	858	936	953	869	1044	820	718	673		234	11786
980	ADA	915	944	916	923	876	838	904	918	836	975	781	681	639		223	11369

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

980 WILSON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	22	64	1	87	0	48	63	0	111	198	29.4
PUBLIC SR. OUT-STATE	0	4	1	0	5	0	1	1	0	2	7	1.0
TOTAL	0	26	65	1	92	0	49	64	0	113	205	30.4
PRIVATE SR. INST NC	0	12	16	0	28	0	12	34	0	46	74	11.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	12	16	0	28	0	12	35	0	47	75	11.1
COMM COLL, TECH NC	0	17	38	1	56	0	43	55	0	98	154	22.8
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	17	39	1	57	0	43	55	0	98	155	23.0
PRIVATE JR. COLL NC	0	3	11	0	14	0	5	8	0	13	27	4.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	11	0	14	0	5	8	0	13	27	4.0
TRADE, BUSINESS NC	0	1	1	0	2	0	8	1	0	9	11	1.6
TRADE, BUSI OUTSTATE	0	3	1	0	4	0	7	0	0	7	11	1.6
TOTAL	0	4	2	0	6	0	15	1	0	16	22	3.3
MILITARY	0	54	20	1	75	0	14	1	0	15	90	13.4
EMPLOYMENT	0	24	18	0	42	0	16	11	0	27	69	10.2
OTHERS **	0	11	4	0	15	0	9	7	0	16	31	4.6
GRAND TOTAL ***	0	151	175	3	329	0	163	182	0	345	674	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	12		4	2	18	14	4	15	3	
PRINCIPALS	23				23	17	6	16	7	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	16		1		17	9	8	11	6	
TOT-ADMINISTRATORS	51		5	2	58	40	18	42	16	
ELEMENTARY TEACHERS	327	4	19	3	353	20	333	278	75	
SECONDARY TEACHERS	168	4	27	23	222	76	146	178	44	
OTHER TEACHERS	101	30	5	6	142	23	119	117	22	3
TOT-TEACHERS	596	38	51	32	717	119	598	573	141	3
GUIDANCE	28		1		29	4	25	19	9	1
PSYCHOLOGICAL	2		1		3	2	1	3		
LIBRARIAN,AUDIOVISUAL	26		1		27	1	26	21	6	
CONSULTANT,SUPERVISOR	3	1	6		10	2	8	9	1	
OTHER PROFESSIONAL	9	4	2		15	5	10	10	5	
TOT-PROFESSIONAL	715	43	67	34	859	173	686	677	178	4
TEACHER ASSISTANTS	176	47	12		235		235	125	110	
TECHNICIANS	2		4		6		6	5	1	
CLERICAL,SECRETARIAL	48	1	50		99	2	97	75	24	
SERVICE WORKERS	68		122		190	59	131	75	115	
SKILLED CRAFTS	13		23		36	35	1	28	8	
LABORERS,UNSKILLED										
TOTAL	1,022	91	278	34	1,425	269	1,156	985	436	4

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WILSON COUNTY	11,842									
SALARIES		25,390,965	2,734,863	5,533,849	33,659,678	2144.15	230.95	467.31	2,842.41	69.6
EMPLOYEE BENEFITS		6,018,717	732,535	1,391,388	8,142,640	508.25	61.86	117.50	687.61	16.9
PURCHASED SERVICES		545,323	94,662	1,291,966	1,931,952	46.05	7.99	109.10	163.14	4.0
SUPPLIES & MATERIALS		1,107,404	1,030,885	1,557,208	3,695,498	93.51	87.05	131.50	312.06	7.6
INSTRUCTIONAL EQUIP.		503,792	71,236	72,752	647,780	42.54	6.02	6.14	54.70	1.3
OTHER OBJECTS		1,582	24,410	285,365	311,356	.13	2.06	24.10	26.29	.6
TOTAL		33,567,784	4,688,591	10,132,528	48,388,903	2834.63	395.93	855.65	4,086.21	100.0
PERCENT OF TOTAL		69.4	9.7	20.9	100.0					

YADKIN

Dr. Cleve C. Hollar, Supt.
Route 6, Box 105
Yadkinville, NC 27055

8 Elementary Schools
2 Secondary Schools

Education District 7

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
990	ENROLL	372	346	385	368	359	362	368	336	368	454	391	343	290	12	30	4784
990	ADM	356	336	374	355	357	360	356	333	362	433	366	328	285	11	33	4645
990	ADA	335	320	357	339	343	344	343	319	348	407	344	309	266	10	30	4414
990	MLD	356	335	375	353	355	363	359	335	364	413	348	320	281	10	34	4601
990	PROM	345	321	370	346	354	363	352	335	358	373	315	316	281	10	34	4473
990	N-P	11	14	5	7	1		7		6	40	33	4				128

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
990	ENROLL	374	368	332	382	365	360	374	369	347	418	421	325	320	9	34	4798
990	ADM	357	365	332	381	365	359	373	368	345	397	407	319	316	9	34	4727
990	ADA	329	353	326	375	357	351	363	359	337	382	391	303	302	8	32	4568

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

990 YADKIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	15	0	16	0	2	34	0	36	52	18.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	15	0	16	0	2	34	0	36	52	18.1
PRIVATE SR. INST NC	0	0	9	0	9	0	0	6	0	6	15	5.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	0	9	0	9	0	0	7	0	7	16	5.6
COMM COLL, TECH NC	0	2	58	2	62	0	4	79	0	83	145	50.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	58	2	62	0	4	79	0	83	145	50.5
PRIVATE JR. COLL NC	0	2	0	0	2	0	0	1	0	1	3	1.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	0	1	0	1	3	1.0
TRADE, BUSINESS NC	0	0	0	0	0	0	1	3	0	4	4	1.4
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	0	0	0	0	3	1.0
TOTAL	0	0	3	0	3	0	1	3	0	4	7	2.4
MILITARY	0	1	10	0	11	0	1	3	0	4	15	5.2
EMPLOYMENT	0	0	33	0	33	0	2	14	0	16	49	17.1
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	6	128	2	136	0	10	141	0	151	287	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4			1	5	3	2	5		
PRINCIPALS	10				10	9	1	10		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	9				9	7	2	9		
TOT-ADMINISTRATORS	23			1	24	19	5	24		
ELEMENTARY TEACHERS	124		3		127	15	112	123	4	
SECONDARY TEACHERS	66	2	1	24	93	45	48	91	2	
OTHER TEACHERS	39	9		1	49	8	41	46	1	2
TOT-TEACHERS	229	11	4	25	269	68	201	260	7	2
GUIDANCE	9		1	1	11	3	8	11		
PSYCHOLOGICAL	1	1			2	2		2		
LIBRARIAN,AUDIOVISUAL	8		3		11	2	9	11		
CONSULTANT,SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL	11	4	3		18	5	13	18		
TOT-PROFESSIONAL	283	16	11	27	337	100	237	328	7	2
TEACHER ASSISTANTS	65	9	5		79	1	78	77	2	
TECHNICIANS										
CLERICAL,SECRETARIAL	17		10		27		27	26	1	
SERVICE WORKERS	17		57		74	15	59	72	2	
SKILLED CRAFTS	7		9		16	16		16		
LABORERS,UNSKILLED										
TOTAL	389	25	92	27	533	132	401	519	12	2

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
YADKIN COUNTY	4,645									
SALARIES		10,467,375	740,180	1,516,715	12,724,270	2253.47	159.35	326.53	2,739.35	67.6
EMPLOYEE BENEFITS		2,442,675	187,968	362,410	2,993,054	525.87	40.47	78.02	644.36	15.9
PURCHASED SERVICES		166,273	19,585	598,097	783,955	35.80	4.22	128.76	168.78	4.2
SUPPLIES & MATERIALS		517,051	261,706	1,024,967	1,803,724	111.31	56.34	220.66	388.31	9.6
INSTRUCTIONAL EQUIP.		274,033	5,706	10,290	290,029	59.00	1.23	2.22	62.45	1.5
OTHER OBJECTS		2,529	25,981	192,533	221,043	.54	5.59	41.45	47.58	1.2
TOTAL		13,869,936	1,241,126	3,705,012	18,816,075	2985.99	267.20	797.64	4,050.83	100.0
PERCENT OF TOTAL		73.7	6.6	19.7	100.0					

YANCEY

Dr. Vernon B. Chapman, Jr., Supt.
621 W. Main Street
Burnsville, NC 28714

8 Elementary Schools
1 Secondary School

Education District 8

Pupil Accounting

UNIT	1989-90 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
995	ENROLL	177	192	179	189	190	202	192	184	205	268	198	202	158	9	6	2551
995	ADM	174	183	171	185	185	196	186	181	202	245	186	192	154	7	6	2453
995	ADA	157	170	161	176	173	184	176	169	188	224	172	178	143	7	5	2283
995	MLD	176	184	168	184	183	195	185	179	200	242	184	187	155	7	6	2435
995	PROM	169	163	166	179	182	193	183	178	200	220	181	187	155	7	6	2369
995	N-P	7	21	2	5	1	2	2	1		22	3					66

UNIT	1990-91 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
995	ENROLL	187	198	171	180	189	186	203	178	187	231	218	182	189	9	9	2517
995	ADM	187	196	171	179	188	186	202	178	182	228	215	178	186	9	9	2494
995	ADA	176	188	166	175	183	181	196	170	174	217	206	169	177	8	9	2395

1989-90 High School Graduate Intentions
(Includes 1989 Summer School Graduates)

995 YANCEY COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	10	0	10	0	0	12	0	12	22	16.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	10	0	10	0	0	12	0	12	22	16.3
PRIVATE SR. INST NC	0	0	5	0	5	0	0	9	0	9	14	10.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	1	1	1	0.7
TOTAL	0	0	5	0	5	0	0	9	1	10	15	11.1
COMM COLL, TECH NC	0	0	11	0	11	0	0	13	0	13	24	17.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	11	0	11	0	0	13	0	13	24	17.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.7
TRADE, BUSINESS NC	0	0	1	0	1	0	0	1	0	1	2	1.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	1.5
MILITARY	0	0	5	0	5	0	0	0	0	0	5	3.7
EMPLOYMENT	0	0	29	0	29	0	0	37	0	37	66	48.9
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	0	61	0	61	0	0	73	1	74	135	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1990-91 Public School Personnel Summary
(Full-Time Personnel Only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1	1		8	3	5	8		
PRINCIPALS	8				8	8		8		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	3	1	4		
TOT-ADMINISTRATORS	18	1	1		20	14	6	20		
ELEMENTARY TEACHERS	66		4	2	72	13	59	72		
SECONDARY TEACHERS	30			10	40	20	20	40		
OTHER TEACHERS	26	8			34	11	23	33	1	
TOT-TEACHERS	122	8	4	12	146	44	102	145	1	
GUIDANCE	5				5	2	3	5		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	5		1		6	2	4	6		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	6				6	4	2	6		
TOT-PROFESSIONAL	157	9	6	12	184	66	118	183	1	
TEACHER ASSISTANTS	29	8	2	4	43		43	42	1	
TECHNICIANS	2				2	2		2		
CLERICAL,SECRETARIAL	14	1	3	1	19		19	19		
SERVICE WORKERS	9		34		43	12	31	43		
SKILLED CRAFTS	3		6		9	9		9		
LABORERS,UNSKILLED										
TOTAL	214	18	51	17	300	89	211	298	2	

1989-90 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
YANCEY COUNTY	2,453									
SALARIES		5,758,109	494,743	617,049	6,869,902	2347.37	201.69	251.55	2,800.61	65.6
EMPLOYEE BENEFITS		1,355,013	133,290	164,576	1,652,878	552.39	54.34	67.09	673.82	15.8
PURCHASED SERVICES		86,534	66,004	399,083	551,621	35.28	26.91	162.69	224.88	5.3
SUPPLIES & MATERIALS		340,108	166,424	534,518	1,041,049	138.65	67.85	217.90	424.40	9.9
INSTRUCTIONAL EQUIP.		208,188	16,916	433	225,537	84.87	6.90	.18	91.95	2.2
OTHER OBJECTS		722	27,296	102,299	130,317	.29	11.13	41.70	53.12	1.2
TOTAL		7,748,674	904,673	1,817,958	10,471,304	3158.85	368.82	741.11	4,268.78	100.0
PERCENT OF TOTAL		74.0	8.6	17.4	100.0					